

November 14, 2025

**RESPONSE VIA EMAIL ONLY**

Ms. Lindsey Karczewski  
Planner  
Lee County  
Department of Community Development  
Planning Section  
Post Office Box 398  
Fort Myers, Florida 33902-0398

RE: CPA2024-00006 - Horizon Tamiami

Dear Ms. Karczewski:

Thank you for submitting copies of the Small-Scale Development Plan Amendment for Lee County adopted by Ordinance No(s). 25-21 on November 5, 2025 for our records. The reference number for this amendment package is 25S02.

The Department of Commerce **will not** conduct a compliance review or issue a Notice of Intent regarding the adopted small-scale development plan amendment in accordance with procedures contained in Section 163.3187(1), Florida Statutes.

If you have any questions, please feel free to contact Terri Stoutamire of my staff by phone at (850) 717-8513 or by e-mail at [terri.stoutamire@commerce.fl.gov](mailto:terri.stoutamire@commerce.fl.gov).

Sincerely,



Donna Harris, Senior Plan Processor  
Bureau of Community Planning and Growth

DH/ts



Lee County  
*Southwest Florida*

Kevin Ruane  
District One

Cecil L. Pendergrass  
District Two

Ray Sandelli  
District Three

Brian Hamman  
District Four

Mike Greenwell  
District Five

Dave Harner, II  
County Manager

Richard Wm. Wesch  
County Attorney

Donna Marie Collins  
County Hearing  
Examiner

November 14, 2025

Donna Harris, Senior Plan Processor  
State Land Planning Agency  
Caldwell Building  
107 East Madison – MSC 160  
Tallahassee, FL 32399-4120

**Re: Small Scale Amendment to the Lee Plan  
Adoption Submission Package  
CPA2024-00006, Horizon Tamiami**

Dear Ms. Harris,

In accordance with the provisions of F.S. Chapter 163.3187(1), this submission package constitutes the adoption of a Small-Scale Comprehensive Plan Amendment known locally as CPA2024-00006, Horizon Tamiami. The adopted amendment is being submitted through the small-scale review process as described in F.S. Chapter 163.3187(1). The amendment is as follows:

**CPA2024-00006, Horizon Tamiami:**

- Amend Lee Plan Map 1-C, Mixed Use Overlay, within the Future Land Use Map Series, to add 20.2 acres of the subject property to the Mixed Use Overlay.

The Local Planning Agency held a public meeting for the plan amendment on August 25, 2025. The Board of County Commissioners voted to adopt the amendment on November 5, 2025.

This small-scale amendment to the Lee Plan consists of  $\pm 20.2$  acres and is the second small-scale amendment processed by Lee County this calendar year. The cumulative total number of acres for small-scale amendments Lee County has approved during the 2025 calendar year is  $\pm 21.96$  acres.

The adopted small-scale comprehensive plan amendment is not within an area of critical state concern, nor does it involve a site within a rural area of critical economic concern.

The name, title, address, telephone number, and email address of the person in the local government who is most familiar with the proposed amendment are as follows:

Mrs. Kate Burgess, AICP, Principal Planner  
Lee County Planning Section  
P.O. Box 398  
Fort Myers, Florida 33902-0398  
(239) 533-8585  
Email: [KBurgess@leegov.com](mailto:KBurgess@leegov.com)

By copy of this letter and its attachments, I certify that this amendment and supporting data and analysis have been sent on this date to the agencies listed below.

Respectfully,  
**Lee County Department of Community Development  
Planning Section**



Brandon Dunn,  
Manager, Planning Section

Cc Case File

All documents and reports attendant to this transmittal are also being sent by copy of this cover in an electronic format to:

Comprehensive Plan Review  
Department of Agriculture and Consumer Services

Morgan Runion, AICP  
Department of Education

Plan Review  
Department of Environmental Protection

Alissa S. Lotane  
Florida Department of State

Scott Sanders  
Florida Fish and Wildlife Conservation Commission

Vitor Suguri  
FOOT District One

Ms. Margaret Wuerstle  
Southwest Florida Regional Planning Council

Terry Manning, AICP  
South Florida Water Management District