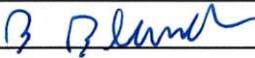
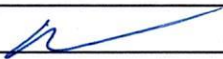
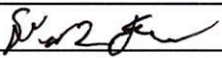
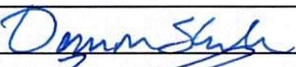
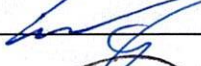
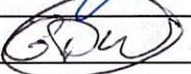


## Bicycle Pedestrian Advisory Committee

Wednesday, September 17, 2025

### Sign In Sheet

| Signature                                                                           | Name                 | Representing                                | Phone/Cell     | Email Address                                                              |
|-------------------------------------------------------------------------------------|----------------------|---------------------------------------------|----------------|----------------------------------------------------------------------------|
|                                                                                     | Benvie, Paul         | At Large                                    | 239-206-5107   | <a href="mailto:pbenvie@drmp.com">pbenvie@drmp.com</a>                     |
|    | Blanchard, Bridgette | Admin. Specialist, Lee County DOT           | 239-533-8523   | <a href="mailto:Bblanchard@leegov.com">Bblanchard@leegov.com</a>           |
|                                                                                     | Bowser, Jane         | Secretary, At Large                         | 239-931-3475   | <a href="mailto:janebowser1980@yahoo.com">janebowser1980@yahoo.com</a>     |
|    | Cohen, Paul          | Affordable Housing Representative- At Large | 239-671-9591   | <a href="mailto:cohenbank@yahoo.com">cohenbank@yahoo.com</a>               |
|                                                                                     | Connor, Patrick      | District 2                                  | 239-561-8973   | <a href="mailto:marpat0722@gmail.com">marpat0722@gmail.com</a>             |
|                                                                                     | DeGuzman, Joel       | Lee County School District                  | 239-822-8362   | <a href="mailto:joelsd@LeeSchools.net">joelsd@LeeSchools.net</a>           |
|    | Felder, Derek        | District 1                                  | 414-232-0905   | <a href="mailto:derekfelder87@gmail.com">derekfelder87@gmail.com</a>       |
|                                                                                     | Gogoi, Ron           | Lee County MPO                              | 239-330-2239   | <a href="mailto:rgogoi@leempo.com">rgogoi@leempo.com</a>                   |
|                                                                                     | Gomez, Keith         | County Lands                                | 239-533-8833   | <a href="mailto:kgomez@leegov.com">kgomez@leegov.com</a>                   |
|    | Jansen, Steve        | At Large                                    | 239-565-5159   | <a href="mailto:sjansen571@gmail.com">sjansen571@gmail.com</a>             |
|                                                                                     | Juhl, Bill           | Lee County DOT                              | (239) 533-9415 | <a href="mailto:WJuhl@leegov.com">WJuhl@leegov.com</a>                     |
|    | Kaczmarek, Brandon   | Lee County Parks & Rec                      | (239) 533-7275 | <a href="mailto:BKaczmarek@leegov.com">BKaczmarek@leegov.com</a>           |
|                                                                                     | Littleton, Bruce     | Lee County DOT                              | (239) 533-8594 | <a href="mailto:BLittleton@leegov.com">BLittleton@leegov.com</a>           |
|                                                                                     | Marquardt, Tom       | Lee County DOT                              | 239-533-8530   | <a href="mailto:TMarquardt@leegov.com">TMarquardt@leegov.com</a>           |
|                                                                                     | Musheff, Scott       | Facilities Construction & Management        | 239-357-2759   | <a href="mailto:SMusheff@leegov.com">SMusheff@leegov.com</a>               |
|   | Perez, Jose          | LeeTran                                     | 239-533-0322   | <a href="mailto:JPerez2@leegov.com">JPerez2@leegov.com</a>                 |
|                                                                                     | Petracca, Dennis     | LC SO                                       | 239-477-1378   | <a href="mailto:dpetracca@sheriffleefl.org">dpetracca@sheriffleefl.org</a> |
|                                                                                     | Price, Rob           | Lee County DOT                              | (239) 533-8592 | <a href="mailto:RPrice@leegov.com">RPrice@leegov.com</a>                   |
|                                                                                     | Sarracino, Joe       | Lee County DCD                              | (239) 533-8984 | <a href="mailto:JSarracino@leegov.com">JSarracino@leegov.com</a>           |
|                                                                                     | Scholler, Jillian    | Lee County DOT                              | 239-533-8591   | <a href="mailto:Jscholler@leegov.com">Jscholler@leegov.com</a>             |
|  | Shelor, Damon        | District 5                                  | 239-222-4621   | <a href="mailto:kiwanis68@comcast.net">kiwanis68@comcast.net</a>           |
|  | Spivey, Eric         | Vice-Chair, At Large, Bike Industry Rep     | 954-843-7604   | <a href="mailto:ericspiveymba@gmail.com">ericspiveymba@gmail.com</a>       |
|                                                                                     | Wagley, David        | Lee County DOT                              | 239-533-9300   | <a href="mailto:dwagley@leegov.com">dwagley@leegov.com</a>                 |
|  | Wheaton, David       | Chair, At Large                             | 239-340-9044   | <a href="mailto:davewheaton1@gmail.com">davewheaton1@gmail.com</a>         |
|                                                                                     |                      |                                             |                |                                                                            |