



**LEE COUNTY**  
**SOUTHWEST FLORIDA**

**BOARD OF COUNTY COMMISSIONERS**

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Writer's Direct Dial Number: (941) 479-8585

Bob Janes  
District One

July 3, 2003

Douglas R. St. Cerny  
District Two

Ray Judah  
District Three

Andrew W. Coy  
District Four

John E. Albion  
District Five

Donald D. Stilwell  
County Manager

James G. Yaeger  
County Attorney

Diana M. Parker  
County Hearing  
Examiner

Ray Eubanks, Administrator, Plan Review and Processing  
Florida Department of Community Affairs  
Bureau of State Planning  
Plan Processing Section  
2555 Shumard Oak Boulevard  
Tallahassee, FL. 32399-2100

Re: Amendments to the Lee Plan  
Transmittal Submission Package for the 2002/2003 Regular Amendment Cycle

Dear Mr. Eubank:

In accordance with the provisions of F.S. Chapter 163.3184 and of 9J-11.006, this submission package constitutes the transmittal of the proposed 2002/2003 Regular Amendment Cycle to the Lee Plan. The Local Planning Agency held public hearings for these plan amendments on the following dates: January 27, 2003; March 24, 2003; April 28, 2003; and May 28, 2003. The Board of County Commissioners transmittal hearing for the plan amendments was held on June 25, 2003. Per 9J-11.006(1)(a)(3), Lee County is requesting that the Department review the proposed amendments and provide an Objections, Recommendations, and Comments (ORC) Report. The proposed amendments are not applicable to an area of critical state concern. The Board of County Commissioners has stated its intent to hold an adoption hearing upon receipt of the ORC Report.

A summary of the plan amendment content and effect is attached to this letter. The name, title, address, telephone number, facsimile number, and email address of the person for the local government who is most familiar with the proposed amendments is as follows:

Mr. Paul O'Connor, AICP  
Lee County Planning Division Director  
P.O. Box 398  
Fort Myers, Florida 33902-0398  
(941) 479-8585  
Fax (941) 479-8319  
Email: oconnops@leegov.com

Included with this package, per 9J-11.006, are six copies of the proposed amendments, and supporting data and analysis. By copy of this letter and its attachments, I certify that these amendments have been sent to the Regional Planning Council, the Florida Department of Transportation (FDOT), the Department of Environmental Protection, Florida Department of State, Florida Fish and Wildlife Conservation Commission, the Department of Agriculture and Consumer Services, Division of Forestry, and the South Florida Water Management District.

Sincerely,  
**DEPT. OF COMMUNITY DEVELOPMENT**  
Division of Planning

Paul O'Connor, AICP  
Director

All documents and reports attendant to this transmittal are also being sent, by copy of this cover, to:

David Burr  
Interim Director  
Southwest Florida Regional Planning Council

Mike Rippe, District Director  
FDOT District One

Executive Director  
South Florida Water Management District

Plan Review Section  
Department of Environmental Protection

Florida Department of State

Florida Fish and Wildlife Conservation Commission

The Department of Agriculture and Consumer Services, Division of Forestry

## **2002/2003 LEE PLAN AMENDMENT CYCLE**

### **SUMMARY OF PLAN AMENDMENT CONTENT AND EFFECT**

- CPA2002-02** Amend the Future Land Use Map series for a 60 acre portion of a specified parcel of land located in Section 20, Township 46 South, Range 25 East to change the classification shown on Map 1, the Future Land Use Map, from "Rural" to "Outlying Suburban." Also, to amend Lee Plan Policy 1.1.6 by limiting the density in the reclassified area to 2 dwelling units per acre. Also, amend Table 1(a), Note 6 to require central sewer service for development in the subject property. This property is located in the Estero planning community at the western end of Pine Road.
- CPA2002-04** Amends the Vision Statement for the Fort Myers Shores Planning Community and creates a new Goal, Objectives and Policies specific to the Caloosahatchee Shores Community. Proposed policies address Community Character, Commercial Land Uses, Residential Uses, Mixed Use Developments, Community Facilities/Parks and Public Participation. Amends the Future Land Use Map by changing approximately 43 acres located at intersection of State Route 80 and State Route 31 from the Suburban Future Land Use category to the Urban Community Future Land Use category and by changing approximately 1003 acres of land located east of Buckingham Road and immediately north of the Buckingham Rural Community Preserve from the Suburban and Rural Future Land Use categories to the Outlying Suburban Future Land Use category. Revising the Definition of Density located in the Glossary of the Lee Plan.
- CPA2002-06** Amends Table 1(b) by adjusting the Outlying Suburban Residential allocations in the Bayshore and Alva Planning Communities. The Alva Planning Community allocation will be increased by 15 acres from 0 to 15 acres and the Bayshore Planning Community allocation will be decreased by 15 acres from 764 to 749 acres. This amendment addresses an error in the allocation adjustments made when the Bayshore Planning Community was created on Map 16. This amendment does not effect the overall county population accommodation.
- CPA2002-08** Amends the Conservation Lands categories of the Future Land Use Map (FLUM) series to include lands acquired by Lee County, the Trustees for Internal Improvement Trust Fund and the South Florida Water Management District.
- CPA2002-11** Amends the Future Land Use Element text, Objective 17.3, by adding language that allows potable water lines to be extended to serve the Buckingham Rural Community Preserve on a voluntary basis, with costs of extension to be paid by the petitioner. The proposed amendment also amends the Future Land Use Map Series, Map 6 Lee County Utilities Future Water Service Areas, to show all areas of the Buckingham Rural Community Preserve, that are within the Lee County Utilities franchise area, to be within the Future Water Service Areas of the County. The proposed amendment also amends the Future Land Use Map Series, Map 7 Lee County Utilities Future Sewer Service Areas, to add Gulf Coast Center and Tice Fire Station sites. Gulf Coast Center has existing sanitary sewer service through an interlocal agreement with Lee County Utilities. Tice Fire Station is surrounded on three sides by Gulf Coast Center and fronts on Buckingham Road. Both sites are designated under the Public Facilities Future Land Use category.

**CPA2002-13**

Amends some of the Transportation Maps of the Future Land Use Map Series (Maps 3A, 3B and 3H) and Policy 21.1.1 to reflect the latest version of the Lee County MPO's 2020 Financially Feasible Transportation Plan highway map (dated January 17, 2003). Map 3A directly reflects the MPO's plan, and Maps 3B and 3H are based on the network shown in the MPO's plan, and Policy 21.1.1 explains that the MPO's plan is incorporated as Map 3A of the Lee Plan Transportation Map series. All currently refer to an older version of the MPO plan (December 8, 2000) and require updating. At the time of the transmittal hearing for this amendment (June 25, 2003), the MPO had just approved some additional changes to its Financially Feasible Plan on June 20<sup>th</sup>, and additional amendments were scheduled to be considered at the August 22<sup>nd</sup> meeting, so further revisions to the Lee Plan maps and Policy 21.1.1 are expected for the adoption hearing.

**CPA2002-15**

Amends Table 2(a), Constrained Roads/State and County Roads, to eliminate Old 41, which is now a City of Bonita Springs road. The designation of certain roadways as "constrained", meaning they won't be widened for scenic, historic, environmental, aesthetic, and right-of-way characteristics and considerations, has been limited to roadways that fall under Lee County's comprehensive plan jurisdiction, namely State and County-maintained roadways. Maintenance responsibility for Old 41 was transferred from Lee County to the City of Bonita Springs by virtue of a September 19, 2000 interlocal agreement, so Table 2(a) needed to be amended to delete Old 41, since it is no longer a County responsibility.

**CPA2002-19**

Amend the Capital Improvements Element (Tables 3 & 4) to reflect the latest adopted Capital Improvement Program. The adopted CIP amendment will cover fiscal years FY03/04 through FY07/08.

**CPA2002-22**

Amends the Housing Element text, Policy 100.2.3, by replacing the outdated reference to the approval process "Special Permit" with the current process "Special Exception." LDC amending Ordinance 96-06 provided that the zoning function of a Special Permit would be incorporated into the definition and procedure of the zoning function Special Exception. The required submittal documents, staff review, and Hearing Examiner directive for evaluation of a Special Exception are equally stringent as what was previously required for a Special Permit application.

**NEWS-PRESS**  
Published every morning – Daily and  
Sunday  
Fort Myers, Florida  
**Affidavit of Publication**

STATE OF FLORIDA  
COUNTY OF LEE

Before the undersigned authority, personally appeared  
**Ellen M. Polanshek**  
who on oath says that he/she is the  
**Asst. Legal Clerk** of the News-Press, a  
daily newspaper, published at Fort Myers, in Lee County,  
Florida; that the attached copy of advertisement, being a  
**display**  
in the matter of  
**Transmittal Hearing**  
in the Court was  
published in said newspaper in the issues of  
**June 16, 2003**

Affiant further says that the said News-Press is a paper of general  
circulation daily in Lee, Charlotte, Collier, Glades and Hendry  
Counties and published at Fort Myers, in said Lee County,  
Florida and that said newspaper has heretofore been  
continuously published in said Lee County, Florida, each day,  
and has been entered as a second class mail matter at the post  
office in Fort Myers in said Lee County, Florida, for a period of  
one year next preceding the first publication of the attached copy  
of the advertisement; and affiant further says that he/she has  
neither paid nor promised any person, firm or corporation any  
discount, rebate, commission or refund for the purpose of  
securing this advertisement for publication in the said  
newspaper.

Sworn to and subscribed before me this

16th day of June, 2003 by

**Ellen M. Polanshek**  
personally known to me or who has produced

as identification, and who did or did not take an  
oath.

Notary Public *Brenda Leighton*

Print Name \_\_\_\_\_

My commission Expires:



Brenda Leighton  
MY COMMISSION # DD169005 EXPIRES  
February 14, 2007  
BONDED THRU TROY FAIR INSURANCE, INC



**NOTICE OF PROPOSED AMENDMENT TO  
THE LEE COUNTY COMPREHENSIVE LAND USE PLAN  
(Transmittal Hearing)**

In compliance with the Florida Statutes, notice is hereby given that the Lee County Board of County Commissioners will hold public hearings to consider proposed amendments to the Lee County Comprehensive Land Use Plan on Wednesday, June 25, 2003. The hearings will be held in the Board of County Commissioners Hearing Chambers in the renovated Courthouse at 2120 Main Street in Downtown Fort Myers. The hearing will commence at 9:30 a.m. At this hearing, the Board will review the proposed amendments for transmittal to the Florida Department of Community Affairs. The agenda of this hearing is set forth below.

This meeting is open to the public and all interested parties are encouraged to attend. Interested parties may appear and be heard with respect to all proposed actions. Pursuant to Florida Statutes Section 163.3184(7), persons participating in the Comprehensive Plan Amendment process, who provide their name and address on the record, will receive a courtesy informational statement from the Department of Community Affairs prior to the publication of the Notice of Intent to find a plan amendment in compliance.

If a person decides to appeal a decision made by the Board with respect to any matter considered at this hearing, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Further information may be obtained by contacting the Lee County Division of Planning at 479-8585.

In accordance with the Americans with Disabilities Act, reasonable accommodations will be made upon request. If you are in need of a reasonable accommodation, please contact Janet Miller at 479-8585 Extension 5910.

1. CALL TO ORDER; CERTIFICATION OF AFFIDAVIT OF PUBLICATION
2. PUBLIC COMMENT ON CONSENT AGENDA
3. CONSENT ITEMS TO BE PULLED FOR DISCUSSION BY THE BOARD
4. MOTION ON THE BALANCE OF ITEMS
5. CONSIDERATION OF ITEMS PULLED FOR DISCUSSION

**Consent Agenda:**

**A. CPA 2002-06 - Outlying Suburban Residential Allocations**

Amend Table 1(b), Planning Community Year 2020 Allocations, by correcting the Outlying Suburban Allocation for the Alva Community.

**B. CPA 2002-08 - Conservation Lands**

Amend the Future Land Use Map series, Map 1, by updating the Conservation Lands land use categories.

**C. CPA 2002-11 - Buckingham Potable Water**

Amend Goal 17, Buckingham, of the Future Land Use Element by adding language allowing water lines to be extended to serve the Buckingham Rural Community Preserve on a voluntary basis, with costs of extension to be paid by the petitioner. Amend Map 6, Future Water Service Areas, to show all of the Buckingham Rural Community Preserve to be within the Future Water Service Areas of the County. Amend Map 7, Future Sewer Service Areas, to

add certain public facility sites (Gulf Coast Center and Tice Fire Station) to the Future Sanitary Sewer Service Area Map.

**D. CPA 2002-13 - Financially Feasible Transportation Map**

Amend the Transportation Maps of the Future Land Use Map Series and any related policy references to reflect the latest Lee County MPO 2020 Financially Feasible Transportation Plan map.

**E. CPA 2002-15 - Constrained Roads**

Amend Table 2(a), Constrained Roads/State and County Roads, to eliminate Old 41, which is now a City of Bonita Springs road.

**F. CPA 2002-19 - Capital Improvements Program**

Amend the Capital Improvements Element (Tables 3 & 4) to reflect the most recently adopted Capital Improvement Program.

**G. CPA 2002-22 - Housing Element Text Update**

Amend Policy 100.2.3 of the Housing Element by replacing the outdated reference to the approval process of "Special Permit" with the current process of "Special Exception."

**6. ADMINISTRATIVE AGENDA**

**A. CPA 2002-02 - Estero 60**

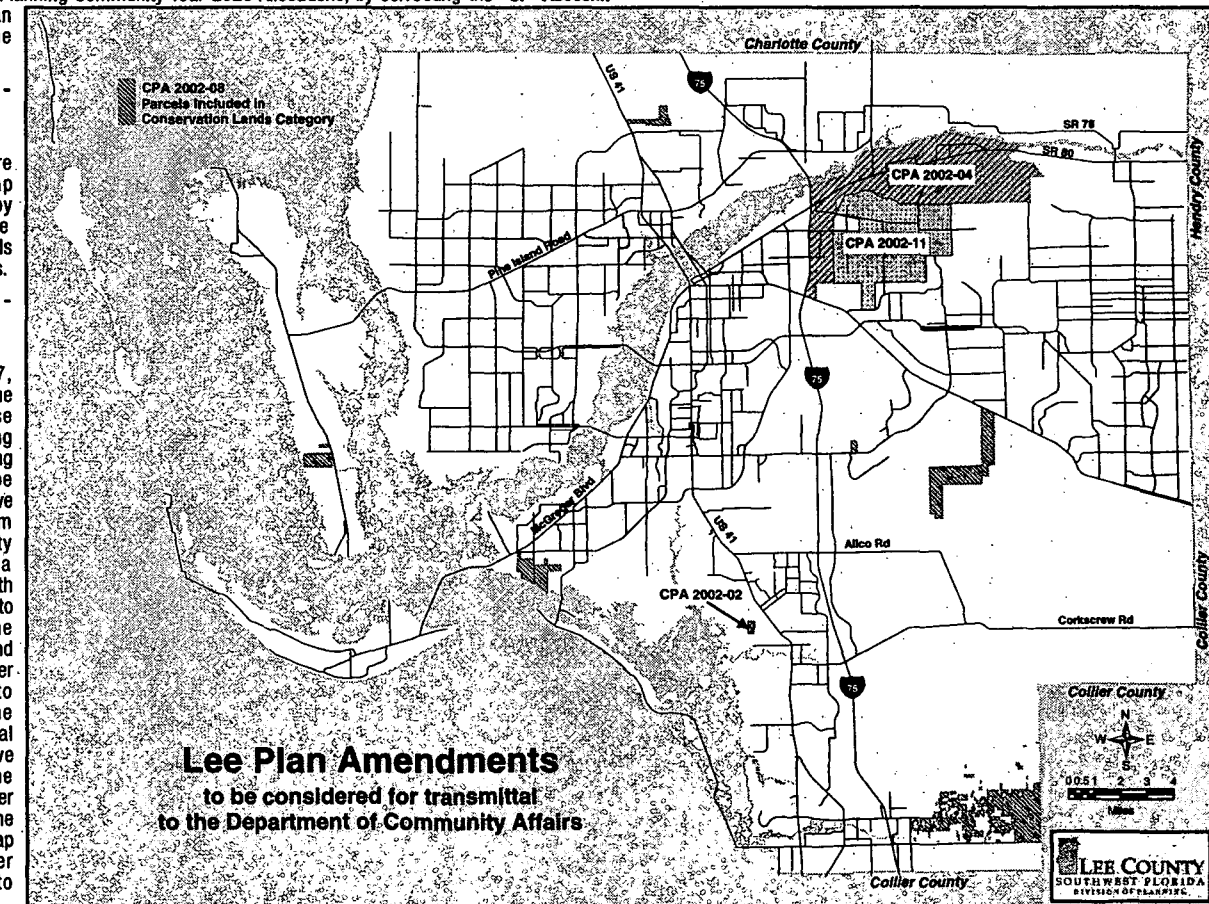
Amend Map 1 of the Future Land Use Map series to change the designation from "Rural" to "Outlying Suburban." on certain property located in Section 20, Township 46 South, Range 25 East. Amend Lee Plan Policy 1.1.6 by limiting the density in the reclassified area to 2 dwelling units per acre. Amend Table 1(a), Note 6 to require central sewer service for development in the subject property.

**7. COMMUNITY PLAN AGENDA**

**A. CPA 2002-04 - Caloosahatchee Shores Community Plan**

Amend the Future Land Use Element of the Lee Plan, text and Future Land Use Map series, to incorporate the recommendations of the Caloosahatchee Shores Community Planning effort. Establish a new Goal, Vision Statement and subsequent Objectives and Policies.

**8. ADJOURN**



## NEWS-PRESS

Published every morning - Daily and Sunday  
Fort Myers, Florida

### Affidavit of Publication

#### STATE OF FLORIDA COUNTY OF LEE

Before the undersigned authority, personally appeared

Kieanna Henry

who on oath says that he/she is the

Asst. Legal Clerk of the News-Press, a daily newspaper,  
published at Fort Myers, in Lee County, Florida; that the  
attached copy of advertisement, being a

Display

In the matter of LPA Public Hearing

in the \_\_\_\_\_ Court

was published in said newspaper in the issues of

May 16, 2003

Affiant further says that the said News-Press is a paper of general circulation daily in Lee, Charlotte, Collier, Glades and Hendry Counties and published at Fort Myers, in said Lee County, Florida and that said newspaper has heretofore been continuously published in said Lee County, Florida, each day, and has been entered as a second class mail matter at the post office in Fort Myers in said Lee County, Florida, for a period of one year next preceding the first publication of the attached copy of the advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

*Kieanna Henry*

Sworn to and subscribed before me this

16<sup>th</sup> day of May 2003 by

Kieanna Henry

personally known to me or who has produced

as identification, and who did or did not take an oath.

Notary Public *Brenda Leighton*

Print Name \_\_\_\_\_

My commission Expires:



Brenda Leighton  
MY COMMISSION # DD169005 EXPIRES  
February 14, 2007  
BONDED THRU TROY FAIR INSURANCE, INC.



LEE COUNTY  
SOUTHWEST FLORIDA

### MEETING NOTICE LOCAL PLANNING AGENCY PUBLIC HEARING

Notice is hereby given that the Lee County Local Planning Agency (LPA) will meet on Wednesday, May 28, 2003. The meeting will be held in the Community Development/Public Works Building, First Floor, Conference Room 1B, at 1500 Monroe Street in downtown Fort Myers. The meeting will commence at 8:30 a.m.

#### AGENDA

1. Call to Order; Certification of Affidavit of Publication
2. Pledge of Allegiance
3. Public Forum
4. Approval of Minutes from April 28, 2003
5. 2002/2003 Regular Round Plan Amendment Review:

- A. CPA 2002-04 - Amend the Future Land Use Element of the Lee Plan, text and Future Land Use Map series to incorporate the recommendations of the Caloosahatchee Shores Community Planning effort, establish a new Goal, Vision Statement and subsequent Objectives and Policies.
- B. CPA2002-01 - Amend the Future Land Use Element of the Lee Plan, text and Future Land Use Map series to incorporate the recommendations of the ALVA Inc. Community Planning effort, establish a revised Vision Statement and a new Goal and subsequent Objectives and Policies.

6. Small Scale Plan Amendment Review:

- A. CPA 2003-03 - Amend the Future Land Use Map series, Map 1, page 5 of 5 for a specified 6.8± acre parcel of land located in Section 19 Township 45 South, Range 28 East to change the boundary of Airport Noise Zone 3 to remove the subject property from that designation.

7. Spring 2003 Land Development Code Amendments

AN ORDINANCE AMENDING THE LEE COUNTY LAND DEVELOPMENT CODE (LDC) TO AMEND CHAPTERS 2, 6, 10, 14, 30 AND 34; AMENDING CHAPTER 2 (ADMINISTRATION); AMENDING IMPACT MITIGATION (§2-485); AND

AMENDING CHAPTER 6 (BUILDINGS AND BUILDING REGULATION); CREATING COMPLIANCE WITH OUTDOOR LIGHTING STANDARDS (§6-113); BASIS FOR ESTABLISHING AREAS OF SPECIAL FLOOD HAZARD (§6-408); AND

AMENDING CHAPTER 10 (DEVELOPMENT STANDARDS); AMENDING DEFINITIONS AND RULES OF CONSTRUCTION (§10-1); AMENDING AND RENUMBERING GENERAL REQUIREMENTS (§10-7); AMENDING SPECIFIC REQUIREMENTS (§10-8); TRANSFER (§10-121); AMENDING AND RENUMBERING APPLICATION FORM AND CONTENTS (§10-153); ADDITIONAL REQUIRED SUBMITTALS (§10-154); AMENDING TYPES OF DEVELOPMENT ENTITLED TO LIMITED REVIEW (§10-174); FINAL INSPECTION AND CERTIFICATE OF COMPLIANCE (§10-183); REQUIRED (PLATS) (§10-211); LOT RECOMBINATIONS (§10-217); CONSTRUCTION OF SOIL CONDITIONS AND FLOOD HAZARDS (§10-253); BIKEWAYS AND PEDESTRIAN WAYS (§10-256); CONNECTION SEPARATION (§10-285); CONTROLLED ACCESS ROADS (§10-298); EXCAVATIONS (§10-329); SITE DESIGN STANDARDS AND GUIDELINES FOR COMMERCIAL BUILDINGS AND DEVELOPMENTS (§10-610); AND

AMENDING CHAPTER 14 (ENVIRONMENT AND NATURAL RESOURCES); AMENDING PURPOSE AND INTENT (CLEAN WATER PROVISIONS) (§14-471); PROHIBITIONS (§14-473); DEFINITIONS (§14-475); INDUSTRIAL ACTIVITY (§14-476); STORMWATER POLLUTION PREVENTION PLAN (SWP3) CRITERIA (§14-477); MONITORING (§14-478); ENFORCEMENT (§14-479); AND

AMENDING CHAPTER 30 (SIGNS); AMENDING PROHIBITED SIGNS (§30-5); PERMITS; INSPECTIONS (§30-54); TEMPORARY SIGNS (§30-151); AND

AMENDING CHAPTER 34 (ZONING); AMENDING, PROVIDING FOR OR REMOVING DEFINITIONS OF "ANIMAL KENNEL", "AMBIENT LIGHT", "ARTIFICIAL LIGHT OR ARTIFICIAL LIGHTING", "AVERAGE LIGHTING", "BACK-LIGHTING", "BULB", "CANDELS OR CD", "CUMULATIVELY ILLUMINATED", "DIRECT LIGHT", "EXISTING OUTDOOR LIGHTING", "EXTERIOR LIGHTING", "FIXTURE", "FLOOD OR SPOT LIGHT", "FOOTCANDLE", "FULL CUTOFF", "FULLY SHIELDED", "HIGH PRESSURE SODIUM OR HPS", "ILLUMINANCE", "ILLUMINATING ENGINEERING SOCIETY OF NORTH AMERICA OR IESNA", "INDIRECT LIGHT", "LAMP", "LIGHT LOSS FACTOR OR LLF", "LIGHT POLLUTION", "LIGHTING", "LOW PRESSURE

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SODIUM OR LPS", "LUMINAIRE", "LUMEN", "MERCURY VAPOR", "METAL HALIDE OR MH", "NON-ESSENTIAL LIGHTING", "OUTDOOR LIGHTING", "PARTIALLY SHIELDED", "PHOTOMETRICS", "PLANNED DEVELOPMENT", "RECESSED", "SINGLE MANAGEMENT", "SKYGLOW", "UNIFIED CONTROL", "UNIFIED CONTROL COVENANT OF", "TELEPHONE BOOTH OR PAY TELEPHONE STATION", "UPLIGHTING" (§34-2); AMENDING FUNCTIONS AND AUTHORITY (BOARD OF COUNTY COMMISSIONERS) (§34-83); LOCAL PLANNING AGENCY (§34-111); MEMBERSHIP TERM OF OFFICE (§34-112); COMPENSATION OF MEMBERS; FUNDING (§34-113); ORGANIZATION AND OPERATION (§34-114); FUNCTIONS AND AUTHORITY (LOCAL PLANNING AGENCY) (§34-115); FUNCTIONS AND AUTHORITY (HEARING EXAMINER) (§34-145); FINAL DECISION; JUDICIAL REVIEW (§34-146); AMENDING AND RENUMBERING GENERAL SUBMITTAL REQUIREMENTS FOR APPLICATIONS REQUIRING PUBLIC HEARING (§34-202); AMENDING ADDITIONAL REQUIREMENTS FOR APPLICATIONS REQUIRING PUBLIC HEARING (§34-203); APPLICATIONS (§34-373); DELETING COVENANT OF UNIFIED CONTROL AND RESERVING SECTION (§34-374); AMENDING PUBLIC HEARING (§34-377); EFFECT OF PLANNED DEVELOPMENT ZONING (§34-378); AMENDING AND RENUMBERING DURATION OF RIGHTS CONFERRED BY ADOPTED MASTER CONCEPT PLAN (§34-381); AMENDING PERFORMANCE STANDARDS, CREATION OF NUISANCE (§34-624); CREATING OUTDOOR LIGHTING STANDARDS (§34-625); AMENDING USE REGULATIONS TABLE FOR AGRICULTURAL DISTRICTS (§34-653); USE REGULATIONS TABLE FOR ONE AND TWO FAMILY DISTRICTS (§34-694); USE REGULATIONS FOR ONE- AND TWO- FAMILY RESIDENTIAL DISTRICTS (§34-694); USE REGULATIONS TABLE FOR MOBILE HOME DISTRICTS (§34-735); USE REGULATIONS TABLE FOR CONVENTIONAL COMMERCIAL DISTRICTS (§34-843); USE REGULATIONS TABLE FOR PLANNED DEVELOPMENT DISTRICTS (§34-834); DEFINITIONS (PLANNED DEVELOPMENT DISTRICTS) (§34-1033); TRUCKS AND COMMERCIAL VEHICLES IN RESIDENTIALLY AND AGRICULTURALLY ZONED DISTRICTS (§34-1181); ASSISTED LIVING FACILITIES (§34-1411); AMENDING PURPOSE OF SUBDIVISION (MINING) (§34-1671); CREATING APPENDIX "N" (POTENTIAL MINING AREAS OF LEE COUNTY) (§34-1672) AMENDING AND RENUMBERING PERMIT REQUIRED (§34-1673); GENERAL POLICIES FOR APPROVAL AND OPERATION (§34-1674); APPLICATION FOR A GENERAL MINING PERMIT; ISSUANCE OF PERMIT (§34-1676); APPLICATION FOR A MINING OPERATION PERMIT (§34-1676); DURATION OF MINING PERMIT (§34-1677); RENEWAL OF PERMITS (§34-1678); ADDITIONAL PHASE APPROVALS (§34-1679); INSPECTIONS (§34-1680); SITE REQUIREMENTS (§34-1681); AMENDING AND RENUMBERING RESERVED PROVISIONS (§34-1681 - 34-1710); AMENDING REQUIRED SPACES (§34-2020); MINIMUM DIMENSIONS GENERALLY (§34-2221); AMENDING AND RENUMBERING RESERVED PROVISIONS (§34-3051 - 34-3100); DELETING DIVISION 38 (TELEPHONE BOOTHS AND PAY PHONE STATIONS; DELETING LOCATION (§34-3070); DELETING LIGHTING AND SIGNAGE (§34-3071); RENUMBERING DIVISION 38 (USE, OCCUPANCY AND CONSTRUCTION REGULATIONS); AMENDING NUMBER OF PRINCIPAL BUILDINGS ON LOT (§34-3102); RENUMBERING DIVISIONS 40 THRU 42 AS 39 THRU 41; AND

PROVIDING FOR CONFLICTS OF LAW, SEVERABILITY, CODIFICATION, SCRIVENER'S ERRORS AND AN EFFECTIVE DATE.

8. Update on Lee County's Evaluation and Appraisal Report process.
9. Other Business
10. Adjournment

This meeting is open to the public and all interested parties are encouraged to attend. Interested parties may appear and be heard with respect to all proposed actions. Pursuant to Florida Statutes Section 163.3184(8)(b), persons participating in the Comprehensive Plan Amendment process, who provide their name and address on the record, will receive a courtesy informational statement from the Department of Community Affairs prior to the publication of the Notice of Intent to find a plan amendment in compliance.

If a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Further information may be obtained by contacting the Lee County Division of Planning at 479-8585.

In accordance with the Americans with Disabilities Act, reasonable accommodations will be made upon request. If you are in need of a reasonable accommodation, please contact Janet Miller at 479-8583.

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**April 18, 2003**

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*Kieanna Henry*

Sworn to and subscribed before me this

18<sup>th</sup> day of April 2003 by

**Kieanna Henry**

personally known to me or who has produced

as identification, and who did or did not take an oath.

Notary Public

*Brenda Leighton*

Print Name \_\_\_\_\_

My commission Expires:



Brenda Leighton  
MY COMMISSION # DD169005 EXPIRES  
February 14, 2007  
BONDED THRU TROY FAIR INSURANCE, INC.

21 AM 9:00

RECEIVED  
COUNTY



## MEETING NOTICE LOCAL PLANNING AGENCY PUBLIC HEARING

Notice is hereby given that the Lee County Local Planning Agency (LPA) will meet on Monday, April 28, 2003. The meeting will be held in the Board of County Commission Chambers at 2120 Main Street in downtown Fort Myers. The meeting will commence at 8:30 a.m.

### AGENDA

1. Call to Order; Certification of Affidavit of Publication
2. Pledge of Allegiance
3. Public Forum
4. Approval of Minutes from March 24, 2003
5. Plan Amendment Review
  - A. CPA2002-01 - Amend the Future Land Use Element of the Lee Plan, text and Future Land Use Map series to incorporate the recommendations of the ALVA Inc. Community Planning effort, establish a new Vision Statement, Goal and subsequent Objectives and Policies.
  - B. CPA2002-04 - Amend the Future Land Use Element of the Lee Plan, text and Future Land Use Map series to incorporate the recommendations of the Caloosahatchee Shores Community Planning effort, establish a new Goal, Vision Statement and subsequent Objectives and Policies.
  - C. CPA 2002-06 - Amend Table 1(b), Planning Community Year 2020 Allocations, by correcting the Outlying Suburban Allocation for the Alva Community.
  - D. CPA2002-08 - Amend the Future Land Use Map series, Map 1, by updating the Conservation Lands land use categories.
  - E. CPA2002-13 - Amend the Transportation Maps of the Future Land Use Map Series and any related policy references to reflect the latest Lee County MPO 2020 Financially Feasible Transportation Plan map.
  - F. CPA2002-15 - Update Table 2(a), Constrained Roads/State and County Roads, to eliminate Old 41, which is now a City of Bonita Springs road.
  - G. CPA2002-19 - Amend the Capital Improvements Element (Tables 3 & 4) to reflect the latest adopted Capital Improvement Program.
6. Update on Lee County's Evaluation and Appraisal Report process.
7. Other Business
8. Adjournment

This meeting is open to the public and all interested parties are encouraged to attend. Interested parties may appear and be heard with respect to all proposed actions. Pursuant to Florida Statutes Section 163.3184(8)(b), persons participating in the Comprehensive Plan Amendment process, who provide their name and address on the record, will receive a courtesy informational statement from the Department of Community Affairs prior to the publication of the Notice of Intent to find a plan amendment in compliance.

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STATE OF FLORIDA  
COUNTY OF LEE

Before the undersigned authority, personally appeared  
**Kieanna Henry**  
who on oath says that he/she is the  
**Asst. Legal Clerk** of the News-Press, a daily newspaper,  
published at Fort Myers, in Lee County, Florida; that the  
attached copy of advertisement, being a  
**Display**  
In the matter of **LPA Public Hearing**  
in the \_\_\_\_\_ Court  
was published in said newspaper in the issues of  
**March 14, 2003**

Affiant further says that the said News-Press is a paper of general circulation daily in Lee, Charlotte, Collier, Glades and Hendry Counties and published at Fort Myers, in said Lee County, Florida and that said newspaper has heretofore been continuously published in said Lee County, Florida, each day, and has been entered as a second class mail matter at the post office in Fort Myers in said Lee County, Florida, for a period of one year next preceding the first publication of the attached copy of the advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

*Kieanna Henry*

Sworn to and subscribed before me this

14<sup>th</sup> day of March 2003 by

**Kieanna Henry**

personally known to me or who has produced

as identification, and who did or did not take an oath.

Notary Public

*Brenda Leighton*

Print Name

My commission Expires:



Brenda Leighton  
MY COMMISSION # DD169005 EXPIRES  
February 14, 2007  
BONDED THRU TROY FAIR INSURANCE, INC.

NOTARY  
PUBLIC  
LEE COUNTY  
FLORIDA

00:6 AM 17

RECEIVED  
COUNTY

## MEETING NOTICE LOCAL PLANNING AGENCY PUBLIC HEARING

Notice is hereby given that the Lee County Local Planning Agency (LPA) will meet on Monday, March 24, 2003. The meeting will be held in the Board of County Commission Chambers at 2120 Main Street in downtown Fort Myers. The meeting will commence at 8:30 a.m.

### AGENDA

1. Call to Order; Certification of Affidavit of Publication
2. Pledge of Allegiance
3. Public Forum
4. Approval of Minutes from February 24, 2003
5. Small Scale Plan Amendment Review:
  - A. CPA2003-01 - Amend the Future Land Use Map series for a specified 2.25 acre parcel of land located in Section 8 Township 46 South, Range 24 East to change the classification shown on Map 1, The Future Land Use Map, from "Industrial Development" to "Urban Community."
6. 2002/2003 Regular Round Plan Amendment Review
  - A. CPA2002-02 - Amend the Future Land Use Map series for a portion of a specified parcel of land located in Section 20, Township 46 South, Range 25 East to change the classification shown on Map 1, the Future Land Use Map, from "Rural" to "Outlying Suburban." Amend Lee Plan Policy 1.1.6 by limiting the density in the reclassified area to 2 dwelling units per acre. Also, amend Table 1(a), Note 6 to require central sewer service for development in the subject property.
  - B. CPA2002-04 - Amend the Future Land Use Element of the Lee Plan, text and Future Land Use Map series to incorporate the recommendations of the Caloosahatchee Shores Community Planning effort, establish a new Goal, Vision Statement and subsequent Objectives and Policies.
  - C. CPA2002-11 - Amend Goal 17, Buckingham, of the Future Land Use Element by adding language that allows water lines to be extended to serve the Buckingham Rural Community Preserve on a voluntary basis, with costs of extension to be paid by the petitioner. Amend Map 6, Future Water Service Areas, to show all of the Buckingham Rural Community Preserve to be within the Future Water Service Areas of the County. Amend Map 7, Future Sewer Service Areas, to add certain public facility sites to the Future Sanitary Sewer Service Areas that have existing sewer service from Lee County Utilities or have an interlocal agreement with the City of Fort Myers for sewer service.
7. Update on Lee County's Evaluation and Appraisal Report process.
8. Communication Tower Master Plan and Ordinance

AN ORDINANCE AMENDING THE LEE COUNTY LAND DEVELOPMENT CODE (LDC) TO AMEND CHAPTER 34 (ZONING); AMENDING THE DEFINITION OF "COMMUNICATION TOWER" (§34-2); FUNCTIONS AND AUTHORITY (BOARD OF COUNTY COMMISSIONERS) (§34-83); REHEARING OF DECISIONS (§34-84); FUNCTIONS AND AUTHORITY (HEARING EXAMINER) (§34-145); FINAL DECISION; JUDICIAL REVIEW (§34-146); ADDITIONAL REQUIREMENTS FOR APPLICATIONS REQUIRING PUBLIC HEARING (§34-203); AMENDING USE ACTIVITY GROUPS - ESSENTIAL SERVICE FACILITIES (§34-622); AMENDING USE REGULATIONS TABLE FOR AGRICULTURAL DISTRICTS (§34-653); FOR ONE- AND TWO-FAMILY RESIDENTIAL DISTRICTS (§34-694); FOR MULTIPLE-FAMILY RESIDENTIAL DISTRICTS (§34-714); FOR MOBILE HOME DISTRICTS (§34-735); FOR RECREATIONAL VEHICLE DISTRICTS (§34-791); FOR COMMUNITY FACILITIES DISTRICTS (§34-813); FOR CONVENTIONAL COMMERCIAL DISTRICTS (§34-843); FOR MARINE-ORIENTED DISTRICTS (§34-873); FOR INDUSTRIAL DISTRICTS (§34-903); FOR PLANNED DEVELOPMENT DISTRICTS (§34-934); AMENDING PRIVATE RECREATIONAL FACILITIES PLANNED DEVELOPMENTS (§34-941); AMENDING MODIFIED LAND DEVELOPMENT REGULATIONS, MASTER SITE PLAN - THE NORTH TAMiami REDEVELOPMENT OVERLAY DISTRICT (§34-1124) REPEALING AND REPLACING SATELLITE DISHES AND AMATEUR RADIO ANTENNA/TOWERS (§34-1175) AND CREATING A NEW SECTION ENTITLED SATELLITE EARTH STATIONS AND AMATEUR RADIO ANTENNAS, THAT PROVIDES FOR PURPOSE, APPLICABILITY, DEFINITIONS AND PROPERTY DEVELOPMENT REGULATIONS (§34-1175); REPEALING AND REPLACING ARTICLE VII, DIVISION 11, COMMUNICATION TOWERS IN ITS ENTIRETY (§§34-1441 - 34-1446); CREATING ARTICLE VII, DIVISION 11, ENTITLED WIRELESS COMMUNICATION FACILITIES; PROVIDING FOR PURPOSE AND INTENT (§34-1441); DEFINITIONS (§34-1442); APPLICABILITY AND EXEMPTIONS (§34-1443); PERMISSIBLE WIRELESS COMMUNICATION FACILITY LOCATIONS (§34-1444); REVIEW AND APPROVAL PROCESS (§34-1445); APPLICATION SUBMITTAL REQUIREMENTS (§34-1446); CREATING DEVELOPMENT REGULATIONS PERTAINING TO ANTENNA-SUPPORTING STRUCTURES, COLLOCATIONS, ROOF-MOUNTED ANTENNAS-SUPPORTING STRUCTURES, SURFACE-MOUNTED ANTENNAS AND STEALTH WIRELESS COMMUNICATION FACILITIES (§34-1447); PROVIDING FOR EXPERT REVIEW (§34-1448); MONITORING AND EVALUATION (§34-1449); FEES AND INSURANCE (§34-1450); DISCONTINUED USE (§34-1451); NONCONFORMING ANTENNA-SUPPORTING STRUCTURES (§34-1452); AND VARIANCE CRITERIA (§34-1453); RENUMBERING RESERVED PROVISIONS §§34-1447 - 34-1470 TO §§34-1454 - 34-1470 (§§34-1447 - 34-1470); AMENDING EXCEPTIONS TO HEIGHT LIMITATIONS FOR CERTAIN STRUCTURAL ELEMENTS (§34-2173); AMENDING ARTICLE VIII NONCONFORMITIES (APPLICABILITY); AND PROVIDING FOR CONFLICTS OF LAW, SEVERABILITY, CODIFICATION, SCRIVENER'S ERRORS AND AN EFFECTIVE DATE.

9. Other Business
10. Adjournment

This meeting is open to the public and all interested parties are encouraged to attend. Interested parties may appear and be heard with respect to all proposed actions. Pursuant to Florida Statutes Section 163.3184(8)(b), persons participating in the Comprehensive Plan Amendment process, who provide their name and address on the record, will receive a courtesy informational statement from the Department of Community Affairs prior to the publication of the Notice of Intent to find a plan amendment in compliance.

If a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Further information may be obtained by contacting the Lee County Division of Planning at 479-8585.

In accordance with the Americans with Disabilities Act, reasonable accommodations will be made upon request. If you are in need of a reasonable accommodation, please contact Janet Miller at 479-8583.

PO# 900565

## NEWS-PRESS

Published every morning - Daily and Sunday  
Fort Myers, Florida

### Affidavit of Publication

STATE OF FLORIDA  
COUNTY OF LEE

Before the undersigned authority, personally appeared

**Kieanna Henry**

who on oath says that he/she is the

**Asst. Legal Clerk** of the News-Press, a daily newspaper,  
published at Fort Myers, in Lee County, Florida; that the  
attached copy of advertisement, being a

**Display**

In the matter of **LPA Public Hearing**

in the \_\_\_\_\_ Court

was published in said newspaper in the issues of

**January 17, 2003**

Affiant further says that the said News-Press is a paper of general circulation daily in Lee, Charlotte, Collier, Glades and Hendry Counties and published at Fort Myers, in said Lee County, Florida and that said newspaper has heretofore been continuously published in said Lee County, Florida, each day, and has been entered as a second class mail matter at the post office in Fort Myers in said Lee County, Florida, for a period of one year next preceding the first publication of the attached copy of the advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

*Kieanna Henry*

Sworn to and subscribed before me this

17<sup>th</sup> day of January 2003 by

**Kieanna Henry**

personally known to me or who has produced

as identification, and who did or did not take an oath.

Notary Public

Print Name

My commission Expires:



Brenda Leighton  
MY COMMISSION # CC808905 EXPIRES  
February 14, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.



## MEETING NOTICE LOCAL PLANNING AGENCY PUBLIC HEARING

Notice is hereby given that the Lee County Local Planning Agency (LPA) will meet on Monday, January 27, 2003. The meeting will be held in the Board of County Commission Chambers at 2120 Main Street in downtown Fort Myers. The meeting will commence at 8:30 a.m.

### AGENDA

1. Call to Order; Certification of Affidavit of Publication
2. Pledge of Allegiance
3. Public Forum
4. Approval of Minutes from November 25, 2002
5. Plan Amendment Review:

#### A. DRI Related Amendment

CPA2001-03 - Amend the Future Land Use Map for an approximate 24 acre portion of land located in Sections 12 and 13, Township 46 South, Range 25 East, to change the classification shown on Map 1 of the Future Land Use Map series from "Density Reduction/Groundwater Resource" to "University Community."

#### B. 2002/2003 Regular Round Amendment

CPA2002-22 - Amend Policy 100.2.3 of the Housing Element by replacing the outdated reference to the approval process of "Special Permit" with the current process of "Special Exception."

#### 6. Other Business

#### 7. Adjournment

This meeting is open to the public and all interested parties are encouraged to attend. Interested parties may appear and be heard with respect to all proposed actions. Pursuant to Florida Statutes Section 163.3184(8)(b), persons participating in the Comprehensive Plan Amendment process, who provide their name and address on the record, will receive a courtesy informational statement from the Department of Community Affairs prior to the publication of the Notice of Intent to find a plan amendment in compliance.

If a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Further information may be obtained by contacting the Lee County Division of Planning at 479-8585.

In accordance with the Americans with Disabilities Act, reasonable accommodations will be made upon request. If you are in need of a reasonable accommodation, please contact Janet Miller at 479-8585 Extension 5910.

PO# 900565

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The Capitol  
Tallahassee, FL 32399-0250

2. Article Number  
(Transfer from service label) 7000 1670 DD11 9183 9843

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1. Article Addressed to:

Department of Agriculture and Consumer Svc  
Division of Forestry  
25 Connor Boulevard  
Tallahassee, FL 32301

2. Article Number  
(Transfer from service label) 7000 1670 DD11 9183 9836

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A. Signature X A. Riles ☐ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery  
A. RILES JUL 09 2003

D. Is delivery address different from item 1? ☐ Yes  
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1. Article Addressed to:

la Fish and Wildlife Conservation Commission  
outh Meridian Street  
Tallahassee, FL 32399-1600

2. Article Number  
(Transfer from service label) 7000 1670 DD11 9183 9829

PS Form 3811, August 2001 Domestic Return Receipt 102595-01-M-2509

COMPLETE THIS SECTION ON DELIVERY

A. Signature X Doyle K. Colonna ☐ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery  
Doyle K. Colonna JUL 09 2003

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type  
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1. Article Addressed to:

Executive Director  
South Florida Water Management District  
3301 Gun Club Road  
West Palm Beach, FL 33406

2. Article Number  
(Transfer from service label) 7000 1670 DD11 9183 9874

PS Form 3811, August 2001 Domestic Return Receipt 102595-01-M-2509

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B. Received by (Printed Name) C. Date of Delivery  
JCA Nov 7-9-03

D. Is delivery address different from item 1? ☐ Yes  
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1. Article Addressed to:

Mr. John Czerapak  
Florida Department of Transportation  
801 North Broadway  
Bartow, FL 33830

2. Article Number  
(Transfer from service label) 7000 1670 DD11 9183 9867

PS Form 3811, August 2001 Domestic Return Receipt 102595-01-M-2509

COMPLETE THIS SECTION ON DELIVERY

A. Signature X Bingham ☐ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery  
Bingham 7-9-03

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type  
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☐ Registered ☒ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

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1. Article Addressed to:

Department of Environmental Protection  
Review Section  
Commonwealth Boulevard, MS 47  
Tallahassee, FL 32399-3000

2. Article Number  
(Transfer from service label) 7000 1670 DD11 9183 9850

PS Form 3811, August 2001 Domestic Return Receipt 102595-01-M-2509

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A. Signature X [Signature] ☐ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery  
JUL 09 2003

D. Is delivery address different from item 1? ☐ Yes  
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3. Service Type  
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4. Restricted Delivery? (Extra Fee) ☐ Yes

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City, State

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Mr. David Burr  
S.W. Florida Regional Planning Council  
P.O. Box 3455  
4980 Bayline Drive, 4<sup>th</sup> Floor  
North Fort Myers, FL 33918-3455

PS Form 3811, August 2001 Domestic Return Receipt 102595-01-M-2509

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■ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

banks, Community Program Administrator  
Department of Community Affairs  
of Local Planning  
humard Oak Boulevard  
Tallahassee, FL 32399-2100

2. Article Number  
(Transfer from service label) 7000 1670 DD11 9183 9898

PS Form 3811, August 2001 Domestic Return Receipt 102595-01-M-2509

COMPLETE THIS SECTION ON DELIVERY

A. Signature X [Signature] ☐ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type  
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1. Article Addressed to:

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S.W. Florida Regional Planning Council  
P.O. Box 3455  
4980 Bayline Drive, 4<sup>th</sup> Floor  
North Fort Myers, FL 33918-3455

2. Article Number  
(Transfer from service label) 7000 1670 DD11 9183 9881

PS Form 3811, August 2001 Domestic Return Receipt 102595-01-M-2509

COMPLETE THIS SECTION ON DELIVERY

A. Signature X [Signature] ☐ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery  
[Signature] 7-8-03

D. Is delivery address different from item 1? ☐ Yes  
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4. Restricted Delivery? (Extra Fee) ☐ Yes

**CPA2002-11**  
**BUCKINGHAM POTABLE WATER**  
**BoCC SPONSORED**  
**AMENDMENT**  
**TO THE**

---

**LEE COUNTY COMPREHENSIVE PLAN**

---

**THE LEE PLAN**

---

**DCA Transmittal Document**

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*Lee County Planning Division*  
*1500 Monroe Street*  
*P.O. Box 398*  
*Fort Myers, FL 33902-0398*  
*(941) 479-8585*

**June 25, 2003**

**LEE COUNTY  
DIVISION OF PLANNING  
STAFF REPORT FOR  
COMPREHENSIVE PLAN AMENDMENT  
CPA2002-11**

☒

**Text Amendment**

☒

**Map Amendment**

	<b>This Document Contains the Following Reviews:</b>
✓	<b>Staff Review</b>
✓	<b>Local Planning Agency Review and Recommendation</b>
✓	<b>Board of County Commissioners Hearing for Transmittal</b>
	<b>Staff Response to the DCA Objections, Recommendations, and Comments (ORC) Report</b>
	<b>Board of County Commissioners Hearing for Adoption</b>

STAFF REPORT PREPARATION DATE: February 27, 2003

**PART I - BACKGROUND AND STAFF RECOMMENDATION**

**A. SUMMARY OF APPLICATION**

**1. APPLICANT:**

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
REPRESENTED BY LEE COUNTY DIVISION OF PLANNING

**2. REQUEST:**

- Amend Goal 17, Buckingham, of the Future Land Use Element by adding language that allows water lines to be extended to serve the Buckingham Rural Community Preserve on a voluntary basis, with costs of extension to be paid by the petitioner.
- Amend Map 6, Future Water Service Areas, to show all of the Buckingham Rural Community Preserve to be within the Future Water Service Areas of the County.
- Amend Map 7, Future Sewer Service Areas, to add certain public facility sites (Gulf Coast Center and Tice Fire Station) to the Future Sanitary Sewer Service Area Map.

**B. STAFF RECOMMENDATION AND FINDINGS OF FACT SUMMARY:**

**1. REVISED RECOMMENDATION: (See Memo Dated March 18, 2003 and attached hereto as "EXHIBIT F")**

Planning staff recommends that the Board of County Commissioners transmit the proposed amendment language as follows:

**OBJECTIVE 17.3: SEWER AND WATER.** In order to discourage unwanted urban development, central sewer ~~and water~~ lines will not be extended into the Buckingham Rural Community Preserve, except in the areas identified by ~~Maps 6 and~~ Map 7 as Future ~~Water and~~ Sanitary Sewer Service Areas, the existing Resource Recovery Facility and the adjacent Lee County Parks and Recreation Facility, and to the site of the proposed resource recovery facility ~~Central~~ water lines may be extended along major roads of the Buckingham Rural Preserve upon request of property owners, with extension and connection fees paid by the person(s) requesting the water service. Connection to this expanded water service network will be on a voluntary basis. Under no circumstances will the availability of central water be accepted as justification for a density increase, or reduction of lot size requirements, within the Buckingham Rural Community Preserve. (Amended by Ordinance No. 00-22)

Additional recommended action:

Replace existing Map 6 & 7 with proposed Maps 6 & 7 attached hereto as Exhibit A. (Existing Maps 6 & 7 are attached as Exhibit B).

**2. ORIGINAL RECOMMENDATION: (For reference only)**

Planning staff recommends that the Board of County Commissioners transmit the proposed amendment language as follows:

**OBJECTIVE 17.3: SEWER AND WATER.** In order to discourage unwanted urban development, central sewer ~~and water~~ lines will not be extended into the Buckingham Rural Community Preserve, except in the areas identified by ~~Maps 6 and~~ Map 7 as Future ~~Water and~~ Sanitary Sewer Service Areas. Map 7 has been amended for the Buckingham Rural Community Preserve to show service to the existing Waste Energy Plant and adjacent Parks and Recreation Facility, Gulf Coast Center, and the Tice Fire Station, and to the site of the proposed resource recovery facility ~~Central~~ water lines may be extended along major roads of the Buckingham Rural Preserve upon request of property owners, with extension and connection fees paid by the person(s) requesting the water service. Connection to this expanded water service network will be on a voluntary basis. Under no circumstances will the availability of central water be accepted as justification for a density increase, or reduction of lot size requirements, within the Buckingham Rural Community Preserve. Map 6 has been amended to show all of the Buckingham Rural Community Preserve to be within the Future Water Service Areas of the County. (Amended by Ordinance No. 00-22)

Additional recommended action:

Replace existing Map 6 & 7 with proposed Maps 6 & 7 attached hereto as Exhibit A. (Existing Maps 6 & 7 are attached as Exhibit B).

## 2. BASIS AND RECOMMENDED FINDINGS OF FACT:

3. The existing Comprehensive Plan Objective 17.3 language reads as follows:

***OBJECTIVE 17.3: SEWER AND WATER.*** *In order to discourage unwanted urban development, central sewer and water lines will not be extended into the Buckingham Rural Community Preserve, except in the areas identified by Maps 6 and 7 as Future Water and Sanitary Sewer Service Areas and to the site of the proposed resource recovery facility. (Amended by Ordinance No. 00-22)*

- Gulf Coast Center has requested that Lee County allow the extension of a 10" diameter water main to the site. The extension of the 10" water line will relieve the Center of the financial burden of operating an aged on-site water treatment system.
- The Buckingham Conservancy, Inc. has expressed an interest in the extension of potable water service by Lee County Utilities to residents and business owners of the Buckingham Rural Community Preserve on a voluntary basis only.
- The Department of Children and Family Services (on behalf of Gulf Coast Center) and Lee County, Florida (for Lee County Utilities) have drafted an interlocal agreement which delineates the location, size, payment and maintenance arrangements for extension of a water transmission line through the Buckingham Community to Gulf Coast Center (See drafted interlocal agreement attached hereto as Exhibit D).
- Certain public facility sites in the Buckingham Preserve have existing sewer service from Lee County Utilities or through an interlocal agreement with the City of Fort Myers: Gulf Coast Center, the Lee County Waste Energy Plant and adjacent Parks and Recreation Facilities. Tice Fire Department does not have existing sewer service, however this public facility is surrounded on three sides by Gulf Coast Center.
- Extension of sewer lines into the Buckingham Community is not anticipated at this time nor in the future. It is the intention and desire of the Buckingham residents to maintain a maximum density of one dwelling unit per acre and minimum lot size of one acre. Under such low density conditions the extension of sanitary sewer lines is presumed to be unnecessary and cost prohibitive.
- The amendments proposed herein will require changes to Lee County Comprehensive Plan Maps 6 and 7 as well as changes to the language contained in Objective 17.3.

### C. BACKGROUND INFORMATION

On January 25, 1991 the Lee County Comprehensive Plan was amended to designate specific protective provisions for Buckingham Community within the Rural Community Preserve Future Land Use Category (Ordinance 91-19). Residents of Buckingham sought the amendment in order to establish a regulatory basis to maintain the unique agricultural and rural heritage of their community (see Exhibit C for a brief history of the Buckingham area). The original Buckingham Preserve policy language was further amended by Ordinances 93-25, 94-30, 98-09, 99-15, 00-22. Today's language contains several objectives which are generally described below:

- The prohibition against any change to the designation of lands in Buckingham from the Rural Community Preserve future land use category to a more intensive future land use category, with specific provisions for the possible change to the Public Facilities category with a finding of overriding public necessity by at least 3 members of the Board of County Commissioners
- The prohibition against any new zoning approval for a Recreational Vehicle Planned Development
- The creation of a discrete commercial node, with the requirement that all new commercial development in that node provide a minimum of 30% open space
- The requirement that all new development be completed at a maximum density of one dwelling unit per acre with a minimum lot size of one acre
- Conditions which limit the extension of roads and dedication of right-of-way within the Buckingham community
- The provision that water and sanitary sewer lines may not be extended into the Buckingham Preserve “except in the areas identified by Map 6 and 7 as Future Water and Sanitary Sewer Service Areas and to the site of the proposed resource recovery facility.”

The provision which limited expansion of water and sanitary sewer service was intended to discourage potential pressure to develop at higher densities than desired by the residents of Buckingham Rural Preserve. In 1995 the Department of Health and Rehabilitative Services “HRS” (for Gulf Coast Community Center) and Lee County (for Lee County Utilities) signed an interlocal agreement that allowed the extension of a sanitary sewer line to Gulf Coast Center, located within the Public Facilities Future Land Use in Buckingham. The interlocal ensured that the sewer line would not be available to the community at large, and was thus interpreted by the Buckingham Community to be in compliance with the spirit of the Buckingham sanitary sewer and water provision of the Comprehensive Plan.

Gulf Coast Community Center has now requested that a potable water line be extended from approximately one mile south of SR80, south along Buckingham Road, to the facility. The Buckingham Conservancy responded with a request for the BoCC to initiate an amendment to the Comprehensive Plan that would allow water service to be extended on a voluntary basis throughout the Buckingham area. Contingent upon approval of the proposed changes to the Comprehensive Plan, Lee County Utilities has agreed to provide water service to the Buckingham area, on a voluntary basis, with the costs of each extension to be paid by the petitioner.

## **PART II - STAFF ANALYSIS**

### **A. STAFF DISCUSSION**

Lee County Utilities originally indicated that the extension of the proposed 10" potable water line to Gulf Coast Center should be accommodated as part of a main transmission line project planned to convey water from one area of the county to another. In a letter dated September 13, 2002, The Buckingham Conservancy, Inc. requested that Lee County sponsor new language for Objective 17.3 of the Comprehensive Plan in order to accommodate the extension of a main water line through the Buckingham Community Preserve, and water service to Gulf Coast Center. The letter stated that the Conservancy



recognizes "that the availability of central water does not necessarily induce urban development if the proper regulations are in place." The Conservancy also expressed that businesses and individuals along Buckingham Road should be allowed to connect to the proposed potable water transmission line on a voluntary basis (See September 13, 2002 letter attached hereto as Exhibit E).

A more in-depth look at the requested water line extension has caused Lee County Utilities to revise the originally proposed 30" line to be a 10" line, due to available right-of-way constraints along Buckingham Road. The 10" line will provide water service to Gulf Coast Center with a surplus that allows businesses and residences along Buckingham road to connect in to the water service line on a voluntary basis. A main transmission line through the Buckingham Community Preserve may be needed in the future.

Staff notes that prohibiting the extension of potable water into the Buckingham area was a tactic originally employed by the Buckingham Community to reinforce Comprehensive Plan provisions which limit density in the rural preserve. The idea was that small lots cannot support both a septic system and a well, thus the prohibition of water and sewer infrastructure would help to limit development driven pressure to decrease minimum required lot sizes in the area.

The Buckingham Conservancy wishes to emphasize that the current request to allow water service into the Buckingham area, on a voluntary basis, should not be interpreted as a desire to facilitate urbanization of the rural preserve. The Conservancy believes that density standards currently in place are ample, no longer requiring a prohibition against water transmission lines as a reinforcing devise.

The existing prohibition against extension of sanitary sewer service to the area is still supported by the Buckingham Community as an effective tool for limiting density. Additionally, as an extension of sanitary sewer lines at this time is not financially feasible, the Conservancy requests that the limitation to sewer service be left in Objective 17.3.

Staff proposes to amend the sanitary sewer language of Objective 17.3 and the Future Sanitary Service Map 7 to indicate where existing sanitary sewer service is in place within the Buckingham Preserve: Gulf Coast Center, the Lee County Waste Energy Plant and adjacent Parks and Recreation Facility. Additionally, staff recommends that the parcel of land housing the Tice Fire Department be included in the future sanitary sewer service area.

The Tice Fire Department does not currently have sewer service, but is ideally located to tap into the existing line which serves Gulf Coast Center. The fire department fronts on Buckingham road and is surrounded on its three remaining sides by Gulf Coast Center. Connection to sanitary sewer service would be optional for the Tice Fire Department and might require revisions to the original Gulf Coast Center/Lee County Utilities interlocal agreement for sewer service. The proposed action would allow the fire department greater flexibility in meeting the demand for local fire protection, especially with regard to any necessary facility expansion at the current location.

It is the intention of the Buckingham Community to evaluate the existing Buckingham Rural Preserve Comprehensive Plan policies, during year 2004, in order to update and modify the existing policies to ensure preservation of the community's rural nature. Staff recommends that the community use that evaluation process to consider the potential long-term implications of one acre single family lots in relation to a sustainable rural character. Staff recommends that the community additionally address such upcoming issues as: on site waste treatment facilities for future residential developments; planned development regulations that would allow clustered development with larger expanses of land dedicated to rural type

uses such as hiking trails and horse trails, pasture land and stables. It is staff's opinion that removal of the prohibition against extension of potable water into the area will make large tract, planned residential development in the rural preserve more attractive to developers.

Potable water service, as compared to well, allows a larger building square footage for residences developed on parcels which have a septic system. This change in feasible building square footage is partially due to the lower permissible volume of daily waste water flow allowed when septic and well are both on a property, as compared to the daily waste water flow allowed where potable water service is in place (flow calculations are based on number of bedrooms and square footage). The change in feasible building square footage is also due to the relative ease in site design where potable water service is available, as significantly fewer septic setback considerations apply. The Buckingham Community should consider this potential result of the proposed change to Objective 17.3.

The extension water lines into the area, as allowed by this amendment, will facilitate increased efficiency and reaction time for fire protection in the Buckingham area of the Tice Fire Control District.

#### **Additional references**

***POLICY 33.1.8: The costs of new or augmented potable water infrastructure that is developed by Lee County will be borne by those who benefit from the improved supply. (Amended by Ordinance No. 94-30, 00-22)***

Potable water will be extended to the Buckingham Rural Preserve by request only. The community or entity which requests the extension will be responsible for extension and connection costs. Maintenance costs will be covered by standard monthly service fees. The interlocal agreement between the Department of Children and Family Services and Lee County Utilities specifies that Gulf Coast Center will pay for an 8" water line extension. Lee County Utilities plans to make the water line extension 10", providing additional potable water access to those along Buckingham Road who would choose to connect. Lee County Utilities has proposed this additional 2" of flow in order to make efficient use of the available right-of-way and the planned extension process.

***POLICY 33.1.9: New development will pay through appropriate financial mechanisms its fair share of the costs of providing standard potable water for that development. (Amended by Ordinance No. 00-22)***

Gulf Coast Center will pay installation costs for the water line that the facility requires for operation. The over sizing costs for an additional 2" diameter in the extension from Bird Road to Gulf Coast Center will be paid by Lee County Utilities. Future taps to that available potable water supply along Buckingham Road will be paid by the connecting party. All future extension of water into the Buckingham community will be paid for by the party requesting service.

## B. CONCLUSIONS

Staff finds that the proposed changes to Objective 17.3 and Maps 6 & 7 are consistent with the intent of the Buckingham Rural Community Preserve, and the Lee County Comprehensive Plan in general. The change proposed for Map 7, Future Sanitary Sewer Service Areas, is needed to better describe the status of existing sewer service in the area. The exception to this point is the Tice Fire Department. It is staff's position that there are no negative impacts related to the addition of the fire station property to the County's future sewer service areas. The public fire protection service is an existing use and is surrounded by Gulf Coast Center property that is connected to central sewer.

The availability of a public water supply will have several notable effects in Buckingham including potable water that is more affordable in the long-term, increased safety through improved fire protection, and the potential to increase the building size of single family homes in the area. Staff sees an additional likely consequence which is an increase in demand for single family, one acre lot, subdivision housing in the area. Staff recommends that the Buckingham community evaluate the potential for an increase in this type of bedroom community development during the next round of Buckingham amendments in 2004; and that the community consider additional incentives and regulations to promote the overall goal of sustainable rural development in the Buckingham Preserve.

## C. STAFF RECOMMENDATION

Planning staff recommends that the Board of County Commissioners transmit the proposed amendment language as follows:

**OBJECTIVE 17.3: SEWER AND WATER.** In order to discourage unwanted urban development, central sewer and water lines will not be extended into the Buckingham Rural Community Preserve, except in the areas identified by ~~Maps 6 and Map 7~~ as Future Water and Sanitary Sewer Service Areas, the existing Resource Recovery Facility and the adjacent Lee County Parks and Recreation Facility, and to the site of the proposed resource recovery facility. Central water lines may be extended along major roads of the Buckingham Rural Preserve upon request of property owners, with extension and connection fees paid by the person(s) requesting the water service. Connection to this expanded water service network will be on a voluntary basis. Under no circumstances will the availability of central water be accepted as justification for a density increase, or reduction of lot size requirements, within the Buckingham Rural Community Preserve. (Amended by Ordinance No. 00-22)

Additional recommended action:

Replace existing Map 6 & 7 with proposed Maps 6 & 7 attached hereto as Exhibit A. (Existing Maps 6 & 7 are attached as Exhibit B).

### **PART III - LOCAL PLANNING AGENCY REVIEW AND RECOMMENDATION**

DATE OF PUBLIC HEARING: March 24, 2003

#### **A. LOCAL PLANNING AGENCY REVIEW**

Planning staff gave a brief presentation of the case. One member of the LPA asked how many residences along Buckingham Road may be able to connect to the 10" water transmission line that Gulf Coast Center and Lee County Utilities have proposed. It was staff's understanding that the intended 2" oversize of the transmission line would allow most of the businesses and residences fronting along Buckingham Road to attain water service.

One member of the panel inquired about the level of public input regarding the request to allow water to be extended into the Buckingham Rural Preserve. It was staff's understanding that there was a handful of participants. Staff did not know how much information residents in the area have received about the proposed amendment.

Members of the public were invited to speak. One citizen came forward to speak on behalf of the amendment. He stated that he had been a planner for the Buckingham Preservation Committee that prepared the original Buckingham Plan. That committee has now evolved into the Buckingham Conservancy. He noted that there were 50 to 60 members on the original committee, but that number has dropped to about 15 active members, as the rest of the group felt comfortable that the issue was under control. The resident stated that the current members of the conservancy have made efforts to keep their neighbors informed.

The member of the public stated that the Buckingham Conservancy knew that a water transmission line was to be extended into the Rural Preserve in order to allow Gulf Coast Center to have potable water service. The Conservancy requested an amendment to allow residents of Buckingham Rural Preserve to attain water service as well. It did not make sense to prevent residents to have water service when a line would be running right through the community.

The resident noted that the Buckingham Community intends to bring forth proposed updates to their plan during a future LPA meeting.

**B. LOCAL PLANNING AGENCY RECOMMENDATION AND FINDINGS OF FACT SUMMARY**

1. **RECOMMENDATION:** The LPA recommends that the BoCC transmit CPA2002-11.
2. **BASIS AND RECOMMENDED FINDINGS OF FACT:** The LPA accepted the findings of fact as advanced by staff.

**C. VOTE:**

<b>NOEL ANDRESS</b>	<u>AYE</u>
<b>SUSAN BROOKMAN</b>	<u>AYE</u>
<b>DAN DELISI</b>	<u>AYE</u>
<b>RONALD INGE</b>	<u>ABSENT</u>
<b>GORDON REIGELMAN</b>	<u>AYE</u>
<b>MATT BIXLER</b>	<u>AYE</u>

**PART IV - BOARD OF COUNTY COMMISSIONERS  
HEARING FOR TRANSMITTAL OF PROPOSED AMENDMENT**

DATE OF TRANSMITTAL HEARING: June 25, 2003

- A. BOARD REVIEW:** The proposed comprehensive plan amendment was reviewed as part of the June 25, 2003 consent agenda. There were no comments or questions specific to this case.
- B. BOARD ACTION AND FINDINGS OF FACT SUMMARY:**
- 1. BOARD ACTION:** The BoCC voted to transmit the proposed comprehensive plan amendment to the Department of Community Affairs.
  - 2. BASIS AND RECOMMENDED FINDINGS OF FACT:** The BoCC accepted the findings of fact as advanced by staff and the LPA.

**C. VOTE:**

<b>JOHN ALBION</b>	<u>AYE</u>
<b>ANDREW COY</b>	<u>AYE</u>
<b>BOB JANES</b>	<u>AYE</u>
<b>RAY JUDAH</b>	<u>AYE</u>
<b>DOUG ST. CERNY</b>	<u>AYE</u>

**PART V - DEPARTMENT OF COMMUNITY AFFAIRS OBJECTIONS,  
RECOMMENDATIONS, AND COMMENTS (ORC) REPORT**

DATE OF ORC REPORT:

- A. DCA OBJECTIONS, RECOMMENDATIONS AND COMMENTS**
- B. STAFF RECOMMENDATION**

**PART VI - BOARD OF COUNTY COMMISSIONERS  
HEARING FOR ADOPTION OF PROPOSED AMENDMENT**

DATE OF ADOPTION HEARING:

**A. BOARD REVIEW:**

**B. BOARD ACTION AND FINDINGS OF FACT SUMMARY:**

**1. BOARD ACTION:**

**2. BASIS AND RECOMMENDED FINDINGS OF FACT:**

**C. VOTE:**

**JOHN ALBION**

**ANDREW COY**

**BOB JANES**

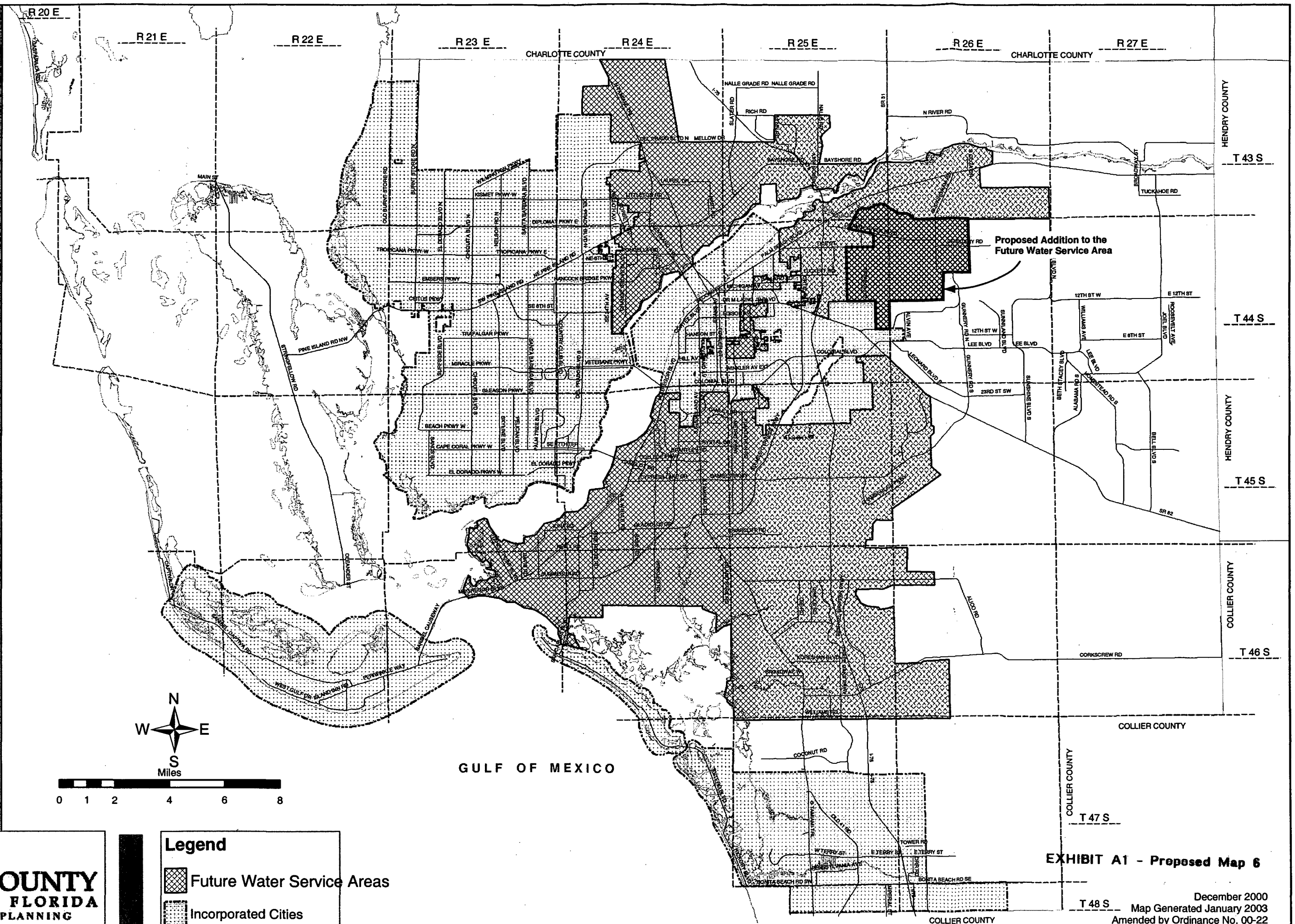
**RAY JUDAH**

**DOUG ST. CERNY**

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CPA 2002-11  
 PROPOSED LEE COUNTY UTILITIES  
 FUTURE WATER SERVICE AREAS  
 (Lee Plan Map 6)



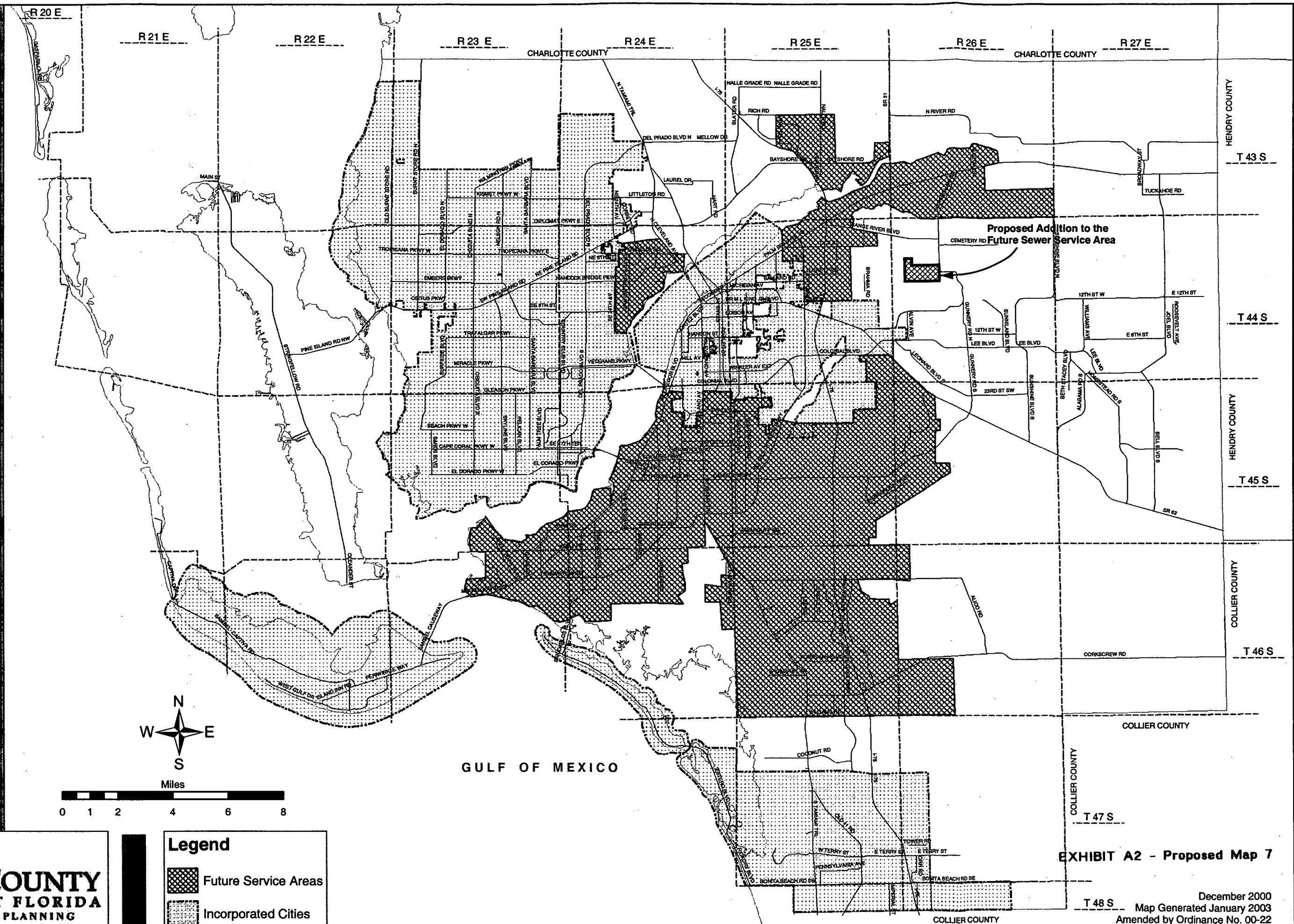
**Legend**

- Future Water Service Areas
- Incorporated Cities

**EXHIBIT A1 - Proposed Map 6**

December 2000  
 Map Generated January 2003  
 Amended by Ordinance No. 00-22

CPA 2002-11  
 PROPOSED LEE COUNTY UTILITIES  
 FUTURE SEWER SERVICE AREAS  
 (See Plan Map 7)



**Legend**

- Future Service Areas
- Incorporated Cities

EXHIBIT A2 - Proposed Map 7


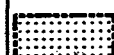
December 2000  
 Map Generated January 2003  
 Amended by Ordinance No. 00-22

# LEE COUNTY UTILITIES FUTURE WATER SERVICE AREAS

(Lee Plan Map 6)



## Legend

-  Future Water Service Areas
-  Incorporated Cities

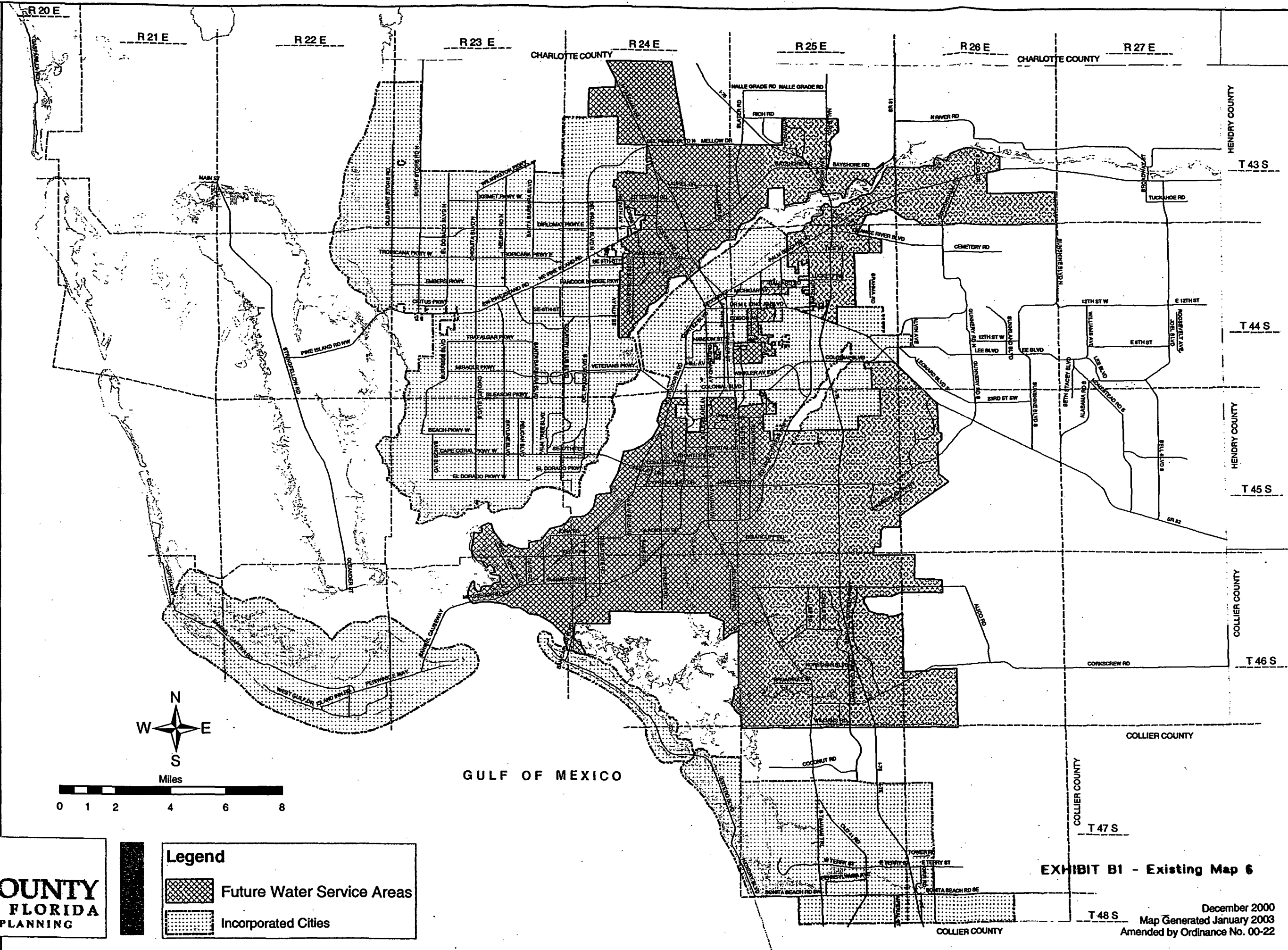


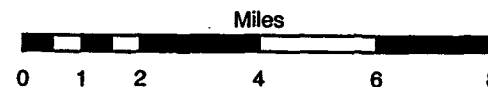
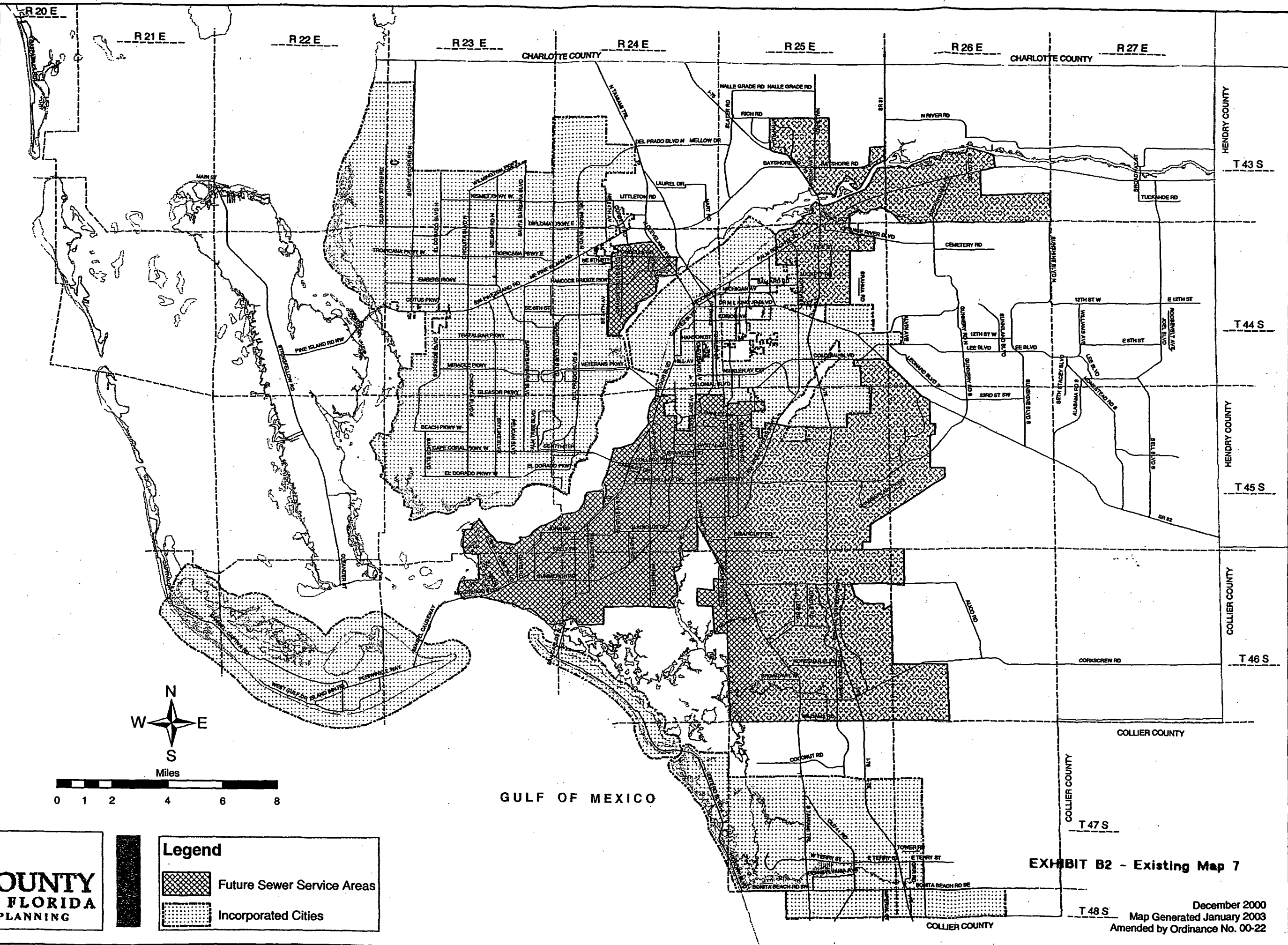
EXHIBIT B1 - Existing Map 6

December 2000  
Map Generated January 2003  
Amended by Ordinance No. 00-22



# LEE COUNTY UTILITIES FUTURE SEWER SERVICE AREAS

(Lee Plan Map 7)



## Legend


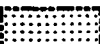
-  Future Sewer Service Areas
-  Incorporated Cities



EXHIBIT B2 - Existing Map 7

December 2000  
Map Generated January 2003  
Amended by Ordinance No. 00-22

Excerpt from Staff Report for Ordinance 91-19

BUCKINGHAM: THE PAST

Buckingham is a quiet, rural community in East Lee County, Florida. Formerly named Twelve Mile Creek, Buckingham lies twelve miles northeast of Fort Myers and is connected to Fort Myers by the Orange and Caloosahatchee Rivers. Buckingham has a rich and colorful history, and more than one hundred years have passed since its first pioneer beginnings.

During the early years, beginning around 1864, many cattlemen, including Jacob Summerlin, drove their cattle southward from north Florida for shipment to distant markets. After traveling from ten to fifteen miles per day, the cattle were kept in "scrub pens" at night. One of the stopping points along the way was at Twelve Mile Creek. From there, the cattle were moved to Fort Myers and beyond to Punta Rassa, where they were then dispersed for shipment and sale.

Around 1884-1885, an early pioneer named Edward Marshall Williams moved to Lee County with his wife. They were from Bucks County, Pennsylvania. After settling at Twelve Mile Creek, the family grew citrus and vegetables, and raised cattle. In 1889, Williams called his homesite Buckingham, because the government had objected to the name of Twelve Mile Creek. The name either originated from Bucks County, or from Buckingham Smith, a nineteenth-century Federal Reclamation Commissioner and historian.

The original Twelve Mile Creek school was organized in 1883. Mr. F. J. Wilson had been holding private classes in a corn crib near his house. Land for a school was deeded by Mr. Wilson to Monroe County in 1886 with the restriction that the property be used only for school or community purposes. The first schoolhouse was a small log cabin built in 1886, and the first teacher actually began work in December of 1887. (Lee County was created from Monroe County in 1887.) The existing Buckingham Community Center--listed with the National Register of Historic Places--was constructed on the same site in 1895 and served as the second school house for the residents of Buckingham. Today, the 95 year old Community Center is an active community meeting place located in the heart of Buckingham.

Toward the end of the century, more and more families came to farm and operate cattle ranches. By 1890, Buckingham was a regular stop on the mail boat route. Large supplies of timber were coming from the woods throughout Buckingham. Later, the depression slowed growth in Lee County until the war years. By 1939, the population of Buckingham was approximately 100 people and citrus groves surrounded area homes, but 1942 was a year that would bring about a lasting change to the rural community.

Two months after the Japanese bombed Pearl Harbor, the Army Air Corps met with Lee County Commission Chairman Harry Stringfellow and Fort Myers Mayor Sam Fitzsimmons to discuss the formation of

a flexible gunnery school in the Buckingham area. In addition to Page Field airport in Fort Myers, land in Buckingham was set aside for a facility that would train men to handle the .50 caliber turret or waist guns. In March of 1942, 650 men arrived to begin building the facility which included a fire station, dental clinic, and temporary housing for base men. At its peak, the facility housed 16,000 men. This influx of Army personnel and their families had a major impact on Lee County's economy. Shortly after Germany surrendered on May 7, 1945, Buckingham Army Air Field was deactivated, buildings were torn down and airmen were shipped out. Still present today are the reminders of this exciting past: although overgrown with brush, concrete foundations can be found all over Buckingham fields. The Buckingham Army Airfield runways now house the Lee County Mosquito Control Squadron.

Buckingham Cemetery on Cemetery Road is one of the oldest cemeteries in Lee County. Members of pioneer families rest there, along with veterans of every war to the present day. This cemetery is another of Buckingham's oldest landmarks. A longtime establishment is the Buckingham Store, a general store in the central Buckingham area where residents meet and have met for years. There has been some kind of general store in the same location since the turn of the century.

Today, the quiet, rural community of Buckingham has much of the same "Old Florida" character that it had years ago. Citrus

groves, large gardens, pastureland with horses and cattle all abound in an area that has been agriculturally zoned since land use regulations were first established in Lee County. Wildlife such as the black bear, bobcat, wild hog, wild turkey, eagle, and stork is abundant. There are approximately 930 homes in the greater Buckingham community, and most of these homes are of a rural ranch style -- diverse in character, yet fitting to the acreage they are built upon, surrounded by live oak, sabal palm, and slash pine trees. Lee County can be proud of this historically important and peaceful country neighborhood in the eastern portion of the county.





Jeb Bush  
Governor

Jerry Regier  
Secretary

February 20, 2003

David M. Owen  
Chief Assistant County Attorney  
Lee County Attorney's Office  
2115 Second Street  
Fort Myers, FL 33901

03 FEB 24 PM 12:40  
RECEIVED BY  
LEE CO. ATTORNEY

**RE: Final Amendment No. 1 to Interlocal Agreement between the Florida  
Department of Children and Family Services and Lee County, Florida**

Dear Mr. Owen:

Enclosed please find four originals of the Final Amendment No. 1 to our Interlocal Agreement for the County to execute.

I believe it contains all of the revisions and represents everyone's hard work over the last 2 years.

Please proceed to schedule same for Board of County Commissioners' approval. Once the Board approves the documents, please provide them to me for State execution. A fully executed document will then be returned to you as requested.

It has been a great experience and pleasure working with you and representatives of the Lee County Utilities on this project.

Sincerely,

A handwritten signature in cursive script that reads "Sharon Kaskie".

Sharon A. Kaskie  
Legal Counsel to Gulf Coast Center

Enclosure

Cc: Nora S. Brake, Gulf Coast Center Superintendent  
G. Scot Anderson, Maintenance and Construction Superintendent  
Patrick J. Day, Project Manager, TKW Consulting Engineers  
Terry Knepper, Professional Engineer III  
Rick Diaz

Gulf Coast Center  
5820 Buckingham Road Fort Myers, FL 33905

The Department of Children and Families is committed to working in partnership with local communities to ensure safety, well-being and self-sufficiency for the people we serve.

EXHIBIT D

**AMENDMENT NO. 1 TO INTERLOCAL AGREEMENT**  
**BETWEEN THE FLORIDA DEPARTMENT OF CHILDREN AND FAMILY**  
**SERVICES AND LEE COUNTY, FLORIDA**

This Amendment is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2003, by and between the State of Florida by and through the Department of Children and Family Services, formerly known as the Department of Health and Rehabilitative Services (HRS), and Lee County, a political subdivision of the State of Florida, "County".

**WITNESSETH:**

Whereas, the Department of Children and Family Services operates the Gulf Coast Center, a residential facility for the mentally and physically impaired in the rural Buckingham community of east Lee County; and,

Whereas, on April 19, 1995, the Department of Children and Family Services and the County entered into an Interlocal Agreement for the provision of sewer service to Gulf Coast Center; and,

Whereas, the on-site water treatment plant at Gulf Coast Center is obsolete and in need of imminent replacement; and,

Whereas, the Division of Lee County Utilities currently operates a central water system in east Lee County that has sufficient excess capacity available to permit supply of potable water to Gulf Coast Center; and,

Whereas, in an attempt to continue to avoid introducing urban sprawl into the Buckingham area, the Lee County Comprehensive Plan (the Lee Plan), through its Objective 17.3 (formerly 19.4 in the Lee Plan) does not presently allow central water service to be provided in the "Rural Community Preserve" land-use category in Buckingham, which surrounds Gulf Coast Center; and,

Whereas, although the County will continue to designate the land of Gulf Coast Center in the "Public Facilities" land-use category and not in the "Rural Community Preserve" land-use category, potable water service provided to Gulf Coast Center by the County will not result in the providing of central water service elsewhere in the "Rural Community Preserve" land-use category; and,

Whereas, the County has adopted Resolution No. \_\_\_\_\_ on \_\_\_\_\_ (Exhibit A), acknowledging the above-stated circumstances; agreeing to allow the construction of an off-site water transmission main within the 30-foot wide easement previously purchased by the State through the Buckingham Preserve under the Original Interlocal Agreement to allow connection and service through its utility system to Gulf Coast Center; and agreeing to ensure that this service is provided in a manner consistent with the Lee Plan by conditioning these approvals with specific requirements to be mutually agreed upon in this Amendment to the original Interlocal Agreement for so long as the present "Rural Community Preserve" restrictions in the Lee County Comprehensive Plan apply.

**NOW THEREFORE, IN CONSIDERATION OF THE FOREGOING AND THE MUTUAL COVENANTS CONTAINED HEREIN, THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES AND THE COUNTY DO HEREBY AGREE AS FOLLOWS:**

- (1) The Department of Children and Family Services shall design and construct a potable water main connection from Gulf Coast Center northward, within the existing Buckingham Road right-of-way, acquired under the original Interlocal Agreement, to tie into the County's existing potable water system near Buckingham Exceptional Learning Center.
- (2) The Department of Children and Family Services will extend a 10-inch water main north from the Gulf Coast Center campus to its connection point with the County's existing 10-inch potable water main near Buckingham Exceptional Learning Center. The County agrees to pay the cost difference associated with installing a 10-inch instead of an 8-inch water main between the northern border of the "Rural Community Preserve" area of Buckingham near Bird Road south to the Gulf Coast Center campus' connection point.
- (3) The potable water main shall meet all applicable state and County requirements and specifications and shall be so certified by the design engineer retained by the Department of Children and Family Services.
- (4) The Department of Children and Family Services shall design and construct one fire hydrant located at the entrance to Gulf Coast Center and four fire hydrants along the proposed water main, north of Bird Road, that is located outside of the "Rural Community Preserve" area of Buckingham. The cost of these fire hydrants will be the financial responsibility of the Department of Children and Family Services. No fire

hydrants are to be constructed in the "Rural Community Preserve" area of Buckingham except for the fire hydrant at the entrance to Gulf Coast Center referenced above. Should the County subsequently elect to provide fire hydrants within the "Rural Community Preserve" area of Buckingham, the County shall be responsible for all design, permitting, construction and other related costs associated with their provision.

- (5) The potable water main within the "Rural Community Preserve" area of Buckingham shall remain the property of the Department of Children and Family Services or its successor agency. At such time that the comprehensive plan restrictions prohibiting County ownership of utilities within the "Rural Community Preserve" area of Buckingham are rescinded, the County will assume ownership of the potable water main, force main and pumping station within the Buckingham Rural Preserve after sufficient notice to Gulf Coast Center and execution of an appropriate legal instrument transferring ownership and executed by the parties hereto. The potable water main outside of the "Rural Community Preserve" area of Buckingham shall be dedicated and contributed to the County by the Department of Children and Family Services.
- (6) The County shall allow the connection of the potable water main to the County's water transmission and distribution system operated by the Division of Lee County Utilities in exchange and in consideration for the covenants contained in the County's standard connection agreement, and the payment of a one-time connection fee of \$25,500.00 (four-inch meter fee). The County will invoice the Department of Children and Family Services for the full amount of this connection fee when the application for a Limited Review of a Development Order Type II, along with a binding letter of agreement to connect is submitted for signature to the County.
- (7) The County hereby agrees to operate and maintain the Department of Children and Family Services' portion of the potable water main at no additional cost beyond the water rates to be paid by Gulf Coast Center. Operation and maintenance services shall include the labor and equipment necessary to perform normal maintenance and to make emergency repairs to the Department of Children and Family Services' portion of the potable water transmission line. Facilities include, but are not limited to: the Department of

Children and Family Services' portion of the potable water transmission main; gate, butterfly, air release/vacuum or other installed valving and appurtenances; fire hydrants; water meter; and any telemetry and control systems (if installed).

- (8) The County shall provide a four-inch water meter for determining the water usage by Gulf Coast Center at a cost of \$1,976.47. The Department of Children and Family Services will install the four-inch meter for Gulf Coast Center. The meter shall be located within Gulf Coast Center property, near Buckingham Road. The meter shall be placed within a utility easement granted to the County so it is accessible to Division of Lee County Utilities' personnel, or personnel of a firm retained by Lee County Utilities to "read" meters. The County reserves the right to inspect and test the flows from the meter at any reasonable time, and will coordinate notice with appropriate Gulf Coast Center staff. Meter and other components of meter assembly shall meet all applicable County requirements and specifications. The total water flow recorded by the water meter shall be recorded by Lee County Utilities once each month.

- (9) Paragraph (9) of the original Interlocal Agreement is hereby replaced by the following:

"Gulf Coast Center shall pay a monthly water and wastewater charge based on water flow recorded by the water meter provided under paragraph (8). The County shall charge Gulf Coast Center, at the appropriate County wholesale service rates established in Lee County Resolution No. 02-07-44 Utilities Rates Resolution of July 9, 2002 as it may be revised from time to time by the County for both potable water service and wastewater service (based on the metered quantity of potable water used). Any potable water used for irrigation purposes by Gulf Coast Center and metered separately may be deducted from the amount used to determine the monthly wastewater charge. The County may adjust its county-wide charges in the same manner as rate adjustments are made for other customers. Any proposal for a change in rates to be charged exclusively to the Gulf Coast Center shall be noticed to Gulf Coast Center consistent with the County's policy for such notification for rate adjustments. The County shall submit a monthly invoice to Gulf Coast Center for these utility charges, with mailing of the invoice by the County to be prior to the 15<sup>th</sup> of the month following the month of use. Payment will be made to the County before the 30<sup>th</sup> of the month of billing."

- (10) Potable water provided by Lee County Utilities shall meet all applicable drinking water standards and requirements of the U.S. Environmental Protection Agency, State of Florida Department of Environmental Protection, Florida Department of Health (FDOH) and the County. The chlorine residual at the water meter shall not be less than the minimums allowed by the above named agencies, nor shall it exceed their maximums. The water residual pressure at the water meter shall not be less than 20 pounds per square inch, gage pressure (psig) under peak usage conditions, including fire flow demands. The full design capacity of the water and sewer mains will be available to provide potable water to and process sewage from Gulf Coast Center. Should capacity to provide Gulf Coast Center's maximum day potable water demand of 0.288 MGD or process Gulf Coast Center's 0.11 MGD annual average sewage flow not be available when needed because of commitment of capacity to others by the County, the County hereby agrees to provide the additional capacity to Gulf Coast Center up to the 0.288 MGD potable water demand or 0.11 MGD sewage flow at no additional capital cost to Gulf Coast Center.
- (11) The Department of Children and Family Services and the County shall prohibit other connections to this potable water main by any other potential potable water customer(s) whose property that may be served lies within the Lee Plan's "Rural Community Preserve" land-use category area of Buckingham for so long as the "Rural Community Preserve" restrictions in the Lee County Comprehensive Plan apply.
- (12) The Department of Children and Family Services shall pay a cash penalty of up to \$500.00 per day to the County for each violation, and until such violation is abated, should the Department of Children and Family Services knowingly allow any violations of paragraph (11) above to occur. The County Manager may levy such penalties after considering the recommendation of the Division of Lee County Utilities. These penalties are payable subject to a specific appropriation of the State Legislature. These penalties may be appealed to the Board of County Commissioners, who shall have final authority in levying any such penalties.
- (13) Until such time as ownership is transferred to the County, the Department of Children and Family Services shall provide for any future relocations of the Department of Children and Family Services' portion of the potable water main solely at its expense should it

be required by subsequent roadway or drainage work. The County agrees to provide reasonable notice to the Department of Children and Family Services of any pending roadway or drainage work, so that the Department of Children and Family Services can arrange for the necessary funding. This notice shall be in the form of a letter to the Department of Children and Family Services, to the Staff Director of General Services in Tallahassee, Florida referencing this Amendment, describing the nature and timing of such work, and providing a cost estimate for the utility relocation. This notice shall allow the Department of Children and Family Services up to two (2) fiscal years to obtain the funds needed to comply with this paragraph.

- (14) The Department of Children and Family Services shall comply with all Lee County permitting requirements prior to construction of the potable water main, including but not limited to: the obtaining of all necessary and required development orders and permits to work within the public rights-of-way, and real property acquired under the original Interlocal Agreement. Gulf Coast Center shall comply with any and all reasonable County ordinances regarding cross connection control and sewage pretreatment, including those adopted in the future in response to mandatory regulatory requirements.
- (15) The County will obtain and maintain in good standing all necessary operating licenses and permits required by appropriate Federal and State agencies, and local governments to operate the County's treatment plants and transmission facilities. The County will furnish all personnel, materials and supplies necessary to operate the treatment plants and transmission facilities in public rights-of-way or dedicated easements, and to maintain them in first-class condition in accordance with applicable regulatory standards.
- (16) In accordance with Section 255.2502, Florida Statutes, the State of Florida's performance and obligation to pay under the original Interlocal Agreement, and this amendment thereto, is contingent upon an annual appropriation by the Legislature. This provision shall not be amended, supplemented, or waived. Any provision in the original Interlocal Agreement, and this Amendment thereto, in violation of this section shall be null and void. Recognizing that the County has

certain bond covenants, operating costs and other financial obligations, it is agreed that failure of the Department of Children and Family Services or Gulf Coast Center to pay the fees as outlined in the original Interlocal Agreement and this Amendment thereto shall constitute grounds for the County to immediately discontinue water and wastewater service to Gulf Coast Center following written notice to the Department of Children and Family Services and Gulf Coast Center for non-payment of the County's water or wastewater charges, per the County's policies.

- (17) The County shall allow public access to all documents, papers, letters, or other material subject to the provisions of Florida Statutes, Chapter 119. The Department of Children and Family Services may cancel the original Interlocal Agreement and this Amendment thereto for refusal by the County to allow such public access to materials subject to the provisions of Chapter 119, Florida Statutes, and made or received by the County in conjunction with the original Interlocal Agreement and this Amendment thereto.
- (18) Claims against the County, the Department of Children and Family Services or Gulf Coast Center resulting from any disagreement between the parties arising from the original Interlocal Agreement or this Amendment thereto may be resolved according to an alternative dispute resolution procedure agreed upon between the parties or as provided by law.
- (19) It is understood and agreed that in each and every respect the terms of the original Interlocal Agreement, except as amended herein, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by the parties hereto. No amendments to the original Interlocal Agreement or this Amendment thereto shall be valid or enforceable unless in writing and executed by duly authorized representatives of the parties with the same degree of formality followed by the parties in entering into and executing this Amendment.
- (20) By execution of this Amendment, neither party waives nor modifies in any manner its rights of sovereign immunity nor the limitations of liability as may be provided for by law from time to time.



IN WITNESS OF THIS AMENDMENT, the undersigned parties hereby affix the signatures of their duly authorized representatives.

ATTEST: CHARLIE GREEN  
CLERK OF COURT

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Chairman

Approved as to Form & Legality:

By: \_\_\_\_\_  
Office of the County Attorney

ATTEST: STATE OF FLORIDA, DEPARTMENT OF  
CHILDREN AND FAMILY SERVICES

By: \_\_\_\_\_  
NORA STARR BRAKE  
Superintendent,  
Gulf Coast Center

By: \_\_\_\_\_  
WAYNE R. CLOTFELTER  
Staff Director, General Services  
Department of Children and Family  
Services

Approved as to Form & Legality:

By: \_\_\_\_\_  
SHARON A. KASKIE  
Department of Children and Family  
Services Legal Counsel



## BUCKINGHAM CONSERVANCY, INC.

A Florida Non-Profit Corporation

4931 Shady River Lane, Fort Myers, Florida 33905

September 13, 2002

Mr. Paul O'Connor  
Director of Planning  
Lee County Department of Community Development  
P.O. Box 398  
Fort Myers, FL 33902

**RE: Buckingham Plan**

Dear Paul:

On Wednesday, September 11, 2002 the Board of Directors of the Buckingham Conservancy met to discuss the meeting that was held on September 6, 2002 between you, representatives from the Gulf Coast Center, County Utility Department, representatives from the County Attorney's office, and Directors of the Buckingham Conservancy. The purpose of that meeting was to consider the proposal to extend a new water line to the Gulf Coast Center to relieve them of the financial burden of maintaining their on-site water treatment system, as well as a new proposal by the Utility Department to extend a transmission line down Buckingham Rd.

The Buckingham Conservancy understands and sympathizes with the unique financial and human needs of the Gulf Coast Center. For that reason, we acquiesced to an emergency agreement to allow the extension of a sewer line to serve only the Gulf Coast Center approximately three years ago, even though that extension would appear to be in violation of Objective 17.3 of the Lee Plan. There were clear public cost and health considerations for that agreement, and the wording of it restricted its availability to only the Gulf Coast Center, thus complying with the spirit of Objective 17.3 to discourage unwanted urban development.

The original proposal to extend a small water line to the Gulf Coast Center was provided with the same justification and restrictions, but we have concerns regarding the implications of extending a larger water transmission main through the heart of Buckingham and its impact on future development in the area. The County Utility Department has a need to serve the rapidly growing area south of SR 82, and with a new water plant contemplated in the vicinity of the FPL facility, we appreciate that the shortest distance between two points is a straight line. We also recognize that the availability of central water does not necessarily induce urban development if the proper regulations are in place.

**PRESIDENT**  
Chris Bindschu  
693-1000

**VICEPRESIDENT**  
Bill Burdette  
936-1404

**TREASURER/SECRETARY**  
Betsy Burdette  
694-4738

### DIRECTORS

Don Blackburn  
931-9171

Sarah Clarke  
694-6261

Pam Houck  
694-0895

George Kaplinski  
694-6261

Mike Rippe  
694-0451

Bruce Strayhorn  
334-1269

Dick Workman  
694-0101

EXHIBIT E

Mr. Paul O'Connor  
September 18, 2002  
Page 2

If a water transmission line is constructed along Buckingham Rd., there will be businesses, churches and individuals who will want to take advantage of that source of municipal water. If we allow this water transmission capacity, we don't want the Buckingham Plan to prevent our citizens access to this amenity. At the same time, we are certain that no one in Buckingham wants to be required to hook into central water service or be assessed for that improvement. For all these reasons, if the County wants to construct this water transmission line, the Buckingham Conservancy believes that it is imperative that the County quickly sponsor an amendment to the Buckingham Plan that addresses these issues in the upcoming round of plan amendments.

We would suggest that the County sponsor new language for Objective 17.3 similar to:

**OBJECTIVE 17.3: SEWER AND WATER.** In order to discourage unwanted urban development, central sewer shall not be extended into the Buckingham Rural Community Preserve except for the existing line that serves the Gulf Coast Center, which is intended strictly for its use. Central water service can be made available by Lee County Utilities, but no resident or business in the Buckingham area can be required to hook into such central water systems. Under no circumstances will the availability of central water be accepted as a justification for a density increase in the Land Use Plan.

If the County will quickly sponsor such an amendment in the upcoming round of amendments, the Buckingham Conservancy would support it, with the understanding that we may seek funding for an update of the Buckingham Plan next year to address the new issues that have arisen in the ten years since the Plan was first adopted. There is now a proposal for a major public school (K-12) in Buckingham, as well as the new merchant power plant on land that was formerly within the Buckingham Rural Preserve and is now within the City of Fort Myers municipal boundaries.

If the County does not submit a formal amendment to the Buckingham Plan to address the water line issue, then the Buckingham Conservancy would object that the construction of a water transmission line would be a violation of Objective 17.3 of the Lee Plan and Chapter 163 of the Florida Statutes.

We don't think it is good public policy to proceed with this major utility improvement without a formal amendment to the Buckingham Plan, which addresses these issues.

Thank you very much for your assistance with this important problem. Please let me know as quickly as possible how Lee County intends to proceed.

Very truly yours,



Chris Bundschu, President  
Buckingham Conservancy

cc: Directors of the Buckingham Conservancy  
Mary Gibbs  
Tim Jones  
David Owen  
Rick Diaz

# Memorandum

**To: Members of Lee County LPA**

**From: Nichole Dishman, Division of Planning**

**Date: March 18, 2003**

**RE: CPA2002-00011**

Due to some new information regarding current legal descriptions of the sewer and water franchise areas which cover the Buckingham Rural Preserve, proposed Maps 6 & 7 were not included in the original staff report for this project. The proposed maps will be handed out at the LPA meeting this Monday, March 24<sup>th</sup>.

During our work on the proposed maps, staff has determined that the proposed language for Objective 17.3 should be modified in order to more succinctly describe the requested action. None of the language modifications are substantive in nature. The following proposed language is intended to supersede language proposed by the February 17, 2003 Staff Report:

**OBJECTIVE 17.3: SEWER AND WATER.** In order to discourage unwanted urban development, central sewer ~~and water~~ lines will not be extended into the Buckingham Rural Community Preserve, except in the areas identified by ~~Maps 6 and Map 7~~ as Future ~~Water and Sanitary Sewer Service Areas, the existing Resource Recovery Facility and the adjacent Lee County Parks and Recreation Facility, and to the site of the proposed resource recovery facility.~~ Central water lines may be extended along major roads of the Buckingham Rural Preserve upon request of property owners, with extension and connection fees paid by the person(s) requesting the water service. Connection to this expanded water service network will be on a voluntary basis. Under no circumstances will the availability of central water be accepted as justification for a density increase, or reduction of lot size requirements, within the Buckingham Rural Community Preserve.  
(Amended by Ordinance No. 00-22)

**Changes to Map 6, Lee County Utilities Future Water Service Areas:**

Map 6 will be amended to show all areas of the Buckingham Rural Community Preserve which are included in the Lee County Franchise Area to be within the Lee County Utilities Future Water Services Area.

**Changes to Map 7, Lee County Utilities Future Sewer Service Areas:**

Map 7 will be amended to include Gulf Coast Center and the Tice Fire Department within the Lee County Utilities Future Sewer Service Areas. Gulf Coast Center currently has sewer service through an interlocal agreement with Lee County Utilities. The Tice Fire Department property is encapsulated by Gulf Coast Center property.

Thank you for your attention to this matter.