SOUTHWEST FLORIDA

Division Of Planning

MEMORANDUM

To:

Board of County Commissioners

From:

Paul O'Connor, AICP, Director

Subject:

2002/2003 Regular Lee Plan Amendment Transmittal Hearings

Date:

June 11, 2003

Attached are the Agenda, Staff Reports, and Supporting Data for the 2002/2003 Regular Lee Plan Amendment Transmittal Hearing. The hearing will be held on June 25, 2003 starting at 9:30 A.M. in the chambers.

The Agenda starts with Consent items that are recommended for transmittal to the Department of Community Affairs for their review and comment. Planning Staff and the Local Planning Agency concur in their recommendations on these amendments. The Agenda includes one Administrative item, the Estero 60 Future Land Use Map amendment. Staff and the LPA are not recommending transmittal of this proposed amendment. The Agenda concludes with the proposed Caloosahatchee Shores Community Plan.

If you have any questions regarding any of these amendments, please feel free to call me directly at 479-8309.

cc: Mary Gibbs, AICP, Director of Community Development
Tim Jones, Assistant County Attorney
Lisa Pierce, Minutes
Lee Cares
Planning File

2002/2003 REGULAR LEE PLAN AMENDMENTS TRANSMITTAL HEARING

COMMISSION CHAMBERS, 2120 MAIN STREET

JUNE 25, 2003

9:30 A.M.

AGENDA

1. CALL TO ORDER; CERTIFICATION OF AFFIDAVIT OF PUBLICATION

2. Consent Agenda

- Public Comment on Consent Agenda
- Consent Items to be Pulled for Discussion by the Board
- Motion on the Balance of Items
- Consideration of Items Pulled for Discussion

A. CPA 2002-06 – Outlying Suburban Residential Allocations

Amend Table 1(b), Planning Community Year 2020 Allocations, by correcting the Outlying Suburban Allocation for the Alva Community.

B. CPA 2002-08 – Conservation Lands

Amend the Future Land Use Map series, Map 1, by updating the Conservation Lands land use categories.

C. CPA 2002-11 – Buckingham Potable Water

Amend Goal 17, Buckingham, of the Future Land Use Element by adding language that allows water lines to be extended to serve the Buckingham Rural Community Preserve on a voluntary basis, with costs of extension to be paid by the petitioner. Amend Map 6, Future Water Service Areas, to show all of the Buckingham Rural Community Preserve to be within the Future Water Service Areas of the County. Amend Map 7, Future Sewer Service Areas, to add certain public facility sites (Gulf Coast Center and Tice Fire Station) to the Future Sanitary Sewer Service Area Map.

D. CPA 2002-13 – Financially Feasible Transportation Map

Amend the Transportation Maps of the Future Land Use Map Series and any related policy references to reflect the latest Lee County MPO 2020 Financially Feasible Transportation Plan map.

E. CPA 2002-15 – Constrained Roads

Update Table 2(a), Constrained Roads/State and County Roads, to eliminate Old 41, which is now a City of Bonita Springs road.

F. CPA 2002-19 - Capital Improvements Program

Amend the Capital Improvements Element (Tables 3 & 4) to reflect the latest adopted Capital Improvement Program.

G. CPA 2002-22 – Policy 100.2.3 Text Update

Amend Policy 100.2.3 of the Housing Element by replacing the outdated reference to the approval process of "Special Permit" with the current process of "Special Exception."

3. ADMINISTRATIVE AGENDA

A. CPA 2002-02 – Estero 60

Amend the Future Land Use Map series for a portion of a specified parcel of land located in Section 20, Township 46 South, Range 25 East to change the classification shown on Map 1, the Future Land Use Map, from "Rural" to "Outlying Suburban." Amend Lee Plan Policy 1.1.6 by limiting the density in the reclassified area to 2 dwelling units per acre. Also, amend Table 1(a), Note 6 to require central sewer service for development in the subject property.

4. COMMUNITY PLAN AGENDA

A. CPA 2002-04 - Caloosahatchee Shores Community Plan

Amend the Future Land Use Element of the Lee Plan, text and Future Land Use Map series to incorporate the recommendations of the Caloosahatchee Shores Community Planning effort, establish a new Goal, Vision Statement and subsequent Objectives and Policies.

5. ADJOURN

These meetings are open to the public and all interested parties are encouraged to attend. Interested parties may appear and be heard with respect to all proposed actions. Pursuant to Florida Statutes Section 163.3184(7), persons participating in the Comprehensive Plan Amendment process, who provide their name and address on the record, will receive a courtesy informational statement from the Department of Community Affairs prior to the publication of the Notice of Intent to find a plan amendment in compliance.

If a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Further information may be obtained by contacting the Lee County Division of Planning at 479-8585.

In accordance with the Americans with Disabilities Act, reasonable accommodations will be made upon request. If you are in need of a reasonable accommodation, please contact Janet Miller at 479-8585 Extension 5910.

CPA2002-19 CAPITAL IMPROVEMENT PROGRAM BoCC SPONSORED AMENDMENT TO THE

LEE COUNTY COMPREHENSIVE PLAN

THE LEE PLAN

BoCC Public Hearing Document for the June 25th, 2003 Public Hearing

> Lee County Planning Division 1500 Monroe Street P.O. Box 398 Fort Myers, FL 33902-0398 (239) 479-8585

> > **April 28, 2003**

LEE COUNTY DIVISION OF PLANNING STAFF REPORT FOR COMPREHENSIVE PLAN AMENDMENT CPA2002-19

| | ✓ Text Amendment Map Amendment |
|---|--|
| | This Document Contains the Following Reviews: |
| 1 | Staff Review |
| 1 | Local Planning Agency Review and Recommendation |
| | Board of County Commissioners Hearing for Transmittal |
| | Staff Response to the DCA Objections, Recommendations, and Comments (ORC) Report |
| | Board of County Commissioners Hearing for Adoption |

STAFF REPORT PREPARATION DATE: April 8, 2003

PART I - BACKGROUND AND STAFF RECOMMENDATION

A. SUMMARY OF APPLICATION

1. APPLICANT:

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
REPRESENTED BY LEE COUNTY DIVISION OF PLANNING

2. REQUEST:

Amend the Capital Improvements Element (Tables 3 & 4) to reflect the latest adopted Capital Improvement Program.

B. STAFF RECOMMENDATION AND FINDINGS OF FACT SUMMARY

1. RECOMMENDATION:

Amend the Capital Improvements Element (Table 3 & 4) to reflect the latest adopted Capital Improvement Program.

2. BASIS AND RECOMMENDED FINDINGS OF FACT:

Lee Plan Policy 70.1.1 requires a Capital Improvements Program to be prepared and adopted on an annual basis. Florida Statute 163.3177(3)(b) requires that the Capital Improvements Element of the comprehensive plan be amended annually to reflect the modifications of the adopted Capital Improvement Program (CIP).

C. BACKGROUND INFORMATION

Florida Statute 163.3177(3) requires a Capital Improvement Element in the Lee Plan. This element is to be annually reviewed and modified, per Florida Statute 163.3177(3)(b). The last such amendment, CPA2001-28, was approved on January 9, 2003 and included the CIP for the fiscal years FY02/03 through FY06/07. This CIP amendment covers fiscal years FY03/04 through FY07/08. This amendment was initiated by the Board of County Commissioners on September 24, 2002.

PART II - STAFF ANALYSIS

A. STAFF DISCUSSION

Lee Plan Policy 70.1.1 requires a Capital Improvements Program to be prepared and adopted on an annual basis. Florida Statute 163.3177(3)(b) requires that the Capital Improvements Element of the comprehensive plan be amended annually to reflect the modifications of the adopted Capital Improvement Program (CIP). The Lee Plan, to remain timely, should be amended to reflect these revisions.

The budget division will begin the CIP process in May 2003. In order to ensure that the CIP amendment proceeds through the planning cycle in a timely fashion, this proposed amendment is being submitted to the LPA prior to the May CIP workshop. Changes to the CIP from any subsequent workshops will be incorporated into this amendment. Planning staff will update the LPA on the progress of the CIP cycle.

B. CONCLUSIONS

Lee Plan Policy 70.1.1 requires a Capital Improvements Program to be prepared and adopted on an annual basis. Florida Statute 163.3177(3)(b) requires that the Capital Improvements Element of the comprehensive plan be amended to reflect the modifications of the adopted Capital Improvement Program (CIP). This amendment incorporates the most recently adopted CIP in the Capital Improvements Element.

C. STAFF RECOMMENDATION

Planning staff recommends that the Board of County Commissioners amend the Lee Plan by incorporating the attached tables 3 and 4 into the Capital Improvements Element.

PART III - LOCAL PLANNING AGENCY REVIEW AND RECOMMENDATION

DATE OF PUBLIC LPA HEARING: April 28, 2003

A. LOCAL PLANNING AGENCY REVIEW

Planning Staff gave a brief presentation. One LPA member asked about the timing of the proposed amendment. Staff replied that the LPA would have an opportunity to review any future changes in the CIP prior to it's adoption. No member of the public appeared for the proposed amendment.

B. LOCAL PLANNING AGENCY RECOMMENDATION AND FINDINGS OF FACT SUMMARY

1. RECOMMENDATION:

The LPA recommends that the Board of County Commissioners transmit the proposal to amend the Capital Improvements Element (Tables 3 & 4) to reflect the latest adopted Capital Improvement Program.

2. BASIS AND RECOMMENDED FINDINGS OF FACT:

The LPA accepted the findings of fact as advanced by the staff.

C. VOTE:

| NOEL ANDRESS | AYE |
|------------------|--------|
| MATT BIXLER | AYE |
| SUSAN BROOKMAN | AYE |
| DAN DELISI | AYE |
| RONALD INGE | AYE |
| GORDON REIGELMAN | ABSENT |
| VACANT | |

PART IV - BOARD OF COUNTY COMMISSIONERS HEARING FOR TRANSMITTAL OF PROPOSED AMENDMENT

DATE OF TRANSMITTAL HEARING: June 25, 2003

| | | A. BOARD | REVIEW: | |
|----|----|-----------|--------------------------|---------------|
| | | B. BOARD | ACTION AND FINDINGS OF I | FACT SUMMARY: |
| | 1. | BOARD ACT | ΓΙΟΝ: | |
| | 2. | BASIS AND | RECOMMENDED FINDINGS | OF FACT: |
| C. | V | OTE: | | |
| | | | JOHN ALBION | |
| | | | ANDREW COY | |
| | | | RAY JUDAH | |
| | | | BOB JANES | |
| | | | DOUG ST. CERNY | |

PART V - DEPARTMENT OF COMMUNITY AFFAIRS OBJECTIONS, RECOMMENDATIONS, AND COMMENTS (ORC) REPORT

| | DATE OF ORC REPORT: |
|-----------|---|
| A. | DCA OBJECTIONS, RECOMMENDATIONS AND COMMENTS: |
| | |

STAFF RESPONSE

В.

PART VI - BOARD OF COUNTY COMMISSIONERS HEARING FOR ADOPTION OF PROPOSED AMENDMENT

| | DATE OF ADOPTION HEARING: |
|----|--|
| A. | BOARD REVIEW: |
| В. | BOARD ACTION AND FINDINGS OF FACT SUMMARY: |
| | 1. BOARD ACTION: |
| | 2. BASIS AND RECOMMENDED FINDINGS OF FACT: |
| 1 | VOTE: |
| | JOHN ALBION |
| | ANDREW COY |
| | RAY JUDAH |
| | BOB JANES |
| | DOUG ST CERNY |

TABLE 4

LEE COUNTY, FLORIDA CAPITAL IMPROVEMENT PROGRAM FY 02/03 - 06/07 TOTAL REVENUE AND PROJECT SUMMARY FIGURES EXPRESSED IN THOUSANDS

| | COSTS IMPROVEMENT | | TRANSPORTATION LONG-TERM IMPROVEMENT DEBT OR | | WATER & SEWER | SOLID WASTE | IMPACT FEES & DEVELOP | |
|---|-------------------|------------|--|-----------------|------------------|----------------|--------------------------|------------|
| CATEGORY OF IMPROVEMENT | FY 02/03 - 06/07 | FUND (1) | FUND (2) | LEASE/PURCH (3) | REV/DEBT (4) | FEES/DEBT (5) | AGREEMENTS | TOTAL |
| COUNTY LANDS | \$ 43,399 | \$ 43,399 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 43,399 |
| GOVERNMENT FACILITIES | 68,182 | 68,182 | 0 | 0 | 0 | 0 | 0 | 68,182 |
| LIBRARY | 35,743 | 35,743 | 0 | 0 | 0 | 0 | 0 | 35,743 |
| NATURAL RESOURCES | 30,620 | 30,620 | 0 | 0 | 0 | 0 | 0 | سر 30,620 |
| PARKS/RECREATION-COMMUNITY & REGIONAL PARKS | 44,392 | 23,737 | 0 | 0 | 0 | 0 | 20,655 | 44,392 |
| PARKS/RECREATION-WATER ACCESS PROJECTS | 2,219 | 2,219 | 0 | 0 | . 0 | 0 | 0 | 2,219 |
| SOLID WASTE | 65,750 | 0 | 0 | 0 | 0 | 65,750 | 0 | 65,750 |
| TRANSPORTATION - MAJOR ROADS | 220,603 | 21,701 | 81,027 | 35,158 | 0 | 0 | 82,717 | 220,603 |
| UTILITIES | 67,211 | .0 | 0 | 0 | 67,211 | 0 | 0 | 67,211 |
| FY 02/03 - 06/07 TOTAL CIP | \$ 578,119 | \$ 225,601 | \$ 81,027 | \$ 35,158 | \$ 67,211 | \$ 65,750 | \$ 103,372 | \$ 578,119 |

- (1) CAPITAL IMPROVEMENT FUND PRIMARY SOURCES OF REVENUE ARE AD VALOREM TAXES AND GRANTS.
- (2) TRANSPORTATION IMPROVEMENT FUND PRIMARY SOURCES OF REVENUE ARE GASOLINE TAXES AND SURPLUS BRIDGE REVENUES.
- (3) NON-AD VALOREM REVENUE, FEE OR TOLL SUPPORTED DEBT AND LEASE PURCHASES.
- (4) WATER AND SEWER REVENUES (CASH FLOW), BUT PRINCIPALLY LONG-TERM DEBT SUPPORTED BY THESE REVENUES.
- (5) SOLID WASTE TIPPING FEE REVENUES (CASH FLOW), BUT PRINCIPALLY LONG-TERM DEBT SUPPORTED BY THESE REVENUES.

TABLE 3

| | | F | Y 02/03 | -06/07 CAPI | TAL IMPROV | EMENT PRO | GRAM | | | | |
|--------|---|-----------|-----------|----------------|------------------|------------------|-----------------|-------------------|--------------|------------------|------------|
| | | COMP | | CURRENT | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
| PROJ | | PLAN | FUND. | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| * | PROJECT NAME | CODE | SRC. | FY 01/02 | FY 02/03 | FY 03/04 | FY 04/05 | FY 05/06 | FY 06/07 | FY 02/03 - 06/07 | YEARS 6-10 |
| FUNDIN | G SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE; | E = ENTER | RPRISE FU | ND; G = GRANT; | GT = GAS TAX; I= | IMPACT FEES; S = | SPECIAL; T = TD | C; M = MSBU/TU, I | A-LIBRARY AD | VALOREM | |
| | | _ | | | | | | | | | |
| | COUNTY LANDS | | | | | | | | | | |
| | | | | | | | | | • | | |
| 208800 | CONSERVATION 2020 | | A | 12,108,789 | 13,235,940 | 13,772,680 | 14,331,105 | 0 | 0 | 41,339,725 | . 0 |
| 208830 | T&T DEVELOPMENT SENSITIVE LAND ACQ | NA | S | 1,138,127 | 119,651 | 119,651 | 119,651 | 0 | 0 | 358,953 | 0. |
| | COUNTY LANDS CAPITAL TOTAL | L | | 13,246,916 | 13,355,591 | 13,892,331 | 14,450,756 | 0 | 0 | 41,698,678 | 0 |
| | • | | | | , | | | | | | |
| 208829 | COUNTY OWNED REAL PROPERTY ASSESSMENT | NA | Α | 150,000 | 130,000 | 135,000 | 140,000 | 145,000 | 150,000 | 700,000 | 800,000 |
| 208617 | SALE OF SURPLUS LANDS | NA | Α | 188,646 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,000,000 | 750,000 |
| | COUNTY LANDS MAINTENANCE TOTA | L | | 338,646 | 330,000 | 335,000 | 340,000 | 345,000 | 350,000 | 1,700,000 | 1,550,000 |
| | COUNTY LANDS TOTA | L | | 13,585,562 | 13,685,591 | 14,227,331 | 14,790,756 | 345,000 | 350,000 | 43,398,678 | 1,550,000 |
| | | | | | | | | | | | |
| | GOVERNMENT FACILITIES | 7 | | | | | | | | | |
| | | | | | | | | | | | |
| 208701 | ADA COPLIANCE IN LAVATORIES | 1,2 | Α | 0 | 280,000 | 0 | . 0 | 0 | 0 | 280,000 | 0 |
| 208859 | ANIMAL SERVICES BUILDING GENERATOR | | Α | 0 | 80,000 | 0 | 0 | 0 | . 0 | 80,000 | 0 |
| 208700 | CAPITALIZED BUILDING MAINTENANCE | 3 | A | 1,100,059 | 545,000 | 600,000 | 500,000 | 400,000 | 200,000 | 2,245,000 | 3,000,000 |
| | CONSTITUTIONAL COMPLEX CHILLER REPLACEMENT | 3 | Α | | 0 | 0 | . 0 | 300,000 | 0 | 300,000 | 0 |
| 208662 | COURT ADMINISTRATION RECORDING SYSTEM | | A | 0 | 366,800 | 0 | . 0 | 0 | 0 | 366,800 | 0 |
| | DEHUMIDIFYING THE ICE PLANT-CDPW BLDG | 3 | A | 0 | 0 | 0 | 45,000 | 0 | 0 | 45,000 | 0 |
| 208649 | DEV SVCS INSPECTOR/LICENSING BLDG | 5 | S, A | 3,838,967 | 2,566,869 | 0 | 40,000 | 0 | 0 | -• | • |
| 208994 | 800 MHZ UPGRADE PHASE I | NR1.3 | A | 1,794,510 | | • | • | 0 | 0 | 2,566,869 | 0 |
| 208993 | EMS STATIONS (Retrofits) | 5 | I-189 | 100,000 | 1,794,510 | 1,794,510 | 1,794,510 | • | · · | 5,383,530 | 0 |
| 208687 | FIREARMS TRAINING FACILITY | | - | • | 100,000 | 100,000 | 100,000 | 100,000 | 0 | 400,000 | 500,000 |
| | | 5 | A | 7,098,958 | 992,079 | 0 | 0 | 0 | 0 | 992,079 | 0 / |
| 208663 | FLEET EXPANSION | 3 | Α - | 0 | 250,000 | . 0 | 0 | 0 | 0 | 250,000 | 0 (|
| | FLEET RENOVATIONS | 5 | E | 0 | 0 | 0 | 0 | 500,000 | 0 | 500,000 | 0 |
| 208664 | HOUGH ST WAREHOUSE EXPANSION | 3 | Α | 0 | 600,000 | . 0 | 0 | 0 | 0 | 600,000 | 0 |
| | JAIL FREEZER | 3 | Α | 0 | 0 | 30,000 | 0 | 0 | 0 | 30,000 | 0 |
| 208654 | JAIL SMOKE EVACUATION | 1 | Α | 70,000 | 350,000 | 350,000 | 0 | 0 | 0 | 700,000 | 0 |
| 208646 | JUSTICE CENTER EXPANSION-CLERK OF COURTS | 3 | A, D | 218,221 | 6,051,279 | 12,782,400 | 6,081,800 | 0 | 0 | 24,915,479 | 0 |
| 208692 | JUSTICE CENTER 2ND FLOOR RENOVATIONS | | A | 0 | 1,000,000 | 0 | 0 | 0 | 0 | 1,000,000 | 0 |
| 208666 | LEE COUNTY EOC SITE | | A | 0 | 50,000 | 0 | 0 | 0 | 0 | 50,000 | 0 |
| 208745 | MORGUE EXPANSION/RENOVATION | | Α | 0 | 3,702,000 | . 0 | 0 | 0 | » 0 | 3,702,000 | 0 |
| 208667 | NEW EMS STATIONS | 5 | Α | 0 | 1,500,000 | 1,500,000 | o _. | 0 | 0 | 3,000,000 | 0 |
| 208668 | PUBLIC SAFETY BUILDING UPS | 3 | Α | 0 | 76,000 | 0 | 0 | 0 | 0 | 76,000 | 0 |
| 208669 | RELOCATION OF HUMAN SERVICES OFFICES | 3 | Α | 0 | 1,300,000 | 0 | . 0 | 0 | 0 | 1,300,000 | 0 |
| | SOUTH SHERIFF SUBSTATION | 5 | Α | 0 | 0 | 600,000 | 0 | 0 | 0 | 600,000 | 0 |
| 208672 | TELEPHONE UPGRADES | | A | 0 | 105,000 | 0 | 0 | 0 | 0 | 105,000 | 0 |

TABLE 3

| | | F | Y 02/03 | -06/07 CAPI | TAL IMPROV | EMENT PRO | GRAM | <u> </u> | | | |
|--------|---|------|---------------|-------------|------------|------------|-----------|-----------|----------|------------------|------------|
| | | | ı | | <u> </u> | | | | | T 0:5 | T |
| | | COMP | | CURRENT | . CIP | CIP | CIP | CIP | CIP | CIP | CIP |
| PROJ | | PLAN | FUND. | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| * | PROJECT NAME | CODE | SRC. | FY 01/02 | FY 02/03 | FY 03/04 | FY 04/05 | FY 05/06 | FY 06/07 | FY 02/03 - 06/07 | YEARS 6-10 |
| | G SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE; E | | | | | | | | | | |
| 208702 | WEST SHERIFF SUBSTATION | 5 | A | 0 | 600,000 | 0 | 0 | 0 | | 600,000 | 0 |
| | GOVERNMENT FACILITIES CAPITAL TOTAL | | | 14,220,715 | 22,309,537 | 17,756,910 | 8,521,310 | 1,300,000 | 200,000 | 50,087,757 | 3,500,000 |
| | ADMINISTRATION BLDG ELEVATOR UPGRADE | 3 | A | 0 | 0 | 300,000 | 0 | 0 | 0 | 300,000 | ٥ |
| 208673 | ASPHALT PARKING LOTS | 3 | A | 0 | 110,000 | 70,000 | 70,000 | 70,000 | 70,000 | 390,000 | 350,000 |
| 208674 | CENTRALIZED DOWNTOWN CHILLER PLT FEAS. STUDY | 3 | A | 0 | 20,000 | 0 | 0 | 0 | 0 | 20,000 | 0 |
| 208675 | CLEAN DUCTWORK COUNTYWIDE | 3 | A | 0 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 | 250,000 |
| | CONSTITUTIONAL COMPLEX CLEAN A/C | 3 | A | 0 | 0 | 46,000 | 0 | 0 | 0 | 46,000 | 0. |
| 208661 | COUNTY WIDE FUEL FACILITIES | R1 | A | 645,471 | 300,000 | 0 | 0 | 0 | 0 | 300,000 | 0 |
| 208639 | COUNTY WIDE MODULAR FURNITURE | NA | A | 103,848 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 375,000 | 375,000 |
| | EMS WAREHOUSE | 5 | A | 0 | 0 | 150,000 | 0 | 0 | 0 | 150,000 | 0 |
| 208676 | ENVIRONMENTAL LAB REMODEL | 3 | A | 0 | 85,000 | 0 | 0 | 0 | 0 | 85,000 | 0 |
| 208992 | HURRICANE SHELTER RETROFITS | | A,A-182 | 850,000 | 1,680,000 | 700,000 | 555,000 | 920,000 | 900,500 | 4,755,500 | 0 |
| | JAIL DOORS OVERHAUL | 3 | Α | 0 | 0 | 100,000 | 100,000 | 100,000 | 100,000 | 400,000 | 0 |
| 208877 | JAIL KITCHEN FLOOR COATING | 3 | A | 0 | 30,000 | 0 | 0 | 0 | 0 | 30,000 | 0 |
| 208678 | JAIL SHOWER COATINGS | 3 | A | 0 | 50,000 | 0 | 0 | 0 | 0 | 50,000 | 0 |
| | JAIL WATER VALVES | 3 | A | 0 | 0 | 12,000 | 0 | Ó | 0 | 12,000 | 0 |
| | JAIL WINDOWS | 3 | Α | 0 | 0 | 0 | 0 | 150,000 | 150,000 | 300,000 | 0 |
| 208655 | JUSTICE CENTER AIR HANDLER UNITS | 3 | A | 180,000 | 180,000 | 190,000 | 190,000 | 190,000 | 190,000 | 940,000 | 0 |
| 208630 | JUSTICE CENTER COURTROOM RENOVATIONS | 3 | Α | 50,014 | 325,000 | 125,000 | 0 | 0 | .0 | 450,000 | 250,000 |
| | JUSTICE CENTER EXTERIOR PAINTING | 3 | A | 0 | 0 | 0 | 400,000 | 0 | 0 | 400,000 | 0 |
| 208679 | JUSTICE CENTER HOT WATER BOILER REPLACEMENT | 3 | A | 0 | 100,000 | 0 | 0 | 0 | 0 | 100,000 | 0 |
| 208680 | JUSTICE CENTER/JAIL ELEVATORS UPGRADE | 3 | A | 0 | 600,000 | 0 | 0 | . 0 | 0 | 600,000 | 0 |
| 208681 | JUSTICE CENTER PNEUMATIC CHANGE OUT | 3 | A | 0 | 80,000 | 80,000 | 80,000 | 80,000 | 80,000 | 400,000 | 0 |
| 208682 | JUSTICE CENTER RENOVATIONS-POD "B & C" | 3 | A | 0 | 1,700,000 | 0 | 0 | 0 | 0 | 1,700,000 | 0 |
| | OLD COURTHOUSE A/C | 3 | A | 0 | 0 | 0 | 175,000 | 0 | 0 | 175,000 | o`~ |
| 208683 | OLD COURTHOUSE EXTERIOR BRICK WORK | 3 | Α | 0 | 200,000 | 0 | 0 | 0 | 0 | 200,000 | 0 |
| | PONDELLA HEALTH A/C | 3 | Α | 0 | 0 | 25,000 | 0 | 0 | 0 | 25,000 | 0 |
| 208384 | PUBLIC SAFETY BUILDING FIRE SPRINKLERS | 3 | A | 0. | 100,000 | 0 | 0 | 0 | Ö | 100,000 | o · |
| | PUBLIC WORKS ROOF FRESH AIR UNITS | 3 | Α | 0 | 0 | . 0 | 68,000 | . 0 | 0 | 68,000 | 72,000 |
| 208607 | REMODELING PROJECTS | 3 | Α | 1,096,217 | 560,000 | 400,000 | 400,000 | 400,000 | 400,000 | 2,160,000 | 2,000,000 |
| 208603 | REROOFING PROJECTS (REPLACEMENTS) | 3 | Α | 297,415 | 292,000 | 301,000 | 331,000 | 364,000 | 395,000 | 1,683,000 | 1,975,000 |
| 208685 | SHERIFF DEPT EVIDENCE IMPROVEMENTS | 3 | Α | 0 | 50,000 | | 0 | 0 | 0 | 50,000 | |
| 208658 | TAX COLLECTOR'S RENOVATIONS (Constitutional Complex) | | A | 1,350,000 | 980,000 | 0 | 600,000 | . 0 | | 1,580,000 | 0 |

4,572,965

18,793,680

7,567,000

29,876,537

2,624,000

20,380,910

3,094,000

.11,615,310

2,399,000

3,699,000

2,410,500

2,610,500

GOVERNMENT FACILITIES MAINTENANCE TOTAL

GOVERNMENT FACILITIES TOTAL

5,272,000

8,772,000

18,094,500

68,182,257

TABLE 3

| | | | V 02/02 | -06/07 CAPIT | AL IMPROVE | MENT DOO | SRAM | | | | |
|---------|---|------|-----------|---------------|-------------|-----------|---------------------------------------|-------------|-----------|------------------|-------------|
| L | | | 1 02/03 | -UU/UI CAPITI | AL IMPROVE | mLN1 FROC | 2:04111 | | | | |
| | | COMP | | CURRENT | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
| PROJ | | PLAN | FUND. | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| | PROJECT NAME | CODE | SRC. | FY 01/02 | FY 02/03 | FY 03/04 | FY 04/05 | FY 05/06 | FY 06/07 | FY 02/03 - 06/07 | YEARS 6-10 |
| FUNDING | G SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE; E | | | | | | | | | ' | |
| | | | 471.04 10 | , 0 0.0, 0 | . 0.0 //0., | | | ,, | | | |
| | LIBRARY PROJECTS | 1 | | | | | | | | | |
| | | • | | | | | | | | | |
| 203609 | LAKES REGIONAL LIBRARY | 5 | LA | 950,000 | 17,385,896 | 0 | 0 | 0 | o | 17,385,896 | 0 |
| 203613 | NORTHWEST REGIONAL LIBRARY | 5 | LA | 0 | 1,065,440 | 0 | 16,491,690 | o | 0 | 17,557,130 | 0 |
| | LIBRARY CAPITAL TOTAL | | | 950,000 | 18,451,336 | 0 | 16,491,690 | 0 | 0 | 34,943,026 | 0 |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| 203612 | FORT MYERS LIBRARY RENOVATION | 3 | LA | 0 | 000,008 | 0 | 0 | 0 | 0 | 800,000 | 0 |
| | LIBRARY MAINTENANCE TOTAL | | | 0 | 800,000 | 0 | 0 | 0 | ó | 800,000 | 0 |
| | LIBRARY TOTAL | | | 950,000 | 19,251,336 | 0 | 16,491,690 | 0 | 0 | 35,743,026 | . 0 |
| | | | | | | | | | | | |
| | NATURAL RESOURCES | ł | | | | | | | | | |
| | | • | | | | | | | | | |
| | EAGLE RIDGE/LEGENDS INTERCONNECT | 4 | A,G,M | 0 | 0 | 0 | 0 | 0 | 450,000 | 450,000 | 0 |
| | NFM/CHARLOTTE COUNTY AERIAL CONTOUR MAPPING | 4 | Α | 0 | 0 | 0 | 0 | 0 | 750,000 | 750,000 | 0 |
| | PINE ISLAND BOAT RAMP | | G,S | 0 | 0 | 3,000,000 | 0 | 0 | 0 | 3,000,000 | 0 |
| | POWELL CREEK HYDROLOGICAL RESTORATION | 4 | A | .0 | 0 | 0 | 0 | . 0 | 1,100,000 | 1,100,000 | 0 |
| 203025 | PUNTA RASSA BOAT RAMP | 5 | G,S | 0 | 0 | 970,000 | 230,000 | 245,000 | 0 | 1,445,000 | 555,000 |
| 208538 | SPANISH CREEK RESTORATION | | A | 250,000 | 190,000 | 0 | 0 | . 0 | 0 | 190,000 | 0 |
| | SUNNILAND/NINE MILE RUN DRAINAGE STUDY | 4 | Α | 0 | 0 | 0 | . 0 | 0 | 350,000 | 350,000 | 0 |
| 200983 | SURFACE WATER MGMT. PLAN | | Α | 1,095,251 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 1,250,000 | 1,250,000 |
| 208539 | TEN MILE CANALISIX MILE CYPRESS PUMP FACILITY | | A | 50,000 | 200,000 | 0 | | 0 | 0 | 200,000 | 0 |
| | NATURAL RESOURCES CAPITAL TOTAL | | | 1,395,251 | 640,000 | 4,220,000 | 480,000 | 495,000 | 2,900,000 | 8,735,000 | 1,805,000 |
| | | | | | | | | | | | .,, |
| 201800 | BATHING BEACH WATER QUALITY MONITORING | | T | 15,391 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 50,000 | 50,000 |
| 200686 | BEACH RENOURISHMENT TRUST FUND - FY 03-07 will | | T, A, G | 574,118 | 961,812 | 40,000 | 100,000 | 100,000 | 100,000 | 1,301,812 | 500,000 |
| | fund six beach restoration projects | | | | | • | | | , | 1,00 1,0 12 | |
| 202903 | BIP UNIDENTIFIED PROJECTS | 5 | s | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 | 1,500,000 |
| 203039 | BONITA BEACH RENOURISHMENT | | G,T,S,A | 2,601,292 | 40,000 | 80,000 | 83,999 | 88,200 | 92,610 | 384,809 | 3,171,828 |
| 203061 | CAPTIVA RENOURISHMENT | | T,M,G | 1,664,498 | 232,643 | 5,507,205 | 72,600 | 45,000 | 47,500 | 5,904,948 | 4,270,000 |
| 203022 | ESTERO ISLAND BEACH RESTORATION PROGRAM | | G,T,S | 11,305,459 | 119,092 | 125,047 | 131,299 | 137,864 | 137,864 | 651,166 | 10,887,210 |
| 208543 | FLOOD INSURANCE STUDY RESULTS EVALUATION | N/A | Α | 0 | 100,000 | 0 | 0 | 0 | 0 | 100,000 | 0 |
| 203023 | GASPARILLA ISLAND BEACH RESTORATION PROJECT | | G,T,M,A | 9,813,296 | 237,466 | 192,735 | 196,609 | 104,728 | 109,051 | 840,589 | 3,772,899 |
| 208533 | GATOR SLOUGH CHANNEL IMPROVEMENTS | 5 | A,G | 3,631,064 | 1,115,000 | 0 | 0 | 0 | 0 | 1,115,000 | 0,112,000 |
| 203024 | LOVERS KEY BEACH RESTORATION PROGRAM | | T,G,A | 3,725,664 | 40,574 | 42,352 | 44,220 | 46,180 | 46,180 | 219,506 | 3,455,590 |
| 208544 | MAINTENANCE DREDGING | 3 | A | 0 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 300,000 | 300,000 |
| 202915 | MANATEE PROTECTION PLAN | R | Α | 27,146 | 60,000 | 0 | 0 | 0 | 0 | 000,00 | 0.00,000 |
| 203063 | NORTH CAPTIVA BEACH EROSION CONTROL | | G,T,M | 200,000 | 400,000 | 1,000,000 | 18,000 | 18,900 | 19,845 | 1,456,745 | 0 |
| 206514 | NEIGHBORHOOD IMPRVMNT PROGRAM | 1 | A | 679,581 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 1,750,000 | 1,750,000 |

TABLE 3
FY 02/03-06/07 CAPITAL IMPROVEMENT PROGRAM

| | | | , | | | | | | | | |
|-------------|---|--------|-----------|----------------|--------------------|-------------------|------------------|------------------|--------------|------------------|------------|
| | | COMP | | CURRENT | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
| PROJ | | PLAN | FUND. | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| * | PROJECT NAME | CODE | SRC. | FY 01/02 | FY 02/03 | FY 03/04 | FY 04/05 | FY 05/06 | FY 06/07 | FY 02/03 - 06/07 | YEARS 6-10 |
| FUNDING | SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE; E | = ENTE | RPRISE FU | ND; G = GRANT; | GT = GAS TAX; I= ! | MPACT FEES; S = 5 | SPECIAL; T = TDO | ; M = MSBU/TU, I | A=LIBRARY AD | VALOREM | |
| 208534 | SFWMD GRANT PROJECTS | | A,G | 662,436 | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 | 3,000,000 | 3,000,000 |
| 202916 | WCIND UNSPECIFIED PROJECTS | N/A | G | 0 | 900,000 | 900,000 | 900,000 | 900,000 | 900,000 | 4,500,000 | 4,500,000 |
| | NATURAL RESOURCES MAINTENANCE TOTAL | | | 34,949,945 | 5,276,587 | 8,957,339 | 2,616,727 | 2,510,872 | 2,523,050 | 21,884,575 | 37,157,527 |
| | NATURAL RESOURCES TOTAL | | | 36,345,196 | 5,916,587 | 13,177,339 | 3,096,727 | 3,005,872 | 5,423,050 | 30,619,575 | 38,962,527 |
| | PARKS - COMMUNITY AND REGIONAL |] | | | | | | | | | |
| 201827 | ADA STANDARD COMPLIANCE IMPROVEMENTS | 2 | A | 100,000 | 100,000 | 50,000 | 50,000 | 50,000 | 50,000 | 300,000 | 200,000 |
| | ADULT SOCCER FIELDS | 5 | ł | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300,000 |
| | ALVA COMMUNITY PARK MAINT BUILDING | 3 | A | 0 | 0 | . 0 | 0 | 0 | 0 | 0 | 80,000 |
| | BAY QAKS PARK MAINT BUILDING | 3 | Α | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 150,000 |
| 201778 | BOCA GRANDE IMPROVEMENTS | NA | I-7 | 194,775 | 18,000 | 10,000 | 11,000 | 11,000 | 11,000 | 61,000 | 55,000 |
| | BOWDITCH POINT OFFICE SPACE | 3 | Α | 0 | 0 | 0 | 0 | 0 | 75,000 | 75,000 | 0 |
| 201850 | CALOOSAHATCHEE REG. PARK-LODGE/RESTROOMS | 5 | I-R | 0 | 250,000 | 250,000 | 0 | 0 | 0 | 500,000 | 500,000 |
| 201852 | CALOOSAHATCHEE REG. PARK-OXBOW ISLANDS | | T | 0 | 80,000 | 0 | 0 | 0 | 0 | 80,000 | 0 |
| 201673 | CARL MATCHING FUNDS | | Α | 193,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 600,000 | 500,000 |
| 201757 | COUNTY WIDE LIGHTING, PARKING LOTS | NA | Α | 48,136 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 200,000 | 200,000 |
| 201752 | COUNTY WIDE SHELTERS | 1 | Α | 64,245 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 175,000 | 175,000 |
| 201999 | ESTERO COMMUNITY PARK | | 1-8 | 3,013,171 | 1,300,000 | 660,000 | 650,000 | 650,000 | 670,000 | 3,930,000 | 0 |
| 201730 | FIFTY METER POOL | NR5 | HR | 1,072,000 | 1,194,237 | 0 | 0 | 0 | . 0 | 1,194,237 | 0 |
| 201829 | FM SHORES NATURE TRAIL, WEIR | | A | 25,000 | 15,000 | 0 | 0 | o | 0 | 15,000 | 0 |
| 203062 | FRIZZELL-KONTINOS RESTROOMS (PUNTA RASSA) | 5 | Α | 100,000 | 75,000 | 0 | 0 | 0 | 0 | 75,000 | 0 |
| 208577 | HICKEY CREEK MITIGATION PARKS | NR | A,HR,G,T | 856,613 | 25,000 | 0 | 0 | 0 | 0 | 25,000 | 0 |
| | JUDD PARK BOAT RAMP REBUILDING | NR3 | S | 0 | 0 | 0 | 30,000 | 0 | 0 | 30,000 | 0 |
| 201782 | KARL DREWS HOUSE IMPROVEMENTS | | A | 95,000 | 200,000 | 0 | 0 | 0 | 0 | 200,000 | 0 ′ |
| 201796 | LAKES PARK MASTER PLAN | 3 | I-R,A | 300,000 | . 0 | 1,000,000 | 1,000,000 | 1,000,000 | 0 | 3,000,000 | 0 |
| | LEHIGH COMM PARK SPECTATOR IMPROV. | 3 | Α | 0 | 0 | 0 | 0 | 60,000 | 0 | 60,000 | 0 |
| 201853 | MANATEE PARK INTERPRETIVE/OFFICE BUILDING | | Α | 0 | 150,000 | 0 | 0 | 0 | 0 | 150,000 | 0 |
| | MATLACHA PARK LAND ACQUISITION | 5 | Α | 0 | 0 | 0 | 0 | 0 | 200,000 | 200,000 | 0 |
| 201843 | MATLACHA PARK PIER & RESTROOMS REPLACEMENTS | | Т | 0 | 333,000 | 0 | 0 | 0 | 0 | 333,000 | 0 |
| 201844 | MODULAR FURNITURE - TERRY PARK | | A · | 0 | 50,000 | 0 | 0 | 0 | 0 | 50,000 | 0 |
| 201779 | NFM COMMUNITY PARK IMPROVEMENTS | 5 | 1-2,1-5,A | 2,239,204 | 0 | 0 | 0 | 3,500,000 | 0 | 3,500,000 | 0 |
| 201798 | PHILLIPS PARK | 5 | 1-2 | 260,872 | 140,000 | 115,000 | 120,000 | 120,000 | 120,000 | 615,000 | 600,000 |
| | POOL SLIDES - COUNTY WIDE | 5 | A | 0 | 0 | 0 | 0 | 0 | 80,000 | 80,000 | 0 |
| | POOL WATER FEATURE PLAYGROUND | 5 | A | 0 | 0 | 0 | 0 | 80,000 | 80,000 | 160,000 | 160,000 |
| 201638 | SANIBEL/CAPTIVA PARK IMPROVEMENT | .5 | 1-6 | 59,339 | 20,000 | 13,000 | 14,000 | 14,000 | 14,000 | 75,000 | 70,000 |
| 201758 | SCHANDLER HALL PARK IMPROVEMENTS/LAND ACQ | 5 | A,I-1 | 1,135,815 | 512,000 | 6,000 | 6,000 | 6,000 | 7,000 | 537,000 | 70,000 |
| | SCHANDLER HALL WATER FEATURE | 5 | Α | 0 | 0 | 80,000 | 0 | 0 | | 80,000 | 0 |
| 201854 | SIX MILE CYPRESS SLOUGH INTERPRETIVE FACILITY | | Α | 0 | 150,000 | 0 | 0 | 0 | 0 | 150,000 | 0 |

TABLE 3
FY 02/03-06/07 CAPITAL IMPROVEMENT PROGRAM

| | | COMP | | CURRENT | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
|--------|---|----------|-----------|----------------|------------------|------------------|------------------|-----------------|---------------|------------------|------------|
| PROJ | | PLAN | FUND. | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| # | PROJECT NAME | CODE | SRC. | FY 01/02 | FY 02/03 | FY 03/04 | FY 04/05 | FY 05/06 | FY 06/07 | FY 02/03 - 06/07 | YEARS 6-10 |
| FUNDIN | G SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE; | E = ENTE | RPRISE FU | ND; G = GRANT; | GT = GAS TAX; I= | IMPACT FEES; S = | SPECIAL; T = TDO | C; M = MSBU/TU, | LA=LIBRARY AD | VALOREM | |
| 201873 | SOUTH FORT MYERS COMMUNITY PARK | 5 | H4,A | 2,707,000 | 1,300,000 | 1,000,000 | 1,000,000 | 1,050,000 | 1,075,000 | 5,425,000 | 5,250,000 |
| | TEN MILE LINEAR PARK | 5 | ŀR | 0 | 0 | 300,000 | 600,000 | 700,000 | 1,500,000 | 3,100,000 | 0 |
| | TERRY PARK RESTROOMS | 4,5 | Α | 0 | 0 | 0 | 0 | 000,08 | ọ | 80,000 | 0 |
| 201760 | VETERANS PARK MASTER PLAN/IMPROVEMENTS | 5 | 1-3 | 2,044,276 | 560,000 | 530,000 | 530,000 | 550,000 | 560,000 | 2,730,000 | 2,750,000 |
| | PARKS CAPITAL TOTAL | L | | 14,508,246 | 6,647,237 | 4,189,000 | 4,186,000 | 8,046,000 | 4,617,000 | 27,685,237 | 10,990,000 |
| | | | | | | | | | | | |
| | BAY OAKS A/C REPLACEMENT | 3 | Α | 0 | 0 | 50,000 | 0 | 0 | 0 | 50,000 | . 0/ |
| 201845 | BLEACHER REPLACEMENTS | 1,3 | Α | 0 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 50,000 | 50,000 |
| 201805 | BOARDWALK DECK IMPROVEMENTS (TDC) | 3 | T | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 375,000 | 375,000 |
| 201803 | BOCA GRANDE BEACH AND BAY ACCESSES | | Α | 68,310 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 125,000 | 125,000 |
| | BOCA GRANDE CENTER A/C REPLACEMENTS | 3 | Α | 0 | 0 | 32,000 | 0 | 0 | 0 | 32,000 | 0 |
| 201846 | BOCA GRANDE COMMUNITY CENTER LANDSCAPING | 3 | Α | 0 | 20,000 | 0 | 0 | 0 | 0 | 20,000 | 0 |
| 201847 | BUCKINGHAM MAINT BUILDING ADDITION | 3 | Α | 0 | 18,000 | Ō | 0 | 0 | 0 | 18,000 | 0 |
| 201809 | CAPITALIZED BEACH FRONT PARK MAINTENANCE | 3 | T | 50,000 | 215,000 | 50,000 | 50,000 | 50,000 | 50,000 | 415,000 | 250,000 |
| 201848 | CFM-SANCTUARY SKATE PARK IMPROVEMENTS | 3 | A | 0 | 25,000 | 0 | 0 | 0 | 0 | 25,000 | 0 |
| 208801 | CONSERVATION 2020 LAND MANAGEMENT | 3 | A-2020 | 1,163,207 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,000,000 | 1,000,000 |
| 201724 | COUNTY WIDE ATHLETIC COURT RESURFACING | 3 | Α | 134,096 | 80,000 | 000,08 | 80,000 | 000,08 | 80,000 | 400,000 | 400,000 |
| 201751 | COUNTY WIDE ATHLETIC FIELD RECONSTRUCTION | 3 | Α | 330,056 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,000,000 | 1,000,000 |
| 201825 | COUNTY WIDE BOARD WALK REPAIRS | 3 · | Α | 79,786 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 375,000 | 375,000 |
| 208842 | COUNTY WIDE BOAT RAMP REPAIR | 3 | A | 100,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 | 250,000 |
| 201720 | COUNTY WIDE FENCE REPLACEMENT | 3 | A | 63,058 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 300,000 | 300,000 |
| 201849 | COUNTY WIDE LANDSCAPING IMPROVEMENTS | 3 | A | 0 | 20,000 | 20,000 | 20,000 | 20,000 | 50,000 | 130,000 | 50,000 |
| 201726 | COUNTY WIDE LIGHT POLE REPLACEMENT | 3 | A | 518,369 | 500,000 | 250,000 | 0 | 0 | 0 | 760,000 | 0 |
| 201722 | COUNTY WIDE PAVING | 3 | A | 175,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,000,000 | 1,000,000 |
| 201721 | COUNTY WIDE PLAYGROUNDS | 3,5 | Α | 368,396 | 175,000 | 175,000 | 175,000 | 175,000 | 175,000 | 875,000 | 875,000 |
| 201723 | COUNTY WIDE SIGNAGE REPLACEMENT | 3 | Α | 54,151 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 150,000 | 150,000 |
| 201761 | DESTRUCTIVE VEGETATION CONTROL | 3 | Α | 81,028 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | 500,000 |
| 201828 | FILTRATION SYSTEM UPGRADE, POOLS, COUNTYWIDE | 3 | Α | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 350,000 | 210,000 |
| 201826 | GEOGRAPHICAL INFO SYSTEM, COUNTYWIDE | | Α | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 | 250,000 |
| | GRANTS MATCHING FUNDS-PARKS | | A | 0 | 0 | · o | 0 | 50,000 | 50,000 | 100,000 | 250,000 |
| | HANCOCK PARK SPECTATOR AREA IMPROV | 5 | Α | 0 | 0 | 0 | 0 | 100,000 | 0 | 100,000 | 0 |
| 201792 | HEAVY EQUIPMENT RELOCATION | 3 | Α | 50,000 | 50,000 | 0 | 0 | 0 | 0 | 50,000 | 0 |
| | LEHIGH COMM PARK SHOWER ROOM ADDITION | 5 | A | 0 | 0 | 0 | 0 | 100,000 | 0 | 100,000 | 0 |
| | MATLACHA IMPROVEMENTS | 5 | A | 0 | 0 | 0 | 75,000 | 0 | 0 | 75,000 | 0 |
| 201715 | PARKS AUTOMATION | 5 | A | 163,604 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | 500,000 |
| 201674 | POOL IMPROVEMENTS | 3 | A | 192,694 | 120,000 | 120,000 | 120,000 | 120,000 | 120,000 | 600,000 | 660,000 |
| 201823 | POOL MAINTENANCE AND REPAIRS | 3 | A | 157,626 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | 500,000 |
| 201776 | POOL, RESTROOM FLOOR TILING | 3,5 | A | 11,492 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 50,000 | 50,000 |
| 201834 | REPLACEMENT PARKING MACHINES, COUNTYWIDE | 3 | A | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 100,000 | 100,000 |

TABLE 3
FY 02/03-06/07 CAPITAL IMPROVEMENT PROGRAM

| | | | | | | , | | | | | | ٦. |
|---------|---|----------|-----------|----------------|------------------|--------------------|-----------------|-------------------|---------------|--------------------|------------|-------|
| | | COMP | i i | CURRENT | CIP | CIP | CIP | CIP | CIP | CIP | CIP | |
| PROJ | | PLAN | FUND. | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | l |
| * | PROJECT NAME | CODE | SRC. | FY 01/02 | FY 02/03 | FY 03/04 | FY 04/05 | FY 05/06 | FY 06/07 | FY 02/03 - 06/07 | YEARS 6-10 | 1 |
| FUNDING | S SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE; | E = ENTE | RPRISE FU | ND; G = GRANT; | GT = GAS TAX; I= | IMPACT FEES; S = : | SPECIAL; T = TD | C; M = MSBU/TU, I | LA=LIBRARY AD | VALOREM | | j |
| 201855 | SPORTS COMPLEX FOUNTAIN RESURFACE | 3 | 8 | 0 | 73,000 | 0 | 0 | 0 | 0 | 73,000 | 0 | |
| | SPORTS COMPLEX | 3 | A | 0 | . 0 | 0 | 0 | 0 | 1,000,000 | 1,000,000 | 0 | |
| | SPORTS COMPLEX - AERATORS | 3 | A | 0 | 0 | 0 | 0 | 30,000 | 0 | 30,000 | 0 | |
| 201856 | SPORTS COMPLEX - BACKWASH IRRIGAT & PUMP STA | NA | A | 0 | 148,500 | 0 | 0 | 0 | . 0 | 148,500 | 0 | |
| | SPORTS COMPLEX - BATTER'S EYES | 3 | A | 0 | 0 | 0 | 0 | 200,000 | 0 | 200,000 | , o | |
| 201857 | SPORTS COMPLEX - CONCOURSE FLOOR | 3 | A | 0 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 | 100,000 | |
| 201858 | SPORTS COMPLEX - CONCOURSE RAILINGS | 1 | Α | 0 | 80,000 | 80,000 | 80,000 | 80,000 | 80,000 | 400,000 | 0 | , and |
| 201781 | SPORTS COMPLEX - FENCE AND LIGHTS | 3 | A | 0 | 0 | 0 | 0 | 0 | 1,000,000 | 1,000,000 | 0 | |
| | SPORTS COMPLEX - FENCING | NA | A | 0 | 0 | 0 | 0 | 0 | 150,000 | 150,000 | 0 | |
| 201859 | SPORTS COMPLEX - GUTTER/SOFFITT REPLACEMENT | 1 | A | .0 | 125,000 | 0 | 0 | 0 | 0 | 125,000 | 0 | |
| | SPORTS COMPLEX - GUTT/SOFF REPLACE "BOWL SIDE" | 1 | Α . | 0 | 0 | 150,000 | 0 | 0 | 0 | 150,000 | 0 | |
| | SPORTS COMPLEX - IRRIGATION | NA | A | 0 | . 0 | 0 | 0 | 0 | 80,000 | 80,000 | 0 | |
| | SPORTS COMPLEX - MINOR LEAGUE PAVILION | NA | A | 0 | 0 | 0 | 0 | 0 | 100,000 | 100,000 | 0 | |
| | SPORTS COMPLEX - RESTROOMS | 3 | Α ` | 0 | 0 | 0 | 0 | . 0 | 100,000 | 100,000 | 0 | |
| | SPORTS COMPLEX - SOFTBALL PAVILION | NA | A | 0 | . 0 | 0 | 0 | Q | 80,000 | 80,000 | 0 | |
| | SPORTS COMPLEX - STADIUM FREIGHT ELEVATOR | NA | A | . 0 | 0 | 0 | ٠. ٥ | 300,000 | 200,000 | 500,000 | 0 | |
| 201860 | SPORTS COMPLEX - STADIUM SAFETY SCREEN | . 1 | A | . 0 | 50,000 | . 0 | 0 | 0 | 0 | 50,000 | 0 | |
| | SPORTS COMPLEX - STADIUM SEATS | 3 | Α | 0 | 0 | . 0 | 0 | 0 | 150,000 | 150,000 | 0 | |
| | SPORTS COMPLEX - STORAGE AREA FIRE PROTECT | NA | Α | , 0 | 0 | 0 | 0 | 350,000 | 0 | 350,000 | 0 | |
| | SPORTS COMPLEX - WEIGHT ROOMOFFICES | NA | A | 0 | . 0 | 0 | 0 | 0 | 200,000 | 200,000 | 0 | |
| | SPORTS COMPLEX - WINDOWS | NA | A | 0 | 0 | 0 | 0 | 0 | 150,000 | 150,000 | 0 | |
| 201738 | STADIUM MAINTENANCE | 3 | s | 204,955 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | 500.000 | |
| 201734 | STADIUM R&R | 3 | S,A | 20,505 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 100,000 | 100,000 | |
| | TERRY PARK BATTING CAGE LIGHTING | 3 | Α | . 0 | 0 | 0 | 0 | 50,000 | 0 | 50,000 | 0 | |
| | TERRY PARK FIELD #2 SEATING | 4,5 | Α | 0 | 0 | 0 | 0 | 0 | 0 | . 0 | 200,000 | - |
| | TERRY PARK STADIUM PAINTING | 3 | A | 0 | | 0 | 35,000 | 0 | 0 | 35,000 | ٥ | |
| | TERRY PARK STADIUM SEAT/DECK REPLACEMENT | 3 | A | 0 | Q | a | Q | 120,000 | 0 | 120,000 | ٥ | |
| | PARKS MAINTENANCE TOTAL | | | 4,201,333 | 3,244,500 | 2,552,000 | 2,180,000 | 3,370,000 | 5,360,000 | 16,706,500 | 10,120,000 | • |
| | PARKS TOTAL | | | 18,709,579 | 9,891,737 | 6,741,000 | 6,366,000 | 11,416,000 | 9,977,000 | 44,391,737 | 21,110,000 | • |
| | | | | | | | 3,23,23 | | 3,5.1,500 | 44,001,131 | 21,110,000 | ٠ |
| | WATER ACCESS | 7 | | | | | | | | | | |
| | | _ | | | • | | | | | | | |
| 201878 | BOWMAN'S BEACH PARK LOOKOUT REPLACEMENT | | т | 0 | 25,000 | 0 | 0 | | 0 | 25.000 | 0 | |
| 201889 | CAPE CORAL GLOVER BIGHT TRAIL-PHASE II | | т | 0 | 425,000 | 0 | 0 | 0 | 0 | 25,000 425.000 | • | |
| 201743 | CAPE CORAL YACHT CLUB BEACH AREA MAINT | NR | T | 43,832 | 10,000 | 24,678 | 25,418 | 26,180 | 26,500 | • • • • | 0 | |
| 201890 | CAYO COSTA-BAYSIDE FACILITY IMPROVEMENTS | | T | 0 | 100,000 | 100,000 | 50,000 | 20,100 | 20,500 | 112,776 | 0 | |
| 201687 | EMERGENCY BEACH CLEAN UP | NR | т | 193,772 | 0 | 100,000 | 100,000 | 100,000 | 100,000 | 250,000 400,000 | 0 | |
| 201810 | FOUR MILE COVE ECOLOGICAL PARK | | T | 641,004 | 24,000 | 24,678 | 25,418 | 26,180 | 26,500 | 126,776 | 0 | |
| 201891 | GASPARILLA ISLAND RESTROOM PROJECT | | T | 0 | 71,500 | 0 | 20,410 | 20,100 | 20,500 | - | 0 | |
| | | | • | • | * 1,000 | V | U | U | U | 71,500 | 0 | |

TABLE 3
FY 02/03-06/07 CAPITAL IMPROVEMENT PROGRAM

| <u> </u> | | | | | | | • | | | | |
|----------|---|--------|-----------|----------------|------------------|------------------|-----------------|-----------------|---------------|------------------|------------|
| | | COMP | | CURRENT | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
| PROJ | | PLAN | FUND. | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| | PROJECT NAME | CODE | SRC. | FY 01/02 | FY 02/03 | FY 03/04 | FY 04/05 | FY 05/06 | FY 08/07 | FY 02/03 - 06/07 | YEARS 6-10 |
| FUNDIN | G SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE; E | = ENTE | RPRISE FU | ND; G = GRANT; | GT = GAS TAX; I= | IMPACT FEES; S = | SPECIAL; T = TD | C; M = MSBU/TU, | LA=LIBRARY AD | VALOREM | |
| 201892 | HISTORIC CALOOSAHATCHEE SEAWALL ON THE ESTATE | | T | 0 | 156,250 | 0 | 0 | 0 | 0 | 156,250 | 0 |
| 201893 | LOVERS KEY ADA BEACH ACCESS/FOOTBRIDGE UPGRADE | | T | 0. | 26,000 | 0 | 0 | 0 | 0 | 26,000 | 0 |
| 201747 | SANIBEL BEACH EROSION MONITORING | NR | T | 0 | 35,000 | 25,000 | 25,000 | 35,000 | 25,000 | 145,000 | 0 |
| 201656 | SANIBEL BEACH MAINTENANCE | NR | T | 50,000 | 48,000 | 50,000 | 48,000 | 46,000 | 44,000 | 236,000 | 0 |
| 201707 | SANIBEL BRAZILIAN PEPPER CONTROL | NR | · T | 40,000 | 40,000 | 0 | 0 | 0 | 0 | 40,000 | 0 |
| 201815 | SANIBEL BRAZILIAN PEPPER CONTROL-DING DARLING | | Т | 85,000 | 85,000 | 0 | 0 | 0 | 0 | 85,000 | 0 |
| 201894 | SANIBEL RESTROOM AT BOAT RAMP PROPERTY | | Т | 0 | 60,000 | 0 | 0 | 0 | 0 | 60,000 | 0, |
| 201817 | SANIBEL TREE AND DUNE LANDSCAPE | | т | 44,553 | 60,000 | 0 | | 0 | 0 | 60,000 | 0 |
| | WATER ACCESS TOTAL | | | 1,098,161 | 1,165,750 | 324,356 | 273,836 | 233,360 | 222,000 | 2,219,302 | 0 |
| | | | | | | | | | | | |
| | SOLID WASTE |] | | | | | | | | | |
| | | • | | | | | | | | | |
| 200925 | DOLOMITIC LIME SYSTEM | | E | 0 | 350,000 | 0 | . 0 | o | . 0 | 350,000 | 0 |
| 200952 | HORTICULTURE PROCESSING FACILITY | F | ε | 450,000 | 0 | 0 | 150,000 | 0 | . 0 | 150,000 | 0 |
| 200918 | LANDFILL GAS PROJECT | NR | E | 0 | 400,000 | 200,000 | 0 | 0 | 0 | 600,000 | 0 |
| 200921 | LEE COUNTY TRANSFER STATIONS (4) | 1 | E | 500,000 | 2,300,000 | 200,000 | 0 | 0 | 0 | 2,500,000 | 0 |
| 200924 | LEE HENDRY LANDFILL PHASE II | F | E,D | 1,500,000 | 500,000 | 2,200,000 | 300,000 | 100,000 | 100,000 | 3,200,000 | 5,000,000 |
| 200923 | SOLID WASTE PROCESSING EQUIPMENT | F | E,D | 20,316,417 | 37,000,000 | 21,950,421 | 0 | 0 | . 0 | 58,950,421 | 0 |
| | SOLID WASTE CAPITAL TOTAL | | | 22,766,417 | 40,550,000 | 24,550,421 | 450,000 | 100,000 | 100,000 | 65,750,421 | 5,000,000 |
| | SOLID WASTE TOTAL | | | 22,766,417 | 40,550,000 | 24,550,421 | 450,000 | 100,000 | 100,000 | 65,750,421 | 5,000,000 |
| | | | | | | | | | | | |
| | DEPARTMENT OF TRANSPORTATION |) | | | | | | | | | |
| 206002 | BICYCLE/PEDESTRIAN FACILITIES | 4 | GT,I | 3,009,172 | 1,370,300 | 1,380,900 | 1,391,700 | 1,402,700 | 1,414,000 | 6,959,600 | 6,750,000 |
| | BIG CARLOS PASS BRIDGE REHABILITATION | 3 | GT | 0 | 0 | 0 | 0 | 0 | 1,500,000 | 1,500,000 | 0 |
| 204044 | BONITA BEACH ROAD RESURFACING | | GT,I-8 | 6,699,589 | 0 | 115,000 | 0 | 0 | 0 | 115,000 | 0 |
| 205815 | CAPE CORAL TOLL PLAZA REHAB | 3 | S | 500,000 | 2,500,000 | 0 | 0 | 0 | .0 | 2,500,000 | o |
| 204054 | COLONIAL BLVD/175 TO SR82 | | 1-1,1-3,A | 114,032 | . 0 | 0 | 1,330,000 | 3,500,000 | 221,000 | 5,051,000 | 0 |
| 204078 | COUNTY ROAD 951 EXTENSION | | GT,I-8 | 2,547,947 | 0 | 0 | 0 | 0 | 0 | 0 | 4,250,000 |
| | DEL PRADO/NALLE GRADE EXTENSION | 5 | I-2 | 0 | . 0 | 0 | 0 | 425,000 | 0 | 425,000 | 0 |
| 204085 | EXPRESSWAY CORRIDOR SURVEY | 5 | s | 0 | 300,000 | 0 | 0 | 0 | 0 | 300,000 | 0 |
| 204090 | FLA GULF COAST TECH. & RESEARCH PK ROAD | 5 | s | . 0 | 4,527,000 | 2,960,000 | 0 | 0 | 0 | 7,487,000 | . 0 |
| 204040 | GIS SUPPORT | 3 | Α | . 0 | 350,000 | 350,000 | 350,000 | 1,350,000 | 350,000 | 2,750,000 | 2,750,000 |
| 204083 | GLADIOLUS 4 LN/SOUTH FT MYERS | | A,S,I-4 | 745,000 | 1,426,000 | 6,184,000 | 336,000 | 0 | 0 | 7,946,000 | 0 |
| 204055 | GUNNERY ROAD/SR82 TO LEE BLVD | R | I-3,A | 1,324,141 | 7,345,000 | 362,000 | 0 | 0 | 0 | 7,707,000 | 0 |
| 204060 | IMPERIAL STREET | R | I-11,I-8 | 4,909,651 | 0 | 3,931,000 | 0 | 0 | 0 | 3,931,000 | 0 |
| 205021 | KORESHAN EXTENSION | 5 | S,GT,A | 2,171,162 | 2,800,000 | 9,752,000 | 120,000 | 0 | . 0 | 12,672,000 | 0 |
| 204057 | LEE BLVD/HOMESTEAD-LEELAND HEIGHTS | R | A,E-I | 2,442,968 | 30,000 | 0 | 0 | . 0 | 0 | 30,000 | 0 |
| 204087 | LEEWAY SERVICE CENTER RENOVATIONS | 3 | S | . 0 | 675,000 | 0 | 0 | . 0 | 0 | 676,000 | 0 |

TABLE 3
FY 02/03-06/07 CAPITAL IMPROVEMENT PROGRAM

| L | | | F Y UZ/U3 | OB/OT CAPI | AL IMPROVI | THILLIA! LICO | 3174111 | | | | |
|-----------|---|------|--------------|------------|------------|---------------|------------|-------------|------------|------------------|------------|
| | | COMP | 1 | CURRENT | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
| | | | FUND. | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| PROJ | | PLAN | 1 1 | FY 01/02 | FY 02/03 | FY 03/04 | FY 04/05 | FY 05/06 | FY 06/07 | FY 02/03 - 06/07 | YEARS 6-10 |
| | PROJECT NAME 8 SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE; E | | | | | | | | | VALOREM | |
| | LIVINGSTON/IMPERIAL CONNECTION | NR4 | I-B.GT.A | 3,122,974 | 206,000 | 0 | 0 | 0 | 0 | 206,000 | |
| 204000 | MATLACHA PASS BRIDGE REHABILITATION | 3 | GT | 0,122,574 | 0 | 0 | 0 | 0 | 2,500,000 | 2,500,000 | 0 |
| 204072 | ORTIZ AVENUE NORTH | • | 1-1/3,A,GT | 75,000 | 0 | 0 | 1,101,000 | 0 | 4,433,000 | 5,534,000 | 639,000 |
| 204073 | PALMETTO AVENUE EXTENSION | | I-1/4,GT,S | 2,175,000 | 6,106,000 | 0 | 0 | 0 | 0 | 6,106,000 | 0 |
| 204065 | PALMETTO/PLANTATION CONNECTION | | I-4 | 572,935 | 0 | 0 | 433,000 | 2,877,000 | 0 | 3,310,000 | 0 |
| | PROJECT PLANNING & PRE-DESIGN | 3 | GT | 492,050 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 760,000 | 750,000 |
| 204079 | RIGHT-OF-WAY OPPORTUNITIES | 5 | GT | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 2,500,000 | 2,500,000 |
| 221010 | SANIBEL BRIDGE REHABILITATION | 3 | D | 0 | 6,000,000 | 0 | 0 | 0 | 0 | 6,000,000 | o(|
| 205814 | SANIBEL BRIDGE REPLACEMENT | 3 | S,D | 5,190,147 | 3,216,000 | 0 | 21,442,000 | 0 | 0 | 24,658,000 | . 0 |
| | SANIBEL TOLL FACILITY PLAZA REHABILITATION | | D | 1,000,000 | 4,500,000 | 0 | 0 | 0 | 0 | 4,500,000 | 0 |
| | SIX MILE CYPRESS PKWY 4 LANING | 4 | GT,I-4,A | | 0 | 0 | 0 | 986,000 | 3,424,000 | 4,410,000 | 604,000 |
| 206007 | SUMMERLIN RD BOYSCOUT-UNIVERSITY | | GT,I-4,A | 5,634,009 | 0 | 12,534,000 | 380,000 | 0 | 0 | 12,914,000 | 0 |
| 204067 | SUMMERLIN @ SAN CARLOS TO GLADIOLUS | | 1-6/4,A,S,GT | 2,037,858 | 1,685,000 | 0 | 6,400,000 | 1,560,000 | 0 | 9,645,000 | . 0 |
| 204089 | SUNPASS INTEGRATION | 4 | s | 0 | 750,000 | 0 | 0 | 0 | 0 | 750,000 | . 0 |
| 204053 | THREE OAKS PKWY EXTENSION, NORTH | R | D,I-4,A,GT | 10,967,765 | 0 | 577,000 | 0 | 0 | 0 | 577,000 | 0 |
| 204043 | THREE OAKS PKWY EXTENSION, SOUTH | R | I-8,A,GT | 1,792,368 | 3,169,000 | 0 | 0 | 10,961,000 | 997,000 | 15,127,000 | . 0 |
| 204061 | THREE CAKS PKWY WIDENING | 5 | I-4,A,GT | 2,990,000 | 10,010,000 | 1,078,000 | 0 | 0 | 0. | 11,088,000 | 0 |
| 204062 | TREELINE AVE-S AIRPORT ENTRY DANIELS PKWY | R | GΤ | 1,535,017 | ·o | 721,000 | 0 | 0 | 0 | 721,000 | 0 |
| 204068 | TREELINE EXT NORTH/DANIELS-COLONIAL | ` | ⊩3,GT,A | 189,545 | 0 | 1,600,000 | 1,750,000 | 6,910,000 | 2,602,000 | 12,862,000 | 0 |
| 204086 | URBAN STREET LIGHTING | | A | 0 | 983,000 | 958,000 | 982,000 | 976,000 | 1,078,000 | 4,977,000 | 569,000 |
| 204601 | VETERANS MEMORIAL PARKWAY EXTENSION | R | E,A | 8,720,703 | 1,000,000 | 0 | 0 | 0 | 0 | 1,000,000 | 0 |
| | DEPT OF TRANSPORTATION CAPITAL TOTAL | | | 71,459,033 | 59,598,300 | 43,152,900 | 36,665,700 | 31,597,700 | 19,169,000 | 190,183,600 | 18,812,000 |
| | | | | | | • | | | | | |
| 204007 | ENVIRONMENTAL MITIGATION | 3 | GT | 272,985 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 300,000 | 300,000 |
| 205714 | MASTER BRIDGE PROJECT | 3 | GT | 1,035,502 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 2,500,000 | 2,500,000 |
| 204663 | ROAD RESURFACE/REBUILD PROGRAM | 3 | GT | 6,099,735 | 3,200,000 | 3,200,000 | 3,200,000 | 3,200,000 | 3,200,000 | 16,000,000 | 16,000,000 |
| 206024 | ROADWAY BEAUTIFICATION | | A | 1,197,583 | 196,000 | 205,000 | 214,000 | 223,000 | 231,000 | 1,069,000 | 1,000,000 |
| 206024.65 | ROADWAY LANDSCAPE | R3 | GT,A | 949,896 | 2,500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 4,500,000 | 2,500,000 |
| 205807 | SANIBEL BR. & CAUSEWAY, R&R PROGRAM | 3 | 8 | 1,398,933 | 500,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,300,000 | 1,000,000 |
| 206713 | TRAFFIC SIGNAL/INTERSECTION IMPROVEMENTS | · 4 | GT | 2,031,465 | 950,000 | 950,000 | 950,000 | 950,000 | 950,000 | 4,750,000 | 4,750,000 |
| | DEPT OF TRANSPORTATION MAINTENANCE TOTAL | | | 12,986,099 | 7,906,000 | 5,615,000 | 5,624,000 | 5,633,000 | 5,641,000 | 30,419,000 | 28,050,000 |
| | DEPT OF TRANSPORTATION TOTAL | | | 84,445,132 | 67,504,300 | 48,767,900 | 42,289,700 | 37,230,700 | 24,810,000 | 220,602,600 | 48,862,000 |
| | UTILITIES | 1 | | | • | | | | | | |
| ***** | | _ | | . | | | • | _ | | | |
| 207000 | AIRPORT SEWER DISTRICT | 5 | D,E | 5,494,400 | 800,000 | 3,500,000 | 0 | | 0 | 4,300,000 | |
| 207131 | AIRPORT SEWER TRANSMISSION SYSTEM | | 0 | 2,500,000 | 1,000,000 | 0 | 0 | . 0 | 0 | 1,000,000 | 0 |
| 207142 | ALICO ROAD & 1-76 INTERCHANGE | . 5 | . E | 0 | 50,000 | 0 | 2,322,000 | . 0 | 0 | 45.4400 | 0 |
| 207143 | ALICO ROAD WTR MAIN RELOC! METRO PKWAY EXT. | 3 | E | 0 | 1,400,000 | 0 | 0 | 0 | 0 | 1,400,000 | 0 |

TABLE 3
FY 02/03-06/07 CAPITAL IMPROVEMENT PROGRAM

| | | _ | | | | | | | | | · |
|--------|---|------|-------|----------------|-------------------|-----------------|------------------|----------------|---------------|--------------------|--------------|
| Ţ | | COMP | | CURRENT | CIP | CIP | CIP, | CIP | CIP | CIP | CIP |
| PROJ | , | PLAN | FUND. | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| # | PROJECT NAME | CODE | SRC. | FY 01/02 | FY 02/03 | FY 03/04 | FY 04/05 | FY 05/06 | FY 06/07 | FY 02/03 - 06/07 | YEARS 6-10 |
| | S SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE; | | | ND; G = GRANT; | GT = GAS TAX; I=1 | MPACT FEES; S = | SPECIAL; T = TDO | ; M = MSBU/TU, | LA=LIBRARY AD | VALOREM | |
| 207110 | ASR WELLS @ NORTH RESERVOIR | F | E | 171,639 | 150,000 | 0 | 0 | 0 | 0 | 150,000 | 0 |
| 207422 | BILL INSERTER | N/A | E | 0 | 75,000 | 0 | 0 | 0 | 0 | 75,000 | 0 |
| 207144 | BUS 41 LINE UPGRADE-LITTLETON/SHELL FACTORY | 4 | E | 0 | 200,000 | 0 | 0 | 0 | . 0 | 200,000 | . 0 |
| 07145 | BUS 41 WATERLINE REL-MARIANNA/ LITTLETON | 3 | Ε | 0 | 400,000 | 0 | 0 | 0 | 0 | 400,000 | 0 |
| | CORKSCREW ROAD & 1-75 INTERCHANGE | 5 | E | 0 | 0 | 50,000 | 500,000 | 0 | 0 | 550,000 | 0 |
| | CORKSCREW ROAD -BEN HILL TO THE HABITAT | 5 | E | 0 | 0 | 350,000 | 0 | 0 | 0 | 350,000 | 0 |
| | CORKSCREW WTP EXPANSION TO 20 MGD | 5 | D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13,501,000 |
| 207091 | CORKSCREW WTP MAIN IMPROVEMENTS | F3 | D,E | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,976,657 |
| | CORKSCREW WTP WELLFIELD IMPRVMNTS | F | D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9,750,000 |
| | CUSTOMER SERVICE BUILDING-S LEE COUNTY | 4 | E | 0 | 0 | 0 | 750,000 | .0 | 0 | 750,000 | 0 |
| 207423 | CUSTOMER SERVICE FURN, PHONE & MISC EQUIP | 3 | E | 0 | 139,000 | 0 | 0 | 0 | 0 | 139,000 | . 0 |
| 207146 | DANIELS PARKWAY & 1-75 INTERCHANGE | 3 | E | 0 | 50,000 | 0 | 1,700,000 | 0 | 0 | 1,750,000 | 0 |
| | DEEP INJECTION WELL - #2 | | E | 0 | 0 | 0 | 0 | 0 | 0 | " O | 4,000,000 |
| 207416 | DOT PROJECT UTILITY RELOCATIONS | 3 | E | 522,300 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 2,500,000 | 2,500,000 |
| 207233 | EAST LEE COUNTY FORCE MAIN REPLACEMENT | 3 | E | 0 | 200,000 | 0 | 0 | 0 | 0 | 200,000 | 0 |
| 207269 | FIESTA VILLAGE REUSE VALVE CONTROL, SCADA | 3 | E | 0 | 200,000 | 0 | 0 | 0 | 0 | 200,000 | 0 |
| | FMB WWTP OFFICE/ADMIN BLDG | 3 | E | 0 | . 0 | 60,000 | 0 | 0 | 0 | 60,000 | 0 |
| | FMB WWTP SECOND EQ TANK | 5 | E | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500,000 |
| 07270 | FORCEMAIN TO PS 393 REPLACEMENT | 3, | ε | 0 | 310,000 | 0 | 0 | 0 | 0 | 310,000 | 0 |
| | GLADIOLUS - PINE RIDGE TO WINKLER W/S RELOC | 3 | E | 0 | 0 | 2,209,000 | 0 | 0 | 0 | 2,209,000 | 0 |
| 07105 | GREEN MEADOWS/CORKSCREW INTERCONNECT | 1,3 | G,D | 5,699,657 | 4,300,143 | 0 | 0 | 0 | 0 | 4,300,143 | 0 |
| 207104 | GREEN MEADOWS WTP IMPROVEMENTS | 1 | D | 450,000 | 1,000,000 | 0 | 0 | 0 | 0 | 1,000,000 | 0 |
| 207252 | MATANZAS PASS FORCE MAIN | 4 | E | 140,000 | 860,000 | 0 | 0 | . 0 | 0 | 860,000 | 0 |
| 207226 | METRO PKWY FORCE MAIN RELOC/UPGRADE | 5 | Ε | 100,000 | 700,000 | 0 | 0 | 0 | 0 | 700,000 | 0 |
| 207147 | NEW FIRE HYDRANT INSTALLATIONS | 1 | E | 0 | 200,000 | 0 | 0 | 0 | 0 | 200,000 | |
| 207254 | ODOR CONTROL SYSTEM FMB WWTP | 3 | E | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 700,000 |
| 207265 | OLGA WTP RESERVOIR & PLANT IMPROVEMENTS | 1 | E | 7,500,000 | 2,000,000 | 0 | 0 | 0 | 0 | 2,000,000 | 0 |
| | ORTIZ AVE-COLONIAL TO BALLARD WATER RELOC | 3 | E | 0 | 0 | 0 | 1,875,000 | 0 | 0 | 1,875,000 | 0 |
| 207127 | PAGE PARK WATERLINE IMPROVEMENTS | 3 | E | 0 | 150,000 | 0 | 0 | 0 | 0 | 150,000 | 0 |
| 07238 | PINE ISLAND SEWER TRANSMISSION SYSTEM | 1 | E | 20,126 | 0 | 1,500,000 | 0 | 0 | 0 | 1,500,000 | . 0 |
| 07262 | PINE ISLAND WWTP DEEP INJECTION WELLS | 4 | E | 400,000 | 2,500,000 | 0 | 0 | 0 | 0 | 2,500,000 | 0 |
| 07239 | PINE ISLAND WWTP EXPANSION | 5 | E | 0 | 0 | 0 | 500,000 | 0 | 0 | 500,000 | 0 |
| 07135 | PORTABLE GENERATOR - PUMP STATIONS | 1 | E | 100,000 | 200,000 | 300,000 | 100,000 | 200,000 | 0 | 800,000 | 0 |
| 07217 | REUSE SYSTEM IMPROVEMENTS | | E | 109,381 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | 250,000 |
| | SAN CARLBLVD.RELOC:SUMM/GLAD(FDOT) | 3 | E | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,500,000 |
| 07424 | SCADA UPGRADES & IMPROVEMENTS | 3 | E | 0 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 750.000 | • • |
| 07256 | SEWER EASEMENT ACQUISITION | 3 | E | 197,125 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 750,000 500,000 | 0 500,000 |
| 207200 | SEWER - SMALL PROJECTS | 3 | E | 104,690 | 200,000 | 100,000 | 100,000 | 100,000 | 100,000 | 600,000 | 500,000 |
| 207208 | SEWER TRANS SYSTEM IMPROVE. | 5 | E | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,000,000 | 1,000,000 |

TABLE 3
FY 02/03-06/07 CAPITAL IMPROVEMENT PROGRAM

| | | COMP | | CURRENT | CIP | CIP | CIP | CIP | CIP | CIP | CIP | 1 |
|-------------|---|------|-------|------------|------------|------------|------------|-----------|-----------|------------------|------------|---------|
| PROJ | | PLAN | FUND. | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | |
| | PROJECT NAME | CODE | SRC. | FY 01/02 | FY 02/03 | FY 03/04 | FY 04/05 | FY 05/06 | FY 06/07 | FY 02/03 - 06/07 | YEARS 6-10 | 1 |
| | G SOURCE CODES: A = AD VALOREM: D = DEBT FINANCE: E | | | | | | | | | | 12.000 | 1 |
| 207100 | SR 739 WATERLINE RELOCATION | 3 | E | 64,147 | 420,000 | 0 | 105,500 | 0 | 0 | 525,500 | 0 | J |
| 207266 | SR 78 WTRLINE RELOC-SLATER TO 175 | 3 | E | 30,000 | 50,000 | 1,800,000 | 0 | 0 | 0 | 1,850,000 | 0 | |
| 207425 | SUMMERLIN RD-BOY SCOUT TO UNIVERSITY W/S RELOC | 3 | E | 0 | 250,000 | 0 | 0 | 0 | 0 | 250,000 | 0 | |
| | TREELINE AVE EXT-DANIELS TO COLONIAL WTR RELOC | 3 | E | 0 | 0 | 30,000 | 400,000 | 0 | 0 | 430,000 | 0 | |
| 207229 | WASTEWATER SYSTEM IMPROVEMENTS | 3 | E | 464,627 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,000,000 | 1,000,000 | |
| | WATER/SEWER LINE RELOC-SUMMERLIN RD. WIDENING | 3 | E | 0 | 0 | 100,000 | 800,000 | 0 | 0 | 900,000 | .0 | |
| 207426 | WATER/SEWER LINE RELOC-THREE OAKS EXT | 3 | E | 0 | 250,000 | 0 | 0 | o | 0 | 250,000 | 0 | - |
| 207117 | WATER EASEMENT ACQUISTION | 3 | E | 125,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 375,000 | 375,000 | |
| 207062 | WATER-SMALL PROJECTS | 3 | E | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | 500.000 | <u></u> |
| 207086 | WATER TRANSMISSION SYSTEM IMPROVEMENTS | 5 | Ε | 632,240 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,500,000 | 1,500,000 | |
| 207082 | WATERLINE EXTENSIONS | 5 | E | 297,426 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 750,000 | 750,000 | |
| 207419 | WATERLINE RELOC. FOR THE PONDELLA RD. WIDENING | 3 | E | 190,260 | 175,000 | 0 | 0 | 0 | 0 | 175,000 | 0 | |
| 207148 | WATERWAY ESTATES WTP ADMINISTRATION BLDG | 1 | E | 0 | 60,000 | 0 | 0 | 0 | 0 | 60,000 | 0 | |
| 207149 | WELL REDEVELOPMENT/UPGRADE & REBUILD | 3,5 | E | o | 350,000 | 350,000 | 100,000 | 100,000 | 100,000 | 1,000,000 | 0 | |
| | UTILITIES CAPITAL TOTAL | | | 25,613,018 | 20,514,143 | 12,224,000 | 11,127,500 | 2,275,000 | 2,075,000 | 48,215,643 | 63,401,657 | _ |
| 207111 | AUTOMATED FLUSHING DEVICES | 3 | E | 35,000 | 35,000 | 0 | | 0 | 0 | 35,000 | 0 | |
| 207112 | BACKFLOW PREVENTION DEVICES | 1 | E | 35,000 | 50,000 | 0 | 0 | 0 | 0 | 50,000 | 0 | |
| 207113 | CORKSCREW WTP WELLFIELD CHECK VALVES | 3 | E | 125,000 | 50,000 | . 0 | 0 | 0 | 0 | 50,000 | 0 | |
| 207427 | CUSTOMER SERVICE BLDG REMODEL-COLLEGE PKWY | 3 | E | 0 | 15,000 | 0 | 0 | 0 | 0 | 15,000 | 0 | |
| 207428 | DATA CONVERSION FROM LGFILES TO LCFILES | 3 | E | 0 | 100,000 | 0 | 0 | 0 | 0 | 100,000 | 0 | |
| 207429 | ELECTRICAL EQUIP UPGRADES & REPLACEMENT | 3 | E | 0 | 100.000 | 50,000 | 50,000 | 50,000 | 0 | 250,000 | 0 | |
| 207092 | FIRE HYDRANT VALVE INSTALLATION | 3 | Ε | 611,557 | 350,000 | 350,000 | 350,000 | 350,000 | 0 | 1,400,000 | 0 | |
| 207271 | FMB WWTP BELT PRESS REFURBISHMENT. | 3 | Ε | 0 | 80,000 | 0 | 0 | 0 | 0 | 80,000 | 0 | |
| 207272 | FMB WWTP GRAVITY BELT THICKNER REFURBISHMENT | 3 | E | 0 | 60,000 | 0 | 0 | 0 | 0 | 60,000 | 0 | |
| 207224 | FMB SPLITTER BOX REHAB & FLOW CONTROLS | | Ε | 116,341 | 200,000 | 0 | 0 | 0 | 0 | 200,000 | 0 | , معصر |
| 207134 | FORCEMAIN VALVE INSTALLATION & REPLACEMENT | 3 | E | 50,000 | 50,000 | 50.000 | 50.000 | 50,000 | 50,000 | 250,000 | 100.000 | البيب |
| 207273 | GATEWAY WWTP CHLORINE SYSTEM IMPROVEMENTS | 3 | E | 0 | 250,000 | 0 | 0 | 0 | 0 | 250,000 | 000,000 | |
| 207150 | GREEN MEADOWS WTP WELL PUMPING SYS IMPROV | 3 | E | 0 | 350,000 | 100,000 | 0 | 0 | 0 | 450,000 | 0 | |
| 207247 | INFLOW AND INFILTRATION IMPROVEMENTS | 3 | E | 596,809 | 450,000 | 450,000 | 450,000 | 450,000 | 450.000 | 2,250,000 | . 0 | |
| 207430 | INSTRUMENTATION UPGRADES & IMPROVEMENTS | 3 | Ε | 0 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 | 0 | |
| 207264 | LARGE WATER METER REPLACEMENTS | 3 | E | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 0 | 1,400,000 | 0 | |
| 207126 | LIME SLAKER REPLACEMENTS | 3 | E | 120,000 | 200,000 | 0 | 0 | 0 | 0 | 200,000 | 0 | |
| 207231 | MAIN ST. MASTER PUMP STATION REHAB | | Ε | 365,811 | 200,000 | 0 | 0 | 0 | 0 | 200,000 | 0 | |
| 207206 | MANHOLE REHABILITATION & RECONSTRUCT | 3 | Ε | 468,641 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,500,000 | 0 | |
| 207227 | ODOR CONTROL DEVICES AT PUMP STATIONS | 3 | E | 200,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | 0 | |
| 207417 | PLANT PUMPING IMPROVEMENTS | 3 | E | 279,331 | 250,000 | 0 | o | 0 | 0 | 250,000 | ٥ | |
| 207207 | PUMP STATION REHABILITATION & RECONST. | 3 | E | 1,415,523 | 750,000 | 750,000 | 750,000 | 750,000 | 750,000 | 3,750,000 | 3,750,000 | |
| 207116 | SAMPLING STATIONS | 1,3 | E | 25,000 | 25,000 | 0 | 0 | 0 | 0 | 25,000 | 0 | |
| | • | | | | | | | | | | • | |

TABLE 3
FY 02/03-06/07 CAPITAL IMPROVEMENT PROGRAM

| | | COMP | | CURRENT | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
|--------|---|---------|-----------|----------------|------------------|------------------|------------------|------------------|--------------|------------------|------------------|
| PROJ | | PLAN | FUND. | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| | PROJECT NAME | CODE | SRC. | FY 01/02 | FY 02/03 | FY 03/04 | FY 04/05 | FY 05/06 | FY 06/07 | FY 02/03 - 06/07 | YEARS 6-10 |
| FUNDIN | G SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE; E | = ENTER | RPRISE FL | ND; G = GRANT; | 3T = GAS TAX; != | IMPACT FEES; S = | SPECIAL; T = TDO | ; M = MSBU/TU, I | A=LIBRARY AD | VALOREM | |
| 207219 | STORMWATER INFLOW PROTECTION | 4 | Ε | 100,561 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 | 0 |
| 207137 | WASTEWATER COLLECTION SYSTEM PUMP REPLACEMENT | 5 | Ε | 100,000 | 200,000 | 100,000 | 100,000 | 100,000 | 100,000 | 600,000 | 0 |
| 207138 | WASTEWATER TREATMENT PLANT IMPROVEMENTS | 1 | E | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,000,000 | 0 |
| 207274 | WWTP ODOR CONTROL SYSTEM IMPROVEMENTS | 3 | E | 0 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | 500,000 |
| 207267 | WATER QUALITY MONITORING | 1 | E | 40,000 | 80,000 | 0 | 0 | 0 | 0 | 80,000 | 0 |
| 207094 | WATER SYSTEM IMPROVEMENTS | 3 | E | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,000,000 | 1,000,000 |
| 207268 | WATER TREATMENT PLANT IMPROVEMENTS | 1 | E | 200,000 | 350,000 | 350,000 | 300,000 | 300,000 | 300,000 | 1,600,000 | . 0, |
| 207151 | WTR TREATMENT PLTS & RESERVOIRS SECURITY SYS | 3 | E | 0 | 200,000 | 0 | 0 | 0 | 0 | 200,000 | o ⁽ , |
| 207152 | WATER VALVE INSTALLATION & REPLACEMENT | 3 | E | 0 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 | 0 |
| | UTILITIES MAINTENANCE TOTAL | | | 5,634,574 | 5,795,000 | 3,600,000 | 3,450,000 | 3,450,000 | 2,700,000 | 18,995,000 | 5,350,000 |
| | UTILITIES TOTAL | | | 31,247,592 | 26,309,143 | 15,824,000 | 14,577,500 | 5,725,000 | 4,775,000 | 67,210,643 | 68,751,657 |
| | FY 02/03 - 06/07 TOTAL PROPOSED CIP | | | 227,941,319 | 214,150,981 | 143,993,257 | 109,951,519 | 61,754,932 | 48,267,550 | 578,118,239 | 191,008,184 |