



TO: Ms. Donna Marie Collins
Chief Hearing Examiner

DATE: October 1, 2024

DCI2024-00003 – Lehigh Acres WTP
No 2 Community Facilities Planned
Development

FROM: Christine M. Fisher, AICP

RE: 48-Hour Notice and Exhibit List

Via Email: MPerez@leegov.com

On behalf of Florida Governmental Utility Authority, please accept this memorandum as the Applicant's 48-Hour Notice and Exhibit List for DCI2024-00003 – Lehigh Acres WTP No 2 Community Facilities Planned Development, which is scheduled to be heard on Thursday, October 3, 2024.

Applicant's 48-Hour Notice

The Applicant has no unresolved issues with the Staff Report and is in agreement with the Staff Report issued by Staff on September 16, 2024 for this application.

Applicant's Exhibit List

1. Applicant's PowerPoint presentation
2. Resume, Christine Fisher, AICP, Principal Planner, Johnson Engineering
3. 11" x 17" Master Concept Plan
4. SEZ2002-00033 dated February 11, 2003
5. SEZ2008-00015 dated December 3, 2008
6. Any exhibit needed for rebuttal purposes or for response to questions asked at hearing

cc: Dirk Danley, Jr. AICP, Lee County
Scott Towler, P.E.
John Carlson, P.E.
Laura DeJohn, AICP