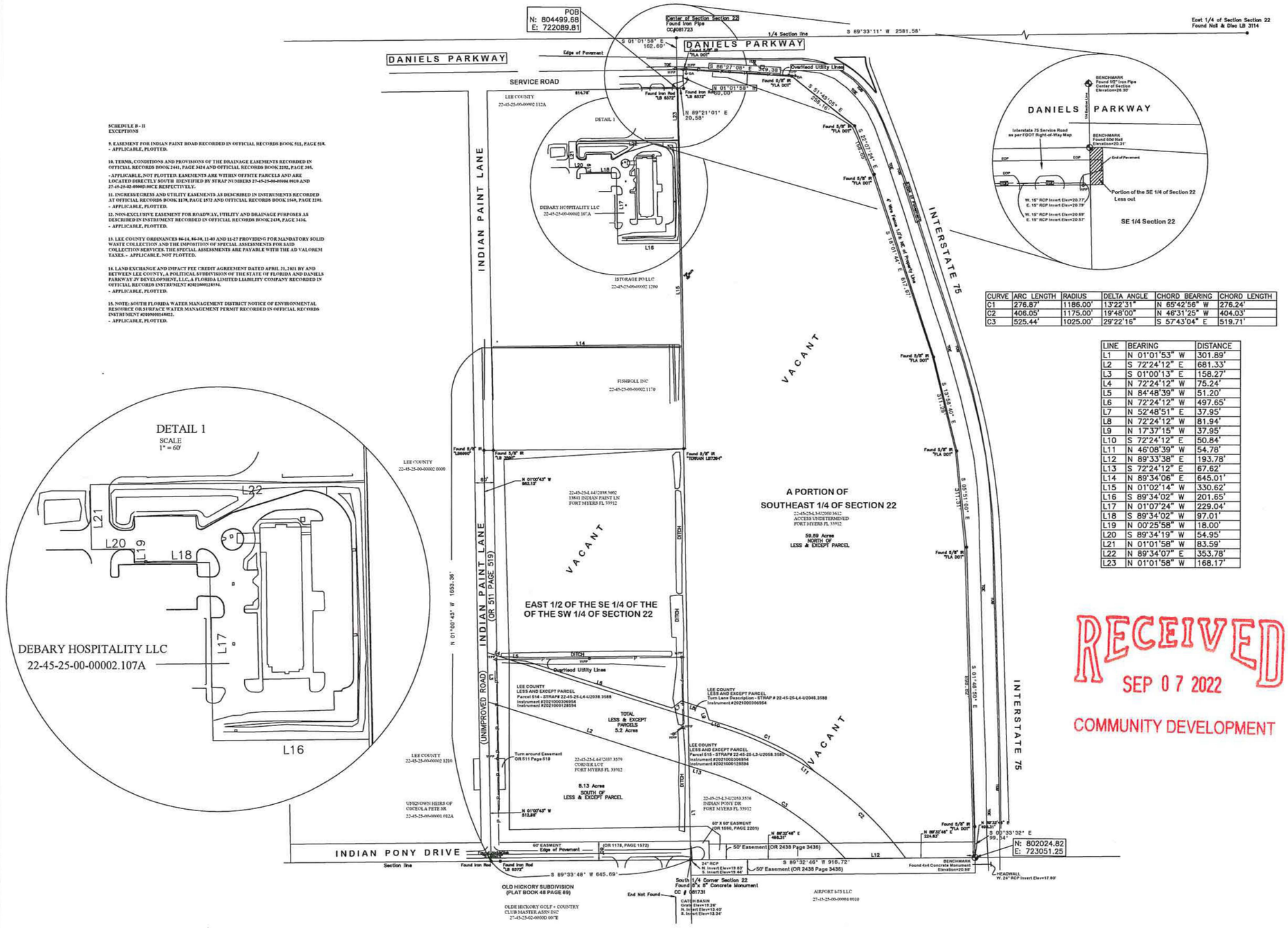

SCHEDULE B - II
EXCEPTIONS

9. EASEMENT FOR INDIAN PAINT ROAD RECORDED IN OFFICIAL RECORDS BOOK 511, PAGE 519. - APPLICABLE, PLOTTED.

10. TERMS, CONDITIONS AND PROVISIONS OF THE DRAINAGE EASEMENTS RECORDED IN OFFICIAL RECORDS BOOK 2441, PAGE 3424 AND OFFICIAL RECORDS BOOK 2252, PAGE 395.
- APPLICABLE, NOT PLOTTED. EASEMENTS ARE WITHIN OFFSITE PARCELS AND ARE LOCATED DIRECTLY SOUTH IDENTIFIED BY STRAP NUMBER 27-45-25-00-01001.9010 AND 27-45-25-02-0000D.00CE RESPECTIVELY.

11. INGRESS/EGRESS AND UTILITY EASEMENTS AS DESCRIBED IN INSTRUMENTS RECORDED AT OFFICIAL RECORDS BOOK 1178, PAGE 1572 AND OFFICIAL RECORDS BOOK 1560, PAGE 2201.
- APPLICABLE, PLOTTED.

12. NON-EXCLUSIVE EASEMENT FOR ROADWAY, UTILITY AND DRAINAGE PURPOSES AS DESCRIBED IN INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 2438, PAGE 3436.
- APPLICABLE, PLOTTED.

13. LEE COUNTY ORDINANCES 86-14, 86-38, 11-03 AND 11-27 PROVIDING FOR MANDATORY SOLID WASTE COLLECTION AND THE IMPOSITION OF SPECIAL ASSESSMENTS FOR SAID COLLECTION SERVICES. THE SPECIAL ASSESSMENTS ARE PAYABLE WITH THE AD VALOREM TAXES. - APPLICABLE, NOT PLOTTED.

14. LAND EXCHANGE AND IMPACT FEE CREDIT AGREEMENT DATED APRIL 21, 2021 BY AND BETWEEN LEE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AND DANIELS PARKWAY JV DEVELOPMENT, LLC, A FLORIDA LIMITED LIABILITY COMPANY RECORDED IN OFFICIAL RECORDS INSTRUMENT #2021000128594.
- APPLICABLE, PLOTTED.

15. NOTE: SOUTH FLORIDA WATER MANAGEMENT DISTRICT NOTICE OF ENVIRONMENTAL RESOURCE OR SURFACE WATER MANAGEMENT PERMIT RECORDED IN OFFICIAL RECORDS INSTRUMENT #2019000146022.
- APPLICABLE, PLOTTED.

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	276.87'	1186.00'	13°22'31"	N 65°42'56" W	276.24'
C2	406.05'	1175.00'	19°48'00"	N 46°31'25" W	404.03'
C3	525.44'	1025.00'	29°22'16"	S 57°43'04" E	519.71'

LINE	BEARING	DISTANCE
L1	N 01°01'53" W	301.89'
L2	S 72°24'12" E	681.33'
L3	S 01°00'13" E	158.27'
L4	N 72°24'12" W	75.24'
L5	N 84°48'39" W	51.20'
L6	N 72°24'12" W	497.65'
L7	N 52°48'51" E	37.95'
L8	N 72°24'12" W	81.94'
L9	N 17°37'15" W	37.95'
L10	S 72°24'12" E	50.84'
L11	N 46°08'39" W	54.78'
L12	N 89°33'38" E	193.78'
L13	S 72°24'12" E	67.62'
L14	N 89°34'06" E	645.01'
L15	N 01°02'14" W	330.62'
L16	S 89°34'02" W	201.65'
L17	N 01°07'24" W	229.04'
L18	S 89°34'02" W	97.01'
L19	N 00°25'58" W	18.00'
L20	S 89°34'19" W	54.95'
L21	N 01°01'58" W	83.59'
L22	N 89°34'07" E	353.78'
L23	N 01°01'58" W	168.17'

LEGEND:

(P)	= PLAT
(M)	= MEASURED
FD.	= FOUND
ELEV.	= ELEVATION
W.V.	= WATER VALVE
HYD	= FIRE HYDRANT
T.R.	= TELEPHONE RISER
S.S.M.H.	= SANITARY MANHOLE
UTIL.	= UTILITY
LB	= LICENSED BUSINESS
G.A.	= GUY ANCHOR
ELEC.	= ELECTRIC
WM	= WATER METER
WPP.	= WOOD POWER POLE
℄	= CENTERLINE
x10.00	= SPOT ELEVATION
C.B.	= CATCH BASIN
R.C.P.	= REINFORCED CONCRETE PIPE
FDOT	= FLORIDA DEPARTMENT OF TRANSPORTATION
TOE	= TOE OF SLOPE
TOB	= TOP OF BANK
—P—	= OVERHEAD POWER LINES
EOP	= EDGE OF PAVEMENT

DESCRIPTION:
THAT PART OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LYING WEST OF INTERSTATE 75 (I-75)
AND LYING SOUTHERLY OF DANIELS PARKWAY RIGHT-OF-WAY, LEE COUNTY, FLORIDA.

AND THE EAST ONE-HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA.

LESS AND EXCEPT THE REAL PROPERTY DESCRIBED IN THAT CERTAIN WARRANTY DEED DATED SEPTEMBER 17, 2021 AND RECORDED UNDER INSTRUMENT NUMBER 2021000306954, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

AND

PARCEL DESCRIBED IN INSTRUMENT NUMBER 2009000233311 PER LEE COUNTY RECORDS.

AND

PARCEL DESCRIBED IN INSTRUMENT NUMBER 2022000141402 PER LEE COUNTY RECORDS.

NOTES:

1. THIS PLAT WAS PREPARED AS A BOUNDARY SURVEY.
2. THIS SURVEY PREPARED WITH BENEFIT OF TITLE ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY FILE NO.:22021121 K-J, COMMITMENT EFFECTIVE DATE: FEBRUARY 22,2022 AT 11:00 PM.
3. BEARINGS ARE BASED ON THE NORTH LINE OF THE SE ONE-QUARTER OF SECTION 22, HAVING A BEARING OF S 89°33'11" W
4. UNDERGROUND AND ABOVE GROUND IMPROVEMENTS WERE NOT LOCATED, UNLESS OTHERWISE SHOWN.
5. THIS SURVEY WAS NOT INTENDED TO DELINEATE OR DEFINE ANY WETLANDS, ENVIRONMENTALLY SENSITIVE AREAS, WILDLIFE HABITATS OR JURISDICTIONAL LINES OF ANY FEDERAL, STATE, REGIONAL OR LOCAL AGENCY, BOARD, COMMISSION OR OTHER ENTITY.
6. DATE OF LAST FIELDWORK: 07-04-2022.
7. THE SUBJECT PARCEL CONTAINS 61.27 ACRES ±
8. ELEVATIONS SHOWN HEREON ARE NATIONAL GEODETIC VERTICAL DATUM 1929.
9. PARCEL LIES IN FLOOD ZONE "X" AS SHOWN ON FEDERAL INSURANCE RATE MAP NUMBER 12071C0445F, DATED AUGUST 28, 2008

RECEIVED
SEP 07 2022
COMMUNITY DEVELOPMENT

THIS SURVEY IS ONLY FOR THE BENEFIT OF:

NO OTHER PERSON OR ENTITY MAY RELY ON THIS SURVEY.
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED
WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS
FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND
NSPS, AND INCLUDES ITEMS 1,2,3,4,6(A),6(B),8,9,13,14,16,17,18 AND 19 OF TABLE A.
THEREOF OF THE FIELD WORK WAS COMPLETED ON 07/04/2022.

MARK D. McCLEARY (FOR THE FIRM LB 7995)
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA REGISTRATION NUMBER 6557
DATE SIGNED

Digitally signed by Mark D McCleary PSM
Date: 2022.09.01 05:48:01 -04'00'

M:\Surveying\DANIELS - I 75\I75 DANIELS travell lodge WS 8212022 NGVD C3D.dwg

date 7/04/2022
drawn MDM checked MDM
field book/page 55
job DANIELS_66

DANIEL'S PARKWAY & INTERSTATE
SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

CE-SITE
civil engineering surveying project management
EB-30108 LB-7995
13650 Fiddlesticks Boulevard, PMB 202-389
Fort Myers, Florida 33912
Telephone (239) 936-9777

ALTA BOUNDARY SURVEY
FOR
MEYERS GROUP
2999 NE 191st STREET
SUITE 510
AVENTURA, FL 33180

scale: HOR: 1"=150'
VER: NA

SHEET
1 OF 1