Ron DeSantis



J. Alex Kelly SECRETARY

June 27, 2023

## RESPONSE VIA EMAIL ONLY

Mr. Brandon Dunn Principal Planner Lee County Planning Section Post Office Box 398 Fort Myers, Florida 33902-0398

RE: CPA 2022-00016 Barrett Park

Dear Mr. Dunn:

Thank you for submitting copies of the Small-Scale Development Plan Amendment for Lee County adopted by Ordinance No(s). 23-17 on June 21, 2023 for our records. The reference number for this amendment package is 23804.

The Department of Economic Opportunity <u>will not</u> conduct a compliance review or issue a Notice of Intent regarding the adopted small-scale development plan amendment in accordance with procedures contained in Section 163.3187(1), Florida Statutes.

If you have any questions, please feel free to contact David Samuel of my staff by phone at (850) 717-8462 or by e-mail at <u>david.samuel@deo.myflorida.com</u>.

Sincerely,

Barbara Powell, Regional Program Administrator Bureau of Community Planning and Growth

BP/ds

Florida Department of Economic Opportunity | Caldwell Building | 107 E. Madison Street | Tallahassee, FL 32399 (850) 245.7105 | www.FloridaJobs.org | www.Twitter.com/FLDEO | www.Facebook.com/FLDEO

An equal opportunity employer/program. Auxiliary aids and service are available upon request to individuals with disabilities. All voice telephone numbers on this document may be reached by persons using TTY/TTD equipment via the Florida Relay Service at 711.



## Board of County Commissioners

Kevin Ruane District One

Cecil L Pendergrass District Two

Ray Sandelli District Three

Brian Hamman District Four

Mike Greenwell District Five

Roger Desjarlais County Manager

Richard Wm. Wesch County Attorney

Donna Marie Collins County Hearing Examiner June 27, 2023

Barbara Powell, Plan Processing Administrator State Land Planning Agency Caldwell Building 107 East Madison – MSC 160 Tallahassee, FL. 32399-4120

## Re:Small Scale Amendment to the Lee Plan, Adoption Submission Package CPA2022-00016, Barrett Park

Dear Ms. Powell,

In accordance with the provisions of F.S. Chapter 163.3187(1), this submission package constitutes the adoption of a Small Scale Comprehensive Plan Amendment known locally as CPA2022-00016 (Barrett Park). The adopted amendment is being submitted through the small scale review process as described in F.S. Chapter 163.3187(1). The amendment is as follows:

**CPA2022-00016, Barrett Park:** The proposed amendment to the future land use map changes 20.14 +/- acres from the Sub-Outlying Suburban future land use category to the Urban Community future land use category. (Adopted by Lee County Ordinance 23-17)

The Local Planning Agency held a public hearing for this plan amendment on May 22, 2023. The Lee County Board of County Commissioners held an adoption hearing to adopt the above identified ordinance for the plan amendment on June 21, 2023.

This small scale amendment to the Lee Plan consists of +/- 20.14 acres and is the fourth small scale amendment processed by Lee County this calendar year. The cumulative total number of acres for small scale amendments Lee County has approved during the 2023 calendar year is +/- 131.36 acres.

The adopted small-scale comprehensive plan amendment is not within an area of critical state concern, nor does it involve a site within a rural area of critical economic concern.

The name, title, address, telephone number, and email address of the person for the local government who is most familiar with the proposed amendment is as follows:

Mr. Brandon Dunn, Interim Manager Lee County Planning Section P.O. Box 398 Fort Myers, Florida 33902-0398 (239) 533-8585 Email: bdunn@leegov.com

By copy of this letter and its attachments, I certify that this amendment and supporting data and analysis have been sent on this date to the agencies listed below.

Sincerely, Lee County Department of Community Development

rando

Brandon Dunn Interim Manager, Community Development Operations Planning Section

All documents and reports attendant to this transmittal are also being sent by copy of this cover in an electronic format to:

Comprehensive Plan Review Department of Agriculture and Consumer Services

Morgan Runion, AICP Department of Education

Plan Review Department of Environmental Protection

Alissa S. Lotane Florida Department of State

Scott Sanders Florida Fish and Wildlife Conservation Commission

Vitor Suguri FDOT District One

Ms. Margaret Wuerstle Southwest Florida Regional Planning Council

Althea Jefferson, AICP South Florida Water Management District

### The News-Press media group A GANNETT COMPANY news-press.com

#### Attn: LCBC-DEPT OF COMM DEVELOPMENT-1500 MONROE ST FORT MYERS, FL 33901

State of Wisconsin, County of Brown: Before the undersigned authority personally appeared , who on oath says that he or she is a Legal Assistant of the News-Press, a daily newspaper published at Fort Myers in Lee County, Florida; that the attached copy of advertisement, being a Legal Ad in the matter of

NOTICE OF PROPOSED AMENDMENT TO THE LEE COU COMPREHENSIVE LAND USE PLAN (ADOPTION HEARING) T Lee County Board of County Commissioners will hold a public h

In the Twentleth Judicial Circuit Court was published in said newspaper editions dated in the issues of or by publication on the newspaper's website, if authorized, on :

#### 06/09/2023

Affiant further says that the said News-Press is a paper of general circulation daily in Lee County and published at Fort Myers, in said Lee County, Florida, and that the said newspaper has heretofore been continuously published in said Lee County. Florida each day and has been entered as periodicals matter at the post office in Fort Myers, in said Lee County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has never paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper editions dated:

Swom to and Subscribed before me this 9th of June 2023, by legal clerk who is personally known to me

Affiant , County of Brown State of Wisconsy Notary C

My commission expires

# of Affidavits1 This is not an invoice

NICOLE JACOBS Notary Public State of Wisconsin

# NOTICE OF PROPOSED AMENDMENT TO THE LEE COUNTY COMPREHENSIVE LAND USE PLAN (ADOPTION HEARING)

The Lee County Board of County Commissioners will hold a public hearing to con-sider the adoption of proposed amendments to flie Lee County Comprehensive Land Use Plan (Lee Plan) on Wednesday, June 21, 2023. The hearing will com-mence at 9:30 a.m. or as soon thereafter as can be heard, in the Board Chambers, 2120 Main Street in Downtown Fort Myers.

The Board proposes to adopt an ordinance amending the Lee Plan as follows:

CPA2022-00016 Barrett Park Amend Lee Plan Map 1-A to redesignate the  $\pm 20.14$  acre property from the Sub-Outlying Suburban future land use category to the Urban Community future land use category.

Copies of this Notice and the proposed ordinance are available for inspection or copying during regular business hours at the Minutes Office of the Clerk of Courts of Lee County. The Minutes Office is located in the Courthouse Administration Italiding, 2115 Second Street, fort Myers, Florida. This meeting is open to the pub-ic. Interested parties may appear at the meeting and be heard with respect to the proposed plan amendment. A verbatim record of the proceeding will be necessary to appeal a decision made at this hearing.

It is the intent of the Board of County Commissioners that the provisions of this Or-dinance may be modified as a result of consideration that may arise during Public Hearing(s), such modifications shall be incorporated into the final version.

Lee County will not discriminate against individuats on the basis of race, color, national origin, soc, age, disability, religion, income or family status. To request language interpretation, document translation or an ADA-gualified reasonable modification at no charge to the requestor, contact Joan LaGuardia, (339) 839-6038, Fordia Relox Service 711, at least five business days in advance. El Condado de Lee brindará servicios de traducción sin cargo a personas con el idioma limitado de la pola. del inglés. AD #5722134 June 9, 2023