

Ron DeSantis
GOVERNOR



Dane Eagle
SECRETARY

August 24, 2022

RESPONSE VIA E-MAIL ONLY

Ms. Rozdolski, AICP
Manager, Planning Section
Lee County Department of Community Development
Post Office Box 398
Fort Myers, Florida 33902-0398

Dear Ms. Rozdolski:

Thank you for submitting **Lee County's Plan Amendment No. 22-04ESR**, adopted by **Ordinance No. 22-21 on August 17, 2022**, for our review pursuant to the Expedited State Review process. The adopted package was received by the State Land Planning Agency on **August 22, 2022**.

We have conducted a preliminary inventory of the plan amendment package to verify the inclusion of all required materials. The submission package was determined to be complete on **August 24, 2022**, and your adopted plan amendment will be reviewed pursuant to the process set forth in Chapter 163.3184(3), Florida Statutes. Once the review is underway, you may be asked to provide additional supporting documentation by the review team to ensure a thorough review.

If you have any questions please contact Scott Rogers, Regional Planning Administrator, who will be overseeing the review of the amendments, at (850)717-8510.

Sincerely,

A handwritten signature in blue ink, appearing to read 'D. Ray Eubanks', with a horizontal line extending to the right.

D. Ray Eubanks, Administrator
Plan Review and Processing

DRE/cb



Lee County
Southwest Florida

Board of County Commissioners

Kevin Ruane
District One

August 22, 2022

Cecil L. Pendergrass
District Two

Ray Sandelli
District Three

Brian Hamman
District Four

Mike Greenwell
District Five

Roger Desjarlais
County Manager

Richard Wm. Wesch
County Attorney

Donna Marie Collins
County Hearing
Examiner

Ray Eubanks, Plan Processing Administrator
State Land Planning Agency
Caldwell Building
107 East Madison – MSC 160
Tallahassee, FL 32399-4120

**RE: Amendment to the Lee Plan
Adoption Submission Package for
Lee County ESR 22-04 (CPA2022-00004)**

Dear Mr. Eubanks:

In accordance with the provisions of F.S. Chapter 163.3184(3) for Expedited State Review, please find attached the proposed Comprehensive Plan Amendment, known locally as CPA2022-00004 (Update Map 3-A: Cost Feasible Roadway Projects). The amendment is as follows:

CPA2022-00004, Update Map 3-A: Cost Feasible Roadway Projects:

Update Map 3-A of the Lee Plan's Transportation Map Series which shows cost feasible roadway projects in Lee County. This update is needed to maintain consistency with the Lee County Metropolitan Planning Organization (MPO) 2045 Long Range Transportation Plan. (Adopting Ordinance 22-21).

The Lee County Board of County Commissioners held an adoption hearing to adopt the above identified ordinance for the plan amendment on August 17, 2022. As required by F.S. 163.3184(4), the final action on this amendment was completed within 180 days of the receipt of the state land planning agency's report.

The name, title, address, telephone number, and email address of the person for the local government who is most familiar with the proposed amendment is as follows:

Mr. Brandon Dunn, Principal Planner
Lee County Planning Section
P.O. Box 398
Fort Myers, Florida 33902-0398
(239) 533-8585
Email: bdunn@leegov.com

By copy of this letter and its attachments, I certify that this amendment and supporting data and analysis have been sent on this date to the agencies listed below.

Sincerely,

Lee County Department of Community Development



Mikki Rozdolski, AICP
Manager, Planning Section

Cc Brandon Dunn, Planner, Principal
Case File

All documents and reports attendant to this transmittal are also being sent by copy of this cover in an electronic format to:

Comprehensive Plan Review
Department of Agriculture and Consumer Services

Morgan Runion, AICP
Department of Education

Plan Review
Department of Environmental Protection

Alissa S. Lotane
Florida Department of State

Scott Sanders
Florida Fish and Wildlife Conservation Commission

Vitor Suguri
FDOT District One

Ms. Margaret Wuerstle
Southwest Florida Regional Planning Council

Terry Manning, AICP
South Florida Water Management District