



Lee County

4/29/2022

Application Summary

Record Detail

Application Number: ADD2022-00081

Record Alias: Administrative Approval

Application Name: Crystal Road Boat & RV Storage

Application Details: Boat and RV storage facility with covered storage and caretakers building on 2.07 Acres of IL zoned parcel.

Location

Address: 2330 CRYSTAL RD

City: FORT MYERS

State: FL

Zip: 33907

Owner

Name: ATPHIL HOLDINGS LLC

Address: 6688 CANTON ST

City: FORT MYERS

State: FL

Zip: 33966

Country:

Parcel

Primary?: Y

Parcel #: 13452400000100110

Professionals

License #:

License Type:

Name:

Business Name:

Address:

City:

State:

Zip:

Email:

Contact

Primary?: Y
Type: Applicant
Name: Dan Johnson
Address: 7370 College Pkwy. Ste. 211
City: Fort Myers
State: FL
Zip: 33907
Email: dan@maastricht-eng.com
Notes:

Contact

Primary?: N
Type: Contact
Name: Dan Johnson
Address: 7370 College Pkwy. Ste. 211
City: Fort Myers
State: FL
Zip: 33907
Email: dan@maastricht-eng.com
Notes:

ASIT

ASI

ADD GENERAL INFORMATION

<u>Application Acknowledgement</u>	<u>CHECKED</u>
<u>Area Size</u>	<u>2.07</u>
<u>Area Type</u>	<u>Acres</u>
<u>Current Use of Property</u>	<u>Vacant</u>
<u>Development Order Number and Status (if applicable)</u>	<u>DOS2021-00201</u>
<u>Intended Use of Property</u>	<u>(Pending)</u>
<u>Request Type</u>	<u>Vehicle Storage</u>
<u>Zoning Actions (if any)</u>	<u>Final Plan Approval</u>
	<u>None</u>

Document

<u>Admin Amendment.pdf</u>	<u>04/26/2022</u>
<u>affidavit of authorization.pdf</u>	<u>04/26/2022</u>
<u>Disclosure of Interest Affidavit.pdf</u>	<u>04/26/2022</u>
<u>Legal Description & Sketch.pdf</u>	<u>04/26/2022</u>
<u>DO Consultants.pdf</u>	<u>04/26/2022</u>
<u>NARRATIVE.pdf</u>	<u>04/26/2022</u>
<u>Crystal RV and Boat Storage Site Plan.pdf</u>	<u>04/26/2022</u>
<u>Admin Amendment.pdf</u>	<u>04/26/2022</u>
<u>affidavit of authorization.pdf</u>	<u>04/26/2022</u>
<u>Crystal RV and Boat Storage Site Plan.pdf</u>	<u>04/26/2022</u>
<u>Disclosure of Interest Affidavit.pdf</u>	<u>04/26/2022</u>
<u>DO Consultants.pdf</u>	<u>04/26/2022</u>
<u>Legal Description & Sketch.pdf</u>	<u>04/26/2022</u>
<u>NARRATIVE.pdf</u>	<u>04/26/2022</u>
<u>Admin Amendment.pdf</u>	<u>04/28/2022</u>
<u>Admin Amendment.pdf</u>	<u>04/28/2022</u>