

**Ron DeSantis**  
GOVERNOR



**Dane Eagle**  
EXECUTIVE DIRECTOR

**RECEIVED**  
FEB 04 2021

**COMMUNITY DEVELOPMENT**

February 1, 2021

Mr. Brandon Dunn, Principal Planner  
Lee County Planning Section  
Post Office Box 398  
Fort Myers, Florida 33902-0398

Dear Mr. Dunn:

Thank you for submitting **Lee County's Plan Amendment No. 20-04ESR**, adopted by **Ordinance No. 21-01 on January 20, 2021**, for our review pursuant to the Expedited State Review process. The adopted package was received by the State Land Planning Agency on **January 29, 2021**.

We have conducted a preliminary inventory of the plan amendment package to verify the inclusion of all required materials. The submission package was determined to be complete on **February 1, 2021**, and your adopted plan amendment will be reviewed pursuant to the process set forth in Chapter 163.3184(3), Florida Statutes. Once the review is underway, you may be asked to provide additional supporting documentation by the review team to ensure a thorough review.

If you have any questions please contact Justin Stiehl, Regional Planning Administrator, who will be overseeing the review of the amendments, at (850)717-8523.

Sincerely,

D. Ray Eubanks, Administrator  
Plan Review and Processing

DRE/cb



Kevin Ruane  
District One

Cecil L Pendergrass  
District Two

Ray Sandelli  
District Three

Brian Hamman  
District Four

Frank Mann  
District Five

Roger Desjarlais  
County Manager

Richard Wm. Wesch  
County Attorney

Donna Marie Collins  
Hearing Examiner

January 25, 2021

Ray Eubanks, Plan Processing Administrator  
State Land Planning Agency  
Caldwell Building  
107 East Madison – MSC 160  
Tallahassee, FL. 32399-0800

**Re: Amendment to the Lee Plan  
Adoption Submission Package  
CPA2020-00003, Inspiration at South Pointe Map Amendment**

Dear Mr. Eubanks:

In accordance with the provisions of F.S. Chapter 163, please find attached the proposed Comprehensive Plan Amendment, known locally as CPA2020-00003 (Inspiration at South Pointe Map Amendment). The amendment is as follows:

***CPA2020-00003, Inspiration at South Pointe:***

Amend Lee Plan Map 1, Page 6 to extend the Mixed Use Overlay over +13.35 acres located on the north side of College Parkway. (Adopting Ordinance 21-01).

The Lee County Board of County Commissioners held an adoption hearing to adopt the above identified ordinance for the plan amendment on January 20, 2021. As required by F.S. 163.3184(4), the final action on this amendment was completed within 180 days of the receipt of the state land planning agency's report.

The name, title, address, telephone number, and email address of the person for the local government who is most familiar with the proposed amendment is as follows:

Mr. Brandon Dunn, Principal Planner  
Lee County Planning Section  
P.O. Box 398  
Fort Myers, Florida 33902-0398  
(239) 533-8585  
Email: [bdunn@leegov.com](mailto:bdunn@leegov.com)

RECEIVED  
Dept. of Community Development and Growth  
JAN 29 2021  
Div. of Community Development  
Dept. Economic Opportunity

Included with this package are one paper copy and two CD ROM copies, in PDF format, of the proposed amendments and supporting data and analysis. By copy of this letter and its attachments, I certify that this amendment and supporting data and analysis have been sent on this date to the agencies listed below.

Sincerely,

**Lee County Department of Community Development  
Planning Section**



Mikki Rozdolski  
Manager, Community Development Operations

All documents and reports attendant to this transmittal are also being sent by copy of this cover in an electronic format to:

Comprehensive Plan Review  
Department of Agriculture and Consumer Services

Mark Weigly  
Department of Education

Plan Review  
Department of Environmental Protection

Robin Jackson  
Florida Department of State

Scott Sanders  
Florida Fish and Wildlife Conservation Commission

Community Planning Services  
FDOT District One

Margaret Wuerstle  
Southwest Florida Regional Planning Council

Terry Manning, AICP, Senior Planner, Intergovernmental Coordination Section  
South Florida Water Management District