

Miller, Janet

From: Jenkins-Owen, Sharon
Sent: Thursday, August 27, 2020 1:32 PM
To: Miller, Janet
Subject: FW: Lee County Homes CPA2020-00001 & 00002
Attachments: 982273112v0 --pg19.pdf

Janet,
Please add this to the public comments file for CPA2020-00001 and 00002.
Thank you,
Sharon

-----Original Message-----

From: Gary Stilwell [mailto:sggoat@embarqmail.com]
Sent: Wednesday, August 26, 2020 3:15 PM
To: Jenkins-Owen, Sharon
Subject: [EXTERNAL] Re: Lee County Homes CPA2020-00001 & 00002

Ms Jenbkins-Owen,
Attached is the most recent 27 Jul resubmittal by LC Homes(m-d) It is the legal desription drawing.
The drawing shows the circled(by me) center of the Section. The two upper boxed measurements are the Northern line of the section. The bottom boxed measurement is of the Southern line of the section.
The two North line distances must necessarily be equal to the Southern line distance---they are not even close-- This appears to be the third(or maybe fourth submittal with inconsistent calls.

I also take serious exception to Ms Eckblad's description of the FM Shores Community meeting statements supposedly made by me. She mis-interpreted the narrative I provided as to density. I stated that the density that was being proposed was NOT transitional in nature, as it made a sudden jump from the 1 du/ac of Buckingham Rural Preserve to 3 of the project's. That is a 200% jump, and certainly not consistent with the RC Preserve Plan.
I presented the attendees two Xcel Graphs, one that showed the selected density picked out by the applicant(they selectively used the clustered' patterns as a basis for showing their density was ok, the other graph I provide showed density as calculated by Lee County--ie total allowed d/u divided by the total acreage. I ststed this was the only "standard" that should be used, as picking parts of a development to show 'density' would allow choosing the parts to support whatever density you wanted to show.

I'll try to call you clarify these things--

Regards,
Gary Stilwell

----- Original Message -----

> From: "SJenkins-Owen" <SJenkins-Owen@leegov.com>
> To: "sggoat" <sggoat@embarqmail.com>
> Sent: Thursday, July 23, 2020 2:56:47 PM
> Subject: Lee County Homes CPA2020-00001 & 00002

> Hi Gary,

>

> I listened to your voicemail and wanted to let you know that you can

> speak to staff about zoning or comprehensive plan amendment concerns.
>
> You cannot discuss the zoning with the BOARD OF COUNTY COMMIUSSIOERS
> or HEARING EXAMINER prior to the hearing.

>
> Please feel free to email your questions to me and I'll work on
> getting them addressed.

>
> Thanks,
> Sharon

>
> Sharon Jenkins-Owen, AICP
> Planner, Principal
> Lee County DCD Planning Section
> 1500 Monroe Street
> Fort Myers, Florida 33901
> SJenkins-Owen@leegov.com
> 239.533.8535

>
>
>
>
> -----Original Message-----

> From: Jenkins-Owen, Sharon
> Sent: Thursday, July 23, 2020 2:49 PM
> To: 'Gary Stilwell'
> Subject: RE: Returned call

>
> Hi Gary,

>
> I keep trying to call you but it goes into a busy tone each time.

>
> As you know, we're working remotely. So here's my personal cell phone:
> 239-849-0656.

>
> I'm available this afternoon till 4:30 , or tomorrow afternoon.

>
> They have me working for the LeeCares Assistance program in the morning.

>
>
> Sharon Jenkins-Owen, AICP
> Planner, Principal
> Lee County DCD Planning Section
> 1500 Monroe Street
> Fort Myers, Florida 33901
> SJenkins-Owen@leegov.com
> 239.533.8535

>
>
>
>
> -----Original Message-----

> From: Gary Stilwell [mailto:sggoat@embarqmail.com]
> Sent: Wednesday, July 22, 2020 5:08 PM
> To: Jenkins-Owen, Sharon
> Subject: [EXTERNAL] Re: Returned call

>
> Sharon,

> # is 239-728-5015

>

> ----- Original Message -----

>> From: "SJenkins-Owen" <SJenkins-Owen@leegov.com>

>> To: "sggoat" <sggoat@embarqmail.com>

>> Sent: Wednesday, July 22, 2020 2:33:26 PM

>> Subject: RE: Returned call

>

>> Hi Gary,

>>

>> Just verifying I have the right number - It keep ringing busy.

>>

>> 768-5015 ?

>>

>> Thanks,

>> Sharon

>>

>> Sharon Jenkins-Owen, AICP

>> Planner, Principal

>> Lee County DCD Planning Section

>> 1500 Monroe Street

>> Fort Myers, Florida 33901

>> SJenkins-Owen@leegov.com

>> 239.533.8535

>>

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>> -----Original Message-----

>> From: Jenkins-Owen, Sharon

>> Sent: Monday, July 20, 2020 8:36 PM

>> To: Gary Stilwell

>> Subject: RE: Returned call

>>

>>

>> Perfect! I'll call you Weds. Afternoon. Thank you and good luck to

>> your grandson, exciting times!

>>

>>

>> _____
>> From: Gary Stilwell [sggoat@embarqmail.com]

>> Sent: Monday, July 20, 2020 8:32 PM

>> To: Jenkins-Owen, Sharon

>> Subject: [EXTERNAL] Re: Returned call

>>

>> Sorry for the busy phone--we are in the middle of getting our

>> grandson set up at FGCU.

>> Tomorrow, I have Dr. appt at 3:30. Maybe Wed is better

>>

>> Gary

>>

>>

>> _____
>> From: "SJenkins-Owen" <SJenkins-Owen@leegov.com>

>> To: "sggoat" <sggoat@embarqmail.com>

>> Sent: Monday, July 20, 2020 3:25:02 PM

>> Subject: Returned call

>> Hi Gary,

>>

>> I tried to return your call a number of times, but your phone has been busy.

>>
>> I will try again later today and again tomorrow afternoon.
>>
>>
>> Sharon Jenkins-Owen, AICP
>> Planner, Principal
>> Lee County DCD Planning Section
>> 1500 Monroe Street
>> Fort Myers, Florida 33901
>> SJenkins-Owen@leegov.com
>> 239.533.8535

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>> _____
>> Please note: Florida has a very broad public records law. Most
>> written communications to or from County Employees and officials
>> regarding County business are public records available to the public and media upon
request.

>> Your email communication may be subject to public disclosure.

>>
>> Under Florida law, email addresses are public records. If you do not
>> want your email address released in response to a public records
>> request, do not send electronic mail to this entity. Instead, contact
>> this office by phone or in writing.

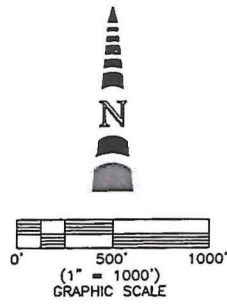
>>
>>
>> --
>> If you like to get there in style, drive a Land Rover--If you
>> actually want to get back home-Drive a Land Cruiser.

>
> --
> If you like to get there in style, drive a Land Rover--If you actually
> want to get back home-Drive a Land Cruiser.

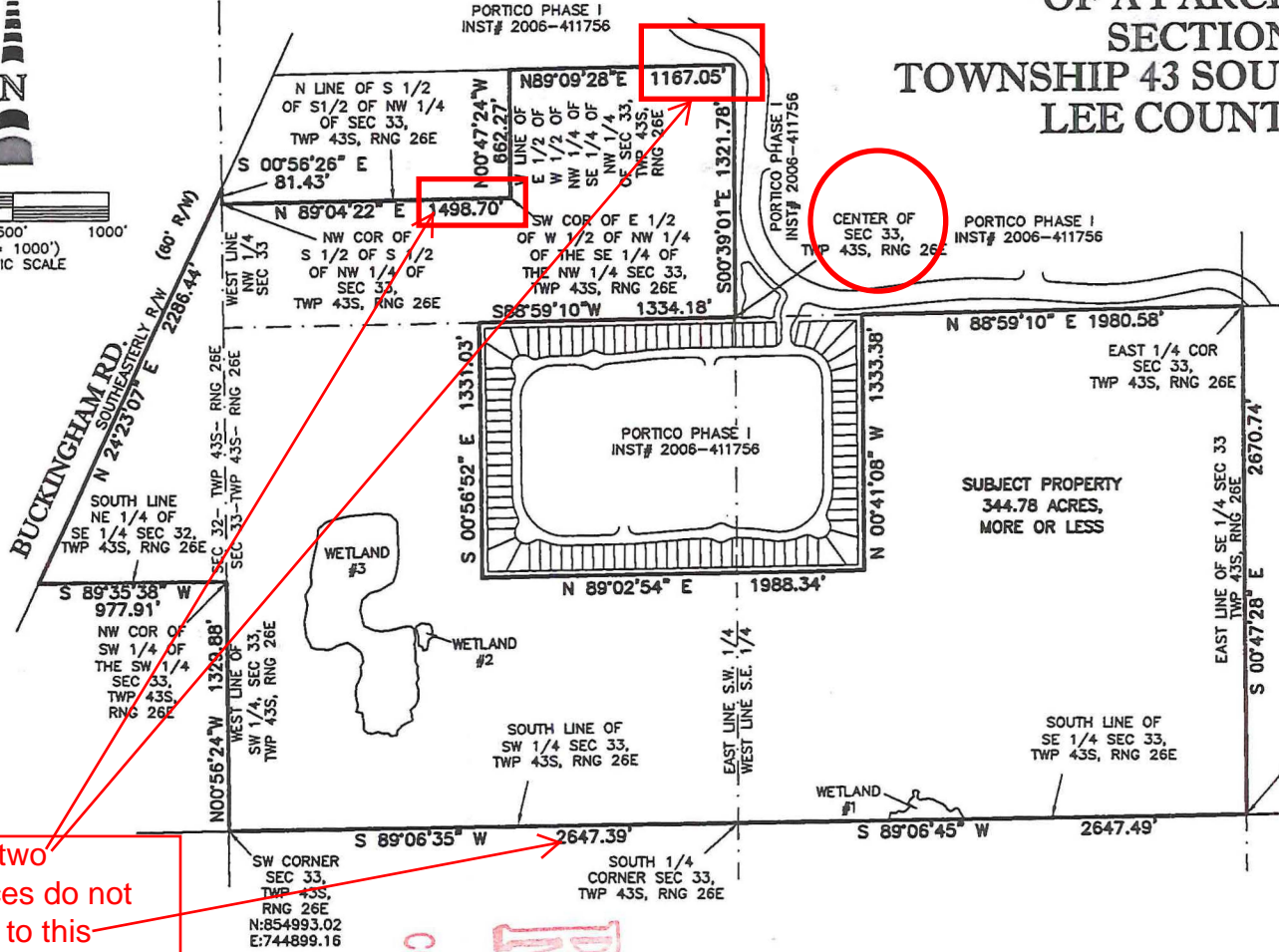
--
If you like to get there in style, drive a Land Rover--If you actually want to get back home-
Drive a Land Cruiser.

Legal Desc
submitted 27 Jul
2020

LEGAL DESCRIPTION OF A PARCEL LYING IN SECTIONS 32 & 33, TOWNSHIP 43 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA



CPA2020-00002



- NOTES:**
1. BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33, AS BEING S.89°06'45"W.
 2. DISTANCES ARE IN FEET AND DECIMALS THEREOF.
 3. PARCEL IS SUBJECT TO EASEMENTS, RESERVATIONS OR RESTRICTIONS AND RIGHT-OF-WAYS (RECORDED AND UNRECORDED, WRITTEN AND UNWRITTEN).
 4. THE STATE PLANE COORDINATES SHOWN HEREON ARE IN FEET, FLORIDA WEST ZONE, NORTH AMERICAN DATUM OF 1983 (1990 ADJUSTMENT) BASED UPON CONTINUOUSLY OPERATING FLORIDA PERMANENT REFERENCE NETWORK (FPRN) STATIONS MAINTAINED BY THE FLORIDA DEPARTMENT OF TRANSPORTATION.

These two distances do not add up to this distance

- LEGEND:**
- P.O.B. = POINT OF BEGINNING
 - INST = INSTRUMENT
 - R/W = RIGHT OF WAY
 - O.R. = OFFICIAL RECORDS BOOK
 - PG. = PAGE
 - SEC = SECTION
 - TWP = TOWNSHIP
 - RNG = RANGE

COMMUNITY DEVELOPMENT
RECEIVED
JUL 27 2020

BUCKINGHAM 345 ACRES, OVER ALL

TITLE:		SKETCH OF DESCRIPTION	
		<p>METRON SURVEYING & MAPPING, LLC</p> <p>LAND SURVEYORS · PLANNERS</p> <p>LB# 7071</p>	
FILE NAME:	FIELD BOOK/PAGE:	PROJECT NO.:	SHEET:
14879OVERALL.dwg	SEE FILE	14879	2 OF 2
EXHIBIT DATE:	DRAWN BY:	SCALE:	CHECKED BY:
5/05/2020	BUD	1" = 1000'	DJO
		FILE NO. (S-T-R)	
		33-43-26	