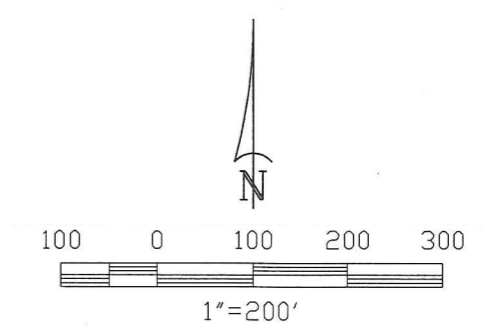


SKETCH TO ACCOMPANY DESCRIPTION

A PARCEL OF LAND LYING IN SECTION 11

TOWNSHIP 44 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA



SEE EXHIBIT "A" SHEET 2 OF 2
FOR DESCRIPTION

THIS IS NOT A BOUNDARY SURVEY

APPROVED
DCI2020-00002
Daniel Munt, Planner
Lee County DCD
4/24/2020

Curve number 1

Radius= 255.00'
Delta= 48°59'28"
Arc= 218.04'
Tangent= 116.19'
Chord= 211.46'
Chord Brg.= N.65°37'08"E.

RECEIVED
FEB 17 2020
COMMUNITY DEVELOPMENT

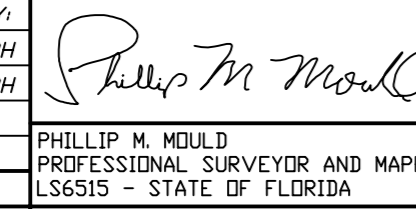
SHEET 1 OF 2

FOUND 4' X 4' C.M. LB #6921
AT THE N.E. CORNER OF
CYPRESS WOODS RV RESORT, UNIT THREE
(P.B. 72, PG. 92-95)
STATE PLANE COORDINATES
FLORIDA WEST ZONE
N=845667.86
E=725593.90

DCI 2020-00002

HARRIS-JORGENSEN, LLC
3048 DEL PRADO BLVD. S. #100
CAPE CORAL, FLORIDA 33904
PHONE: (239) 257-2624
FAX: (239) 257-2921

FLORIDA CERTIFICATE OF
AUTHORIZATION # LB6921

REVISED	DESCRIPTION	BY
2/22/2020	ADDED TOPOGRAPHY	RBH
3/27/2020	ADDED OWNER'S POLICY	RBH
		
DATE OF LAST FIELD WORK	2/22/2020	
DRAWN	CHECKED	SCALE
RBH	RBH	1"=30'
PROJECT # HARRIS-JORGENSEN, LLC 3048 DEL PRADO BLVD. S, SUITE 100 CAPE CORAL, FLORIDA 33904 PHONE: (239) 257-2624 FAX: (239) 257-2921		
SURVEY DATE	FILE NO.	SHT. -
9/25/18	44-25-11	DF - 1

SURVEY NOTES:

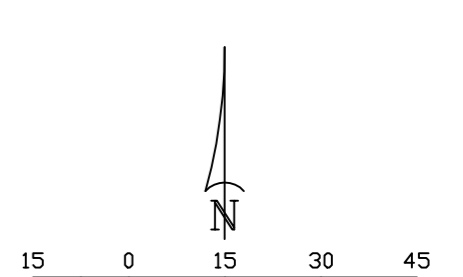
1. BASIS OF BEARING SHOWN HEREIN TAKEN FROM THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 11-44-25, AS BEING 5.001535"W.
2. FIELD NOTES IN SECTION 11-44-25.
3. THIS CERTIFICATION IS ONLY FOR LANDS DESCRIBED HEREIN. IT IS NOT A CERTIFICATION OF TITLE, ZONING OR FREEDOM OF ENCUMBRANCES.
4. THIS SURVEY IS BASED ON OWNER'S POLICY BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, POLICY No. DF6-8739292, DATED JANUARY 28, 2020 AT 4:36 PM.
5. UNDERGROUND STRUCTURES AND UTILITIES, IF ANY, ARE NOT INCLUDED.
6. THIS MAP/PLAN IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
7. ALL BEARINGS AND DISTANCES ARE PLAT AND MEASURED, UNLESS OTHERWISE SHOWN.
8. ISSUANCE OF THIS DRAWING FROM THIS FIRM SHALL NOT RELIEVE THE BUILDER AND/OR CONTRACTORS OF THE RESPONSIBILITY TO REVIEW ALL NOTES, DIMENSIONS, ELEVATIONS, AND ADHERENCE TO APPLICABLE BUILDING CODES PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION. BUILDER MAY NEED TO ADJUST ELEVATION AND/OR SETBACKS PRIOR TO CONSTRUCTION IF OTHER RESTRICTIONS EXIST.
9. THIS SURVEY IS INTENDED TO BE VIEWED AS AN 24X36, 30 SCALE DRAWING.
10. THIS SURVEY IS LOCATED IN STATE PLANE COORDINATES FLORIDA WEST ZONE NAD83.
11. BENCHMARK DERIVED FROM RTCM-REF 0103, ELEVATION 35.68' N.A.V.D. 1988
12. ELEVATIONS ARE NORTH AMERICAN VERTICAL DATUM OF 1988 (N.A.V.D.)

FLOOD ZONE: 'X' ELEVATION: N/A
 COMMUNITY No: 125124 PANEL No: 0291
 SUFFIX: --- F REVISION DATE: 8/28/08
 MAP NUMBER: 120710291F

THIS SURVEY IS CERTIFIED TO:
 DUANE J. TRUITT
 LEE COUNTY

- LEGEND:**
- SET #4 IRON ROD (CAP LB6921)
 - FOUND IRON ROD (18)
 - CONCRETE MONUMENT (CM)
 - PERMANENT REFERENCE MONUMENT
 - PUBLIC UTILITY EASEMENT
 - DRAINAGE EASEMENT
 - OFFICIAL RECORDS BOOK
 - AS PER SURVEY
 - AS PER PLAT
 - CURVE NUMBER
 - LINE NUMBER
 - RIGHT-OF-WAY
 - CENTERLINE
 - E.P. ELECTRIC PEDESTAL
 - C.D. CLEAN-OUT
- R.W.B. RECLAIM WATER BOX
 - W.M. WATER METER
 - D/H OVERHEAD POWER
 - P.P. POWER POLE
 - G.A.&W. GUY ANCHOR & WIRE
 - T.S.B. TELEPHONE SERVICE BOX
 - N/D NAIL & DISK
 - N/I.T. NAIL & TINTAB
 - ELEV. ELEVATION
 - B.M. BENCHMARK
 - TYPICAL ELEVATION
 - A/C AIR CONDITIONER
 - W.S. WATER SYSTEM
 - P.E. PDL EQUIPMENT
 - CONCRETE
 - E.D. ELECTRIC OUTLET
 - CORRUGATED PLASTIC PIPE

BOUNDARY SURVEY OF
**A PARCEL OF LAND LYING IN
 SECTION 11**
 TOWNSHIP 44 SOUTH, RANGE 25 EAST
 (INSTRUMENT No. 2007000208405)
 LEE COUNTY, FLORIDA



SCALE IN FEET

MATTERS PERTAINING TO OWNER'S POLICY
 BY: OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY,
 POLICY No. DF6-8739292, DATED JANUARY 28, 2020 AT 4:36 PM.

SCHEDULE B-11

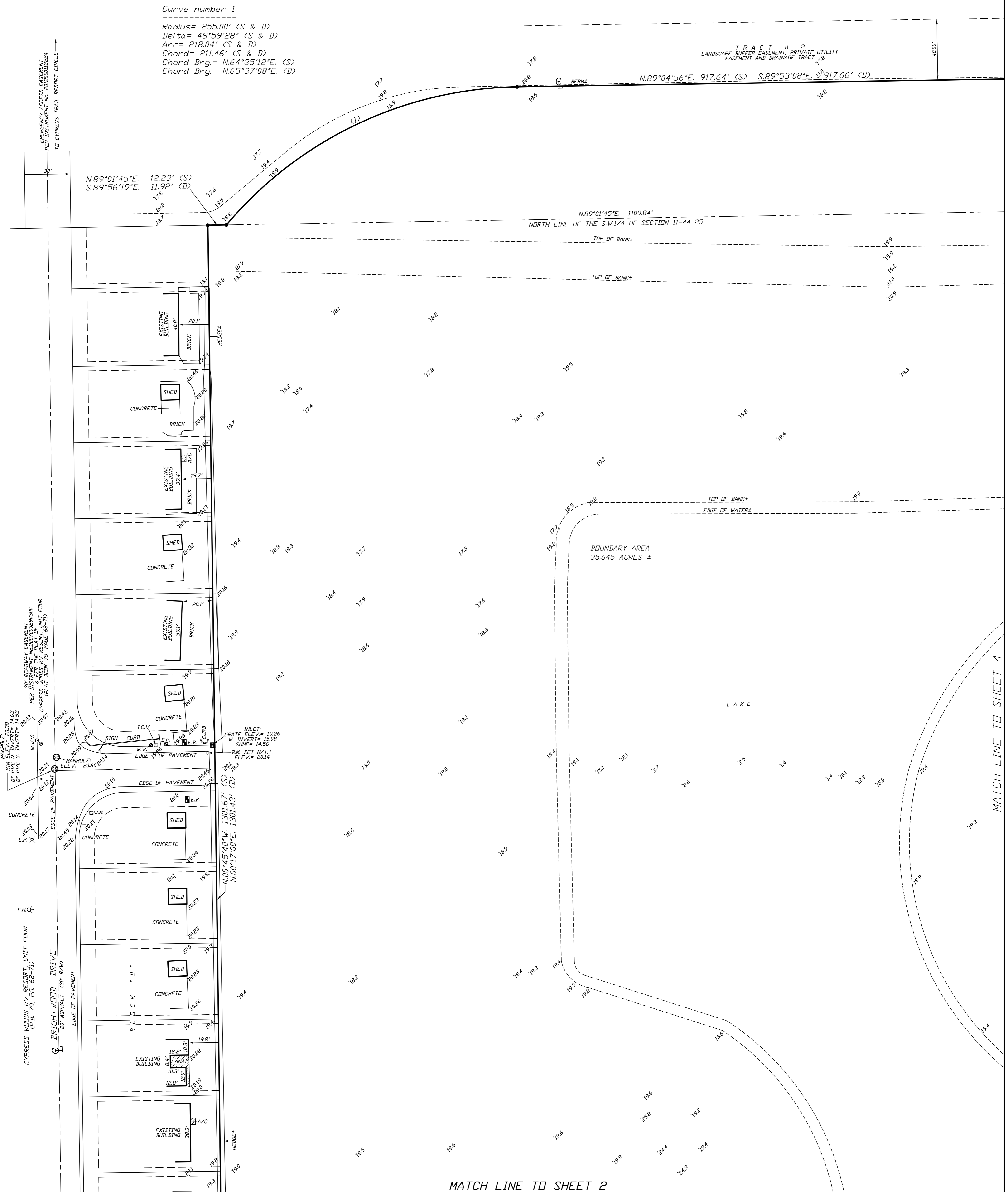
ITEMS 1, 2, 3, 4, 5, 7, 8, 9, 13, 14, 16, 17, AND 18 ARE NOT SURVEY RELATED.
 ITEM 6 DEED BOOK 255, PAGE 492, AS SHOWN HEREIN.
 ITEM 10 DEED BOOK 3793, PAGE 2637, AS SHOWN HEREIN.
 ITEM 11 DEED BOOK 4318, PAGE 3112, AS SHOWN HEREIN.
 ITEM 12 INSTRUMENT No. 2007000290300, AS SHOWN HEREIN.
 ITEM 15 INSTRUMENT No. 2012000112224, AS SHOWN HEREIN.

DESCRIPTION: (PER OWNER'S POLICY)

A TRACT OR PARCEL OF LAND LYING IN SECTION 11, TOWNSHIP 44 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

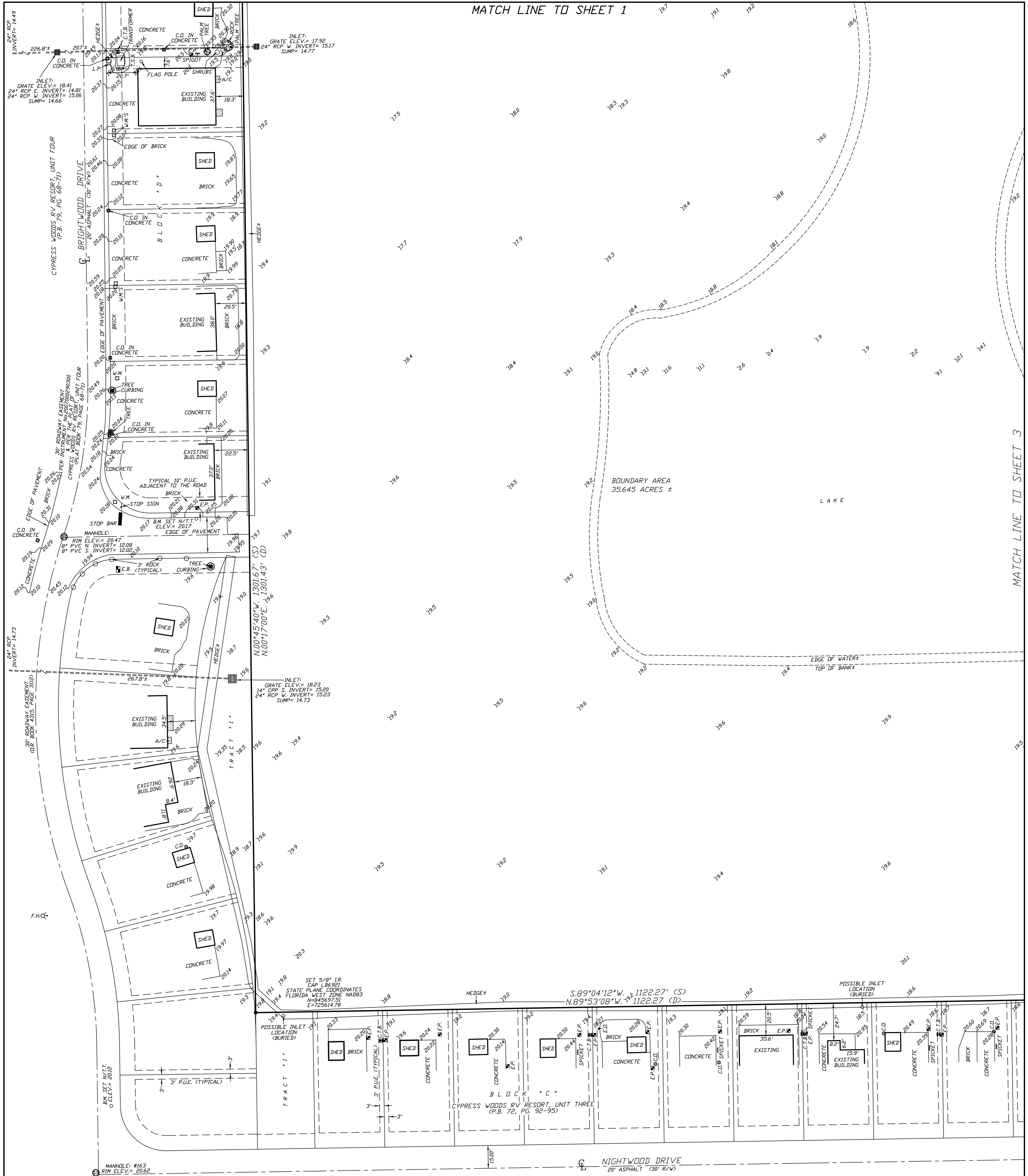
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (S.W.1/4) OF THE AFORESAID SECTION 11; THENCE RUN 5.001535"W. ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER (S.W.1/4) FOR 1302.47 FEET TO THE NORTHEAST CORNER OF CYPRESS WOODS RV RESORT, UNIT THREE, AS RECORDED IN PLAT BOOK 75, PAGES 98 THROUGH 99, PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE RUN N89°53'08"W. ALONG THE NORTH LINE OF CYPRESS WOODS RV RESORT, UNIT THREE, FOR 1122.27 FEET; THENCE RUN N00°17'00"E. FOR 1301.43 FEET TO A POINT ON THE NORTH LINE OF THE AFORESAID SOUTHWEST QUARTER (S.W.1/4); THENCE RUN S89°56'19"E. ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (S.W.1/4) FOR 11.92 FEET TO A POINT ON A DV TANGENT CURVE; THENCE RUN NORTHEASTERLY FOR 218.04 FEET ALONG THE ARC OF A CURVE CONCAVE SOUTHEASTERLY, WITH A RADIUS OF 255.00 FEET, A DELTA OF 48°59'28", A CHORD BEARING OF N65°37'08"E. AND A CHORD DISTANCE OF 211.46 FEET TO A POINT OF TANGENCY; THENCE RUN S89°53'08"E. FOR 917.66 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER (N.W.1/4) OF THE AFORESAID SECTION 11; THENCE RUN S00°15'35"W. ALONG SAID EAST LINE FOR 86.65 FEET TO THE POINT OF BEGINNING.

BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTHWEST QUARTER (S.W.1/4) OF THE AFORESAID SECTION 11 AS BEING 5.001535"W.



APPROVED
 DC12020-0002
 Daniel Munt, Planner
 Lee County DCD
 4/24/2020

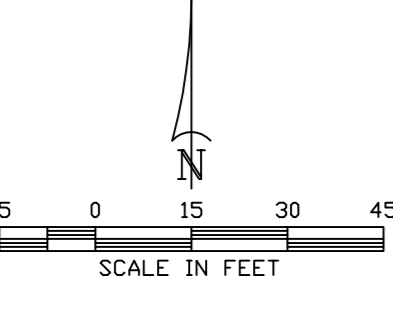
MATCH LINE TO SHEET 1



MATCH LINE TO SHEET 3

**BOUNDARY LAND OF
A PARCEL OF LAND LYING IN
SECTION 11**

TOWNSHIP 44 SOUTH, RANGE 25 EAST
(INSTRUMENT No. 2007000308405)
LEE COUNTY, FLORIDA



LEGEND:

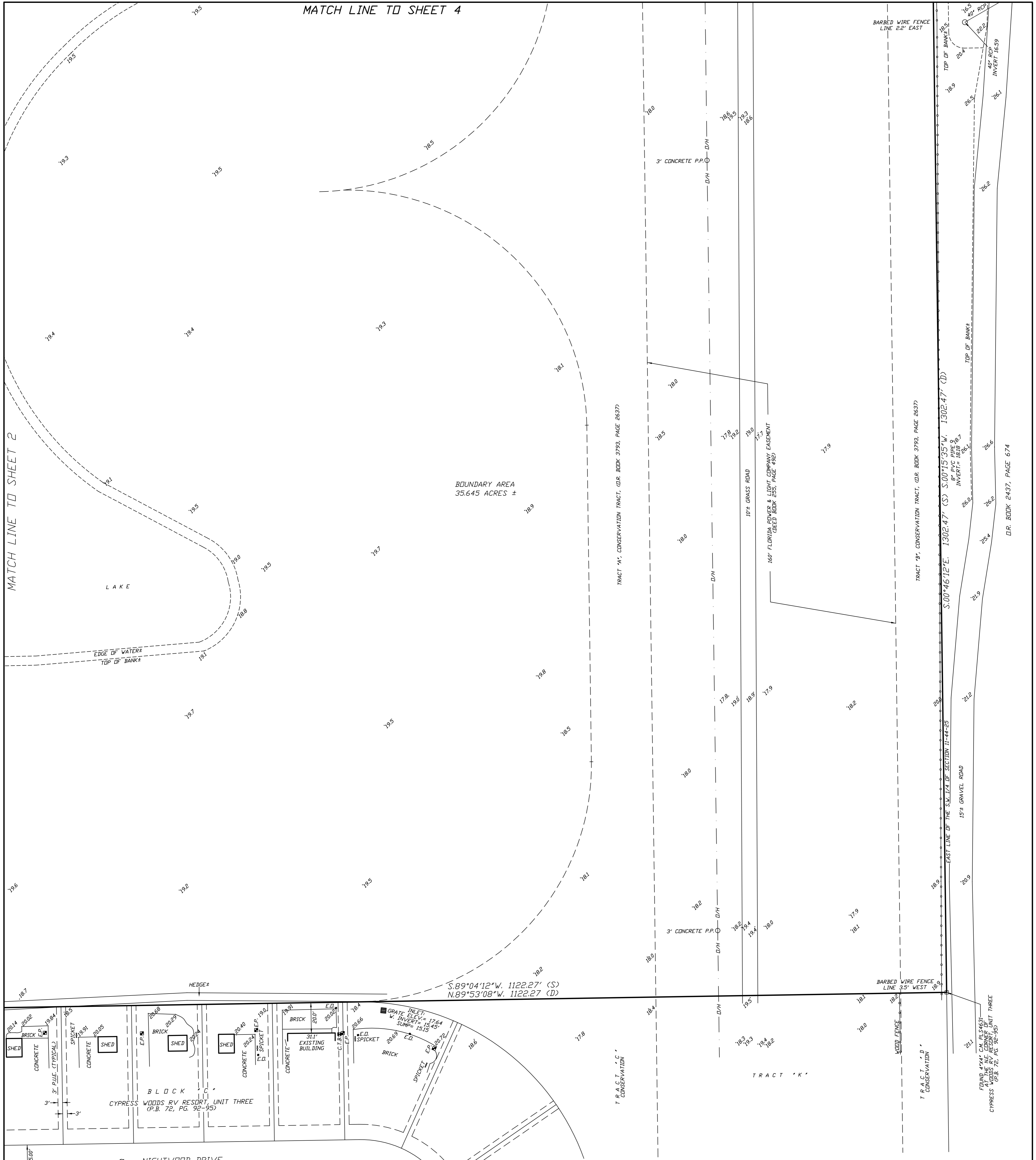
●	SET #4 IRON ROD (CAP L86921)	R.W.B.	RECLAIM WATER BOX
○	FOUND IRON ROD (I.R.)	W.M.	WATER METER
□	CONCRETE MONUMENT (C.M.)	D/H	OVERHEAD POWER
P.R.M.	PERMANENT REFERENCE MINUMENT	P.F.	POWER POLE
P.U.E.	PUBLIC UTILITY EASEMENT	G.A.&W.	GUY ANCHOR & WIRE
D.E.	DRAINAGE EASEMENT	T.S.B.	TELEPHONE SERVICE BOX
P.C.	POINT OF CURVATURE	N/D	NAIL & DISK
D.R.	OFFICIAL RECORDS BOOK	N/T.T.	NAIL & TINTAB
(S)	AS PER SURVEY	ELEV.	ELEVATION
(P)	AS PER PLAT	B.M.	BENCHMARK
(C)	CURVE NUMBER	▲	TYPICAL ELEVATION
L1	LINE NUMBER	A/C	AIR CONDITIONER
R/W	RIGHT-OF-WAY	W.S.	WATER SYSTEM
W	CENTERLINE	P.E.	POLL EQUIPMENT
E.P.	ELECTRIC PEDESTAL	C.D.	CONCRETE
C.D.	CLEAN-OUT	E.D.	ELECTRIC OUTLET
		CPP	CORRUGATED PLASTIC PIPE

REVISED	DESCRIPTION	BY
2/22/2020	ADDED TOPOGRAPHY	RBH
3/27/2020	ADDED OWNER'S POLICY	RBH

DATE OF LAST FIELD WORK: 2/22/2020			
DRAWN	CHECK	SCALE	PROJ. #
RBH	PMM	1"=30'	CW-05
SURVEY DATE	FILE NO.	SHT - 2	HARRIS-JORGENSEN, L.L.C.
9/25/18	44-25-11	DF - 4	3048 BEL PRADO BLVD S SUITE 100
			CAPE CORAL, FLORIDA 33904
			PHONE: (239) 257-2624
			FAX: (239) 257-2921

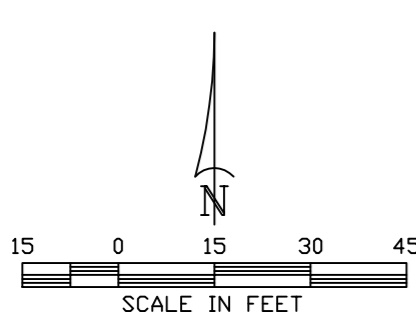
FLORIDA CERTIFICATE OF AUTHORIZATION L86921

MATCH LINE TO SHEET 4



BOUNDARY SURVEY OF
A PARCEL OF LAND LYING IN
SECTION 11

TOWNSHIP 44 SOUTH, RANGE 25 EAST
(INSTRUMENT No. 2007000308405)
LEE COUNTY, FLORIDA



LEGEND:

● SET #4 IRON ROD (CAP LB6921)	R.W.B. RECLAIM WATER BOX
○ FOUND IRON ROD (C.R.)	W.M. WATER METER
□ CONCRETE MONUMENT (C.M.)	D/H OVERHEAD POWER
PRM PERMANENT REFERENCE MONUMENT	P.P. POWER POLE
P.U.E. PUBLIC UTILITY EASEMENT	G.A.&W. GUY ANCHOR & WIRE
D.E. DRAINAGE EASEMENT	T.S.B. TELEPHONE SERVICE BOX
P.C. POINT OF CURVATURE	N/D NAIL & DISK
D.R. DRAINAGE RECORDS BOOK	N/T.T. NAIL & TINTAB
(S) AS PER SURVEY	ELEV. ELEVATION
(P) AS PER PLAT	B.M. BENCHMARK
(1) CURVE NUMBER	⊕ TYPICAL ELEVATION
LL LINE NUMBER	⊕ AIR CONDITIONER
R/W RIGHT-OF-WAY	⊕ W.S. WATER SYSTEM
⊕ CENTERLINE	⊕ P.E. PUMP EQUIPMENT
E.P. ELECTRIC PEDESTAL	⊕ CONCRETE
C.D. CLEAN-OUT	E.O. ELECTRIC OUTLET
	⊕ CORRUGATED PLASTIC PIPE

REVISED	DESCRIPTION	BY
2/22/2020	ADDED TOPOGRAPHY	RBH
3/27/2020	ADDED OWNER'S POLICY	RBH

DATE OF LAST FIELD WORK	2/22/2020
DRAWN	RBH
CHECK	JM
SCALE	1"=30'
PROJ. #	CV-05
HARRIS-JORGENSEN, LLC 3048 BEL PRADO BLVD. S. SUITE 100 CAPE CORAL, FLORIDA 33904 PHONE: (239) 257-2624 FAX: (239) 257-2921	
SURVEY DATE	9/25/18
FILE NO.	44-25-11
SHT -	3
OF -	4

FLORIDA CERTIFICATE OF AUTHORIZATION LB6921

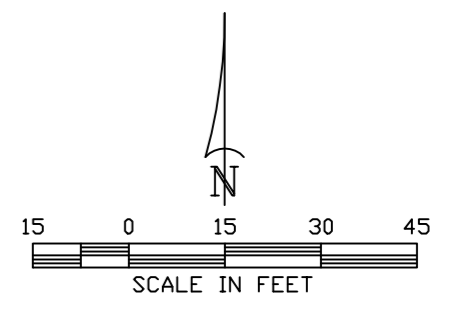
REVISED	DESCRIPTION	BY
2/22/2020	ADDED TOPOGRAPHY	RBH
3/27/2020	ADDED OWNER'S POLICY	RBH

DATE OF LAST FIELD WORK	2/22/2020
DRAWN	RBH
CHECKED	FMM
SCALE	1"=30'
PROJ. #	CW-15
SURVEY DATE	9/25/18
FILE NO.	44-25-11
SHT. - 4	DF - 4

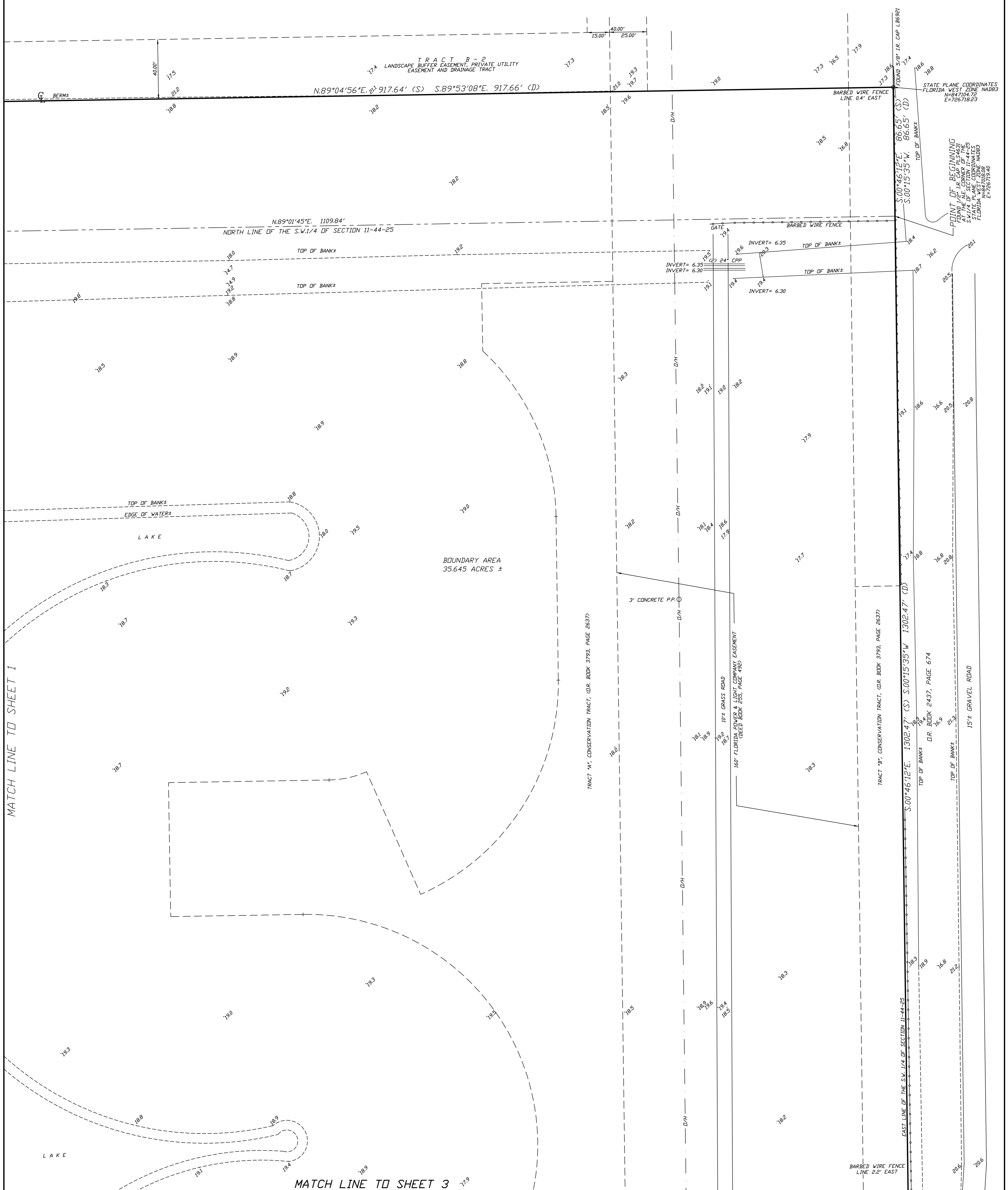
HARRIS-JORGENSEN, L.L.C.	
3048 DEL PRADO BLVD. S. SUITE 100	
CAPE CORAL, FLORIDA 33904	
PHONE: (239) 257-2624	FAX: (239) 257-2921

FLORIDA CERTIFICATE OF AUTHORIZATION LB6921

BOUNDARY SURVEY OF
**A PARCEL OF LAND LYING IN
 SECTION 11**
 TOWNSHIP 44 SOUTH, RANGE 25 EAST
 (INSTRUMENT No. 2007000308405)
 LEE COUNTY, FLORIDA



- LEGEND:**
- | | |
|-----------------------------------|------------------------------|
| ● SET #4 IRON ROD (CAP LB6921) | R.W.B. RECLAIM WATER BOX |
| ○ FOUND IRON ROD (I.R.) | W.M. WATER METER |
| ■ CONCRETE MONUMENT (C.M.) | D/H DIVERHEAD POWER |
| P.M. PERMANENT REFERENCE MONUMENT | P.P. POWER POLE |
| P.U.E. PUBLIC UTILITY EASEMENT | G.A.&W. GUY ANCHOR & WIRE |
| D.E. DRAINAGE EASEMENT | T.S.B. TELEPHONE SERVICE BOX |
| P.C. POINT OF CURVATURE | N/D. NAIL & DISK |
| CS AS PER SURVEY | N/T.T. NAIL & TINTAB |
| O.S. OFFICIAL RECORDS BOOK | ELEV. ELEVATION |
| AS PER SURVEY | B.M. BENCHMARK |
| CS CURVE NUMBER | ± TYPICAL ELEVATION |
| LI LINE NUMBER | A/C AIR CONDITIONER |
| R/W RIGHT-OF-WAY | W.S. WATER SYSTEM |
| ± CENTERLINE | P.E. POOL EQUIPMENT |
| E.P. ELECTRIC PEDESTAL | CONCRETE CONCRETE |
| C.D. CLEAN-OUT | E.O. ELECTRIC OUTLET |
| | CPP CORRUGATED PLASTIC PIPE |



MATCH LINE TO SHEET 1

MATCH LINE TO SHEET 3