



May 15, 2020

**Via E-Mail Only**

John Manning  
*District One*

Cecil L. Pendergrass  
*District Two*

Raymond Sandelli  
*District Three*

Brian Hamman  
*District Four*

Frank Mann  
*District Five*

Roger Desjarlais  
*County Manager*

Richard Wm. Wesch  
*County Attorney*

Donna Marie Collins  
*Hearing Examiner*

Gary Muller, AICP (Johnson Engineering, Inc.)  
2122 Johnson Street  
Fort Myers, FL 33901

**RE: CPA2020-00003  
Inspiration at South Pointe Map Amendment**

Dear Mr. Muller:

Staff has reviewed the comprehensive plan amendment application CPA2020-00003 Inspiration at South Pointe Map Amendment received on April 15, 2020. Planning staff finds that the application materials are insufficient and further information is needed. A public hearing date will not be scheduled until a complete application is submitted. If you do not provide the requested supplements of corrections within 90 days of this letter, this application will be considered withdrawn.

**General Comments:**

1. The Disclosure of Interest Exhibit is labeled "Exhibit M2" in the application materials. The correct label is "Exhibit M3". Please re-label.
2. Please provide a narrative description of existing land uses as stated in section 5 (Property Information) of the application for Exhibit M5 (Map and Description of Existing Land Uses of Subject Property and Surrounding Properties).
3. Please provide a narrative description of existing zoning as stated in section 5 (Property Information) of the application for Exhibit M6 (Existing Zoning of the Subject Property and Surrounding Properties).
4. As required by section 3 in the Public Facilities Impact analysis section, please provide letters for Emergency Medical Services (b), Solid Waste (d), and Schools (f), and update Exhibit M17. Complete correspondence, including applicant's request letter, must also be included.

Please feel free to contact me at (239) 533-8314 if you have any questions. If the applicant would like to discuss the questions or comments in this letter please contact me to schedule a meeting.

Sincerely,  
**Lee County DCD Planning Section**

*Tyler Griffin*

Tyler Griffin, Planner

Cc: Mikki Rozdolski, Manager, Community Development Operations  
Brandon Dunn, Planner, Principal, Department of Community Development