



Lee County  
11/26/2019

**Application Summary**

Record Detail

**Application Number:** ADD2019-00196

**Record Alias:** Administrative Approval

**Application Name:** Summerlin Square

**Application Details:** Administrative Amendment request to amend the PD for revisions to MCP with two parcels/building and update per Mixed Use Overlay.

Location

**Address:** 11200 SUMMERLIN SQUARE DR

**City:** FORT MYERS BEACH

**State:** FL

**Zip:** 33931

Owner

**Name:** TIEFENTHALER KIMBERLY ANN &

**Address:** 1107 SCENIC HILL LN

**City:** DE WITT

**State:** IA

**Zip:** 52742

**Country:**

Professionals

**License #:**

**License Type:**

**Name:**

**Business Name:**

**Address:**

**City:**

**State:**

**Zip:**

**Email:**

Parcel

**Primay?:** Y  
**Parcel #:** 07462400000051060  
**Section:** 7  
**Township:** 46  
**Folio:** 10224110  
**Subdivision:** 24460700  
**GIS Sequence #:**

Contact

**Primary?:** Y  
**Type:** Applicant  
**Name:** Thomas Tiefenthaler  
**Address:** 1107 SCENIC HILL LN  
**City:** DE WITT  
**State:** IA  
**Zip:** 52742  
**Email:** JulieD@Barraco.net  
**Notes:**

Contact

**Primary?:** N  
**Type:** Contact  
**Name:** Jennifer Spen  
**Address:** 2271 McGregor Blvd. Suite 100  
**City:** Fort Myers  
**State:** FL  
**Zip:** 33901  
**Email:** Jennifers@Barraco.net  
**Notes:**

ASIT

ASI

**ADD GENERAL INFORMATION**

Area Type

Current Use of Property

Intended Use of Property

Request Type

Zoning Actions (if any)

Acres

Commercial

CPD

PUD or PD Amendment

Z-06-027;Z-08-058;Z-12-009

## Document

|                                                |                   |
|------------------------------------------------|-------------------|
| <u>Retransmission Authorization.pdf</u>        | <u>11/26/2019</u> |
| <u>Retransmission Authorization.pdf</u>        | <u>11/26/2019</u> |
| <u>23822 2019-11-14 MCP.pdf</u>                | <u>11/26/2019</u> |
| <u>ADD Application.pdf</u>                     | <u>11/26/2019</u> |
| <u>Affidavit - TT.pdf</u>                      | <u>11/26/2019</u> |
| <u>Disclosure of Interest - TT.pdf</u>         | <u>11/26/2019</u> |
| <u>Legal Desc &amp; Sketch.pdf</u>             | <u>11/26/2019</u> |
| <u>Manuks Affidavit.pdf</u>                    | <u>11/26/2019</u> |
| <u>MANUKS DEVELOPMENT LLC - Corp</u>           | <u>11/26/2019</u> |
| <u>Inquiry.pdf</u>                             |                   |
| <u>Manuks Disclosure of Interest.pdf</u>       | <u>11/26/2019</u> |
| <u>Property Owners List.pdf</u>                | <u>11/26/2019</u> |
| <u>Request Statement.pdf</u>                   | <u>11/26/2019</u> |
| <u>Retransmission Authorization.pdf</u>        | <u>11/26/2019</u> |
| <u>Z-12-009 - Strike-through and Underline</u> | <u>11/26/2019</u> |
| <u>only.pdf</u>                                |                   |