

ADMINISTRATIVE DEVIATION EXHBIT I-3.B.2
FOR
BUCKINGHAM 345
SECTIONS 32 & 33, TOWNSHIP 43 SOUTH, RANGE 26 EAST
LEE COUNTY, FLORIDA
DOS2006-0078

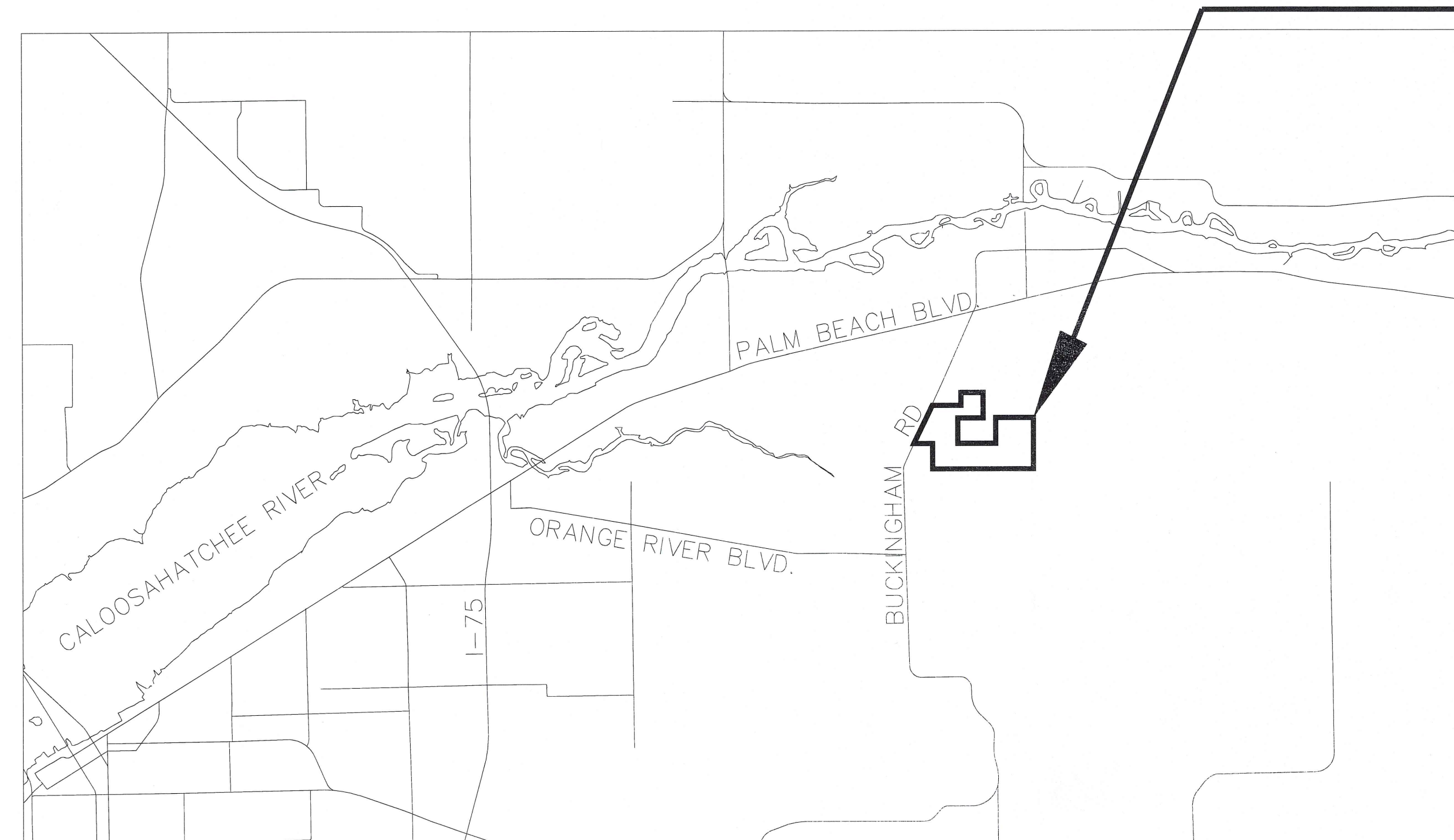
OWNER / PERMITEE

LEE COUNTY HOMES ASSOCIATES I, LLLP
1600 SAWGRASS CORPORATE PARKWAY,
SUITE 300
SUNRISE, FL. 33323
(954) 753-1730

ZONING

RPD - Residential Planned
Development

PROJECT
LOCATION



VICINITY MAP

N.T.S.

PART OF SECTION 32 & 33, TOWNSHIP 43 SOUTH, RANGE 26 EAST
LEE COUNTY, FLORIDA



SHEET INDEX

SHEET NUMBER	DESCRIPTION
C-1	COVER SHEET AND LOCATION MAP
C-2	MASTER DRAINAGE PLAN
C-3	PAVING, GRADING AND DRAINAGE PLAN

RECEIVED
NOV 22 2006

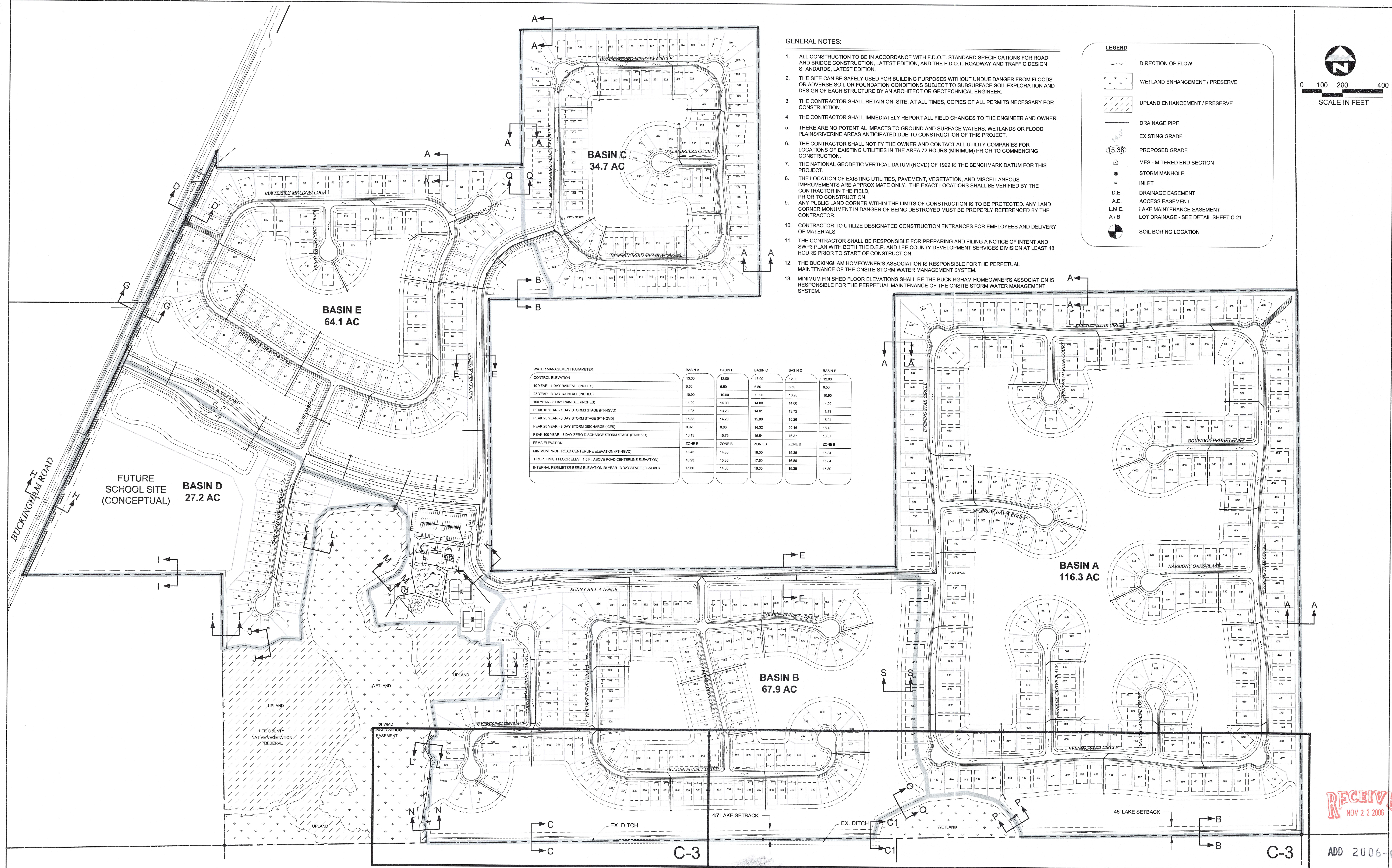
ADD 2006-00220

DATE:	PLAN REVISIONS:	DATE:	PLAN REVISIONS:	FILE NAME:	PROJECT ENGINEER	PREPARED FOR	PROJECT DESCRIPTION	SCALE: N.T.S.
				LAYOUT:	Daniel P. Johnson	GL HOMES	COVER SHEET	PROJECT NO.
				DESIGN BY:	Daniel P. Johnson	1600 SAWGRASS CORPORATION PARKWAY, SUITE 300	BUCKINGHAM 345	03783.00
				CHECKED BY: D. JOHNSON	Daniel P. Johnson	SUNRISE, FLORIDA 33323	A PORTION OF	SHEET NUMBER:
				PLOT DATE:	Daniel P. Johnson	(954) 603-0387	SECTIONS 32 & 33, TOWNSHIP 43 SOUTH, RANGE 26 EAST	C-1
				PLOT BY:	Daniel P. Johnson		LEE COUNTY, FLORIDA	

T&W CONSULTING ENGINEERS, INC.
Environmental • Civil • Structural • Survey
5621 BANNER DRIVE, FORT MYERS, FLORIDA 33912
PHONE: (239) 278-1992 • FAX: (239) 278-0922 • E-MAIL: tkw@tkwonline.com
Engineering Certification #0762 • Survey License #1734

THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, IS AN INSTRUMENT OF PROFESSIONAL SERVICE, AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF T&W CONSULTING ENGINEERS, INC.
NOT VALID WITHOUT EMBOSSED SEAL, SIGNATURE AND DATE.

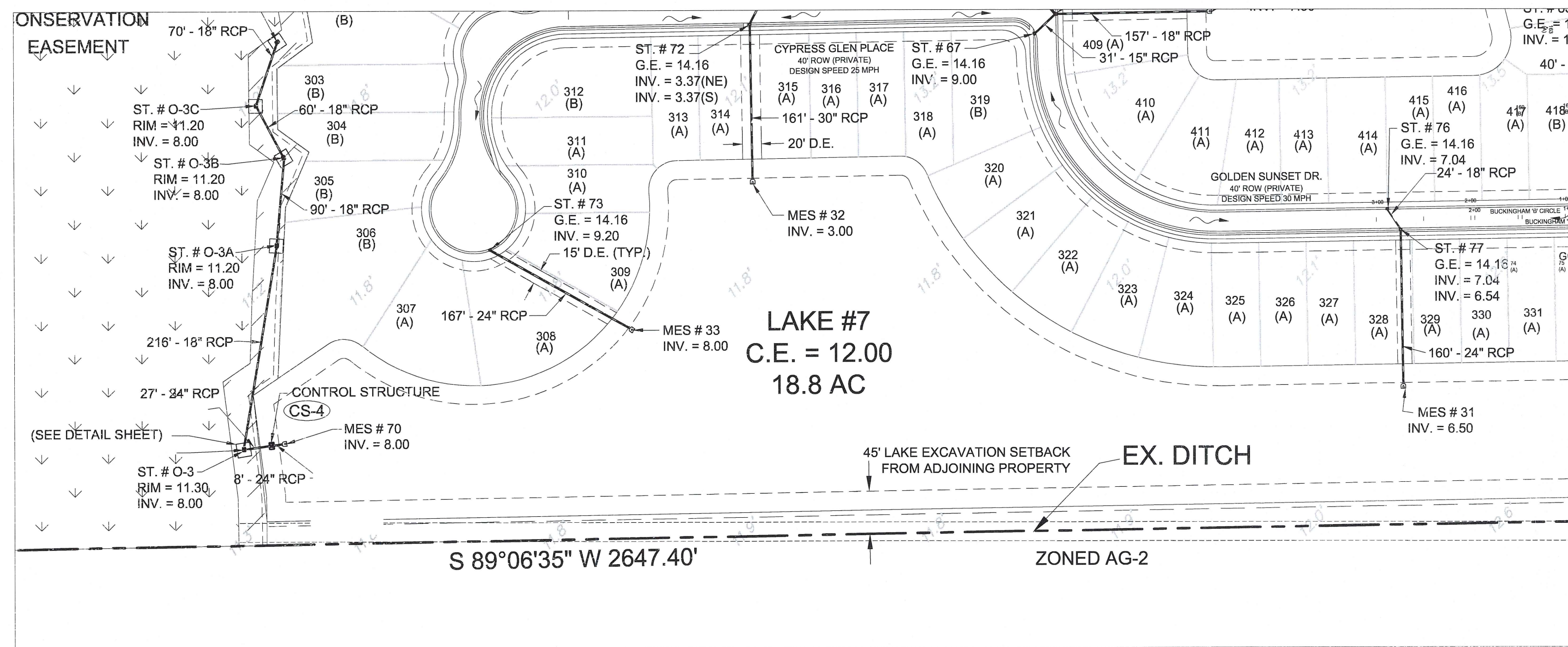
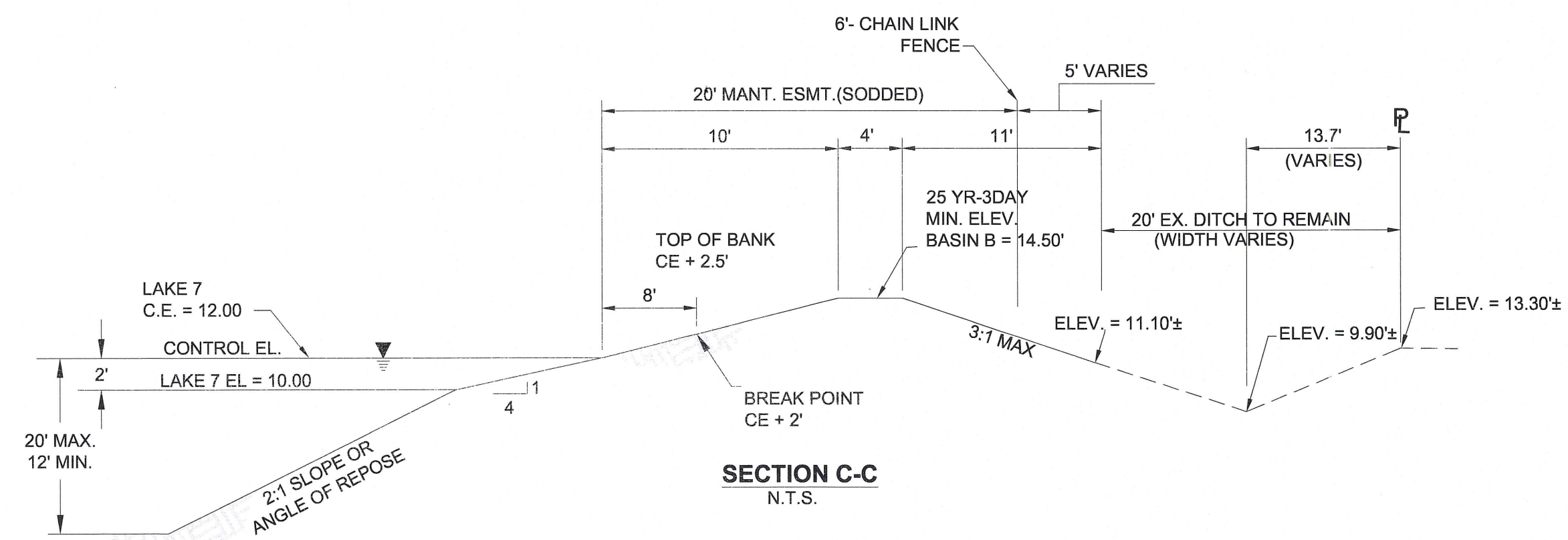
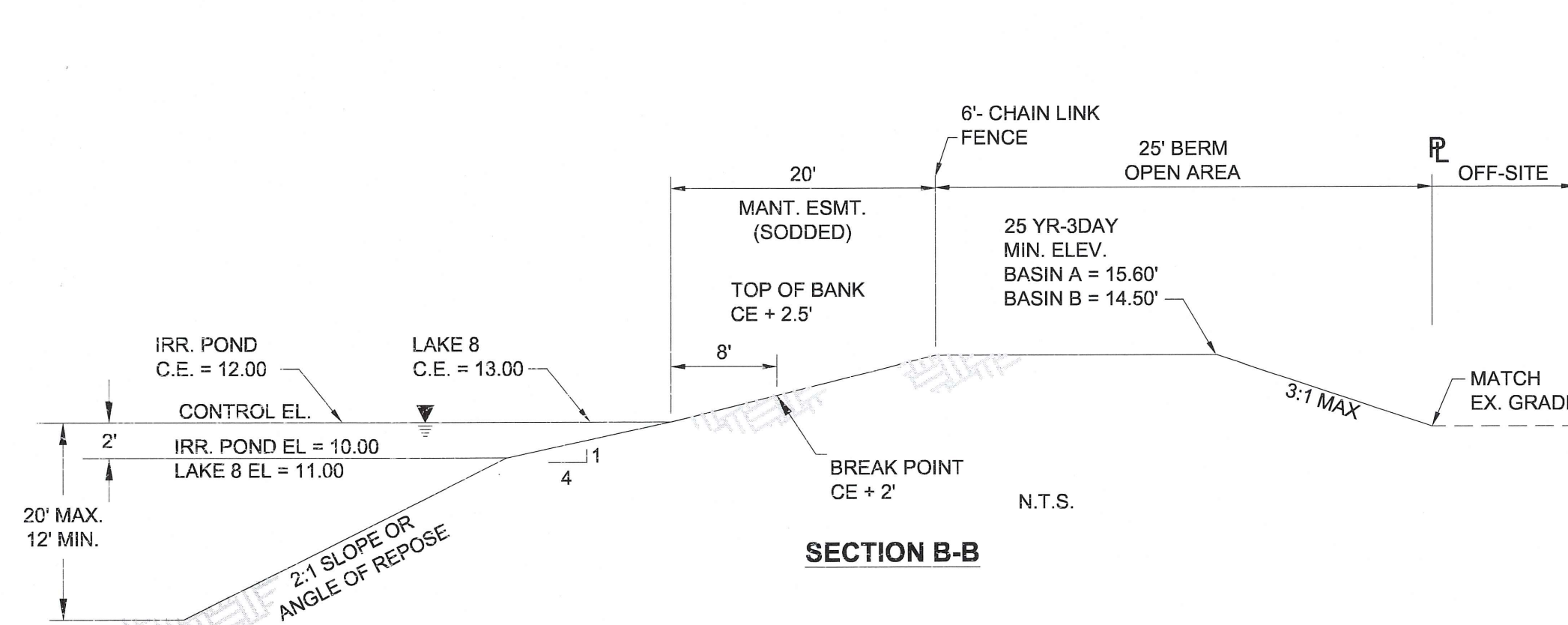
DATE: 11/22/06
SIGNATURE: Daniel P. Johnson
FL REGISTRATION No. 37573



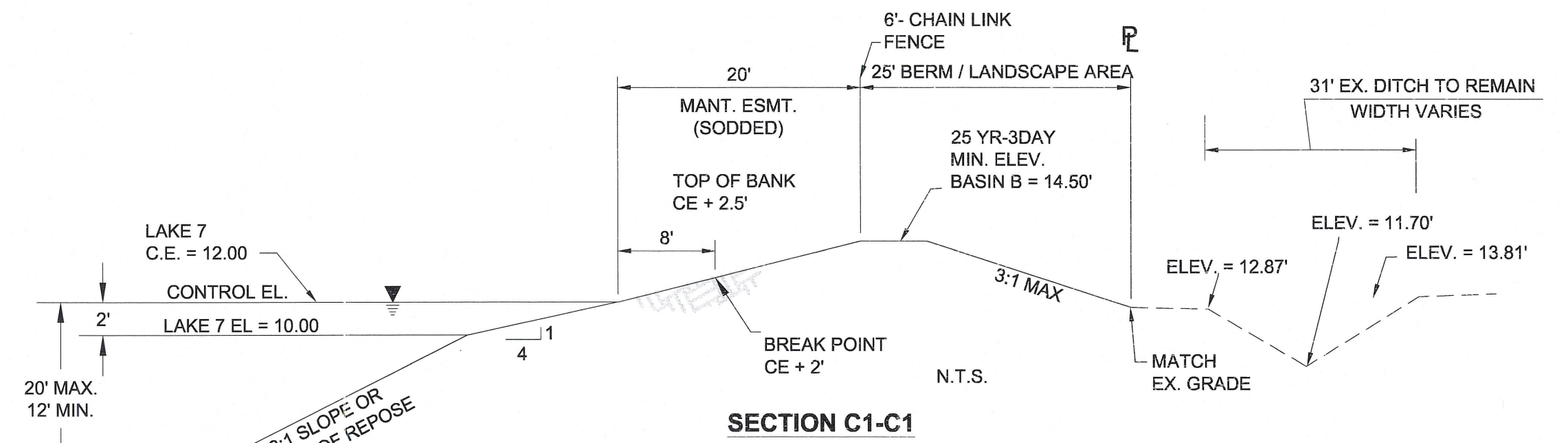
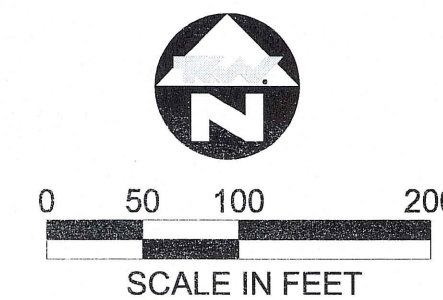
DATE:	PLAN REVISIONS:	DATE:	PLAN REVISIONS:	FILE NAME		THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, IS AN INSTRUMENT OF PROFESSIONAL SERVICE, AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF TKW CONSULTING ENGINEERS, INC.	PROJECT ENGINEER DATE: 01/22/06	PREPARED FOR GL HOMES 1600 SAWGRASS CORPORATION PARKWAY, SUITE 300 SUNRISE, FLORIDA 33323 (954) 603-0367	PROJECT DESCRIPTION MASTER DRAINAGE PLAN BUCKINGHAM 345 A PORTION OF SECTIONS 32 & 33, TOWNSHIP 43 SOUTH, RANGE 26 EAST LEE COUNTY, FLORIDA	SCALE: 1" = 200'
				LAYOUT						PROJECT NO.
				DESIGN BY						03/783.00
				CHECKED BY D. JOHNSON						SHEET NUMBER:
				PLOT DATE						C-2
				PLOT BY						

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MATCHLINE - SEE BELOW

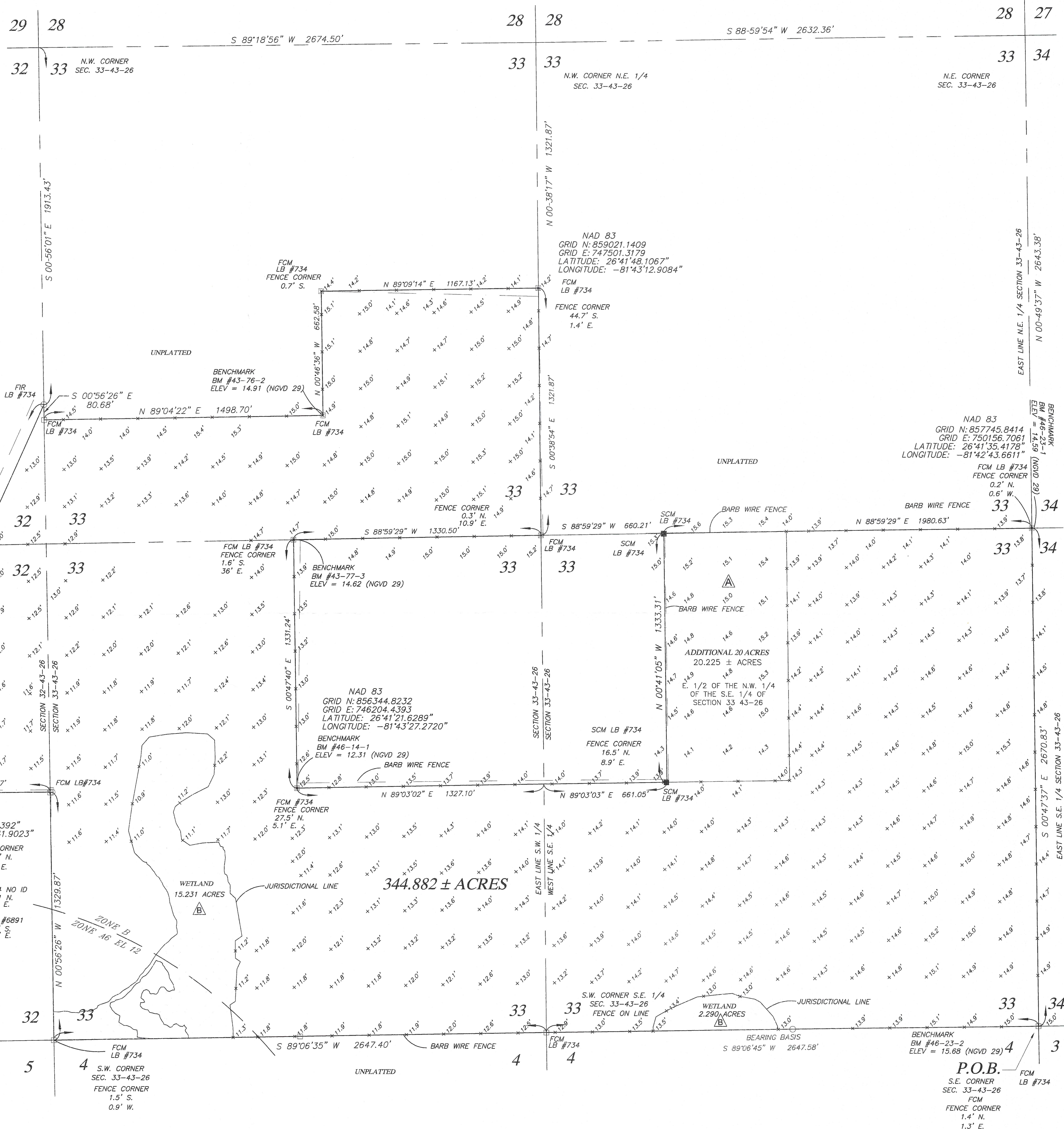
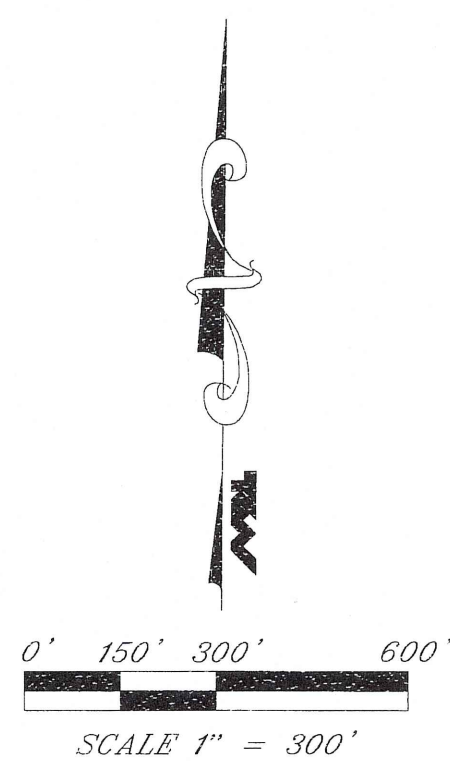


MATCHLINE - SEE ABOVE

RECEIVED
NOV 22 2006

ADD 2006-00220

DATE:	PLAN REVISIONS:	DATE:	PLAN REVISIONS:	FILE NAME:	ENVIRONMENTAL - CIVIL - STRUCTURAL - SURVEY	THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, IS AN INSTRUMENT OF PROFESSIONAL SERVICE, AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF TKN CONSULTING ENGINEERS, INC.	PROJECT ENGINEER:	PREPARED FOR:	PROJECT DESCRIPTION:	SCALE: 1" = 100'
				LAYOUT:	Environmental - Civil - Structural - Survey		Daniel P. Johnson	GL HOMES	PAVING, GRADING & DRAINAGE PLAN	PROJECT NO.:
				DESIGN BY:	5621 BANNER DRIVE, FORT MYERS, FLORIDA 33912		Daniel P. Johnson	1600 SAWGRASS CORPORATION PARKWAY, SUITE 300	BUCKINGHAM 345	03783.00
				CHECKED BY:	PHONE: (239) 278-1992 * FAX: (239) 278-0922 * E-MAIL: tkw@tkwonline.com		Daniel P. Johnson	SUNRISE, FLORIDA 33323	A PORTION OF	SHEET NUMBER:
				PLOT DATE:	Engineering Certification #5762 - Survey LB 734		Daniel P. Johnson	(954) 603-0387	SECTIONS 32 & 33, TOWNSHIP 43 SOUTH, RANGE 26 EAST	C-3
				PLOT BY:			Daniel P. Johnson		LEE COUNTY, FLORIDA	



- LEGEND**
- P.O.C. POINT OF COMMENCEMENT
 - P.O.B. POINT OF BEGINNING
 - F.I.R. FOUND IRON ROD
 - S.I.R. SET 5/8" IRON ROD WITH CAP, L.B. #734
 - F.C.M. FOUND CONCRETE MONUMENT
 - S.C.M. SET CONCRETE MONUMENT WITH DISK, L.B. #734
 - P.M.D. FOUND MEASURED
 - (M) MEASURED
 - P.G. PAGE
 - O.R. OFFICIAL RECORDS BOOK
 - R/W RIGHT-OF-WAY
 - L.B. LICENSED BUSINESS
 - P.S.M. PROFESSIONAL SURVEYOR AND MAPPER
 - S.P.C. STATE PLANE COORDINATE SYSTEM
 - N.A.D. NORTH AMERICAN DATUM
 - N.G.S. NATIONAL GEODETIC SURVEY

PROPERTY DESCRIPTION (METES AND BOUNDS)

A PARCEL OF LAND LOCATED IN SECTIONS 32 AND 33, TOWNSHIP 43 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 43 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA; THENCE RUN S 89°06'45" W, ALONG THE SOUTH LINE OF SOUTHEAST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 2,647.58 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 33; THENCE RUN S 89°06'35" W, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 2,647.40 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE RUN N 00°56'26" W, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 1,329.87 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 33; THENCE RUN S 89°35'38" W, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 43 SOUTH, RANGE 26 EAST, FOR A DISTANCE OF 978.47 FEET TO THE SOUTHEASTLY RIGHT-OF-WAY LINE OF BUCKINGHAM ROAD, A 60 FOOT RIGHT-OF-WAY; THENCE RUN N 24°23'58" E, ALONG THE SOUTHEASTLY RIGHT-OF-WAY LINE OF BUCKINGHAM ROAD, FOR A DISTANCE OF 2,286.09 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE RUN S 00°56'26" E, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 80.68 FEET TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE RUN N 89°04'22" E, ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 1,498.70 FEET TO THE SOUTHWEST CORNER OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 33; THENCE RUN N 00°46'36" W, ALONG THE WEST LINE OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 33; THENCE RUN S 88°59'29" W, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 662.58 FEET TO THE NORTHWEST CORNER OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 33; THENCE RUN N 89°09'14" E, ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 1,167.13 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 33; THENCE RUN S 00°38'54" E, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 1,321.87 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE RUN S 88°59'29" W, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 1,330.50 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE RUN N 88°59'29" E, ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 1,980.63 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 33; THENCE RUN S 00°47'37" E, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 2,670.83 FEET TO THE POINT OF BEGINNING; CONTAINING 344.882 ACRES, MORE OR LESS.

- NOTES:**
1. BEARINGS AND COORDINATES SHOWN HEREON ARE REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983, NGS ADJUSTMENT OF 1999 NAD 83(1999), AND ARE IN U.S. SURVEY FEET, WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 43 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA, BEING S 89°06'45" W.
 2. THIS PROPERTY IS SUBJECT TO EASEMENTS, RESERVATIONS AND/OR RESTRICTIONS OF RECORD.
 3. IMPROVEMENTS OTHER THAN THOSE SHOWN, IF ANY HAVE NOT BEEN LOCATED.
 4. THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A LICENSED FLORIDA SURVEYOR AND MAPPER.
 5. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
 6. THIS SURVEY DOES NOT ADDRESS ANY ENVIRONMENTAL CONCERNS, ENDANGERED WILDLIFE OR JURISDICTIONAL WETLANDS, IF ANY, EXCEPT AS SHOWN ON THIS SURVEY.
 7. THIS PROPERTY IS LOCATED WITHIN FLOOD ZONE B, HAVING NO BASE FLOOD ELEVATION AND FLOOD ZONE A6, HAVING A BASE FLOOD ELEVATION OF 12' PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP # 125124 0250 B, DATED SEPTEMBER 19, 1984.
 8. THIS CERTIFICATION IS ONLY FOR THE LANDS DESCRIBED HEREON. IT IS NOT A CERTIFICATION OF TITLE, ZONING, SETBACKS, OR FREEDOM OF ENCUMBRANCES.
 9. THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF ABSTRACT OF TITLE AND ALL MATTERS OF TITLE SHOULD BE REFERRED TO AN ATTORNEY AT LAW.
 10. DATE OF LAST FIELD WORK: 06/17/04
 11. SURVEYED PARCEL CONTAINS 344.882 ACRES, MORE OR LESS.
 12. BENCH MARK ORIGIN: NATIONAL GEODETIC SURVEY STAINLESS STEEL ROD IN CONCRETE SLEEVE WITH 5 INCH ALUMINUM ACCESS LID STAMPED Q 415 1992 ELEVATION 16.02' (NGVD 29)

NAD 83
GRID N: 855075.2676
GRID E: 750193.6989
LATITUDE: 26°41'08.9681"
LONGITUDE: -81°42'43.3197"

CERTIFIED TO:
G.L. HOMES OF FLORIDA II CORPORATION
FIRST AMERICAN TITLE INSURANCE COMPANY
RUDEEN, MCCLOSKEY, SMITH, & RUSSELL, P.A.

Eric V. Sandoval
ERIC V. SANDOVAL (FOR THE FIRM - LB-734)
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 5223

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

2-15-06
DATE SIGNED:

environmental • civil • structural • survey
5821 Banner Drive
Fort Myers, Florida 33912
(239) 278-1992 • FAX (239) 278-0922
E-MAIL: tkw@tkwonline.com
Engineering Certification # 5762 Survey LB # 734

PREPARED FOR

G L HOMES

2205 CANARY ISLAND COVE
NAPLES, FLORIDA 34119
PHONE (239) 598-2210
FAX (954) 825-4763

PROJECT DESCRIPTION

BUCKINGHAM 345
A PORTION OF
SECTIONS 32 & 33
TOWNSHIP 43 SOUTH
RANGE 26 EAST
LEE COUNTY, FLORIDA

PROFESSIONAL SURVEYOR

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

DRAWING DATA	
FILE NAME	03783BNDY2.DWG
APPROVED BY	E.V.S.
SURVEY DATE	03/02/04
DRAWN BY	D.B./R.E.G.
CREW CHIEF	L.G.
SCALE	1" = 300'
FIELD BOOK	43/17-27

REVISIONS	
A	6/24/04 ADDED ADDITIONAL 20 ACRE PARCEL
B	1/20/05 ADDED WETLAND AREAS
C	2/16/06 ADD METES & BOUNDS DESCRIPTION

STRAP NUMBERS	
PARENT PARCEL	33-43-26-00-00004.0000
	33-43-26-00-00004.0010
ADDED ADDITIONAL 20 ACRE	32-43-26-00-00003.0000

BOUNDARY SURVEY

PROJECT	SECTION / TOWNSHIP / RANGE
03783.00	32 & 33-43-26

RECEIVED
NOV 22 2006
ADD 2006-00220