

Re:

August 23, 2017

John Manning District One

Cecil L Pendergrass
District Two

Larry Kiker District Three

Brian Hamman District Four

Frank Mann District Five

Roger Desjarlais County Manager

Richard Wm. Wesch County Attorney

Donna Marie Collins Hearing Examiner Ray Eubanks, Plan Processing Administrator

State Land Planning Agency Caldwell Building

107 East Madison – MSC 160 Tallahassee, FL. 32399-0800

Amendment 17-2 ESR

Adoption Submission Package

Dear Mr. Eubanks:

In accordance with the provisions of F.S. Chapter 163, this submission package constitutes the adoption of Comprehensive Plan Amendment known locally as CPA2016-11. This amendment packet includes the final action and adopting ordinance for:

<u>CPA2016-00011</u>, <u>Centerplace</u>: Amend Lee Plan Map 1 Page 2 of 8 to identify the subject property in the San Carlos community planning area. Amend Lee Plan Policy 1.1.9, Goal 18 and Table 1(a) to remove site specific requirements for Area 9 of the University Community to accommodate a Mixed Use Community in the University Community future land use category. (Adopted by Ordinance 17-10)

The Lee County Board of County Commissioners held an adoption hearing to adopt the above identified ordinance for the plan amendment on August 16, 2017. As required by F.S. 163.3184, the final action on this amendment was completed within 180 days of the receipt of the State Land Planning Agency's review letter.

Changes were made to Policy 18.1.16(5) to assure that the required pedestrian and bicycle connection from the subject property to Florida Gulf Coast University would be consistent with the University's Campus Master Plan.

The name of the local newspaper in which the Adoption Hearing was published is The News-Press, Fort Myers, Florida.

The name, title, address, telephone number, facsimile number, and email address of the person for the local government who is most familiar with the adopted amendment is as follows:

Mr. Brandon Dunn, Principal Planner Department of Community Development Planning Section P.O. Box 398 Fort Myers, Florida 33902-0398 (239) 533-8585 Fax (239) 485-8344

Email: bdunn@leegov.com

Included with this package is one paper copy and two CD ROM copies, in PDF format, of the adopted amendment and supporting data and analysis. All documents and reports attendant to this submission are also being sent, by copy of this cover, to:

Comprehensive Plan Review Department of Agriculture and Consumer Services

Tracy D. Suber Department of Education

Plan Review Department of Environmental Protection

Deena Woodward Florida Department of State

Scott Sanders Florida Fish and Wildlife Conservation Commission

Sarah Catala FDOT District One

Margaret Wuerstle Southwest Florida Regional Planning Council

Terry Manning, A.I.C.P., Senior Planner, Intergovernmental Coordination Section South Florida Water Management District

Sincerely,

DEPT. OF COMMUNITY DEVELOPMENT

Mikki Rozdolski, Planning Manager



Attn:

LCBC-DEPT OF COMM DEVELOPMEN-D 1500 MONROE ST FORT MYERS, FL 33901

STATE OF FLORIDA COUNTY OF LEE:

Before the undersigned authority personally appeared Sue Bridges, who on oath says that he or she is a Legal Assistant of the News-Press, a daily newspaper published at Fort Myers in Lee County, Florida; that the attached copy of advertisement, being a Legal Ad in the matter of

Notice Public Hearing

In the Twentieth Judicial Circuit Court was published in said newspaper in the issues of:

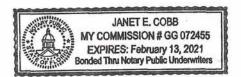
03/10/17

Affiant further says that the said News-Press is a paper of general circulation daily in Lee, Charlotte, Collier, Glades and Hendry Counties and published at Fort Myers, in said Lee County, Florida, and that the said newspaper has heretofore been continuously published in said Lee County, Florida each day and has been entered as periodicals matter at the post office in Fort Myers, in said Lee County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has never paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and Subscribed before me this 10th of March 2017, by Sue Bridges who is personally known to me.

Janet E Cobb

Notary Public for the State of Florida My Commission expires February 13, 2021



NOTICE OF PROPOSED AMENDMENT TO THE LEE COUNTY COMPREHENSIVE LAND USE PLAN (TRANSMITTAL HEARING)

The Lee Courty Board of Courty Commissioners will had a public hearing to cosider procosed amendments to the Lee Courty Comprehensive Lend Use Plan (Lee Plan) on Wideoscie, Marri V. 22, 2471. The besting will commerce — 250 c.m., or as soon thereafter as an be heard, in the Board Ouroless at 2720 Main Street in Docastoms Fort Myrin. At the hearing she Board will conduct the spaced amendments for transmitted to the Florids Department of Economic Opportunity.

CPA2016-00011 - Centerplace: Amend Lee Plan Policy 1.1.9, Goal 18, and Table 1(a) to restow site specific requirements for Area 9 of the University Community. Also amend Lee Plan Map 1, Page 2 to Identify the subject property in the correct community planting area.

CHA2014-00008 - Overriding Public Necessity Definition: Amend the Lee Plan to remove the oversiding public necessity requirement found in Objective 17.1, Objective 20.1, Policy 21.15, and Policy 26.2.2, with segoids to the Buckingham, Calousahalthee Stores, Alva, and Sayshove community plans.

This transmittal heating is the first step in a two step public hearing process to amend the Lee P an. A scood neering will follow the Department of Economic Opportunity's review of the application.

This meeting is open to the public. Interested parties may appear at the meeting and be heard with respect to the proposed plan amendment. A werbarin record of the proceeding will be necessary to appeal a decision made at this hearing.

Lee County will not distriminate against individuals with disabilities. To request an accommodation, context lean LuGuardia. (239) 333-2744, Florida Relay Service 711, or jluguardia@iecgov.com, at least five business days in advance.

ADI 1973225 Mar. 10, 2017

NOTICE OF PROPOSED AMENDMENT TO THE LEE COUNTY COMPREHENSIVE LAND USE PLAN (TRANSMITTAL HEARING)

The Lee County Board of County Commissioners will hold a public hearing to consider proposed amendments to the Lee County Comprehensive Land Use Plan (Lee Plan) on Wednesday, March 22, 2017. The hearing will commence at 9:30 a.m., or as soon thereafter as can be heard, in the Board Chambers at 2120 Main Street in Downtown Fort Myers. At the hearing, the Board will consider the proposed amendments for transmittal to the Florida Department of Economic Opportunity:

CPA2016-00011 – Centerplace: Amend Lee Plan Policy 1.1.9, Goal 18, and Table 1(a) to remove site specific requirements for Area 9 of the University Community. Also amend Lee Plan Map 1, Page 2 to identify the subject property in the correct community planning area.

CPA2014-00008 – Overriding Public Necessity Definition: Amend the Lee Plan to remove the overriding public necessity requirement found in Objective 17.1, Objective 20.1, Policy 21.1.5, and Policy 26.2.2 with regards to the Buckingham, Caloosahatchee Shores, Alva, and Bayshore community plans.

This transmittal hearing is the first step in a two step public hearing process to amend the Lee Plan. A second hearing will follow the Department of Economic Opportunity's review of the application.

This meeting is open to the public. Interested parties may appear at the meeting and be heard with respect to the proposed plan amendment. A verbatim record of the proceeding will be necessary to appeal a decision made at this hearing.

Lee County will not discriminate against individuals with disabilities. To request an accommodation, contact Joan LaGuardia, (239) 533-2314, Florida Relay Service 711, or jlaguardia@leegov.com, at least five business days in advance.

AD# 1973225

Mar. 10, 2017



The News-Press Media group news-press.com A GANNETT COMPANY

Attn:

LCBC-DEPT OF COMM DEVELOPMEN-D 1500 MONROE ST FORT MYERS, FL 33901

STATE OF FLORIDA COUNTY OF LEE:

Before the undersigned authority personally appeared Sue Bridges, who on oath says that he or she is a Legal Assistant of the News-Press, a daily newspaper published at Fort Myers in Lee County, Florida; that the attached copy of advertisement, being a Legal Ad in the matter of

Legal Notices

In the Twentieth Judicial Circuit Court was published in said newspaper in the issues of:

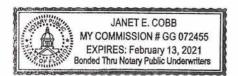
08/04/17

Affiant further says that the said News-Press is a paper of general circulation daily in Lee, Charlotte, Collier, Glades and Hendry Counties and published at Fort Myers, in said Lee County, Florida, and that the said newspaper has heretofore been continuously published in said Lee County, Florida each day and has been entered as periodicals matter at the post office in Fort Myers, in said Lee County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has never paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and Subscribed before me this 4th of August 2017, by Sue Bridges who is personally known to me.

Janet E Cobb

Motary Public for the State of Florida My Commission expires February 13, 2021



NOTICE OF PROPOSED AMENDMENT TO THE LEE COUNTY COMPREHENSIVE LAND USE PLAN (ADOPTION HEARING)

The Lee County Board of County Commissioners will hold a public hearing to consider the adoption of proposed amendments to the Lee County Comprehensive Land Use Plan (Lee Plan) on August 16, 2017. The hearing will commence at 9:30 a.m., or as soon thereafter as can be heard, in the Board Chambers, 2120 Main Street in Downtown Fort Myers.

The Board proposes to adopt two ordinances amending the Lee Plan as follows:

CPA2016-00011 - Centerplace: Amend Lee Plan Policy 1.1.9, Goal 18, and Table 1(a) to remove site specific requirements for Area 9 of the University Community. Also amend Lee Plan Map 1, Page 2 to identify the subject property in the correct community planning area.

area.

CPA2017-00001 - Growth Management: Amend the Lee Plan to align land use and transportation policies. The amendments that deal with land use will: clarify existing requirements; reorganize the goals, objectives, and policies to group topics such as development standards, growth management, and mixed use; and provide for alternative development regulations that allow for urban forms of development within the Mixed Use Overlay. The amendments that address transportation will: reduce redundancies, align with state statutes, recognize a multi-modal transportation network; and allow for different roadway cross sections based on location. The proposed amendments will not change allowable densities and intensities within Lee County. Lee Plan Goals to be amended include Goals 1, 2, 4, 6, 9, 10, 11, 16, 18, 20, 21, 27, 28, 30, 32, 33, 36, 37, 38, 39, 40, 41, 43, 44, and 135.

Copies of this Notice and the proposed ordinances are available for inspection or copying during regular business hours at the Minutes Office of the Clerk of Courts of Lee County, located in the Courthouse Administration Building, 2115 Second Street, Fort Myers, Florida. This meeting is open to the public. Interested parties may appear at the meeting and be heard with respect to the proposed plan amendment. A verbatim record of the proceeding will be necessary to appeal a decision made at this hearing.

It is the intent of the Board of County Commissioners that the provisions of the Ordinances may be modified as a result of consideration that may arise during Public Hearing(s). Such modifications shall be incorporated into the final versions

Lee County will not discriminate against individuals with disabilities. To request an accommodation, contact Joan LaGuardia, (239) 533-2314, Florida Relay Service 711, or ilaguardia@leegov.com, at least five business days in advance.

AD# 2307753 August 4, 2017



LEE COUNTY ORDINANCE NO. 17-10

(Centerplace) (CPA2016-00011)

AN ORDINANCE AMENDING THE LEE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "LEE PLAN," ADOPTED BY ORDINANCE NO. 89-02, AS AMENDED, SO AS TO ADOPT THE **AMENDMENT PERTAINING** TO **CENTERPLACE** (CPA2016-00011) APPROVED DURING A PUBLIC **HEARING:** PURPOSE, INTENT, PROVIDING FOR AND SHORT TITLE: AMENDMENTS TO ADOPTED MAP AND TEXT; LEGAL EFFECT OF "THE LEE PLAN": PERTAINING TO MODIFICATIONS THAT MAY **CONSIDERATION HEARING**; ARISE FROM AT **PUBLIC** GEOGRAPHICAL APPLICABILITY; SEVERABILITY, CODIFICATION, SCRIVENER'S ERRORS, AND AN EFFECTIVE DATE.

WHEREAS, the Lee County Comprehensive Plan ("Lee Plan") Policy 2.4.1. and Chapter XIII, provides for adoption of amendments to the Plan in compliance with State statutes and in accordance with administrative procedures adopted by the Board of County Commissioners ("Board"); and,

WHEREAS, the Board, in accordance with Section 163.3181, Florida Statutes, and Lee County Administrative Code AC-13-6 provide an opportunity for the public to participate in the plan amendment public hearing process; and,

WHEREAS, the Lee County Local Planning Agency ("LPA") held a public hearing on the proposed amendment in accordance with Florida Statutes and the Lee County Administrative Code on February 27, 2017; and,

WHEREAS, the Board held a public hearing for the transmittal of the proposed amendment on March 22, 2017. At that hearing, the Board approved a motion to send, and did later send, proposed amendment pertaining to Centerplace (CPA2016-00011) to the reviewing agencies set forth in Section 163.3184(1)(c), F.S. for review and comment; and,

WHEREAS, at the March 22, 2017 meeting, the Board announced its intention to hold a public hearing after the receipt of the reviewing agencies' written comments; and,

WHEREAS, on August 16, 2017, the Board held a public hearing and adopted the proposed amendment to the Lee Plan set forth herein.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, THAT:

SECTION ONE: PURPOSE, INTENT AND SHORT TITLE

The Board of County Commissioners of Lee County, Florida, in compliance with Chapter 163, Part II, Florida Statutes, and with Lee County Administrative Code AC-13-6, conducted public hearings to review proposed amendments to the Lee Plan. The purpose of this ordinance is to adopt map and text amendments to the Lee Plan discussed at those meetings and approved by a majority of the Board of County Commissioners. The short title and proper reference for the Lee County Comprehensive Land Use Plan, as hereby amended, will continue to be the "Lee Plan." This amending ordinance may be referred to as the "Centerplace Ordinance (CPA2016-00011)."

SECTION TWO: ADOPTION OF COMPREHENSIVE PLAN AMENDMENT

The Lee County Board of County Commissioners amends the existing Lee Plan, adopted by Ordinance Number 89-02, as amended, by adopting an amendment, which amends Lee Plan Map 1 Page 2 of 8 to identify the subject property in the San Carlos community planning area. Amend Lee Plan Policy 1.1.9, Goal 18 and Table 1(a) to remove site specific requirements for Area 9 of the University Community to accommodate a Mixed Use Community in the University Community future land use category, known as Centerplace (CPA2016-00011).

The corresponding Staff Reports and Analysis, along with all attachments for this amendment are adopted as "Support Documentation" for the Lee Plan. Proposed amendments adopted by this Ordinance are attached as Exhibit A.

SECTION THREE: LEGAL EFFECT OF THE "LEE PLAN"

No public or private development will be permitted except in conformity with the Lee Plan. All land development regulations and land development orders must be consistent with the Lee Plan as amended.

SECTION FOUR: MODIFICATION

It is the intent of the Board of County Commissioners that the provisions of this Ordinance may be modified as a result of consideration that may arise during Public Hearing(s). Such modifications shall be incorporated into the final version.

SECTION FIVE: GEOGRAPHIC APPLICABILITY

The Lee Plan is applicable throughout the unincorporated area of Lee County, Florida, except in those unincorporated areas included in joint or interlocal agreements with other local governments that specifically provide otherwise.

SECTION SIX: SEVERABILITY

The provisions of this ordinance are severable and it is the intention of the Board of County Commissioners of Lee County, Florida, to confer the whole or any part of the powers herein provided. If any of the provisions of this ordinance are held unconstitutional by a court of competent jurisdiction, the decision of that court will not affect or impair the remaining provisions of this ordinance. It is hereby declared to be the legislative intent of the Board that this ordinance would have been adopted had the unconstitutional provisions not been included therein.

SECTION SEVEN: INCLUSION IN CODE, CODIFICATION, SCRIVENERS' ERROR

It is the intention of the Board of County Commissioners that the provisions of this ordinance will become and be made a part of the Lee County Code. Sections of this ordinance may be renumbered or relettered and the word "ordinance" may be changed to "section," "article," or other appropriate word or phrase in order to accomplish this intention; and regardless of whether inclusion in the code is accomplished, sections of this ordinance may be renumbered or relettered. The correction of typographical errors that do not affect the intent, may be authorized by the County Manager, or his designee, without need of public hearing, by filing a corrected or recodified copy with the Clerk of the Circuit Court.

SECTION EIGHT: EFFECTIVE DATE

The plan amendments adopted herein are not effective until 31 days after the State Land Planning Agency notifies the County that the plan amendment package is complete. If timely challenged, an amendment does not become effective until the State Land Planning Agency or the Administrative Commission enters a final order determining the adopted amendment to be in compliance. No development orders, development permits, or land uses dependent on this amendment may be issued or commence before the amendment has become effective. If a final order of noncompliance is issued by the Administration Commission, this amendment may nevertheless be made effective by adoption of a resolution affirming its effective status.

THE FOREGOING ORDINANCE was offered by Commissioner Hamman who moved its adoption. The motion was seconded by Commissioner Kiker. The vote was as follows:

John E. Manning Aye
Cecil L Pendergrass Aye
Larry Kiker Aye
Brian Hamman Aye
Frank Mann Absent

DONE AND ADOPTED this 16th day of August, 2017.

ATTEST:
LINDA DOGGETT, CLERK

BY:
Deputy Clerk

BY:
Lee County Board of County Commissioners
Lee County Board of County Commissioners
District 2

DATE:

Approved as to Form for the
Reliance of Lee County Only

Exhibit A: Adopted revisions to Lee Plan Policy 1.1.9, Goal 18 and Table 1(a)

(Adopted by BOCC August 16, 2017)

Exhibit B: Adopted revisions to Lee Plan Map 1 Page 2 of 8

(Adopted by BOCC August 16, 2017)



I CERTIFY THIS DOCUMENT TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN MY OFFICE LINDA DOGGETT, CLERK CIRCUIT COURT

DATED: 8-21-12

County Attorney's Office

Deputy Clerk

Text Amendments:

POLICY 1.1.9: The University Community land use category provides for Florida's 10th University, Florida Gulf Coast University (FGCU), and for associated support development. The location and timing of development within this area must be coordinated with the development of the University and the provision of necessary infrastructure. All development within the University Community must be designed to enhance and support the University. In addition to all other applicable regulations, development within the University Community will be subject to cooperative master planning with, and approval by, the Florida Gulf Coast University Board of Trustees President or their designee.

Prior to development in the University Community land use category, there will be established a Conceptual Master Plan which includes a generalized land use plan and a multi-objective water management plan. These plans will be developed through a cooperative effort between the property owner, Lee County, and South Florida Water Management District.

Within the University Community are two distinct sub-categories: University Campus and the University Village. The University Window overlay, although not a true sub-category, is a distinct component of the total university environment. Together these functions provide the opportunity for a diversity of viable mixed use centers. Overall residential development within the University Village will not exceed 6,510 dwelling units. None of the 6,510 dwelling units may be used on or transferred to lands located outside of the University Community land use boundaries as they exist on October 20, 2010. Clustered densities are encouraged within the area may reach fifteen units per acre—to—accommodate—university—housing. The—overall—average—intensity—of—nonresidential development within the University Village will be limited to 10,000 square feet of building per non residential acre—allowed pursuant to Map 16 and Table 1(b). Specific policies related to the University Community are included within the Lee Plan under provided in Goal 18. (Added by Ordinance No. 92-47, Amended by Ordinance No. 94-30, 98-09, 00-22, 10-40)

GOAL 18: UNIVERSITY COMMUNITY. In order to ensure that development within the University Community land use category protects and enhances the ability of Florida's tenth 10th university to provide secondary education as described in the Mission Statement of that institution and to assure that land uses or development activities do not interfere with, disrupt, or impede the efficient operation of that institution the following Objectives and Policies will apply to all development within the University Community land use category. The Application (Volume 1 of 2) (1992) and the Support Document (Volume 2 of 2) (1992) to the Amendment to the Lee County Comprehensive Plan for the University Community is incorporated by reference herein as a resource and information document. (Added by Ordinance No. 92-47, Amended by Ordinance No. 94-30, 00-22)

POLICY 18.1.5: In order to create a cohesive community, site design within the University Community must utilize alternative modes of transportation such as pedestrian networks, mass transit opportunities, sidewalks, bike paths and similar facilities. Site design must link related land uses through the use of alternative modes of transportation thus reducing automobile traffic within the University Community. The county will work cooperatively with the University on these matters as the University proceeds through the Campus Master Plan Process.

Prior to As part of the local Development Order approval for primary infrastructure installation on property within Area 9, of the University Community, the developer must demonstrate that the

proposed plan of development supports pedestrian, bicycle and transit opportunities. A multi-modal interconnection between the property and the FGCU campus must be provided at no cost to Lee County, consistent with Lee Plan Policy 18.1.16.7. The owner/developers must dedicate the right of way for the 951 extension between Alico Road and Corkscrew Road to Lee County prior to rezoning approval. The value of the right of way on the date of dedication must not reflect the added value of the lands changed from DR/GR to University Community by virtue of CPA 2009-01. The county will issue road impact fee credits for the dedication. (Amended by Ordinance No. 94-30, 00-22, 10-40, 14-03)

POLICY 18.1.8: All currently permitted mining activities within the University Community area will be allowed to continue until such time as the university opens. Agricultural activity including but not limited to tree farms, nurseries, or agricultural research facilities will be permitted within the University Community. (Amended by Ordinance No. 00-22)

POLICY 18.1.9: Prior to the commencement of development within the University Community land use category, an area-wide Conceptual Water Management Master Plan must be submitted to and approved by Lee County and South Florida Water Management District staff. This water management plan will be integrated with the Conceptual Master Plan and be prepared through a cooperative effort between the property owner, Lee County, and South Florida Water Management District. This master plan will ensure that the water management design of any development within the University Community will maintain or improve the currently existing quality and quantity of groundwater recharge. This plan must be consistent with the drainage basin studies that were prepared by Johnson Engineering, and approved by the SFWMD. Lee County will amend the county land development regulations to require all new development to be consistent with the appropriate basin study. Development of Regional Impact, zoning and Development Order approvals within the University Community Area 9 must provide an environmental assessment that includes a fines relocation/disposal plan to be implemented at the time of development of the property. Prior to zoning or Development Order approval on any portion of Area 9, the developer must demonstrate through modeling, accepted by Lee County staff, that the proposed development will not create significant impacts on present or future water resources. (Amended by Ordinance No. 94-30, 00-22, 10-40)

POLICY 18.1.12: To encourage a variety of wildlife habitats and university study sites, special consideration will be given in the Conceptual Master Plan to the preservation of portions of the most pristine and diverse wildlife habitat areas (such as, pine flatwoods, palmetto prairies, and major cypress slough systems) as an incentive to reduce, on a one-for-one basis, open space requirements in other developments within the University Community. The implementation of this policy will occur at the time of zoning and development review. The development of the lands in Area 9 at the county's request, may include the construction of a rookery island, funded by the developer, within the existing mining lake that separates the Area 9 property from the Miromar Lakes residential community. The rookery island—would—provide—wildlife—habitat—and—would—be—made—available—to—FGCU—for—use—as—an environmental study site. (Amended by Ordinance No. 94-30, 00-22, Relocated by Ordinance No. 07-12, Amended by Ordinance No. 10-40)

POLICY 18.1.16: For those lands in Area 9, all development must be designed to enhance and support the University. All rezonings in this area must include a specific finding that the proposed uses qualify as Associated Support Development, as that term is defined in the glossary. The final design and

August 2, 2017 CPA 2016-11 Page 2 of 8 components will be determined as part of the rezoning process and must be consistent with the following development standards:

1. Mixed Use: Development must incorporate a mix of uses (multiple types of residential development along with non-residential development) be in the Traditional Neighborhood Development form, as defined in the Glossary section of the Lee Plan, and be consistent with the intent of Goals 4 Sustainable Development Design of the Lee Plan, and 18 and, Policy 1.1.9. Development on Alico West, Area 9, must be rezoned to a Compact Pplanned Development as specified by the Lee County Land Development Code, recognizing there may be significant deviations to accommodate the proposed development. The following minimum and maximum development parameters per use are approved for Area 9, subject to transportation mitigation requirements:

Residential: Minimum 800 Units, A maximum of 1,950 units;

<u>Retail: Minimum 400,000 square feet, A maximum of 200,000 square feet 543,000 square feet</u> (Retail maximum may be reduced, to no less than the 200,000 square feet, to allow additional Office or Research and Development square feet at a 1 to 1 rate.);

Office/Research/Development: Minimum 400,000 square feet, A maximum of 140,000 918,000 square feet (additional Office/Research/Development square feet may be added to the maximum if the maximum retail is reduced as described in the Retail parameters above;

Donation Site to University: Minimum 40,000 Square feet; and

Hotel: Minimum 0 rooms, maximum 250 rooms.

- 3.2. Density: To ensure the creation of a development that has sufficient residential mass to support the proposed main street town center non-residential intensity, while providing a mixture of housing types to meet the needs and accommodate the varying lifestyles of persons related directly and indirectly to the University as required by policy 18.1.2, the total project net density within the residential component area of Area 9 must be a minimum of 5 units per acre, but must not to exceed a total of 1,950 dwelling units.
- 4.3. Retail Uses: Non-residential Uses: The total retail floor for Area 9 will not exceed a maximum of 543,000 square feet. Retail uses should be approximately sized to enhance FGCU and private residential development in the area. While individual structures may be larger in size, the maximum floor area limitations for single user retail stores are as follows:
 - a. One (1) grocery store may be constructed to a maximum of 45,00
 - b. Up to two (2) retail stores may be constructed not exceeding a total of 60,000 square feet per store, with no more than 30,000 square feet per floor;
 - c. Up to three (3) retail stores may be constructed not exceeding 30,000 square feet per store; and
 - d. At build out, at least 50 % of all finished retail square footage must be utilized by retail stores smaller than 10,000 square feet but may be contained in multi-use buildings.

The Site Location Standards described in Goal 6 of the Lee Plan are not applicable to University Community Area 9. Specific location of non-residential uses, design details, and intensities of non-residential uses will be reviewed during the rezoning process to determine compliance with the requirements of applicable Lee Plan provisions, including but not limited to compatibility, mix of uses, civic spaces, recreation and open space, interconnectivity, and multi-modal design elements.

- **5.4.** Office, Research and Development Facilities: Research and development facilities and office buildings are encouraged, which will attract the targeted industries as established by the State of Florida and by Lee County to create economic diversity and to create synergy between FGCU and private facilities. As required by policy 18.1.1, the emphasis will be on University related scientific research and high technology development activities but may also include and allow a diversity of activities that support the University and private development within Area 9 in keeping with the predominant land uses as established by Policy 18.2.2.
- 7.5. Connectivity to FGCU: To further implement Policy 18.1.5 relative to alternative modes of transportation, Area 9 will be designed with a connection to the easterly portion FGCU. This connection will be a pedestrian-friendly multi-modal facility, with traffic calming, multi-use paths, and student safety features other pedestrian oriented safety features. The connection to FGCU must be constructed consistent with the FGCU Campus Master Plan and Development Agreement included in the local development order prior to commencement of vertical development on Area 9 this connection must be in place.
- **8.6. Pedestrian Friendly Design:** The development will be designed as a pedestrian-friendly community, with student safety features, In areas targeted and marketed as student housing, as well as retail, office, and research and development areas, will include pedestrian oriented design features, including traffic calming, sidewalks on both sides of the road system, and facilities to accommodate the FGCU Eagle Express, Lee Tran, and other alternative modes of transportation.
- 10-7. Parking: Parking in Area 9 should be screened and minimized to the furthest extent possible in order to create a walkable community that considers the needs of pedestrians and recognizes the possibility for internal trip capture. Parking may be minimized by using on-street parking, shared parking, or structured parking. All parking must be consistent with the requirements identified below:
 - A. Within the Town Center/Core Area of Area 9 parking requirements are as follows:
 - 1. A minimum of 50% of the required parking will be contained in parking structures.
 - 2. A maximum of 25% of the parking required for the Town Center/Core Area may be surface parking lots, in an area no greater than 10 acres. The 10 acres will not include any water management features of the development.
 - 3. A minimum of 25% of the required parking would be on street parking in a TND design.
 - 4. Off street surface parking must be located to minimize the presence of the surface parking facility by shielding the parking areas with liner buildings, courtyards and buffers. Further, the developer is encouraged to reduce the amount of surface parking by designing the development in a manner that promotes shared parking agreements, mixed uses, internal trip capture, and alternative modes of transportation such as transit, biking and walking, whenever possible.

- B. Within the remainder of the Area 9 on street parking may be provided to offset off street parking requirements. Off street parking must be located to minimize the presence of any surface parking facilities by shielding such parking with liner buildings, courtyards
- C. Deviations from the number of parking spaces required by the Land Development Code may be appropriate in Area 9.
- 8-11. Residential Uses: Single-family residential units and zero lot line units, as defined in the Land Development Code, will be limited to a maximum 25% of the total approved dwelling-195 units in the planned development. All single family residential units and zero lot line units must be constructed on lots smaller than 6,500 square feet.
- **12.9.** Entertainment District Town Square: Area 9 may contain public and private entertainment venues, including but not limited to facilities such as amphitheaters, theaters, bars and cocktail lounges, restaurants, bowling alleys, batting cages, arcades, as well as passive recreation facilities.
- 13.10. Landscaping: All plantings used in buffers and landscaping must be installed using xeriscape principles. Xeriscape principles include water conservation through drought tolerant landscaping, the use of appropriate plant material, mulching, and the reduction of turf areas. All development must hook up to water re use lines when they become available. At at least 75 percent of all landscaping must be native landscaping. Irrigation must be provided through a central irrigation system that complies with the Lee County Water Conservation Ordinance. Irrigation control boxes and wells are prohibited on individual residential lots.
- 15.11. Florida Gulf Coast University Participation: The owner or agent for Development of Regional Impact or planned development rezoning requests must conduct two meetings with the President of FGCU or his designees and will provide detailed information to such representatives at those meetings relating to the Site Plan and Master Concept Plan for any proposed development within Area 9. The developer must invite Lee County zoning and planning staff to participate in such meetings. These meetings must be conducted before the application can be found sufficient. The applicant is fully responsible for providing the meeting space and providing security measures as needed. Subsequent to this meeting, the applicant must provide County staff with a meeting summary document that contains the following information: the date, time, and location of the meetings, list of attendees; a summary of the concerns or issues that were raised at the meetings; and a proposal of how the applicant will respond to any issues that were raised.
- 16.12. Stormwater Retention for adjacent transportation facilities: Area 9 will accommodate stormwater detention/retention requirements for the Alico Road widening and County Road 951 extension adjacent to the property, if constructed.
- **POLICY 18.2.3:** The University Window Overlay includes the area within 100 feet on both sides of the right-of-way of the following roadway segments:

Treeline Avenue Ben Hill Griffin Parkway From Alico Road to Corkscrew Road Alico Road From I-75 to Future Extension of County Road 951 Ben Hill Griffin Parkway Corkscrew Road From I-75 to Treeline Avenue Ben Hill Griffin Parkway

Koreshan Boulevard Estero Pkwy From I-75 to Treeline Avenue Ben Hill Griffin Parkway

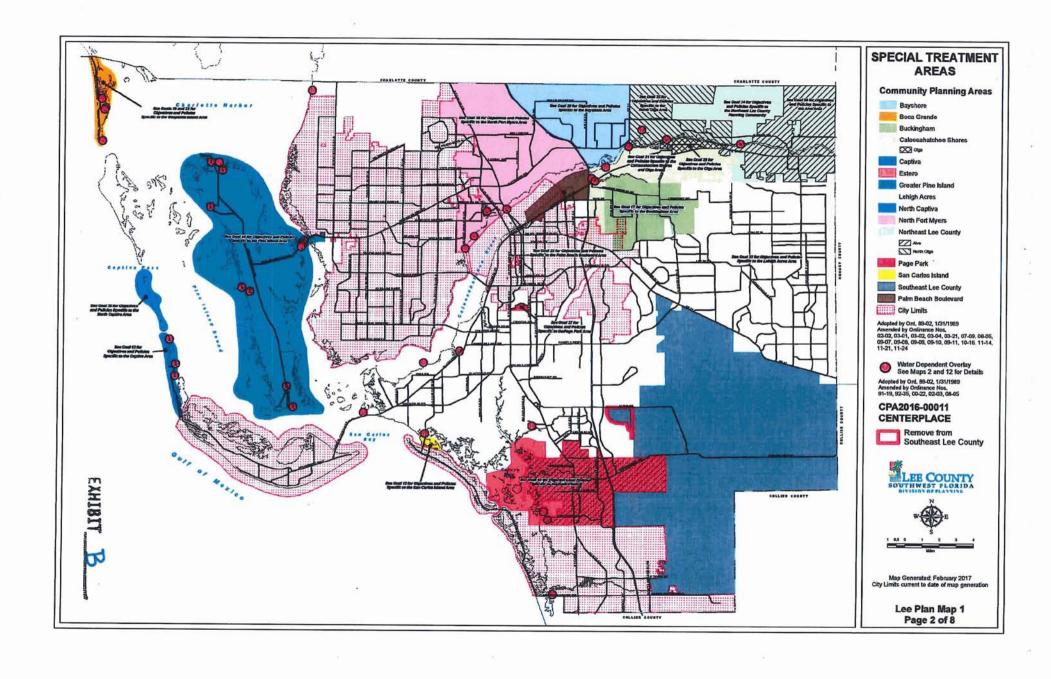
With input from affected property owners, Lee County and the Florida Gulf Coast University Board of Trustees will develop mutually agreed upon standards for the University Window addressing landscaping, signage and architectural features visible from the designated roadway segments.

TABLE 1(a)
SUMMARY OF RESIDENTIAL DENSITIES¹

| FUTURE LAND USE CATEGORY | STANDARD OR BASE DENSITY RANGE | | BONUS DENSITY |
|------------------------------------------|-----------------------------------|---------------------|---------------------------|
| | MINIMUM ² | MAXIMUM | MAXIMUM TOTAL |
| | (Dwelling Units | (Dwelling Units per | DENSITY ³ |
| | per Gross Acre) | Gross Acre) | (Dwelling Units per Gross |
| | | | Acre) |
| Intensive Development ¹⁴ | 8 | 14 | 22 |
| General Interchange ² | 8 | 14 | 22 |
| Central Urban 15 | 4 | 10 | 15 |
| Urban Community ^{4,5,16} | 1 | 6 | 10 |
| Suburban 17 | 1 | 6 | No Bonus |
| Outlying Suburban | 1 | 3 | No Bonus |
| Sub-Outlying Suburban | 1 | 2 | No Bonus |
| Rural ¹⁰ | No Minimum | 1 | No Bonus |
| Outer Islands | No Minimum | 1 | No Bonus |
| Rural Community Preserve ⁶ | No Minimum | 1 | No Bonus |
| Open Lands ⁷ | No Minimum | 1 du/5 acres | No Bonus |
| Density Reduction/Groundwater | | | |
| Resource | No Minimum | 1 du/10 acres | No Bonus |
| Wetlands ⁸ | No Minimum | 1 du/20 acres | No Bonus |
| New Community | 1 | 6 | No Bonus |
| University Community ⁹ | 1 | 2.5 | No Bonus |
| Destination Resort Mixed Use | | | |
| Water Dependent ¹¹ | 6 | 9.36 | No Bonus |
| • | | 160 Dwelling Units; | |
| Burnt Store Marina Village ¹² | No Minimum | 145 Hotel Units | No Bonus |
| Coastal Rural ¹⁸ | No Minimum | 1 du/2.7 acres | No Bonus |

CLARIFICATIONS AND EXCEPTIONS

- ¹See the glossary in Chapter XII for the full definition of "density".
- ²Except in the General Interchange future land use category adherence to minimum densities is not mandatory but is recommended to promote compact development.
- ³These maximum densities may be permitted by transferring density from non-contiguous land through the provisions of the Bonus Density Program identified in chapter 2 of the Land Development Code.
- ⁴Within the Future Urban Areas of Pine Island Center, rezonings that will allow in excess of 3 dwelling units per gross acre must "acquire" the density above 3 dwelling units per gross acre utilizing TDUs that were created from Greater Pine Island (see Objective 14.6), or transfer dwelling units in accordance with Policy 14.3.4.
- ⁵In all cases on Gasparilla Island, the maximum density must not exceed 3 du/acre.
- ⁶Within the Buckingham area, new residential lots must have a minimum of 43,560 square feet.
- ⁷The maximum density of 1 unit per 5 acres can only be approved through the planned development process (see Policy 1.4.4), except in the approximately 135 acres of land lying east of US41 and north of Alico Road in the northwest corner of Section 5, Township 46, Range 25.
- ⁸Higher densities may be allowed under the following circumstances where wetlands are preserve on the subject site:
- (a) If the dwelling units are relocated off-site through the provision of Transfer of Development Rights Ordinance (86-18, as amended or replaced); or
- (b) Dwelling units may be relocated to developable contiguous uplands designated Intensive Development, General Interchange, Central Urban, Urban Community, Suburban, Sub-Outlying Suburban, from preserved freshwater wetlands at the same underlying density as permitted for those uplands. Impacted wetlands will be calculated at the standard Wetlands density of 1 dwelling units per 20 acres. Planned Developments or Development Orders approved prior to October 20, 2010 are permitted the density approved prior to the adoption of CPA2008-18.
- ⁹Overall average density for the University Village sub-district must not exceed 2.5 du/acre. Clustered densities within the area may reach 15 du/acre to accommodate university housing.
- ¹⁰In the Rural category located in Section 24, Township 43 South, Range 23 East and south of Gator Slough, the maximum density is 1 du/2.25 acres.
- ¹¹Overall number of residential dwelling units is limited to 271 units in the Destination Resort Mixed Use Water Dependent district.
- ¹²The residential dwelling units and hotel development portions of this redevelopment project must be located outside of the designated Coastal High Hazard Area in accordance with Lee Plan, Map 5.
- ¹³See Policies 33.3.2, 33.3.3, and 33.3.4 for potential density adjustments resulting from concentration or transfer of development rights.
- ¹⁴ The maximum total density may be increased to 30 du/acre utilizing Greater Pine Island TDUs.
- ¹⁵ The maximum total density may be increased to 20 du/acre utilizing Greater Pine Island TDUs.
- ¹⁶ The maximum total density may be increased to 15 du/acre utilizing Greater Pine Island TDUs.
- ¹⁷ The maximum total density may be up to 8 du/acre when utilizing Greater Pine Island TDUs.
- ¹⁸ The standard maximum density is 1 du/2.7 acres unless the "Adjusted Maximum Density" of 1 du/acre is achieved in accordance with requirements of Policy 1.4.7 and Chapter 33 of the Land Development Code.





RICK SCOTT
Governor

KEN DETZNERSecretary of State

August 21, 2017

Honorable Linda Doggett Clerk of the Circuit Courts Lee County Post Office Box 2469 Fort Myers, Florida 33902-2469

Attention: Melissa Butler

Dear Ms. Doggett:

Pursuant to the provisions of Section 125.66, Florida Statutes, this will acknowledge receipt of your electronic copy of Ordinance No. 17-10, which was filed in this office on August 21, 2017.

Sincerely,

Ernest L. Reddick Program Administrator

ELR/lb



COMPREHENSIVE PLAN AMENDMENT

CPA2016-11 Centerplace

Privately Sponsored Amendment

BOCC ADOPTION DOCUMENT

STAFF REPORT FOR COMPREHENSIVE PLAN AMENDMENT CPA2016-11

| 1 | Text Amendment | 1 | Map Amendment |
|---|----------------|---|---------------|
|---|----------------|---|---------------|

| | This Document Contains the Following Reviews |
|---|-------------------------------------------------------|
| 1 | Staff Review |
| 1 | Local Planning Agency Review and Recommendation |
| 1 | Board of County Commissioners Hearing for Transmittal |
| 1 | Staff Response to Review Agencies' Comments |
| 1 | Board of County Commissioners Hearing for Adoption |

Staff Report Publication Date: February 17, 2017

PART I APPLICATION SUMMARY

A. PROJECT NAME:

Centerplace

B. APPLICANT/REPRESENTATIVES:

Alico West Fund, LLC/Mr. Don Schrotenboer Henderson Franklin/Mr. Charles Basinait Morris Depew/Ms. Tina Ekblad

C. REQUEST:

Amend Lee Plan Map 1 Page 2 of 8 to identify the subject property in the San Carlos community planning area. Amend Lee Plan Policy 1.1.9, Goal 18 and Table 1(a) to remove site specific requirements for Area 9 of the University Community to accommodate a Mixed Use Community in the University Community future land use category.

D. CONCURRENT APPLICATION REVIEW:

The Centerplace comprehensive plan amendment was filed by Alico West Fund, LLC on September 19, 2016. The applicant has also filed a companion rezoning application that is being reviewed concurrently with the plan amendment application. DCI2016-00017 was filed on September 23, 2016 seeking to rezone 886± acres from Compact Community Planned Development (CCPD) to Mixed Use Planned Development (MPD) to permit the development of a mixed us community with residential and commercial uses.

Florida Statutes Chapter 163.3184(12) provides that "At the request of an applicant, a local government shall consider an application for zoning changes that would be required to properly enact any proposed plan amendment transmitted pursuant to this subsection." This requires Lee County to take into account the concurrent rezoning request.

PART II RECOMMENDATION and FINDINGS OF FACT

A. RECOMMENDATION:

After thorough review and consideration of the numerous factors discussed in this report, staff is recommending that the following amendments as modified by staff be *transmitted* to the state reviewing agencies.

- Amend Map 1 page 2 of 8: Special Treatment Area to change the Planning Community of the property from Southeast Lee County to San Carlos; and,
- Amend Policy 1.1.9 to change approval by the Florida Gulf Coast University (FGCU) Board of Trustees to the FGCU President or their designee; and,
- Amend Goal 18, University Community, to allow development of a mixed use community in Area 9 without the site specific requirement of a compact community; and,
- Amend Table 1(a) to remove a footnote regarding "clustered densities".

Attachment #1 contains the existing and revised maps as well as proposed text amendments as proposed by Staff in strike through and underline.

B. BASIS AND RECOMMENDED FINDINGS OF FACT:

- The University Community future land use category was adopted to support Florida Gulf Coast University (FGCU).
- The University Community requires development be designed to enhance and support the University.
- The subject property was designated to University Community on March 14, 2011.
- The subject property is zoned for a Compact Community Planned Development.
- Alico West Fund, LLC donated 40 acres in the southern portion of the property to Florida Gulf Coast University.
- Alico West Fund, LLC donated right-of-way to widen Alico Road and for the proposed County Road 95.
- The Board of County Commissioners directed staff to eliminate the Compact Communities Planned Development regulations (chapter 32) from the Land Development Code.
- The proposed amendments, as modified by Staff, will allow the property to utilize the mixed use planned development zoning category and be designed in a manner that support the University.

PART III PROPERTY INFORMATION

A. PROPERTY CONDITIONS, INFRASTRUCTURE AND SERVICES

1. EXISTING CONDITIONS:

SIZE OF PROPERTY: 886± Acres.

PROPERTY LOCATION: The property is located south of Alico Road, beginning approximately ¼ mile east of Ben-Hill Griffin Parkway.

EXISTING USE OF LAND: The property is currently vacant and highly disturbed from previous mining activities.

CURRENT ZONING: The property is zoned CCPD.

CURRENT FUTURE LAND USE CATEGORY: University Community and Wetlands.

2. INFRASTRUCTURE AND SERVICES:

FIRE PROTECTION SERVICE:

The San Carlos Park Fire Protection and Rescue Service District provided a letter to the applicant dated April 5, 2016 stating they are able to serve the proposed development.

EMERGENCY MEDICAL SERVICES (EMS): Lee County EMS is the primary EMS transport agency for coverage at this location which approximately 3 miles south of this project. There is a second EMS station within 7 miles of the proposed project. These locations are projected to be able to meet existing service standards, as required in County Ordinance 08-16, and no additional impacts are anticipated at this time.

LAW ENFORCEMENT: The proposed amendment does not affect the ability of the Lee County Sheriff's Office to provide core services as this time. Service will be provided primarily from the South District Office in Bonita Springs.

SCHOOL IMPACTS: The subject property is located in the South Choice Zone, Sub Zone S-2. There should be no impact on classroom needs based on the number of already approved.

SOLID WASTE: The Lee County Solid Waste is capable of providing solid waste collection service. The subject site is located in solid waste Service Area 3. Disposal of solid waste from this development will be accomplished at the Lee County Resource Recovery Facility and the Lee-Hendry Regional Landfill.

MASS TRANSIT: LeeTran does not currently serve the subject site.

- The closest route (Route 60) is more than seven miles away.
- The property is partially within ¼ mile of the fixed route buffer and the ¾ mile of the ADA Service Corridor.

 The current Transit Development Plan (TDP) identifies the need for enhanced and additional transit services; however, the additional service remains unfunded.

WATER AND SEWER: The subject site is located within the Lee County Water and Sewer Future Service Areas as identified on Maps 6 and 7 of the Lee Plan. Water and Sewer services are currently in place and capacity is available. There is adequate capacity to serve the proposed development based on the prior approval, plus this amendment results in a reduction of overall commercial intensity. Therefore, adequate level of service is available to provide potable water and sanitary sewer to support this project.

There is an existing 24" water line and 16" water line located on the north side of Alico Road. In addition there is a 16" water line on the west side of Ben Hill Griffin Pkwy. Any of these water lines could potentially serve as a point of connection or multiple points of connection to the potable water system.

There is an existing 12" sanitary sewer force main on the south side of Alico Road and on the east side of Ben Hill Griffin Parkway. that could serve as a potential point of connection to the sanitary sewer system.

B. FUTURE LAND USE DESIGNATION:

The subject property's future land use category is primarily University Community with scattered Wetlands. The subject property is identified as Area 9. This land was previously an aggregate mine and was not originally included in the University Community area because it was not consistent with the desired University uses.

The University Community future land use category was initially adopted into the Lee Plan and Future Land Use Map on October 27, 1992 by Ordinance 92-47. The descriptor policy, Policy 1.1.9, and Goal 18, University Community, provide generalized descriptions of development envisioned to surround Florida Gulf Coast University.

The University Community area was expanded in 2010 to include Area 9. This was accomplished through an amendment to the Lee Plan adopted on October 20, 2010 by Ordinance 10-40, which adopted CPA2009-00001, Alico West. This amendment included specific design criteria for the development of Area 9.

C. SURROUNDING PROPERTIES:

South and West of the subject site, on the opposite side of the old mine pit lake is the Miromar Lakes residential community. This community is located in the University Community future land use category and is zoned as a MPD.

East of the subject site, across an existing Florida Power and Light easement and County Road 951 right-of-way are lands within the DR/GR future land use category with AG-2 zoning. The site directly to the east is vacated property owned by Lee County and has been previously mined.

North of the subject site, is Alico Road. North of Alico Road is the Tradeport future land use category and properties zoned AG-2. Further north of the parcels to the immediate north is the Southwest Florida Regional International Airport.

PART IV STAFF DISCUSSION AND ANALYSIS

The requested amendments will allow residential and commercial development of the property provided in the companion rezoning case. The proposed amendments do not increase allowable density or intensity of the property. The requests will decrease the amount of available office, retail, and research and development square footage for this property. Also, zoning level detail regarding the future development specific to the subject property included in the Comprehensive Plan will be removed.

Many of these specific requirements were included as conditions of the existing CCPD zoning (Z-14-035) and will be recommended as conditions with the future mixed plan development. The applicant has held meetings with representatives of FGCU to discuss the proposed development and no objections have been noted.

Since 2011 when the property, known as Centerplace, was designated University Community and rezoned various land donations from Alico West Fund, LLC have occurred. Those donations include: 40 acres donated to FGCU in the southern portion of the property; Alico Road right-of-way to widen Alico Road; right-of-way for County Road 951; and an agreement to accept stormwater from Alico Road into the Centerplace stormwater system has been finalized.

Consistent with Policy 18.1.16, the recommended amendments will allow development of the Centerplace property that enhances and supports the University. A multi-modal connection will be provided from the subject property to Florida Gulf Coast University. The Master Concept Plan for the concurrent planned development rezoning demonstrates that multi-family residential available for university housing has been located immediately adjacent to the multi-modal connection facilitating student and resident mobility and eliminating trips on the County's roadway network. The ±40-acre parcel donated to FGCU is for expansion of their academic campus, located immediately adjacent to Centerplace, and provides opportunities for interconnectivity and walkability between FGCU and Centerplace. The commercial, office, research and development facilities, recreational amenities, and variety of residential types proposed on Centerplace will support the increased need for housing, retail, service, leisure, and employment anticipated for the continued growth of FGCU.

TRANSPORTATION/TRAFFIC:

Alico Road, from Ben Hill Griffith Parkway to Airport Haul Road, is currently an east/west two lane undivided arterial roadway that will be widened by the County to four lanes in year 2018. Accesses to the property will be from Alico Road.

CPA submittals require a short range (5 years) and long range (20+ years) level of service (LOS) analysis. The five year analysis indicates that in the three mile study area all the roadway segment are anticipated to operate at or better than the adopted LOS standard in year 2021.

The Long Range 2040 Horizon LOS analysis indicates that two roadway segments within the study area are expected to operate below the adopted LOS standard in year 2040. Alico Road from Three Oaks Parkway to I-75 and I-75 from Alico Road to Corkscrew Road are projected to operate below the LOS standard without and with the CPA in year 2040. Therefore, based on

the submitted data and analysis, there are no required modifications to the adopted Lee County 2040 Cost Feasible Plan network as a result of this application.

PROPOSED AMENDMENTS:

The proposed revisions to the existing language with staff's recommendations are provided below. Strike through represents language to be removed and underline is language to be added to the Comprehensive Plan.

Applicant's Proposed Language:

POLICY 1.1.9: The University Community land use category provides for Florida's 10th University, Florida Gulf Coast University (FGCU), and for associated support development. The location and timing of development within this area must be coordinated with the development of the University and the provision of necessary infrastructure. All development within the University Community must be designed to enhance and support the University. In addition to all other applicable regulations, development within the University Community will be subject to cooperative master planning with, and approval by, the Florida Gulf Coast University Board of Trustees President or their designee.

Prior to development in the University Community land use category, there will be established a Conceptual Master Plan which includes a generalized land use plan and a multi-objective water management plan. These plans will be developed through a cooperative effort between the property owner, Lee County, and South Florida Water Management District.

Within the University Community are two distinct sub-categories: University Campus and the University Village. The University Window overlay, although not a true sub-category, is a distinct component of the total university environment. Together these functions provide the opportunity for a diversity of viable mixed use centers. Overall residential development within the University Village will not exceed 6,510 dwelling units. None of the 6,510 dwelling units may be used on or transferred to lands located outside of the University Community land use boundaries as they exist on October 20, 2010. Clustered densities within the area may reach fifteen-thirty-five (35) units per acre to accommodate university housing. The overall average intensity of non-residential development within the University Village will be limited to -10,000 square feet of building maximum floor area ratio of 1.0 per non-residential acre allowed pursuant to Map 16 and Table 1(b). Specific policies related to the University Community are included within the Lee Plan under Goal 18. (Added by Ordinance No. 92-47, Amended by Ordinance No. 94-30, 98-09, 00-22, 10-40)

Staff language:

POLICY 1.1.9: The University Community land use category provides for Florida's 10th University, Florida Gulf Coast University (FGCU), and for associated support development. The location and timing of development within this area must be coordinated with the development of the University and the provision of necessary infrastructure. All development within the University Community must be designed to enhance and support the University. In addition to all other applicable regulations, development within the University Community will be subject to cooperative master planning with, and approval by, the Florida Gulf Coast University Board of Trustees President or their designee.

Prior to development in the University Community land use category, there will be established a Conceptual Master Plan which includes a generalized land use plan and a multi-objective water management plan. These plans will be developed through a cooperative effort between the property owner, Lee County, and South Florida Water Management District.

Within the University Community are two distinct sub-categories: University Campus and the University Village. The University Window overlay, although not a true sub-category, is a distinct component of the total university environment. Together these functions provide the opportunity for a diversity of viable mixed use centers. Overall residential development within the University Village will not exceed 6,510 dwelling units. None of the 6,510 dwelling units may be used on or transferred to lands located outside of the University Community land use boundaries as they exist on October 20, 2010. Clustered densities within the area may reach fifteen units per acre to accommodate university housing. The overall average intensity of nonresidential development within the University Village will be limited to 10,000 square feet of building per non residential acre allowed pursuant to Map 16 and Table 1(b). Specific policies related to the University Community are included within the Lee Plan under provided in Goal 18. (Added by Ordinance No. 92-47, Amended by Ordinance No. 94-30, 98-09, 00-22, 10-40)

Staff recommends eliminating the restrictive language related to clustering of residential units and floor area ration limitation of commercial. The existing language is no longer necessary and the companion rezoning case can demonstrate the appropriate form of design. This language is otherwise unique to this policy and is unnecessary to accomplish mixed use development that supports the University Community.

GOAL 18: UNIVERSITY COMMUNITY. In order to ensure that development within the University Community land use category protects and enhances the ability of Florida's tenth 10th university to provide secondary education as described in the Mission Statement of that institution and to assure that land uses or development activities do not interfere with, disrupt, or impede the efficient operation of that institution the following Objectives and Policies will apply to all development within the University Community land use category. The Application (Volume 1 of 2) (1992) and the Support Document (Volume 2 of 2) (1992) to the Amendment to the Lee County Comprehensive Plan for the University Community is incorporated by reference herein as a resource and information document. (Added by Ordinance No. 92-47, Amended by Ordinance No. 94-30, 00-22)

POLICY 18.1.5: In order to create a cohesive community, site design within the University Community must utilize alternative modes of transportation such as pedestrian networks, mass transit opportunities, sidewalks, bike paths and similar facilities. Site design must link related land uses through the use of alternative modes of transportation thus reducing automobile traffic within the University Community. The county will work cooperatively with the University on these matters as the University proceeds through the Campus Master Plan Process.

Prior to As part of the local Development Order approval for primary infrastructure installation on property within Area 9, of the University Community, the developer must demonstrate that the proposed plan of development supports pedestrian, bicycle and transit opportunities. A multimodal interconnection between the property and the FGCU campus must be provided at no cost to Lee County, consistent with Lee Plan Policy 18.1.16.7. The owner/developers must dedicate the right of way for the 951 extension between Alico Road and Corkscrew Road to Lee County prior to rezoning approval. The value of the right of way on the date of dedication must not reflect the added value of the lands changed from DR/GR to University Community by virtue of CPA 2009 01. The county will issue road impact fee credits for the dedication. (Amended by Ordinance No. 94-30, 00-22, 10-40, 14-03)

The proposed amendment to Policy 18.1.5 eliminates language related to the dedication of right-of-way for the future County Road 951 Extension. Alico West Fund, LLC. has already

completed this donation. The existing language is no longer necessary. Staff agrees with the applicant's proposed changes.

POLICY 18.1.8: All currently permitted mining activities within the University Community area will be allowed to continue until such time as the university opens. Agricultural activity including but not limited to tree farms, nurseries, or agricultural research facilities will be permitted within the University Community. (Amended by Ordinance No. 00-22)

The proposed amendment to Policy 18.1.8 eliminates the reference to permitted mining operations, which were allowed to continue until such time as the university opened. Since the university is now open and the mining operations on the site have ceased, this statement is no longer valid and can be deleted. Staff agrees with the applicant's proposed changes.

POLICY 18.1.9: Prior to the commencement of development within the University Community land use category, an area-wide Conceptual Water Management Master Plan must be submitted to and approved by Lee County and South Florida Water Management District staff. This water management plan will be integrated with the Conceptual Master Plan and be prepared through a cooperative effort between the property owner, Lee County, and South Florida Water Management District. This master plan will ensure that the water management design of any development within the University Community will maintain or improve the currently existing quality and quantity of groundwater recharge. This plan must be consistent with the drainage basin studies that were prepared by Johnson Engineering, and approved by the SFWMD. Lee County will amend the county land development regulations to require all new development to be consistent with the appropriate basin study. Development of Regional Impact, zoning and Development Order approvals within the University Community Area 9 must provide an environmental assessment that includes a fines relocation/disposal plan to be implemented at the time of development of the property. Prior to zoning or Development Order approval on any portion of Area 9, the developer must demonstrate through modeling, accepted by Lee County staff, that the proposed development will not create significant impacts on present or future water resources. (Amended by Ordinance No. 94-30, 00-22, 10-40)

The proposed amendment to Policy 18.1.9 deletes the reference to the need for an environmental assessment inclusive of a fines relocation/disposal plan. No fines will be relocated or disposed of off-site. Therefore, a relocation/disposal plan as part of the environmental assessment within Area 9 (aka Centerplace) is no longer applicable. Staff agrees with the applicant's proposed changes.

POLICY 18.1.12: To encourage a variety of wildlife habitats and university study sites, special consideration will be given in the Conceptual Master Plan to the preservation of portions of the most pristine and diverse wildlife habitat areas (such as, pine flatwoods, palmetto prairies, and major cypress slough systems) as an incentive to reduce, on a one-for-one basis, open space requirements in other developments within the University Community. The implementation of this policy will occur at the time of zoning and development review. The development of the lands in Area 9 at the county's request, may include the construction of a rookery island, funded by the developer, within the existing mining lake that separates the Area 9 property from the Miromar Lakes residential community. The rookery island would provide wildlife habitat and would be made available to FGCU for use as an environmental study site. (Amended by Ordinance No. 94-30, 00-22, Relocated by Ordinance No. 07-12, Amended by Ordinance No. 10-40)

The proposed amendment to Policy 18.1.12 eliminates language related to the development of a rookery island within the existing mining lake in Area 9. Due to the subject property's location within the 10,000 foot Wildlife Buffer from the Southwest Florida International Airport, the

attraction of wildlife is not encouraged on the subject property due to potential conflict. This revision was supported by the Lee County Port Authority staff as well. The existing language has been removed. Staff agrees with the applicant's proposed changes.

- **POLICY 18.1.16:** For those lands in Area 9, all development must be designed to enhance and support the University. All rezonings in this area must include a specific finding that the proposed uses qualify as Associated Support Development, as that term is defined in the glossary. The final design and components will be determined as part of the rezoning process and must be consistent with the following development standards:
- 1. Mixed Use: Development must incorporate a mix of uses (multiple types of residential development along with non-residential development) be in the Traditional Neighborhood Development form, as defined in the Glossary section of the Lee Plan, and be consistent with the intent of Goals 4 Sustainable Development Design of the Lee Plan, and 18 and, Policy 1.1.9. Development on Alico West, Area 9, must be rezoned to a Compact Pplanned Development as specified by the Lee County Land Development Code, recognizing there may be significant deviations to accommodate the proposed development. The following minimum and maximum development parameters per use are approved for Area 9, subject to transportation mitigation requirements:

Residential: Minimum 800 Units, A maximum of 1,950 units;

<u>Retail:</u> <u>Minimum 400,000 square feet, A</u> maximum <u>of 200,000 square feet 543,000 square feet</u> feet (Retail maximum may be reduced, to no less than the 200,000 square feet, to allow additional Office or Research and Development square feet at a 1 to 1 rate.);

Office/Research/Development: Minimum 400,000 square feet, A maximum of 140,000 918,000 square feet (additional Office/Research/Development square feet may be added to the maximum if the maximum retail is reduced as described in the Retail parameters above;

Donation Site to University: Minimum 40,000 Square feet; and

Hotel: Minimum 0 rooms, maximum 250 rooms.

- 3.2. Density: To ensure the creation of a development that has sufficient residential mass to support the proposed main street town center non-residential intensity, while providing a mixture of housing types to meet the needs and accommodate the varying lifestyles of persons related directly and indirectly to the University as required by policy 18.1.2, the total project net density within the residential component area of Area 9 must be a minimum of 5 units per acre, but must not to exceed a total of 1,950 dwelling units.
- 4.3. Retail Uses: Non-residential Uses: The total retail floor for Area 9 will not exceed a maximum of 543,000 square feet. Retail uses should be approximately sized to enhance FGCU and private residential development in the area. While individual structures may be larger in size, the maximum floor area limitations for single user retail stores are as follows:
 - a. One (1) grocery store may be constructed to a maximum of 45,00
 - b. Up to two (2) retail stores may be constructed not exceeding a total of 60,000 square feet per store, with no more than 30,000 square feet per floor;

- c. Up to three (3) retail stores may be constructed not exceeding 30,000 square feet per store; and
- d. At build out, at least 50 % of all finished retail square footage must be utilized by retail stores smaller than 10,000 square feet but may be contained in multi-use buildings.

The Site Location Standards described in Goal 6 of the Lee Plan are not applicable to University Community Area 9. Specific location of non-residential uses, design details, and intensities of non-residential uses will be reviewed during the rezoning process to determine compliance with the requirements of applicable Lee Plan provisions, including but not limited to compatibility, mix of uses, civic spaces, recreation and open space, interconnectivity, and multi-modal design elements.

- **5.4.** Office, Research and Development Facilities: Research and development facilities and office buildings are encouraged, which will attract the targeted industries as established by the State of Florida and by Lee County to create economic diversity and to create synergy between FGCU and private facilities. As required by policy 18.1.1, the emphasis will be on University related scientific research and high technology development activities but may also include and allow a diversity of activities that support the University and private development within Area 9 in keeping with the predominant land uses as established by Policy 18.2.2.
- **7.5. Connectivity to FGCU:** To further implement Policy 18.1.5 relative to alternative modes of transportation, Area 9 will be designed with a connection to the easterly portion FGCU. This connection will be a pedestrian-friendly multi-modal facility, with traffic calming, multi-use paths, and student safety features other pedestrian oriented safety features. The connection to FGCU must be included in the local development order prior to commencement of vertical development on Area 9 this connection must be in place.
- **8.6. Pedestrian Friendly Design:** The development will be designed as a pedestrian-friendly community. with student safety features, In areas targeted and marketed as student housing, as well as retail, office, and research and development areas, will include pedestrian oriented design features, including traffic calming, sidewalks on both sides of the road system, and facilities to accommodate the FGCU Eagle Express, Lee Tran, and other alternative modes of transportation.
- **10.7. Parking:** Parking in Area 9 should be <u>screened and</u> minimized to the furthest extent possible in order to create a walkable community that considers the needs of pedestrians and recognizes the possibility for internal trip capture. Parking may be minimized by using on-street parking, shared parking, or structured parking. All parking must be consistent with the requirements identified below:
 - A. Within the Town Center/Core Area of Area 9 parking requirements are as follows:
 - 1. A minimum of 50% of the required parking will be contained in parking structures.
 - 2. A maximum of 25% of the parking required for the Town Center/Core Area may be surface parking lots, in an area no greater than 10 acres. The 10 acres will not include any water management features of the development.
 - 3. A minimum of 25% of the required parking would be on street parking in a TND design.
 - 4. Off street surface parking must be located to minimize the presence of the surface parking facility by shielding the parking areas with liner buildings, courtyards and

buffers. Further, the developer is encouraged to reduce the amount of surface parking by designing the development in a manner that promotes shared parking agreements, mixed uses, internal trip capture, and alternative modes of transportation such as transit, biking and walking, whenever possible.

- B. Within the remainder of the Area 9 on street parking may be provided to offset off-street parking requirements. Off-street parking must be located to minimize the presence of any surface parking facilities by shielding such parking with liner buildings, courtyards
- C. Deviations from the number of parking spaces required by the Land Development Code may be appropriate in Area 9.
- **8.11. Residential Uses:** Single-family residential units and zero lot line units, as defined in the Land Development Code, will be limited to a maximum 25% of the total approved dwelling 195 units in the planned development. All single family residential units and zero lot line units must be constructed on lots smaller than 6,500 square feet.
- **12.9.** Entertainment District Town Square: Area 9 may contain public and private entertainment venues, including but not limited to facilities such as amphitheaters, theaters, bars and cocktail lounges, restaurants, bowling alleys, batting cages, arcades, as well as passive recreation facilities.
- **13.10. Landscaping**: All plantings used in buffers and landscaping must be installed using xeriscape principles. Xeriscape principles include water conservation through drought tolerant landscaping, the use of appropriate plant material, mulching, and the reduction of turf areas. All development must hook up to water re use lines when they become available. At at least 75 percent of all landscaping must be native landscaping. Irrigation must be provided through a central irrigation system that complies with the Lee County Water Conservation Ordinance. Irrigation control boxes and wells are prohibited on individual residential lots.
- **15.11.** Florida Gulf Coast University Participation: The owner or agent for Development of Regional Impact or planned development rezoning requests must conduct two meetings with the President of FGCU or his designees and will provide detailed information to such representatives at those meetings relating to the Site Plan and Master Concept Plan for any proposed development within Area 9. The developer must invite Lee County zoning and planning staff to participate in such meetings. These meetings must be conducted before the application can be found sufficient. The applicant is fully responsible for providing the meeting space and providing security measures as needed. Subsequent to this meeting, the applicant must provide County staff with a meeting summary document that contains the following information: the date, time, and location of the meetings, list of attendees; a summary of the concerns or issues that were raised at the meetings; and a proposal of how the applicant will respond to any issues that were raised.
- **16.12. Stormwater Retention for adjacent transportation facilities:** Area 9 will accommodate stormwater detention/retention requirements for the Alico Road widening and County Road 951 extension adjacent to the property, if constructed.

This policy has numerous parts, all specifically related to the future development of Area 9. The proposed amendments support the elimination of zoning level details as well as adjust the development parameters for development of the property. The amendment will also have the effect of lowering the overall intensity of the proposed development to a level that can

reasonably be supported by the proposed maximum residential density and ensuring safe and efficient mobility for all modes of transportation between Centerplace and FGCU. Staff agrees with the applicant's proposed changes.

POLICY 18.2.3: The University Window Overlay includes the area within 100 feet on both sides of the right-of-way of the following roadway segments:

Treeline Avenue Ben Hill Griffin Pkwy
From Alico Road to Corkscrew Road
Alico Road From I-75 to Future Extension of County Road 951 Ben Hill Griffin Pkwy
Corkscrew Road From I-75 to Treeline Avenue Ben Hill Griffin Pkwy
Koreshan Boulevard Estero Pkwy
From I-75 to Treeline Avenue Ben Hill Griffin Pkwy

With input from affected property owners, Lee County and the Florida Gulf Coast University Board of Trustees will develop mutually agreed upon standards for the University Window addressing landscaping, signage and architectural features visible from the designated roadway segments.

The applicant is proposing to remove the University Window Overlay landscaping requirements for their portion of the property which abuts Alico Road. Staff does not recommend eliminating the overlay between I75 and County Road 951 on Alico Road. This landscaping requirement was included to provide a mutual and consistent landscape within the area. The landscaping selected along Alico Road should be consistent with the landscaping referenced in the mutually agreed upon standards for landscaping, signage and architectural features. Since the subject property will be developed with mixed uses that support the FGCU and that will have internal access to FGCU. Therefore, it is appropriate and consistent for the University Community future land use category that the overlay for landscaping, signage and architectural features be required along Alico Road to CR 951. The University Window Overlay should remain in place on Alico Road between Ben Hill Griffin and the future extension of CR 951.

Comprehensive Plan Amendment Table 1(a) Amendment:

The applicant included an amendment to Table 1(a) to revise footnote 9 regarding the clustering of densities; however, as previously discussed, staff is eliminating this same restrictive language from Policy 1.1.9 as shown in Attachment 1. Therefore, staff recommends the second sentence of footnote 9 be stricken as shown below.

Note 9 states: Overall average density for the University Village sub-district must not exceed 2.5 du/acre. Clustered densities within the area may reach 15 du/acre to accommodate university housing.

PART V CONCLUSION

The proposed Comprehensive Plan Amendment continues to promote the Goals, Objectives and Policies of the Lee Plan and is consistent with its vision regarding development within the University Community Future Land Use Category. The proposed amendments, and concurrent Planned Development rezoning, will not negatively impact the surrounding uses and will continue to enhance and support development surrounding Florida Gulf Coast University and the University itself.

The applicant has filed a companion rezoning request for a mixed use planned development, DCI20016-00017, for a mixed use development. As demonstrated by the Master Concept Plan

proposed conditions, and Schedule of Uses included in the concurrent planned development request, the property is proposed to be developed with a mix of housing types as well as commercial uses supporting the faculty, administration, staff and students at Florida Gulf Coast University. The proposed diverse land uses proposed as part of the planned development are integrated with a multi-modal transportation system of pedestrian, bicycle, transit, and automobile networks. The proposed CPA amendments, as modified by staff, will facilitate the property being rezoned and developed consistent with University Community future land use category.

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PART VI LOCAL PLANNING AGENCY REVIEW AND RECOMMENDATION

DATE OF PUBLIC HEARING: February 27, 2017

A. LOCAL PLANNING AGENCY REVIEW:

The applicant and their representatives presented the proposed amendments to Policy 1.1.9, Goal 18, Table 1(a) and Map 1 page 2 of the Lee Plan. During the meeting, the applicant distributed a revised Attachment 1, dated February 24, 2017. The revision to Attachment 1 included removing the property from the University Window Overlay. Members of the LPA asked general questions about the text amendments. Following the applicant's presentation staff gave a brief presentation including a project overview, staff findings, and recommendation that the proposed amendments be transmitted to the state for review as indicated in revised Attachment 1 dated February 24, 2017. No members of the public spoke on the requested amendments.

A motion was made to recommend that the Board of County Commissioners transmit the amendment as outlined in the language in Revised Attachment 1 dated February 24, 2017. The motion was passed by a 5 to 0 vote.

B. SUMMARY OF LOCAL PLANNING AGENCY RECOMMENDATION AND FINDINGS OF FACT:

- 1. **RECOMMENDATION:** The LPA recommended that the Board of County Commissioners transmit the amendment to the Lee Plan as proposed in Revised Attachment 1 dated February 24, 2017.
- **2. BASIS AND RECOMMENDED FINDINGS OF FACT**: The LPA accepted the basis and recommended findings of fact as amended by staff.

C. VOTE:

| NOEL ANDRESS | AYE |
|-----------------|--------|
| DENNIS CHURCH | AYE |
| JIM GREEN | AYE |
| CHRISTINE SMALE | ABSENT |
| STAN STOUDER | AYE |
| GARY TASMAN | ABSENT |
| JUSTIN THIBAUT | AYE |

PART VII BOARD OF COUNTY COMMISSIONERS HEARING FOR TRANSMITTAL OF PROPOSED AMENDMENT

DATE OF TRANSMITTAL HEARING: March 22, 2017

A. BOARD REVIEW:

Staff gave a brief presentation and made a recommendation that the BOCC transmit the proposed amendments. The presentation included staff's findings of fact and the recommendation from the LPA to transmit the proposed amendments.

No members of the public were present; therefore, no public comment was heard.

A motion was made that the BOCC transmit staff and LPA's recommendation. The motion was called and passed 5-0.

B. BOARD ACTION AND FINDINGS OF FACT SUMMARY:

- 1. **BOARD ACTION:** The Board of County Commissioners *transmitted* the proposed amendments as recommended by staff and the Local Planning Agency.
- **2. BASIS AND RECOMMENDED FINDINGS OF FACT:** The Board of County Commissioners accepted the findings of fact as advanced by staff and the Local Planning Agency.

C. VOTE:

| BRIAN HAMMAN | AYE |
|----------------------|-----|
| LARRY KIKER | AYE |
| FRANK MANN | AYE |
| JOHN MANNING | AYE |
| CECIL L. PENDERGRASS | AYE |

PART VIII OBJECTIONS, RECOMMENDATIONS AND COMMENTS FROM STATE REVIEWING AGENCIES

DATE OF REVIEWING AGENCY COMMENTS: Due by April 29, 2017

A. OBJECTIONS, RECOMMENDATIONS AND COMMENTS:

Lee County received responses from the following review agencies addressing the transmitted amendment: Department of Environmental Protection; Department of Agriculture and Consumer Services; Department of Transportation, Florida Fish and Wildlife Conservation Commission; South Florida Water Management District; Department of Economic Opportunity; and Southwest Florida Regional Planning Council. All correspondence from the state reviewing agencies is attached to the staff report.

There were <u>no objections</u> to the proposed amendments; however two technical assistance comments were received from The Department of Economic Opportunity (DEO) and Florida Fish and Wildlife Conservation Commission (FWC).

The DEO offered a technical assistance comment regarding the deletion of the provision for the overall intensity of nonresidential development in Policy 1.1.9. Lee County staff appreciates the technical assistance provided by Department of Economic Opportunity but does not believe retaining the standard is necessary. Development standards in Lee County typically result in 10,000 square feet of non-residential development per acre.

The FWC provided a letter to South Florida Water Management District (SFWMD) on March 10, 2014 that included technical assistance during the review of the Environmental Resource Permit. The comments were specific to the subject site and addressed protected species, particularly the Florida Black Bear with suggestions on the project design and awareness programs to reduce human-wildlife interactions. Lee County staff appreciates the technical assistance provided by the Florida Fish and Wildlife Conservation Commission and will implement their recommendations through zoning conditions.

B. STAFF RECOMMENDATION

Staff recommends that the Board of County Commissioners *adopt* the amendment to the Lee Plan as transmitted.

PART VIIII BOARD OF COUNTY COMMISSIONERS HEARING FOR ADOPTION OF PROPOSED AMENDMENT

DATE OF PUBLIC HEARING: August 16, 2017

A. BOARD REVIEW

The applicant's representative presented a revision to Policy 18.1.16(5). Staff gave a brief presentation and recommended that the BoCC adopt the proposed amendment, including the revisions to Policy 18.1.16(5).

No members of the public were present; therefore, no public comment was heard.

A motion was made that the BOCC *adopt* staff's recommendation including the amendment presented by the applicant. The motion was called and passed 4-0.

B. BOARD ACTION AND FINDINGS OF FACT SUMMARY

1. BOARD ACTION:

The Board of County Commissioners adopted the proposed amendment as recommended by staff.

2. BASIS AND RECOMMENDED FINDINGS OF FACT:

The Board of County Commissioners accepted the findings of fact as advanced by staff and the Local Planning Agency.

C. VOTE:

| BRIAN HAMMAN | AYE |
|---------------------|--------|
| LARRY KIKER | AYE |
| FRANK MANN | ABSENT |
| JOHN MANNING | AYE |
| CECIL L PENDERGRASS | AYE |

Text Amendments:

POLICY 1.1.9: The University Community land use category provides for Florida's 10th University, Florida Gulf Coast University (FGCU), and for associated support development. The location and timing of development within this area must be coordinated with the development of the University and the provision of necessary infrastructure. All development within the University Community must be designed to enhance and support the University. In addition to all other applicable regulations, development within the University Community will be subject to cooperative master planning with, and approval by, the Florida Gulf Coast University Board of Trustees President or their designee.

Prior to development in the University Community land use category, there will be established a Conceptual Master Plan which includes a generalized land use plan and a multi-objective water management plan. These plans will be developed through a cooperative effort between the property owner, Lee County, and South Florida Water Management District.

Within the University Community are two distinct sub-categories: University Campus and the University Village. The University Window overlay, although not a true sub-category, is a distinct component of the total university environment. Together these functions provide the opportunity for a diversity of viable mixed use centers. Overall residential development within the University Village will not exceed 6,510 dwelling units. None of the 6,510 dwelling units may be used on or transferred to lands located outside of the University Community land use boundaries as they exist on October 20, 2010. Clustered densities are encouraged within the area may reach fifteen units per acre to accommodate university housing. The overall average intensity of nonresidential development within the University Village will be limited to 10,000 square feet of building per non residential acre allowed pursuant to Map 16 and Table 1(b). Specific policies related to the University Community are included within the Lee Plan under provided in Goal 18. (Added by Ordinance No. 92-47, Amended by Ordinance No. 94-30, 98-09, 00-22, 10-40)

GOAL 18: UNIVERSITY COMMUNITY. In order to ensure that development within the University Community land use category protects and enhances the ability of Florida's tenth 10th university to provide secondary education as described in the Mission Statement of that institution and to assure that land uses or development activities do not interfere with, disrupt, or impede the efficient operation of that institution the following Objectives and Policies will apply to all development within the University Community land use category. The Application (Volume 1 of 2) (1992) and the Support Document (Volume 2 of 2) (1992) to the Amendment to the Lee County Comprehensive Plan for the University Community is incorporated by reference herein as a resource and information document. (Added by Ordinance No. 92-47, Amended by Ordinance No. 94-30, 00-22)

POLICY 18.1.5: In order to create a cohesive community, site design within the University Community must utilize alternative modes of transportation such as pedestrian networks, mass transit opportunities, sidewalks, bike paths and similar facilities. Site design must link related land uses through the use of alternative modes of transportation thus reducing automobile traffic within the University Community. The county will work cooperatively with the University on these matters as the University proceeds through the Campus Master Plan Process.

Revised Attachment 1 CPA 2016-11 Prior to As part of the local Development Order approval for primary infrastructure installation on property within Area 9, of the University Community, the developer must demonstrate that the proposed plan of development supports pedestrian, bicycle and transit opportunities. A multimodal interconnection between the property and the FGCU campus must be provided at no cost to Lee County, consistent with Lee Plan Policy 18.1.16.7. The owner/developers must dedicate the right of way for the 951 extension between Alico Road and Corkscrew Road to Lee County prior to rezoning approval. The value of the right of way on the date of dedication must not reflect the added value of the lands changed from DR/GR to University Community by virtue of CPA 2009-01. The county will issue road impact fee credits for the dedication. (Amended by Ordinance No. 94-30, 00-22, 10-40, 14-03)

POLICY 18.1.8: All currently permitted mining activities within the University Community area will be allowed to continue until such time as the university opens. Agricultural activity including but not limited to tree farms, nurseries, or agricultural research facilities will be permitted within the University Community. (Amended by Ordinance No. 00-22)

POLICY 18.1.9: Prior to the commencement of development within the University Community land use category, an area-wide Conceptual Water Management Master Plan must be submitted to and approved by Lee County and South Florida Water Management District staff. This water management plan will be integrated with the Conceptual Master Plan and be prepared through a cooperative effort between the property owner, Lee County, and South Florida Water Management District. This master plan will ensure that the water management design of any development within the University Community will maintain or improve the currently existing quality and quantity of groundwater recharge. This plan must be consistent with the drainage basin studies that were prepared by Johnson Engineering, and approved by the SFWMD. Lee County will amend the county land development regulations to require all new development to be consistent with the appropriate basin study. Development of Regional Impact, zoning and Development Order approvals within the University Community Area 9 must provide an environmental assessment that includes a fines relocation/disposal plan to be implemented at the time of development of the property. Prior to zoning or Development Order approval on any portion of Area 9, the developer must demonstrate through modeling, accepted by Lee County staff, that the proposed development will not create significant impacts on present or future water resources. (Amended by Ordinance No. 94-30, 00-22, 10-40)

POLICY 18.1.12: To encourage a variety of wildlife habitats and university study sites, special consideration will be given in the Conceptual Master Plan to the preservation of portions of the most pristine and diverse wildlife habitat areas (such as, pine flatwoods, palmetto prairies, and major cypress slough systems) as an incentive to reduce, on a one-for-one basis, open space requirements in other developments within the University Community. The implementation of this policy will occur at the time of zoning and development review. The development of the lands in Area 9 at the county's request, may include the construction of a rookery island, funded by the developer, within the existing mining lake that separates the Area 9 property from the Miromar Lakes residential community. The rookery island would provide wildlife habitat and would be made available to FGCU for use as an environmental study site. (Amended by Ordinance No. 94-30, 00-22, Relocated by Ordinance No. 07-12, Amended by Ordinance No. 10-40)

- **POLICY 18.1.16:** For those lands in Area 9, all development must be designed to enhance and support the University. All rezonings in this area must include a specific finding that the proposed uses qualify as Associated Support Development, as that term is defined in the glossary. The final design and components will be determined as part of the rezoning process and must be consistent with the following development standards:
- 1. Mixed Use: Development must incorporate a mix of uses (multiple types of residential development along with non-residential development) be in the Traditional Neighborhood Development form, as defined in the Glossary section of the Lee Plan, and be consistent with the intent of Goals 4 Sustainable Development Design of the Lee Plan, and 18 and, Policy 1.1.9. Development on Alico West, Area 9, must be rezoned to a Compact Pplanned Development as specified by the Lee County Land Development Code, recognizing there may be significant deviations to accommodate the proposed development. The following minimum and maximum development parameters per use are approved for Area 9, subject to transportation mitigation requirements:

Residential: Minimum 800 Units, A maximum of 1,950 units;

<u>Retail:</u> <u>Minimum 400,000 square feet, A</u> maximum <u>of 200,000 square feet 543,000 square feet (Retail maximum may be reduced, to no less than the 200,000 square feet, to allow additional Office or Research and Development square feet at a 1 to 1 rate.);</u>

Office/Research/Development: Minimum 400,000 square feet, A maximum of 140,000 918,000 square feet (additional Office/Research/Development square feet may be added to the maximum if the maximum retail is reduced as described in the Retail parameters above:

Donation Site to University: Minimum 40,000 Square feet; and

Hotel: Minimum 0 rooms, maximum 250 rooms.

- 3.2. Density: To ensure the creation of a development that has sufficient residential mass to support the proposed main street town center non-residential intensity, while providing a mixture of housing types to meet the needs and accommodate the varying lifestyles of persons related directly and indirectly to the University as required by policy 18.1.2, the total project net density within the residential component area of Area 9 must be a minimum of 5 units per acre, but must not to exceed a total of 1,950 dwelling units.
- 4.3. Retail Uses: Non-residential Uses: The total retail floor for Area 9 will not exceed a maximum of 543,000 square feet. Retail uses should be approximately sized to enhance FGCU and private residential development in the area. While individual structures may be larger in size, the maximum floor area limitations for single user retail stores are as follows:
 - a. One (1) grocery store may be constructed to a maximum of 45,00
 - b. Up to two (2) retail stores may be constructed not exceeding a total of 60,000 square feet per store, with no more than 30,000 square feet per floor;

- e. Up to three (3) retail stores may be constructed not exceeding 30,000 square feet per store; and
- d. At build out, at least 50 % of all finished retail square footage must be utilized by retail stores smaller than 10,000 square feet but may be contained in multi-use buildings.

The Site Location Standards described in Goal 6 of the Lee Plan are not applicable to University Community Area 9. Specific location of non-residential uses, design details, and intensities of non-residential uses will be reviewed during the rezoning process to determine compliance with the requirements of applicable Lee Plan provisions, including but not limited to compatibility, mix of uses, civic spaces, recreation and open space, interconnectivity, and multi-modal design elements.

- **5.4.** Office, Research and Development Facilities: Research and development facilities and office buildings are encouraged, which will attract the targeted industries as established by the State of Florida and by Lee County to create economic diversity and to create synergy between FGCU and private facilities. As required by policy 18.1.1, the emphasis will be on University related scientific research and high technology development activities but may also include and allow a diversity of activities that support the University and private development within Area 9 in keeping with the predominant land uses as established by Policy 18.2.2.
- **7.5.** Connectivity to FGCU: To further implement Policy 18.1.5 relative to alternative modes of transportation, Area 9 will be designed with a connection to the easterly portion FGCU. This connection will be a pedestrian-friendly multi-modal facility, with traffic calming, multi-use paths, and student safety features other pedestrian oriented safety features. The connection to FGCU must be constructed consistent with the FGCU Campus Master Plan and Development Agreement included in the local development order prior to commencement of vertical development on Area 9 this connection must be in place.
- **8.6. Pedestrian Friendly Design:** The development will be designed as a pedestrian-friendly community, with student safety features, In areas targeted and marketed as student housing, as well as retail, office, and research and development areas, will include pedestrian oriented design features, including traffic calming, sidewalks on both sides of the road system, and facilities to accommodate the FGCU Eagle Express, Lee Tran, and other alternative modes of transportation.
- **10.7. Parking:** Parking in Area 9 should be <u>screened and</u> minimized to the furthest extent possible in order to create a walkable community that considers the needs of pedestrians and recognizes the possibility for internal trip capture. Parking may be minimized by using on-street parking, shared parking, or structured parking. All parking must be consistent with the requirements identified below:
 - A. Within the Town Center/Core Area of Area 9 parking requirements are as follows:
 - 1. A minimum of 50% of the required parking will be contained in parking structures.
 - 2. A maximum of 25% of the parking required for the Town Center/Core Area may be surface parking lots, in an area no greater than 10 acres. The 10 acres will not include any water management features of the development.

- 3. A minimum of 25% of the required parking would be on street parking in a TND design.
- 4. Off street surface parking must be located to minimize the presence of the surface parking facility by shielding the parking areas with liner buildings, courtyards and buffers. Further, the developer is encouraged to reduce the amount of surface parking by designing the development in a manner that promotes shared parking agreements, mixed uses, internal trip capture, and alternative modes of transportation such as transit, biking and walking, whenever possible.
- B. Within the remainder of the Area 9 on street parking may be provided to offset off street parking requirements. Off street parking must be located to minimize the presence of any surface parking facilities by shielding such parking with liner buildings, courtyards
- C. Deviations from the number of parking spaces required by the Land Development Code may be appropriate in Area 9.
- 8.11. Residential Uses: Single-family residential units and zero lot line units, as defined in the Land Development Code, will be limited to a maximum 25% of the total approved dwelling 195 units in the planned development. All single family residential units and zero lot line units must be constructed on lots smaller than 6,500 square feet.
- **12.9.** Entertainment District Town Square: Area 9 may contain public and private entertainment venues, including but not limited to facilities such as amphitheaters, theaters, bars and cocktail lounges, restaurants, bowling alleys, batting cages, arcades, as well as passive recreation facilities.
- **13.10. Landscaping**: All plantings used in buffers and landscaping must be installed using xeriscape principles. Xeriscape principles include water conservation through drought tolerant landscaping, the use of appropriate plant material, mulching, and the reduction of turf areas. All development must hook up to water re use lines when they become available. At at least 75 percent of all landscaping must be native landscaping. Irrigation must be provided through a central irrigation system that complies with the Lee County Water Conservation Ordinance. Irrigation control boxes and wells are prohibited on individual residential lots.
- **15.11.** Florida Gulf Coast University Participation: The owner or agent for Development of Regional Impact or planned development rezoning requests must conduct two meetings with the President of FGCU or his designees and will provide detailed information to such representatives at those meetings relating to the Site Plan and Master Concept Plan for any proposed development within Area 9. The developer must invite Lee County zoning and planning staff to participate in such meetings. These meetings must be conducted before the application can be found sufficient. The applicant is fully responsible for providing the meeting space and providing security measures as needed. Subsequent to this meeting, the applicant must provide County staff with a meeting summary document that contains the following information: the date, time, and location of the meetings, list of attendees; a summary of the concerns or issues that were raised at the meetings; and a proposal of how the applicant will respond to any issues that were raised.

16.12. Stormwater Retention for adjacent transportation facilities: Area 9 will accommodate stormwater detention/retention requirements for the Alico Road widening and County Road 951 extension adjacent to the property, if constructed.

POLICY 18.2.3: The University Window Overlay includes the area within 100 feet on both sides of the right-of-way of the following roadway segments:

Treeline Avenue Ben Hill Griffin Parkway
From Alico Road to Corkscrew Road
Alico Road From I-75 to Future Extension of County Road 951 Ben Hill Griffin Parkway
Corkscrew Road From I-75 to Treeline Avenue
Ben Hill Griffin Parkway
Koreshan Boulevard Estero Pkwy From I-75 to Treeline Avenue
Ben Hill Griffin Parkway

With input from affected property owners, Lee County and the Florida Gulf Coast University Board of Trustees will develop mutually agreed upon standards for the University Window addressing landscaping, signage and architectural features visible from the designated roadway segments.

 $\label{eq:table 1} \textbf{TABLE 1(a)}$ $\label{eq:table 1} \textbf{SUMMARY OF RESIDENTIAL DENSITIES}^1$

| FUTURE LAND USE CATEGORY | STANDARD OR BASE DENSITY RANGE | | BONUS DENSITY |
|------------------------------------------|-----------------------------------|---------------------|---------------------------|
| | MINIMUM ² | MAXIMUM | MAXIMUM TOTAL |
| | (Dwelling Units | (Dwelling Units per | DENSITY ³ |
| | per Gross Acre) | Gross Acre) | (Dwelling Units per Gross |
| | | | Acre) |
| Intensive Development ¹⁴ | 8 | 14 | 22 |
| General Interchange ² | 8 | 14 | 22 |
| Central Urban ¹⁵ | 4 | 10 | 15 |
| Urban Community ^{4,5,16} | 1 | 6 | 10 |
| Suburban 17 | 1 | 6 | No Bonus |
| Outlying Suburban | 1 | 3 | No Bonus |
| Sub-Outlying Suburban | 1 | 2 | No Bonus |
| Rural ¹⁰ | No Minimum | 1 | No Bonus |
| Outer Islands | No Minimum | 1 | No Bonus |
| Rural Community Preserve ⁶ | No Minimum | 1 | No Bonus |
| Open Lands ⁷ | No Minimum | 1 du/5 acres | No Bonus |
| Density Reduction/Groundwater | | | |
| Resource | No Minimum | 1 du/10 acres | No Bonus |
| Wetlands ⁸ | No Minimum | 1 du/20 acres | No Bonus |
| New Community | 1 | 6 | No Bonus |
| University Community ⁹ | 1 | 2.5 | No Bonus |
| Destination Resort Mixed Use | | | |
| Water Dependent ¹¹ | 6 | 9.36 | No Bonus |
| | | 160 Dwelling Units; | |
| Burnt Store Marina Village ¹² | No Minimum | 145 Hotel Units | No Bonus |
| Coastal Rural ¹⁸ | No Minimum | 1 du/2.7 acres | No Bonus |

CLARIFICATIONS AND EXCEPTIONS

- ¹See the glossary in Chapter XII for the full definition of "density".
- ²Except in the General Interchange future land use category adherence to minimum densities is not mandatory but is recommended to promote compact development.
- ³These maximum densities may be permitted by transferring density from non-contiguous land through the provisions of the Bonus Density Program identified in chapter 2 of the Land Development Code.
- ⁴Within the Future Urban Areas of Pine Island Center, rezonings that will allow in excess of 3 dwelling units per gross acre must "acquire" the density above 3 dwelling units per gross acre utilizing TDUs that were created from Greater Pine Island (see Objective 14.6), or transfer dwelling units in accordance with Policy 14.3.4.
- ⁵In all cases on Gasparilla Island, the maximum density must not exceed 3 du/acre.
- ⁶Within the Buckingham area, new residential lots must have a minimum of 43,560 square feet.
- ⁷The maximum density of 1 unit per 5 acres can only be approved through the planned development process (see Policy 1.4.4), except in the approximately 135 acres of land lying east of US41 and north of Alico Road in the northwest corner of Section 5, Township 46, Range 25.
- ⁸Higher densities may be allowed under the following circumstances where wetlands are preserve on the subject site:
- (a) If the dwelling units are relocated off-site through the provision of Transfer of Development Rights Ordinance (86-18, as amended or replaced); or
- (b) Dwelling units may be relocated to developable contiguous uplands designated Intensive Development, General Interchange, Central Urban, Urban Community, Suburban, Sub-Outlying Suburban, from preserved freshwater wetlands at the same underlying density as permitted for those uplands. Impacted wetlands will be calculated at the standard Wetlands density of 1 dwelling units per 20 acres. Planned Developments or Development Orders approved prior to October 20, 2010 are permitted the density approved prior to the adoption of CPA2008-18.
- Overall average density for the University Village sub-district must not exceed 2.5 du/acre. Clustered densities within the area may reach 15 du/acre to accommodate university housing.
- ¹⁰In the Rural category located in Section 24, Township 43 South, Range 23 East and south of Gator Slough, the maximum density is 1 du/2.25 acres.
- ¹¹Overall number of residential dwelling units is limited to 271 units in the Destination Resort Mixed Use Water Dependent district.
- ¹²The residential dwelling units and hotel development portions of this redevelopment project must be located outside of the designated Coastal High Hazard Area in accordance with Lee Plan, Map 5.
- ¹³See Policies 33.3.2, 33.3.3, and 33.3.4 for potential density adjustments resulting from concentration or transfer of development rights.
- ¹⁴ The maximum total density may be increased to 30 du/acre utilizing Greater Pine Island TDUs.
- ¹⁵ The maximum total density may be increased to 20 du/acre utilizing Greater Pine Island TDUs.
- ¹⁶ The maximum total density may be increased to 15 du/acre utilizing Greater Pine Island TDUs.
- ¹⁷ The maximum total density may be up to 8 du/acre when utilizing Greater Pine Island TDUs.
- ¹⁸ The standard maximum density is 1 du/2.7 acres unless the "Adjusted Maximum Density" of 1 du/acre is achieved in accordance with requirements of Policy 1.4.7 and Chapter 33 of the Land Development Code.



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Original Signature Pages Included



Comprehensive Plan Amendment **Application**





Lee County Board of County Commissioners Department of Community Development Division of Planning Post Office Box 398 Fort Myers, FL 33902-0398 Telephone: (239) 533-8585 FAX: (239) 485-8344

APPLICATION FOR A **COMPREHENSIVE PLAN AMENDMENT**

| PROJECT NAME: CenterPlace | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| PROJECT SUMMARY: Text Amendment to Policy 1.1.9 and Goal 18 Map Amendment to Lee Plan Map 1 Page 2 of 8 | | |
| | | |
| Plan Amendment Type: Normal Small Scale DRI | | |
| APPLICANT - PLEASE NOTE: | | |
| Answer all questions completely and accurately. Please print or type responses. If additional space is needed, number and attach additional sheets. The total number of sheets in your application is: | | |
| Submit 6 copies of the complete application and amendment support documentation, including maps, to the Lee County Division of Planning. Up to 90 additional copies will be required for Local Planning Agency, Board of County Commissioners hearings and the Department of Community Affairs' packages. Staff will notify the applicant prior to each hearing or mail out. | | |
| I, the undersigned owner or authorized representative, hereby submit this application and the attached amendment support documentation. The information and documents provided are complete and accurate to the best of my knowledge. | | |
| Signature of Owner or Authorized Representative Date | | |
| Donald Schrotenboer, President Printed Name of Owner or Authorized Representative | | |
| | | |
| | | |



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Comprehensive Plan Amendment Application

Application, Authorizations, and Property Information

- Application
- Property Data Sheet
- Letter of Authorization
- Disclosure of Interest
- Affidavit of Authorization
- Additional Agents
- Division of Corporations-Alico West Fund LLC
- Boundary Survey
- Deed

I. APPLICANT/AGENT/OWNER INFORMATION (Name, address and qualification of additional planners, architects, engineers, environmental consultants, and other professionals providing information contained in this application.)

Applicant: Alico West Fund, LLC
Address: 12800 University Drive, Suite 275
City, State, Zip: Fort Myers, FL 33907
Phone Number: 239-590-9066 Email: don@pegfl.net

Agent*: Tina M. Ekblad, MPA, AICP, LEED AP
Address: 2891 Center Pointe Drive Suite 100
City, State, Zip: Fort Myers, FL 33916
Phone Number: 239-337-3993 Email: tekblad@m-da.com

Owner(s) of Record: Alico West Fund, LLC
Address: 12800 University Drive Suite, 275
City, State, Zip: Fort Myers, FL 33907
Phone Number: 239-590-9066 Email: don@pegfl.net

II. REQUESTED CHANGE

- A. TYPE: (Check appropriate type)
 - Text Amendment

 - 1. Future Land Use Map amendments require the submittal of a complete list, map, and two sets of mailing labels of all property owners and their mailing addresses, for all property within 500 feet of the perimeter of the subject parcel. An additional set of mailing labels is required if your request includes a change to the Future Land Use Map (Map 1, page 1). The list and mailing labels may be obtained from the Property Appraisers office. The map must reference by number or other symbol the names of the surrounding property owners list. The applicant is responsible for the accuracy of the list and map.

At least 15 days before the Local Planning Agency (LPA) hearing, the applicant will be responsible for posting signs on the subject property, supplied by the Division of Planning, indicating the action requested, the date of the LPA hearing, and the case number. An affidavit of compliance with the posting requirements must be submitted to the Division of Planning prior to the LPA hearing. The signs must be maintained until after the final Board adoption hearing when a final decision is rendered.

^{*} This will be the person contacted for all business relative to the application.

affecting development potential of property) A. Property Location: 1. Site Address: 11840 Alico Road, Fort Myers, FL 33913 2. STRAP(s): See attached spreadsheet B. Property Information: Total Acreage of Property: 886 AC Total Acreage included in Request: 886 AC Total Uplands: **Total Wetlands:** Current Zoning: Compact Community Planned Development Current Future Land Use Designation: University Community, Wetlands Area of each Existing Future Land Use Category: 609.7 AC University Community. 13.3 AC Wetlands Existing Land Use: Vacant C. State if the subject property is located in one of the following areas and if so how does the proposed change affect the area: Lehigh Acres Commercial Overlay: N/A Airport Noise Zone 2 or 3: See Narrative Acquisition Area: N/A Joint Planning Agreement Area (adjoining other jurisdictional lands): N/A Community Redevelopment Area: N/A D. Proposed change for the subject property: Proposed Text Amendment for Policies affecting the property. Proposed Map Amendment for Special Treatment areas to reflect current conditions. E. Potential development of the subject property: Calculation of maximum allowable development under existing FLUM**: Residential Units/Density 1,950 DU Commercial intensity Retail 543,000 SF Office & R&D 918,000 SF Hotel 250 rooms N/A Industrial intensity ** Per existing Policy 18.1.16 2. Calculation of maximum allowable development under proposed FLUM: Residential Units/Density 1,950 DU Commercial intensity Retail 200,000 SF Office & R&D 140,000 SF Hotel Rooms 250 Industrial intensity N/A

PROPERTY SIZE AND LOCATION OF AFFECTED PROPERTY (for amendments

Ш.

IV. AMENDMENT SUPPORT DOCUMENTATION

At a minimum, the application shall include the following support data and analysis. These items are based on comprehensive plan amendment submittal requirements of the State of Florida, Department of Community Affairs, and policies contained in the Lee County Comprehensive Plan. Support documentation provided by the applicant will be used by staff as a basis for evaluating this request. To assist in the preparation of amendment packets, the applicant is encouraged to provide all data and analysis electronically. (Please contact the Division of Planning for currently accepted formats.)

A. General Information and Maps

NOTE: For <u>each</u> map submitted, the applicant will be required to provide a reduced map (8.5" x 11") for inclusion in public hearing packets.

The following pertains to all proposed amendments that will affect the development potential of properties (unless otherwise specified).

- 1. Provide any proposed text changes.
- 2. Provide a current Future Land Use Map at an appropriate scale showing the boundaries of the subject property, surrounding street network, surrounding designated future land uses, and natural resources.
- 3. Provide a proposed Future Land Use Map at an appropriate scale showing the boundaries of the subject property, surrounding street network, surrounding designated future land uses, and natural resources.
- 4. Map and describe existing land *uses* (not designations) of the subject property and surrounding properties. Description should discuss consistency of current uses with the proposed changes.
- 5. Map and describe existing zoning of the subject property and surrounding properties.
- 6. The certified legal description(s) and certified sketch of the description for the property subject to the requested change. A metes and bounds legal description must be submitted specifically describing the entire perimeter boundary of the property with accurate bearings and distances for every line. The sketch must be tied to the state plane coordinate system for the Florida West Zone (North America Datum of 1983/1990 Adjustment) with two coordinates, one coordinate being the point of beginning and the other an opposing corner. If the subject property contains wetlands or the proposed amendment includes more than one land use category a metes and bounds legal description, as described above, must be submitted in addition to the perimeter boundary of the property for each wetland or future land use category.
- 7. A copy of the deed(s) for the property subject to the requested change.
- 8. An aerial map showing the subject property and surrounding properties.
- 9. If applicant is not the owner, a letter from the owner of the property authorizing the applicant to represent the owner.

B. Public Facilities Impacts

NOTE: The applicant must calculate public facilities impacts based on a maximum development scenario (see Part II.H.).

1. Traffic Circulation Analysis: The analysis is intended to determine the effect of the land use change on the Financially Feasible Transportation Plan/Map 3A (20-year horizon) and on the Capital Improvements Element (5-year horizon). Toward that end, an applicant must submit the following information:

Long Range - 20-year Horizon:

- a. Working with Planning Division staff, identify the traffic analysis zone (TAZ) or zones that the subject property is in and the socio-economic data forecasts for that zone or zones;
- b. Determine whether the requested change requires a modification to the socioeconomic data forecasts for the host zone or zones. The land uses for the proposed change should be expressed in the same format as the socioeconomic forecasts (number of units by type/number of employees by type/etc.);
- c. If no modification of the forecasts is required, then no further analysis for the long range horizon is necessary. If modification is required, make the change and provide to Planning Division staff, for forwarding to DOT staff. DOT staff will rerun the FSUTMS model on the current adopted Financially Feasible Plan network and determine whether network modifications are necessary, based on a review of projected roadway conditions within a 3-mile radius of the site;
- d. If no modifications to the network are required, then no further analysis for the long range horizon is necessary. If modifications are necessary, DOT staff will determine the scope and cost of those modifications and the effect on the financial feasibility of the plan;
- e. An inability to accommodate the necessary modifications within the financially feasible limits of the plan will be a basis for denial of the requested land use change;
- f. If the proposal is based on a specific development plan, then the site plan should indicate how facilities from the current adopted Financially Feasible Plan and/or the Official Trafficways Map will be accommodated.

Short Range – 5-year CIP horizon:

- a. Besides the 20-year analysis, for those plan amendment proposals that include a specific and immediated development plan, identify the existing roadways serving the site and within a 3-mile radius (indicate laneage, functional classification, current LOS, and LOS standard);
- b. Identify the major road improvements within the 3-mile study area funded through the construction phase in adopted CIP's (County or Cities) and the State's adopted Five-Year Work Program;
 - Projected 2030 LOS under proposed designation (calculate anticipated number of trips and distribution on roadway network, and identify resulting changes to the projected LOS);
- c. For the five-year horizon, identify the projected roadway conditions (volumes and levels of service) on the roads within the 3-mile study area with the programmed improvements in place, with and without the_proposed development project. A methodology meeting with DOT staff prior to submittal is required to reach agreement on the projection methodology;
- d. Identify the additional improvements needed on the network beyond those programmed in the five-year horizon due to the development proposal.

- 2. Provide an existing and future conditions analysis for (see Policy 95.1.3):
 - a. Sanitary Sewer
 - b. Potable Water
 - c. Surface Water/Drainage Basins
 - d. Parks, Recreation, and Open Space
 - e. Public Schools.

Analysis should include (but is not limited to) the following (see the Lee County Concurrency Management Report):

- Franchise Area, Basin, or District in which the property is located;
- Current LOS, and LOS standard of facilities serving the site;
- Projected 2030 LOS under existing designation;
- Projected 2030 LOS under proposed designation;
- Existing infrastructure, if any, in the immediate area with the potential to serve the subject property.
- Improvements/expansions currently programmed in 5 year CIP, 6-10 year CIP, and long range improvements; and
- Anticipated revisions to the Community Facilities and Services Element and/or Capital Improvements Element (state if these revisions are included in this amendment).
- Provide a letter of service availability from the appropriate utility for sanitary sewer and potable water.

In addition to the above analysis for Potable Water:

- Determine the availability of water supply within the franchise area using the current water use allocation (Consumptive Use Permit) based on the annual average daily withdrawal rate.
- Include the current demand and the projected demand under the existing designation, and the projected demand under the proposed designation.
- Include the availability of treatment facilities and transmission lines for reclaimed water for irrigation.
- Include any other water conservation measures that will be applied to the site (see Goal 54).
- 3. Provide a letter from the appropriate agency determining the adequacy/provision of existing/proposed support facilities, including:
 - a. Fire protection with adequate response times;
 - b. Emergency medical service (EMS) provisions;
 - c. Law enforcement:
 - d. Solid Waste:
 - e. Mass Transit; and
 - f. Schools.

In reference to above, the applicant should supply the responding agency with the information from Section's II and III for their evaluation. This application should include the applicant's correspondence to the responding agency.

C. Environmental Impacts

Provide an overall analysis of the character of the subject property and surrounding properties, and assess the site's suitability for the proposed use upon the following:

- 1. A map of the Plant Communities as defined by the Florida Land Use Cover and Classification system (FLUCCS).
- 2. A map and description of the soils found on the property (identify the source of the information).
- 3. A topographic map depicting the property boundaries and 100-year flood prone areas indicated (as identified by FEMA).
- 4. A map delineating the property boundaries on the Flood Insurance Rate Map effective August 2008.
- 5. A map delineating wetlands, aguifer recharge areas, and rare & unique uplands.
- 6. A table of plant communities by FLUCCS with the potential to contain species (plant and animal) listed by federal, state or local agencies as endangered, threatened or species of special concern. The table must include the listed species by FLUCCS and the species status (same as FLUCCS map).

D. Impacts on Historic Resources

List all historic resources (including structure, districts, and/or archeologically sensitive areas) and provide an analysis of the proposed change's impact on these resources. The following should be included with the analysis:

- 1. A map of any historic districts and/or sites, listed on the Florida Master Site File, which are located on the subject property or adjacent properties.
- 2. A map showing the subject property location on the archeological sensitivity map for Lee County.

E. Internal Consistency with the Lee Plan

- 1. Discuss how the proposal affects established Lee County population projections, Table 1(b) (Planning Community Year 2030 Allocations), and the total population capacity of the Lee Plan Future Land Use Map.
- 2. List all goals and objectives of the Lee Plan that are affected by the proposed amendment. This analysis should include an evaluation of all relevant policies under each goal and objective.
- 3. Describe how the proposal affects adjacent local governments and their comprehensive plans.
- 4. List State Policy Plan and Regional Policy Plan goals and policies which are relevant to this plan amendment.

F. Additional Requirements for Specific Future Land Use Amendments

- 1. Requests involving Industrial and/or categories targeted by the Lee Plan as employment centers (to or from)
 - a. State whether the site is accessible to arterial roadways, rail lines, and cargo airport terminals.
 - b. Provide data and analysis required by Policy 2.4.4,
 - c. The affect of the proposed change on county's industrial employment goal specifically policy 7.1.4.

- 2. Requests moving lands from a Non-Urban Area to a Future Urban Area
 - a. Demonstrate why the proposed change does not constitute Urban Sprawl. Indicators of sprawl may include, but are not limited to: low-intensity, low-density, or single-use development; 'leap-frog' type development; radial, strip, isolated or ribbon pattern type development; a failure to protect or conserve natural resources or agricultural land; limited accessibility; the loss of large amounts of functional open space; and the installation of costly and duplicative infrastructure when opportunities for infill and redevelopment exist.
- 3. Requests involving lands in critical areas for future water supply must be evaluated based on policy 2.4.2.
- 4. Requests moving lands from Density Reduction/Groundwater Resource must fully address Policy 2.4.3 of the Lee Plan Future Land Use Element.
- G. <u>Justify the proposed amendment based upon sound planning principles</u>

 Be sure to support all conclusions made in this justification with adequate data and analysis.
- H. Planning Communities/Community Plan Area Requirements
 If located in one of the following planning communities/community plan areas, provide a meeting summary document of the required public informational session.
 Not Applicable

 Alva Community Plan area [Lee Plan Objective 26.7]

 Buckingham Planning Community [Lee Plan Objective 17.7]

 Caloosahatchee Shores Community Plan area [Lee Plan Objective 21.6]

 Captiva Planning Community [Lee Plan Policy 13.1.8]

 North Captiva Community Plan area [Lee Plan Policy 25.6.2]

 Estero Planning Community [Lee Plan Objective 19.5]

 Lehigh Acres Planning Community [Lee Plan Objective 32.12]

 Northeast Lee County Planning Community [Lee Plan Objective 34.5]

□ North Fort Myers Planning Community [Lee Plan Policy 28.6.1]
 □ North Olga Community Plan area [Lee Plan Objective 35.10]
 □ Page Park Community Plan area [Lee Plan Policy 27.10.1]

AFFIDAVIT

| the property described herein, and that all answing sketches, data, or other supplementary matter are honest and true to the best of my knowled | at I am the owner or authorized representative of wers to the questions in this application and any attached to and made a part of this application, dge and belief. I also authorize the staff of Lee the property during normal working hours for the uest made through this application. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Donald Schrotenboer | |
| Printed Name of Applicant | |
| The state of the s | |
| STATE OF FLORIDA COUNTY OF LEE | |
| The foregoing instrument was sween to (or affirmed | and subscribed before me on 9-7-16 (date) |
| by Donald Schrotenboer, (name of person providing | ng oath or affirmation), who is personally known to me |
| or who has produced | (type of identification) as |
| identification. | |
| | muchelle a v |
| 2100 | Signature of Notary Public |
| WHITELE A. P. P. | Mislandia A O.Co. Co. |
| MISSION | (Name typed, printed or stamped) |
| # #F 075706 | (Name typed, printed or stamped) |
| * | |
| FF 075706 | |
| or Fain Insuration | |

CenterPlace Comprehensive Plan Amendment

| STRAP Number | Date of Purchase | Owner | Future Land Use | Zoning |
|------------------------|------------------------|------------------------------------------------------------------------------|----------------------|------------------------------------------|
| 07-46-26-00-00001.0050 | 7/25/2012 | Alico West Fund LLC 12800 University Dr., Ste 275 Fort Myers, FL 33907 | University Community | Compact Community Planned Development |
| 11-46-25-00-00001.0000 | 7/25/2012 | Alico West Fund LLC 12800 University Dr., Ste 275 Fort Myers, FL 33907 | University Community | Compact Community Planned Development |
| 12-46-25-00-00001.0000 | 7/25/2012 | Alico West Fund LLC 12800 University Dr., Ste 275 Fort Myers, FL 33907 | University Community | Compact Community Planned Development |
| 13-46-25-00-00001.0070 | 7/25/2012 | Alico West Fund LLC 12800 University Dr., Ste 275 Fort Myers, FL 33907 | University Community | Compact Community Planned Development |
| 11-46-25-00-00001.0170 | | Alico West Fund LLC 12800 University Dr., Ste 275 Fort Myers, FL 33907 | University Community | Compact Community Planned Development |
| 18-46-26-00-00001.0010 | 7/25/2012 | Alico West Fund LLC 12800 University Dr., Ste 275 Fort Myers, FL 33907 | University Community | Compact Community Planned Development |
| 12-46-25-00-00001.0050 | | Alico West Fund LLC 12800 University Dr., Ste 275 Fort Myers, FL 33908 | University Community | Compact Community Planned Development |

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LETTER OF AUTHORIZATION

TO WHOM IT MAY CONCERN:

PLEASE BE ADVISED THAT I (WE) AM (ARE) THE FEE SIMPLE PROPERTY OWNER(S)/AUTHORIZED REPRESENTATIVE OF THE PROPERTY DESCRIBED BELOW AND THAT MORRIS-DEPEW ASSOCIATES, INC. AND HENDERSON-FRANKLIN, HAVE BEEN AUTHORIZED TO REPRESENT ME (US) FOR THE BELOW REFERENCED PARCEL(S) IN ALL MATTERS PERTAINING TO THE COMPREHENSIVE PLAN & MIXED USE PLANNED DEVELOPMENT REZONING APPLICATION. THIS AUTHORITY TO REPRESENT MY (OUR) INTEREST INCLUDES ANY AND ALL DOCUMENTS REQUIRED BY THE PLANNING OR PERMITTING REQUESTS SUBMITTED ON MY (OUR) BEHALF BY MORRIS-DEPEW ASSOCIATES, INC.

STRAP NUMBER OR LEGAL DESCRIPTION:

Donald R. Schrotenboer, President

OWNER NAME

STRAPS#: 07-46-26-00-00001.0050, 11-46-25-00-00001.0000, 11-46-25-00-00001.0170, 12-46-25-00-00001.0000, 12-46-25-00-00001.0050, 13-46-25-00-00001.0070, 18-46-26-00-00001.0010

| Desta | |
|--------------------------------------------------|------------------------------|
| SIGNATURE | |
| | |
| STATE OF FLORIDA | |
| COUNTY OF LEE | |
| | |
| The foregoing instrument was acknowledged before | ore me this day of, 2016, by |
| Denoted R Schrodorf, who is personally known to | me or has producedas |
| identification and did not take an oath. | |
| My Commission Expires CALLE A. PR | muhell a w |
| Somber 15 St | Notary Public |
| * 188 * E | |
| 8FF 075706 | DO - lead the A Drovers |
| (Seal) | Michelle A Preiss |

DISCLOSURE OF INTEREST AFFIDAVIT

BEFORE ME this day appeared <u>Donald R. Schrotenboer</u>, who, being first duly sworn and deposed says:

- 1. That I am the record owner, or a legal representative of the record owner, of the property that is located at 11840 Alico Road, Fort Myers, FL 33913 and is the subject of an Application for zoning action (hereinafter the "Property").
- 2. That I am familiar with the legal ownership of the Property and have full knowledge of the names of all individuals that have an ownership interest in the Property or a legal entity owning an interest in the Property.

[OPTIONAL PROVISION IF APPLICANT IS CONTRACT PURCHASER: In addition, I am familiar with the individuals that have an ownership interest in the legal entity that is under contract to purchase the Property.]

- 3. That, unless otherwise specified in paragraph 6 below, no Lee County Employee, County Commissioner, or Hearing Examiner has an Ownership Interest in the Property or any legal entity (Corporation, Company, Partnership, Limited Partnership, Trust, etc.) that has an Ownership Interest in the Property or that has contracted to purchase the Property.
- 4. That the disclosure identified herein does not include any beneficial Ownership Interest that a Lee County Employee, County Commissioner, or Hearing Examiner may have in any entity registered with the Federal Securities Exchange Commission or registered pursuant to Chapter 517, whose interest is for sale to the general public.
- 5. That, if the Ownership Interest in the Property changes and results in this affidavit no longer being accurate, the undersigned will file a supplemental Affidavit that identifies the name of any Lee County Employee, County Commissioner, or Hearing Examiner that subsequently acquires an interest in the Property.
- 6. Disclosure of Interest held by a Lee County Employee, County Commissioner, or Hearing Examiner.

| N/A | Name and Address | Percentage of Ownership |
|-----|------------------|----------------------------|
| | | |
| | | |
| | | |
| V | | |
| | | |

Under penalty of perjury, I declare that I have read the foregoing and the facts alleged are true to the best of my knowledge and belief. **Property Owner** Donald R. Schrotenboer **Print Name** ******NOTE: NOTARY PUBLIC IS NOT REQUIRED FOR ADMINISTRATIVE APPROVALS********* ALL OTHER APPLICATION TYPES MUST BE NOTARIZED STATE OF FLORIDA COUNTY OF LEE The foregoing instrument was sworn to (or affirmed) and subscribed before me on question (date) by <u>Donald R Schrotenboer</u>, <u>Presser</u> (name of person providing oath or affirmation), who is personally known to me or who has produced ___ (type of identification) as identification. STAMP/SEAL Signature of Notary Public

AFFIDAVIT OF AUTHORIZATION

APPLICATION IS SIGNED BY INDIVIDUAL OWNER, APPLICANT, CORPORATION, LIMITED LIABILITY COMPANY (L.L.C.), LIMITED COMPANY (L.C.), PARTNERSHIP, LIMITED PARTNERSHIP, OR TRUSTEE

I, <u>Donald R. Schrotenboer</u> (name), as <u>President</u> (owner/title) of <u>Alico West Fund, LLC</u> (company/property), swear or affirm under oath, that I am the owner or the authorized representative of the owner(s) of the property and that:

- I have full authority to secure the approval(s) requested and to impose covenants and restrictions on the referenced property as a result of any action approved by the County in accordance with this application and the Land Development Code;
- All answers to the questions in this application and any sketches, data or other supplementary matter attached hereto and made a part of this application are honest and true;
- I have authorized the staff of Lee County Community Development to enter upon the property during normal working hours for the purpose of investigating and evaluating the request made thru this application; and that
- 4. The property will not be transferred, conveyed, sold or subdivided unencumbered by the conditions and restrictions imposed by the approved action.

*Notes:

- If the applicant is a corporation, then it is usually executed by the corp. pres. or v. pres.
- If the applicant is a Limited Liability Company (L.L.C.) or Limited Company (L.C.)., then the documents should typically be signed by the Company's "Managing Member."
- . If the applicant is a partnership, then typically a partner can sign on behalf of the partnership.
- If the applicant is a limited partnership, then the general partner must sign and be identified as the "general partner" of the named partnership.
- If the applicant is a trustee, then they must include their title of "trustee."

Printing with

 In each instance, first determine the applicant's status, e.g., individual, corporate, trust, partnership, estate, etc., and then use the appropriate format for that ownership.

| | read the foregoing Affidavit of Authorization and that |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| the facts stated in it are true | 9-10-201b Date |
| Signature | Date |
| | -2 |
| | UIRED FOR ADMINISTRATIVE APPROVALS************************************ |
| STATE OF FLORIDA COUNTY OF LEE | |
| The foregoing instrument was sworn to (or affirmed) | and subscribed before me on 1-6-16 (date) by |
| personally known to me or who has produced n | (type of identification) |
| as identification. | muhlle a 4 |
| STAMP/SEAL Symbol 15 State 15 | Signature of Notary Public |
| (Updated 05/2013 - thru Ord. 12 08) 1 WPB age. Affidavitof | Authorization.doc Page 1 |

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS



Detail by Entity Name

Florida Limited Liability Company

ALICO WEST FUND, LLC

Filing Information

Document Number

L12000086373

FEI/EIN Number

46-0822486

Date Filed

06/29/2012

State

FL

Status

ACTIVE

Principal Address

12800 UNIVERSITY DRIVE

SUITE 275

FT. MYERS, FL 33907

Mailing Address

12800 UNIVERSITY DRIVE

SUITE 275

FT. MYERS, FL 33907

Registered Agent Name & Address

preiss, michelle a 12800 UNIVERSITY DRIVE SUITE 275

FT. MYERS, FL 33907

Name Changed: 04/25/2013

Address Changed: 04/25/2013

Authorized Person(s) Detail

Name & Address

Title CFO

DOUGLAS, CAROL A 12800 UNIVERSITY DRIVE SUITE 275

FT. MYERS, FL 33907

Title VP, Secretary

preiss, michelle a

12800 UNIVERSITY DRIVE SUITE 275 FT. MYERS, FL 33907

Title CEO, President

SCHROTENBOER, DONALD R 12800 UNIVERSITY DRIVE SUITE 275 FT. MYERS, FL 33907

Annual Reports

| Report Year | Filed Date |
|-------------|-------------------|
| 2013 | 04/25/2013 |
| 2014 | 03/26/2014 |
| 2015 | 03/19/2015 |

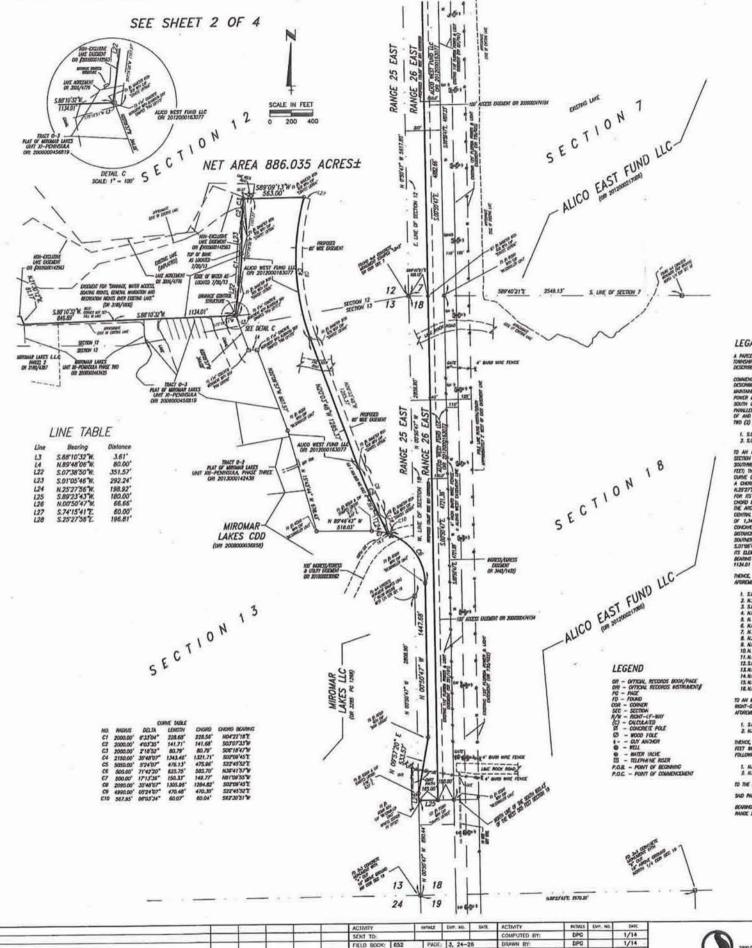
Document Images

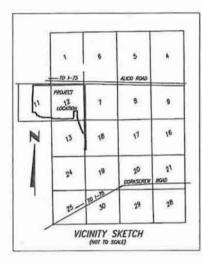
| 03/19/2015 ANNUAL REPORT | View image in PDF format |
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| 03/26/2014 ANNUAL REPORT | View image in PDF format |
| 09/06/2013 - AMENDED ANNUAL REPORT | View image in PDF format |
| 04/25/2013 - ANNUAL REPORT | View image in PDF format |
| 06/29/2012 - Florida Limited Liability | View image in PDF format |

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ADDITIONAL AGENTS

| Contact Person: Mark J. Gillis, AICP | Company Name: | David Plummer and Associates, Inc. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------|
| Address: 2149 McGregor Boulevard City, State, Zip: Fort Myers, FL 33901 Phone Number: (239) 332-2617 Email: (239) 332-2617 Email: (239) 332-2617 Email: (239) 332-2617 Email: (239) 332-2617 Email: (239) 332-2617 Email: (239) 332-2617 Email: (239) 332-2617 | | |
| City, State, Zip: Fort Myers, FL 33901 Phone Number: (239) 332-2617 Email: (239) 332-2617 Company Name: Henderson, Franklin, Starnes & Holt, P.A. Contact Person: Charles Basinait Address: 1715 Monroe Street City, State, Zip: Fort Myers, FL 33902 Phone Number: (239) 344-1204 Email: (239) 344-1204 Company Name: Water Science Associates Contact Person: W. Kirk Martin, P.G. Address: 13620 Metropolis Avenue, Suite 110 City, State, Zip: Phone Number: Phone Number: Company Name: (239) 204-5301 Email: (239) 218-1043 Company Name: Contact Person: Address: City, State, Zip: Phone Number: Email: Email: Company Name: Contact Person: Address: City, State, Zip: Phone Number: Email: Company Name: Company Name: Contact Person: Address: City, State, Zip: City, State, Zip: Contact Person: Contact | | |
| Phone Number: (239) 332-2617 Email: (239) 332-2617 | | |
| Company Name: Henderson, Franklin, Starnes & Holt, P.A. Contact Person: Charles Basinait Address: 1715 Monroe Street City, State, Zip: Fort Myers, FL 33902 Phone Number: (239) 344-1204 Email: (239) 344-1204 Company Name: W. Kirk Martin, P.G. Address: 13620 Metropolis Avenue, Suite 110 City, State, Zip: Fort Myers, FL 33912 Phone Number: Email: (239) 218-1043 Company Name: Contact Person: Address: City, State, Zip: Phone Number: Email: Company Name: Contact Person: Address: City, State, Zip: Phone Number: Email: Company Name: Company Name: Contact Person: Address: City, State, Zip: Phone Number: | | |
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| Contact Person: Charles Basinait Address: 1715 Monroe Street City, State, Zip: Fort Myers, FL 33902 Phone Number: (239) 344-1204 Email: (239) 344-1204 Company Name: W. Kirk Martin, P.G. Address: 13620 Metropolis Avenue, Suite 110 City, State, Zip: Fort Myers, FL 33912 Phone Number: (239) 204-5301 Email: (239) 218-1043 Company Name: Contact Person: Address: City, State, Zip: Phone Number: Email: Company Name: Contact Person: Address: City, State, Zip: Phone Number: Email: Company Name: Company Name: Contact Person: Address: City, State, Zip: Contact Person: Address: City, State, Zip: Contact Person: | | |
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| City, State, Zip: Fort Myers, FL 33902 Phone Number: (239) 344-1204 Email: (239) 344-1204 Company Name: Water Science Associates Contact Person: W. Kirk Martin, P.G. Address: 13620 Metropolis Avenue, Suite 110 City, State, Zip: Fort Myers, FL 33912 Phone Number: (239) 204-5301 Email: (239) 218-1043 Company Name: Contact Person: Address: City, State, Zip: Phone Number: Email: Company Name: Company Name: Company Name: Company Name: Company Name: Company Name: Contact Person: Address: City, State, Zip: Phone Number: Email: | Contact Person: | Charles Basinait |
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| Contact Person: Address: City, State, Zip: | Company Name: | |
| City, State, Zip: | | |
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| Phone Number: Email: | City, State, Zip: | |
| | Phone Number: | Email: |





LEGAL DESCRIPTION

A PARCEL OF LAND LYBIG MY SECTIONS 11, 12 AND 13, TOWNSHIP 46 SOUTH, RANGE 25 EAST AND SECTIONS 7 AND 18. TOWNSHIP 45 SOUTH RANGE 26 EAST, LEE COUNTY, FLORIDA, LYBIG SOUTH OF ALICO ROAD, AND BEING MORE PARTICULARLY PARTICULARLY TRAINING.

COMMENCE AT THE MIDISTETION OF THE WEST LINE OF A FLORIDA POWER & LIGHT EACHDOT (THE TWO) AS SECONDED IN CITYING RECORDS BOOK 211, MINE THE OF THE PRIBER RECORDS OF LET COLUMN, FLORIDA, AND THE MINISTRESS DOWN ROOM-OF-WEST WEST OF AND THE ALL OF ALL OF AND THE ALL OF ALL OF

2. SOUGHATT, ATTL. STUIT.

TO AN INDUSCRION WITH MONTH MAY OF THE SOUTH SOUCH SOULS HET OF THE MEST ASS HET OF THE APPROXIMENDED SCHOOL TO THE MEST ASS HET OF THE APPROXIMEND AND SCHOOL THE SOUTH ASS HE ASS HE OF THE SOUTH ASS HE ASS HE ASS HE AS THE SOUTH ASS HE ASS

| I. SERTO'SE'M, BIGER FEET; |
|---------------------------------|
| Z. M.21'30'12'W. 81.17 FET: |
| 1 SAFO2'24'W, 812.22 FEET; |
| 4. N.D.709'14'W. 459.81 FEET; |
| 5. N. 10-42 20 W., 157.73 FEET) |
| 6. H.85'10'15'W. 1.363.08 PETT: |
| 7. N.77'00'26'W. 573.01 FEET; |
| A. H.247267517V., 150.17 /127; |
| 9. N.05'53'28'V., 218.94 FEXT) |
| 10 K 19'01'18 W. 240.77 /227: |
| 11. H. 60748 12 W. 322.81 /127; |
| 12.5684746W. 376.79 FEET: |
| 13 NOT16'17'9, 606.52 /727; |
| 14 H 00'30'28'W. 1.432.24 PITT |
| 13. KOF 18'45 E. 1001.78 FEET; |
| |

TRENCY, ALONG A LINE LYBIG TX-00 FEET SOUTH OF AND FAMILEE, BITH THE SOUTH REAT-OF-BEV OF ALCO BOAD IDD FEET BODY AS DESCRIBED IN OFFICIAL RECORDS BOOK 398, ANGE 334 OF THE AFRICADENDING PUBBLE RECORDS FOR THE FOLLOWING TWO OFFI CONTROLS.

1. HART27'22'E, 2,507,20 FEET; 2. HARTSO'33'E, 180,15 FEET

TO THE POINT OF BEGINNING

SAD MATCH CONTRACT RESULTS ACRES, MORE OF LESS.

BEARMES HEREN AME BASED ON THE MONTH LINE OF THE MONTHHEST ONE-QUANTER OF SECTION 12, TRIMENED 48 SOUTH, PANCE 25 EAST, LEE COUNTY, FLORICA, REING MERSENSET.

SURVEYOR'S NOTES

THIS SUPPLY DRIVING IS NOT WILD WITHOUT THE SCHATURE AND THE GRIGINAL RICED SEAL OF A FLORIDA INCREASE SURVEYOR AND MOPPLY.

THE PROJECT WAS SURVEYED USING THE PURIL CLASSIFICATION AS DUTWED IN CHAPTER 51-17.052 OF THE TLORGEN MOMERSTRATING COOK. THE MINIMAN RELATIVE DISTINCE ACCUMING FOR THIS CLASSIFICATION ET FOR A LOOS FILET. THE MINIMAN PROMERSIANTS WERE FOUND TO EXCELT THE MINIMAN PROMERSIANTS.

BLANKS SIGNIN ON THE ATTACHED MAP OF BOURDARY SURVEY ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM PACKET AREASON BLUE OF 1883 J 1880 ADJUSTMENT - AMBRIJAND FLORIDA BEST ZOKE. FORIG THE BURBLO OF THE HOWTH LIKE OF THE MORTHWIST DIRE-QUARTER OF SECTION 12, THRICHIP 46 SOUTH, RANGE 25 DAST, LIE COUNTY, FLORIDA, AS HORS-SISTED.

DINERSOR AND PUBLIC RECORDS CHARGES SHOWN FOR ADJUNERS ON THE ATTACHED MAP WERE DISTANCED FROM THE RECORDS OF THE LEE COUNTY PROPERTY APPRASER.

THE MEMBERS OF THE LECTOR PROPERTY OF ALCO FOOD THROUGH SECTION 7, WE SHADE FROM A ROOM-OF-WAY FOR ALCO FOOD THROUGH SECTION 7, WE SHADE FROM A ROOM-OF-WAY SHAPEY PROPERTY OF DUE HILL AND ASSOC, WC. GUITD JAXY 1, 1977. THES WAY WAS PROVIDED TO THE SHAPEYOR WILL COUNTY CONTRIBUTION OF THE SECT AMPLIAGE WORDSHADE OF ALCO FROM THE ADDRESS OF ALCO FROM THROUGH SECTIONS II AND IN WICE MEMBERS OF ALCO FROM THE ADDRESS OF ALCO FROM THROUGH SECTIONS II AND IN WILL BELLD ON DEEDS RECORDED BY OR 39,7543 AND BY OR 30,325/3608.

NO INTERIOR OR ADJUSTICS REPROVEMENTS OR FEATURES (BUILDINGS, DITCHES, PONDS, LAKES, BITLANDS, FINCES, ROUGS, STOOPHES OR TOALS, ETC.) HERE FIELD LOCATED ENCEPT THOSE BEPROVEMENTS AND FEATURES THAT COOSS THE BOUNDARY.

THIS BOUNDARY SURVEY DOES NOT PURPORT TO DELINEATE THE REGULATORY ARRESTCTION OF ANY FEDERAL, STATE OR LOCAL MEDICAL.

A LARGE PORTION OF THE PROJECT BOUNDARY WITHIN SECTIONS 11 AND 12 FALLS WITHIN A LARE. MITNESS MONLMENTS WERE SET ALONG THE BOUNDARY IN THIS AREA.

EDGES OF THE EXISTING LAKES SHOWN HEREON WERE DIGITZED USING 2012 ALPINL PHOLOGRAPHY PRESENCE OF THE COUNTY PROPERTY APPRISON. THE LAKE EDGES ARE SHOWN COMPRICALLY FOR RETERBOLE PROPOSES OUX.

LEGAL ACCESS TO THE PROPERTY FROM ALICO ROLD HAS NOT BEEN DETERMINED.

PHYSION, ACCESS TO THE SUBJECT PARCEL FROM ALCO ROAD IS VALUE WARPROVED ROADS AND TRANS THAT CHOSS A 75 FOOT MIDE STILL OF UND OWNED BY AUCO WEST FRIND LLC.

EXCEPTION \$1 - DESIRANT ADMINISTRATION RECO, BIC. AND BOMBO OF RECORDS (BOS) FOR the STATE OF FLORION RECORDED BY ON ROOM RATE, FINCE 1588. THE DESIRANT ADMINISTRATION FOR DEALBRAY THE LANGE UND ASSECTIONS IT ASSECTION FOR PROSECULAR CONFINENCE TO THE RECORD HE AREA OF THE PROSECULAR CONFINENCE OF THE RECORD HE AREA OF THE PROSECULAR CONFINENCE OF THE STATE OF RECORDS ASSECTION FRONTAGE. PROSECULAR CONFINENCE ASSECTION FOR THE STATE OF THE STA

DESPTON \$2 - DECLARATION OF RESTRICTIONS RECORDED BY ON 2497/1514 AFFECTS THAT PORTION OF THE SERVECT PARCEL LYMIC BY SECTION LE.

DESPIEN \$4 - BENG A DINNT OF NON-DICLISME LIKE EXCENDENT AS RECORDED IN INSTRUMENT (DICODODITIZAS) OF THE PRIESE RECORDES OF LEE COUNTY, FLORIDA INTERES THE LIKE WITH OF THE SUBJECT PARCEL LYING IN SECTIONS 11 A 12 THE COCODIO OF THE LOT LIKE MAINTAINS A MINICOLORY DISBURIT & SHOWN ON SHEET A. THE LIKE CONNECTION DISBURITY, ALSO BENTIEDD AS PARCEL 7 IN ON 3165/1800, IS SHOWN HERBAN.

DICEPTION IS — BEING A COUNT OF LICENSE AS RECORDED IN CITYCOL, RECORDS INSTRUMENT DOCKNOOL-HISMA OF THE PRILEE RECORDS OF LET COUNTY, FLORISM SIGLARIES THE MEAS OF THE SUBJECT PARKED, LINNE WITHIN MERCING IT IN THE SINCE AND PORTION OF THE LANGE DECOMBRISHED FOR THE COCCURRENT BY A LICENSING OF A LICENSE LICENSPART AND THE THESE MANAY, THESE MADES AND REPORT AND PROPERTIES YOU SHOPT A HERBY AS ADMITTED FROM THE COCCURRENT.

DESPTION FO - A 100" WELL DISCOUNT FOR BISHESS AND EDWESS RECORDED IN OIR 2000000474154, LES OUTSIDE OI THE SEARCH PROPERTY AND IS SHOWN REVENUE.

EXCEPTION FO - A 100" WEE MATESS, EDIESS AND UTILITY EXEMENT ACREDIANT, RECORDED IN ON PRO100000 AFFECTS A PORTION OF THE SUBJECT PROPURIT LINES IN SECTION 13 MID IS SHOWN INDICON.

DICEPTENT PS - DECLARACION OF RESTRICTORS REDORDED IN DISTRIBUTE (20110068181, AFTETS AL SUDICT PARCEL DICEPT THAT PORTION OF OF THE LANE LYMIC IN SECTIONS 11 AND 12 AS DEPOCHED ON SPECT 3 OF REPRENE

EXCEPTION AND -DETERMINEN OF RESTRICTIONS, RECORDED IN DIV 2012000218223, APRILYS ALL OF THE SUBJECT RIGHT.

SURVEYOR'S CERTIFICATION

ME HEMELY CONTRY TO THE BEST OF OUR KNOWLEGGE AND BELIEF THAT THIS SOMEWIN IS A TRUE AND CORRECT REPRESENTATION OF THE BOUMDARY SURREY OF THE BELL PROPERTY DESCRIED INFECTION, HE FURTHER CONTRY THAT THIS SURREY HES PREPARED IN ACCORDANCE WITH THE APPLICABLE PROJESSION OF CONTRESS AND ACCORDANCE WITH THE APPLICABLE PROJESSION OF CONTRESS AND ACCORDANCE WITH THE APPLICABLE.

PROFESSIONAL SURVEYOR & MAPPER NO. LSSSIES

OF ROLD SURVEY: JUNIURY 31, 2014

FIELD BOOK: 652 CHECKED BY MDH DATE DRAWN BY CUP, NO. ENEXALD BY CAP, N



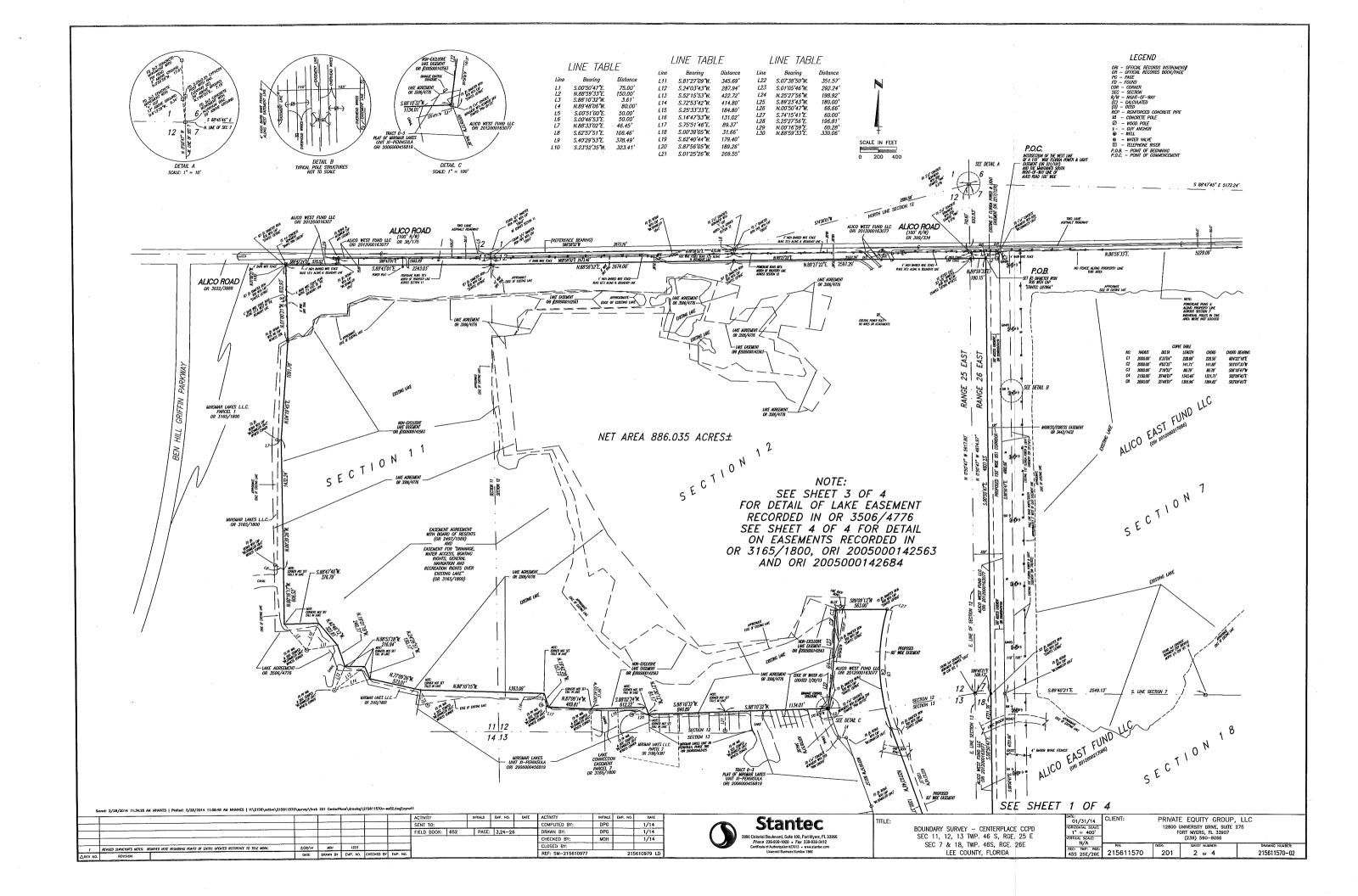
TITLE:

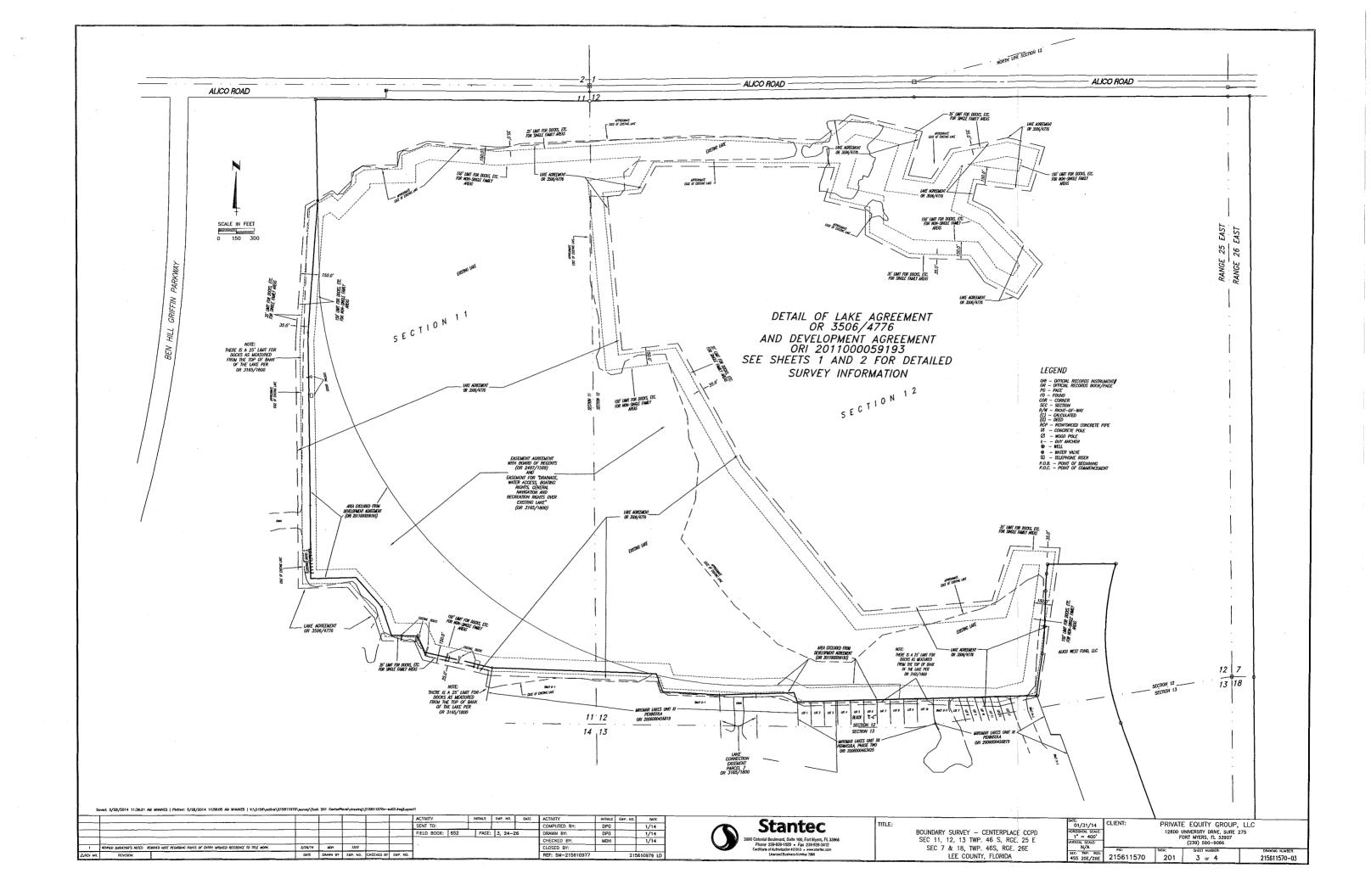
BOUNDARY SURVEY - CENTERPLACE CCPD SEC 11, 12, 13 TWP, 46 S, RGE, 25 E SEC 7 & 18, TWP. 46S, RGE. 26E LEE COUNTY, FLORIDA

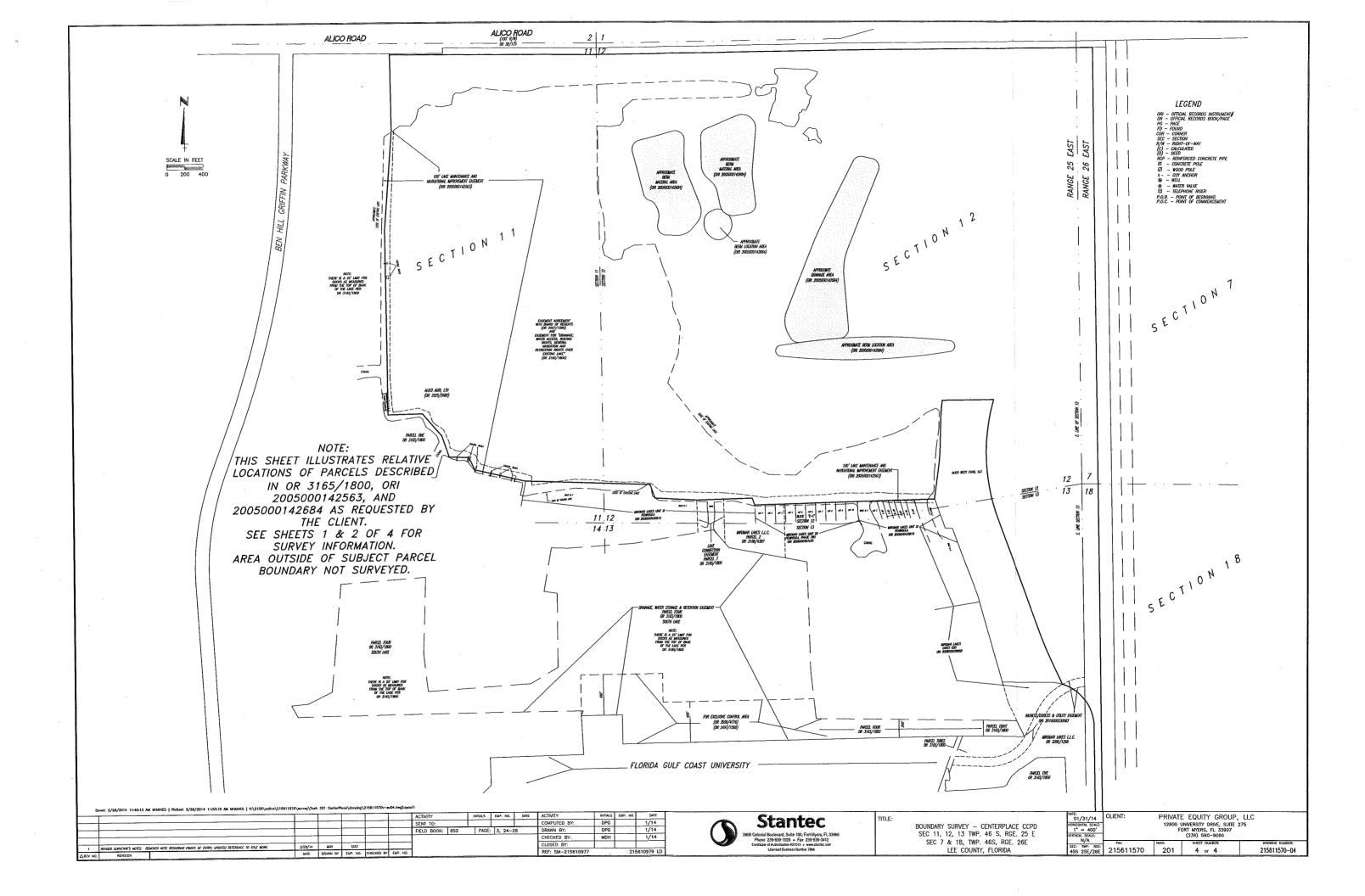
Sound 2/20/2014 1124:00 AM MOVED | PRINCE 2/20/2014 1124:07 AM MOVED | PICTURE | PICTURE | PRIVATE EQUITY GROUP, LLC 01/31/14 HORIZONIAL SEALE: 1" = 400' WENTICAL SCALE: N/A

12800 UNIVERSITY DRIVE, SUITE 275 FORT MYERS, FL 33807 (239) 590-9066

215611570-01







INSTR # 2012000163077, Doc Type D, Pages 4, Recorded 07/25/2012 at 03:31 PM, Charlie Green, Lee County Clerk of Circuit Court, Deed Doc. D \$49000.00 Rec. \$35.50 Deputy Clerk AKLESH

> Prepared by and return to: Thomas H. Gunderson Attorney at Law HENDERSON, FRANKLIN, STARNES & HOLT, P.A. 1715 Monroe St. P. O. Box 280 Fort Myers, FL 33902 239-344-1100

File Number: THG Alico West

Will Call No.: 35

Parcel Identification No. 11-46-25-00-00001.0000

12-46-25-00-00001.0000 13-46-25-00-00001,0070 07-46-26-00-00001.0050 18-46-26-00-00001.0010

[Space Above This Line For Recording Data]

Warranty Deed

This Indenture made this 25th day of July, 2012 between Alico-Agri, LTD, a/k/a Alico Agri, LTD, a Florida limited partnership whose post office address is 10070 Daniels Interstate Court, Suite 100, Fort Myers, FL 33913 of the County of Lee, State of Florida, grantor*, and Alico West Fund, LLC, a Florida limited liability company whose post office address is 12800 University Drive, Suite 275, Fort Myers, FL 33907 of the County of Lee. State of Florida, grantee*.

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said granter in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Lee County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

Subject to taxes for 2012 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsnever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Name: Steven Lewis

Alico-Agri, LTD, a/k/a Alico Agri, LTD

a Florid Corporation, as General Partner

Alexander, Chief Executive Officer and

(Corporate Seal)

State of Florida County of Lee

The foregoing instrument was acknowledged before me this 24 day of July, 2012 by JD Alexander, Chief Executive Officer and President of Alico, Inc., a Florida corporation, as General Partner, of Alico-Agri, LTD, a/k/a Alico Agri, LTD on behalf of the corporation and the partnership. He | | is personally known to me or | has produced as identification.

[Notary Seal]

Printed Name:

My Commission Expires:

A DENISE PLAIR
MY COMMISSION & DD 820151
EXPIRES; Jenuary 4, 2013
Bonded Thru Noterly Public Underwittens

Exhibit A

WEST PARCEL

A parcel of land lying in Sections 11, 12 and 13, Township 46 South, Range 25 East and Sections 7 and 18, Township 46 South, Range 26 East, Lee County, Florida, lying south of Alico Road, and being more particularly described as follows:

BEGIN at the intersection of the West line of a Florida Power & Light easement (110 feet wide) as described in Official Records Book 221, page 191 of the Public Records of Lee County, Florida, and the maintained South right-of-way line of Alico Road (100 feet wide); thence, along the West line of said Florida Power & Light Easement (110 feet wide) for the following two (2) courses:

```
1. S. 00° 50'47" E., 4,882.66 feet;
2. S. 00° 50'47" E., 4,721.99 feet;
```

to an intersection with North line of the South 890.43 feet of the West 565 feet of the aforementioned Section 18; thence, along said North line S.89° 23'43"W., 330.00 feet; thence, along the West line of the Southwest one-quarter of the aforementioned Section 18, N.00° 50'47"W., 66.66 feet; thence N.09° 57'20"E., 533.57 feet; thence N.00° 50'47"W., 1,447.68 feet to a point of curvature; thence, along the arc of a tangent circular curve concave to Southwest, having for its elements a radius 500.00 feet, a central angle of 88° 55'56", a chord distance of 700.49 feet, a chord bearing of N.45° 18'45"W., an arc distance of 776.08 feet; thence N.89° 46'43"W., 516.03 feet; thence, along the lands described in Official Records Book 3345, page 818 of the aforementioned Public Records for the following five (5) courses:

```
1. N. 15° 43'44"W., 978.43 feet;
2. N. 20° 09'57" W., 807.57 feet;
3. N. 89° 48'06" W., 80.00 feet;
4. N. 20° 09'57"W., 344.08 feet;
5. S. 88° 10'32" W., 1,137.62 feet;
```

Thence, along the boundary of lands described in Official Records Book 3165, Page 1800, of the aforementioned public records for the following sixteen (16) courses:

```
1. S.88°10'32"W, 846.89 feet;
2. N.21°30'12"W., 81.17 feet;
3. S.88°02'24"W., 612.22 feet
4. N.87°09'14"W., 469.81 feet
5. N.19°42'28"W., 157.73 feet
6. N.88°10'15"W., 1,363.08 feet;
7. N.77°09'26"W., 573.01 feet
8. N.24°26'51"W., 150.17 feet;
```

9. N.88°53'28"W., 216.94 feet; 10. N.19°01'18"W., 249.77 feet

11. N.40°48'12"W., 322.81 feet 12. S.88°47'46"W., 376.79 feet;

13. N.00°16'17"W., 606.52 feet

14. N.00°39'26"W., 1,432.24 feet; 15. N.04°19'45"E., 1,091.78 feet

16. N.01°00'21"W., 847.76 feet;

to an intersection with the South right-of-way line of Alico Road as described in Official Records Book 3032, page 3888 of the aforementioned Public Records; thence, along said South right-of-way line for the following two (2) courses:

DoubleTimes

File Number: THG Alico West

Exhibit A (Continued)

1. S. 89° 42'24" E., 576.53 feet; 2. N. 00° 16'59" E., 60.28. feet;

thence, along the South right-of-way line of Alico Road as described in Official Records Book 38, page 175 of the aforementioned Public Records for the following two (2) courses:

1. S. 89° 43'01" E., 1,665.99 feet; 2. N. 88° 58'52" E., 2,673.46 feet;

thence, along the South right-of-way line of Alico Road as described in Official Records Book 399, page 334 of the aforementioned Public Records for the following two (2) courses:

1. N. 89° 27'22" E., 2,597.29 feet; 2. N. 88 ° 59'33" E., 330.06 feet;

to the POINT OF BEGINNING.

Bearings herein are based on the Florida State Plane Coordinate System (North American Datum of 1983 / 1990 adjustment - NAD83/90) Florida West Zone, fixing the north line of the northwest one-quarter of Section 12, Township 46 South, Range 25 East, Lee County, Florida, as N88° 58'52"E.





ENGINEERS · PLANNERS · SURVEYORS LANDSCAPE ARCHITECTS

Phone (239) 337-3993 | Toll Free (866) 337-7341 www.morris-depew.com



Comprehensive Plan Amendment **Application**

Application Waiver and Requested Items

- Application Waiver PRE2016-00230
- SFWMD Jurisdictional Wetland Determination
- **Protected Species Survey**
- **ERP Permit**
- **Recorded Conservation Easements**
- 3rd Party Conservation Easements
- Soils and Topography Maps



Telephone # (239) 533-8585

John E. Manning District One

August 18, 2016

Cecil L Pendergrass District Two

Ms. Tina Ekblad 2891 Center Pointe Drive, Unit 100

Larry Kiker District Three

Fort Myers, FL 33916

Brian Hamman District Four

RE: CenterPlace CPA - Application Waiver PRE2016-00230

Frank Mann District Five

Dear Ms. Ekblad:

Roger Desjarlais County Manager

Richard Wm. Wesch County Attorney

I am writing in response to your request dated August 9, 2016 for waivers from requirements of Comprehensive Plan Amendment requirements. Your request from Application Section IV part C is approved so long as one (1) copy of each of the following is provided as part of the application submittal:

Donna Marie Collins Hearing Examiner

- Environmental Impacts Report/Survey prepared by Passarella and Associates (2013)
- SFWMD Jurisdictional Wetland Determination
- Environmental Resource Permit 36-03568-P-05
- Recorded Conservation Easements: Documents and Map showing locations and legal boundaries
- Soils and Topographic Maps (most recent available)

It is our intent to keep a complete file for each Comprehensive Plan Amendment case and we thank you for your cooperation.

If you have any questions, please do not hesitate to contact me.

Sincerely,

DEPARTMENT OF COMMUNITY DEVELOPMENT Planning Section

Mikki Rozdolski

Manager



SOUTH FLORIDA WATER MANAGEMENT DISTRICT

Regulation Division

September 30, 2013

Alico West Fund, LLC C/O Don Schrotenboer 12800 University Drive Suite 275 Fort Myers, FL 33907

Dear Mr. Schrotenboer:

Subject:

Correction to our permit dated June 13, 2013

Permit No. 36-00009-IF

Application Number 120409-7

Project Name: Alico West-Informal Wetland Determination

Location: Lee County

This is to inform you that our Informal Wetland Determination dated June 13, 2013, has been revised to show the correct the jurisdictional wetland acreage to reflect 101.02 acres instead of 101.62 acres. The file of record has been revised to reflect this change.

Should you have any questions or comments do not hesitate to contact the Jewelene Harris of the Regulation Division, at (239) 338-2929 x 7752.

Sincerely,

Dan Waters, P.E.

Service Center Administrator

South Florida Water Management District

Enclosure: Revised Informal Wetland Determination

Matthew Brosious, Passarella & Associates, Inc.

DISTRICT HEADQUARTERS: 3301 Gun Club Road, West Palm Beach, Florida 33406 • (561) 6868800 • (800) 432:2045

Mailing Address: PO BOX 24680 West Palm Beach FL, 33416-4680

LOWER WEST COAST SERVICE CENTER: 2301 McGregor Boulevard, Fort Myers, FL 33901 • (239) 338:2929 • (800) 248:1201

OKEECHOBEE SERVICE CENTER: 205 North Parrott Avenue, Suite 201, Okeechobee, FL 34972 (863) 4625260 (800) 250-4200



· (407) 858-6100 · (800) 250-4250



SOUTH FLORIDA WATER MANAGEMENT DISTRICT

Regulation Division

June 13, 2013

CORRECTED COPY

Alico West Fund, LLC C/O Don Schrotenboer 12800 University Drive Suite 275 Fort Myers, FL 33907

Subject:

Alico West - Informal Wetland Determination

Environmental Resource Permit Application No. 120409-7

Permit No. 36-00009-IF

Lee County

Dear Mr. Schrotenboer:

The District offers the following in response to your request for a determination of the jurisdictional wetland and other surface water (OSW) boundaries located within the subject property. Jewelene S. Harris, of the Natural Resource Management Division, conducted site inspections on May 3, 2012 and May 15, 2012 with Matthew Brosious of Passarella & Associates, Inc.

The project boundaries shown on the attached aerial exhibits define the area that was inspected. The project consists of approximately 971.56 acres. Based on the information provided and the results of the site inspection, 101.02 acres of jurisdictional wetlands and 362.48 acres of jurisdictional other surface waters as defined in Chapter 62-340, Florida Administrative Code (FAC) have been identified on the original property inspected. The onsite habitats consist of cypress wetlands, hydric pine flatwoods, wet prairies, freshwater marshes, lakes that resulted from mining operations, and mining areas. The following exhibits are attached: Location Map (Exhibit 1.0), FLUCCS Map with descriptions (Exhibit 2.0), Soils Map (Exhibit 3.0), and a signed aerial showing the location of onsite wetlands (Exhibit 4.0).

This correspondence is an informal jurisdictional wetland determination pursuant to Section 373.421(6), Florida Statutes and Rule 62-312.040(7), FAC. It does not bind the District, its agents or employees, nor does it convey any legal rights, expressed or implied. Persons





sfwerd.com

Alico West Fund, LLC Alico West – Informal Wetland Determination, Application No. 120409-7 June 13, 2013 Page 2

obtaining this informal jurisdictional determination are not entitled to rely upon it for purposes of compliance with provision of law or District rules. A binding jurisdictional determination may be obtained by submitting an application to the South Florida Water Management District.

Sincerely,

Laura P. Layman

Laura Layman

Section Leader

South Florida Water Management District

Cc: Matthew Brosious, Passarella & Associates, Inc.

Tunis McElwain, USACE

NOTICE OF RIGHTS

As required by Sections 120.569(1), and 120.60(3), Fla. Stat., following is notice of the opportunities which may be available for administrative hearing or judicial review when the substantial interests of a party are determined by an agency. Please note that this Notice of Rights is not intended to provide legal advice. Not all the legal proceedings detailed below may be an applicable or appropriate remedy. You may wish to consult an attorney regarding your legal rights.

RIGHT TO REQUEST ADMINISTRATIVE HEARING

A person whose substantial interests are or may be affected by the South Florida Water Management District's (SFWMD or District) action has the right to request an administrative hearing on that action pursuant to Sections 120.569 and 120.57, Fla. Stat. Persons seeking a hearing on a District decision which does or may determine their substantial interests shall file a petition for hearing with the District Clerk within 21 days of receipt of written notice of the decision, unless one of the following shorter time periods apply: 1) within 14 days of the notice of consolidated intent to grant or deny concurrently reviewed applications for environmental resource permits and use of sovereign submerged lands pursuant to Section 373.427, Fla. Stat.; or 2) within 14 days of service of an Administrative Order pursuant to Subsection 373.119(1), Fla. Stat. "Receipt of written notice of agency decision" means receipt of either written notice through mail, or electronic mail, or posting that the District has or intends to take final agency action, or publication of notice that the District has or intends to take final agency action. Any person who receives written notice of a SFWMD decision and fails to file a written request for hearing within the timeframe described above waives the right to request a hearing on that decision.

Filing Instructions

The Petition must be filed with the Office of the District Clerk of the SFWMD. Filings with the District Clerk may be made by mail, hand-delivery or facsimile. **Filings by e-mail will not be accepted.** Any person wishing to receive a clerked copy with the date and time stamped must provide an additional copy. A petition for administrative hearing is deemed filed upon receipt during normal business hours by the District Clerk at SFWMD headquarters in West Palm Beach, Florida. Any document received by the office of the SFWMD Clerk after 5:00 p.m. shall be filed as of 8:00 a.m. on the next regular business day. Additional filing instructions are as follows:

- Filings by mail must be addressed to the Office of the SFWMD Clerk, P.O. Box 24680, West Palm Beach, Florida 33416.
- Filings by hand-delivery must be delivered to the Office of the SFWMD Clerk. Delivery of a
 petition to the SFWMD's security desk does not constitute filing. To ensure proper filing, it
 will be necessary to request the SFWMD's security officer to contact the Clerk's office. An
 employee of the SFWMD's Clerk's office will receive and file the petition.
- Filings by facsimile must be transmitted to the SFWMD Clerk's Office at (561) 682-6010. Pursuant to Subsections 28-106.104(7), (8) and (9), Fla. Admin. Code, a party who files a document by facsimile represents that the original physically signed document will be retained by that party for the duration of that proceeding and of any subsequent appeal or subsequent proceeding in that cause. Any party who elects to file any document by facsimile shall be responsible for any delay, disruption, or interruption of the electronic signals and accepts the full risk that the document may not be properly filed with the clerk as a result. The filing date for a document filed by facsimile shall be the date the SFWMD Clerk receives the complete document.

Initiation of an Administrative Hearing

Pursuant to Rules 28-106.201 and 28-106.301, Fla. Admin. Code, initiation of an administrative hearing shall be made by written petition to the SFWMD in legible form and on 8 and 1/2 by 11 inch white paper. All petitions shall contain:

- 1. Identification of the action being contested, including the permit number, application number, District file number or any other SFWMD identification number, if known.
- 2. The name, address and telephone number of the petitioner and petitioner's representative, if any.
- An explanation of how the petitioner's substantial interests will be affected by the agency determination.
- 4. A statement of when and how the petitioner received notice of the SFWMD's decision.
- 5. A statement of all disputed issues of material fact. If there are none, the petition must so indicate.
- A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the SFWMD's proposed action.
- A statement of the specific rules or statutes the petitioner contends require reversal or modification of the SFWMD's proposed action.
- 8. If disputed issues of material fact exist, the statement must also include an explanation of how the alleged facts relate to the specific rules or statutes.
- A statement of the relief sought by the petitioner, stating precisely the action the petitioner wishes the SFWMD to take with respect to the SFWMD's proposed action.

A person may file a request for an extension of time for filing a petition. The SFWMD may, for good cause, grant the request. Requests for extension of time must be filed with the SFWMD prior to the deadline for filing a petition for hearing. Such requests for extension shall contain a certificate that the moving party has consulted with all other parties concerning the extension and that the SFWMD and any other parties agree to or oppose the extension. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

If the District takes action with substantially different impacts on water resources from the notice of intended agency decision, the persons who may be substantially affected shall have an additional point of entry pursuant to Rule 28-106.111, Fla. Admin. Code, unless otherwise provided by law.

Mediation

The procedures for pursuing mediation are set forth in Section 120.573, Fla. Stat., and Rules 28-106.111 and 28-106.401-.405, Fla. Admin. Code. The SFWMD is not proposing mediation for this agency action under Section 120.573, Fla. Stat., at this time.

RIGHT TO SEEK JUDICIAL REVIEW

Pursuant to Sections 120.60(3) and 120.68, Fla. Stat., a party who is adversely affected by final SFWMD action may seek judicial review of the SFWMD's final decision by filing a notice of appeal pursuant to Florida Rule of Appellate Procedure 9.110 in the Fourth District Court of Appeal or in the appellate district where a party resides and filing a second copy of the notice with the SFWMD Clerk within 30 days of rendering of the final SFWMD action.

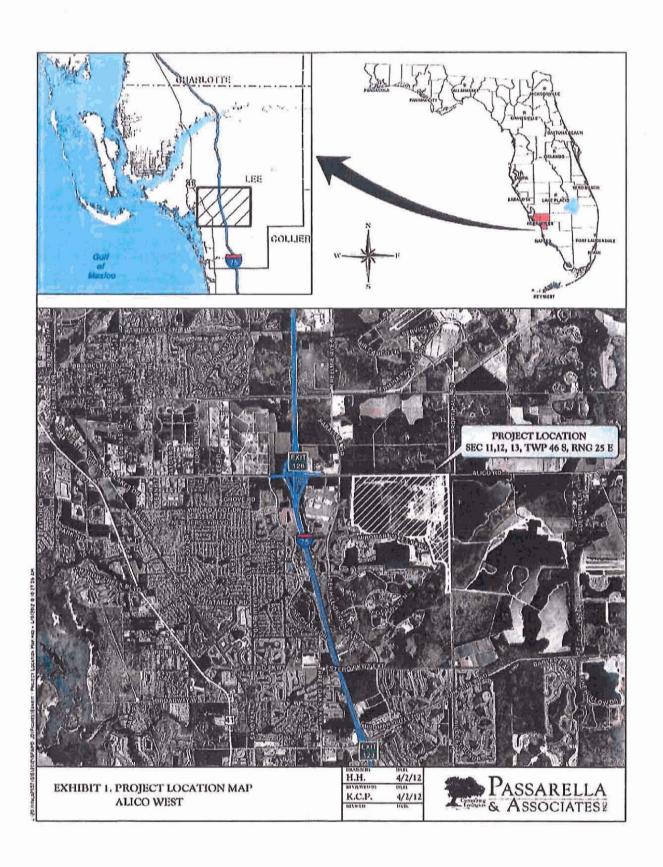
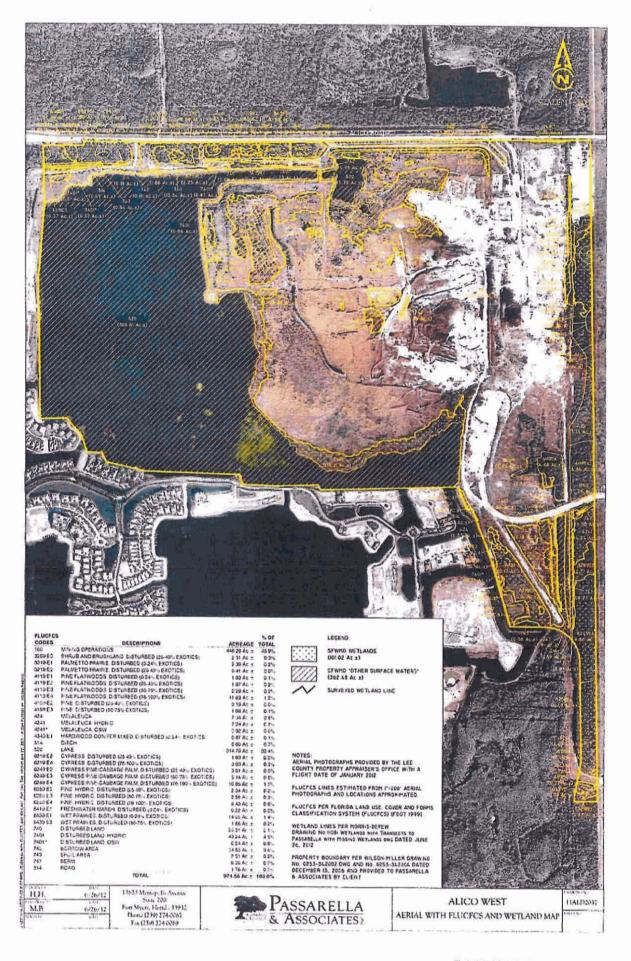


Exhibit No 1.0 Application No. 120409-7 Page 1 of 1



ALICO WEST FLUCFCS DESCRIPTIONS

The following Florida Land Use, Cover and Forms Classification System (FLUCFCS) descriptions include the vegetative index per 62-340.450 Florida Administrative Code. The following abbreviations are used: obligate (OBL), facultative wet (FACW), facultative (FAC), and upland (U).

Mining Operations (FLUCFCS Code 168)

This former mining area occupies 446.25± acres or 45.9 percent of the property. The mining operation ceased in 2007. Portions remain devoid of vegetation and other portions have revegetated with weedy vegetation common to disturbed areas. Where present, the canopy consists of widely scattered melaleuca (*Melaleuca quinquenervia*) (FAC), lead tree (*Leucaena leucocephala*) (U), Australian pine (*Casuarina* sp.) (U), and live oak (*Quercus virginiana*) (U). The sub-canopy is similar to the canopy with scattered wax myrtle (*Myrica cerifera*) (FAC) and willow (*Salix caroliniana*) (OBL). The ground cover is dominated by cogongrass (*Imperata cylindrica*) (U) and spermacoce (*Spemacoce verticilatta*) (U).

Shrub and Brushland, Disturbed (25-49% Exotics) (FLUCFCS Code 3209 E2)

This upland community occupies 2.51± acres or 0.3 percent of the property. The canopy is open with scattered melaleuca (FAC). The sub-canopy contains wax myrtle (FAC), saltbush (Baccharis halimifolia) (FAC), slash pine (Pinus elliottii) (U), melaleuca (FAC), and Brazilian pepper (Schinus terehinthifolius) (FAC). The ground cover includes saw palmetto (Serenoa repens) (U), broomsedge (Andropogon virginicus) (FAC), melaleuca (FAC), bracken fem (Pteridium aquilinum) (U), bermudagrass (Cynodon dactylon) (U), and spermacoce (U).

Palmetto Prairie, Disturbed (0-24% Exotics) (FLUCFCS Code 3219 E1)

This upland community occupies 2.39± acres or 0.2 percent of the property. The canopy contains scattered slash pine and melaleuca. The sub-canopy consists of slash pine, melaleuca, wax myrtle, and Brazilian pepper. The ground cover is dominated by saw palmetto.

Palmetto Prairie, Disturbed (25-49% Exotics) (FLUCFCS Code 3219 E2)

This upland community occupies 0.41± acre or less than 0.1 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 3219 E1, except Brazilian pepper and melaleuca are more common.

Pinc Flatwoods, Disturbed (0-24% Exotics) (FLUCFCS Code 4119 E1)

This upland community occupies 1.03± acres or 0.1 percent of the property. The canopy contains slash pine (FAC) and melaleuca (FAC). The sub-canopy contains myrsine (Rapanea punctata) (FAC), melaleuca (FAC), cabbage palm (Sabal palmetto) (FAC), and Brazilian pepper (FAC). The ground cover includes saw palmetto (U), spermacoce (U), Brazilian pepper (FAC), bracken fern (U), wiregrass (Aristida stricta) (FAC), gulfdunc paspalum (Paspalum monostachyum) (OBL).

Pine Flatwoods, Disturbed (25-49% Exotics) (FLUCFCS Code 4119 E2)

This upland community occupies 1.67± acres or 0.2 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 4119 E1, except Brazilian pepper and melaleuca are more common.

Pine Flatwoods, Disturbed (50-75% Exotics) (FLUCFCS Code 4119 E3)

This upland community occupies 2.29± acres or 0.2 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 4119 E2, except Brazilian pepper and melaleuca are more common.

Pine Flatwoods, Disturbed (76-100% Exotics) (FLUCFCS Code 4119 E4)

This upland community occupies 11.89± acres or 1.2 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 4119 E3, except Brazilian pepper and melaleuca are more common.

Pine, Disturbed (25-49% Exotics) (FLUCFCS Code 4159 E2)

This upland community occupies 0.19± acre or less than 0.1 percent of the property. The canopy contains slash pine (FAC) and melaleuca (FAC). The sub-canopy contains myrsine (FAC), melaleuca (FAC), cabbage palm (FAC), and Brazilian pepper (FAC). The ground cover includes spermacoce (U), Brazilian pepper (FAC), bracken fern (U), wiregrass (FAC), gulfdune paspalum (OBL).

Pinc, Disturbed (50-75% Exotics) (FLUCFCS Code 4159 E3)

This upland community occupies 1.08± acres or 0.1 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 4119 E2, except Brazilian pepper and melaleuca are more common.

Melaleuca (FLUCFCS Code 424)

This upland community occupies 7.34± acres or 0.8 percent of the property. The canopy and subcanopy are dominated by melaleuca (FAC) with scattered slash pine (FAC) and Brazilian pepper (FAC). The ground cover includes bermudagrass (U) with scattered saw palmetto (U) and Brazilian pepper (FAC).

Melaleuca, Hydric (FLUCFCS Code 4241)

This wetland area occupies 7.24± acrcs or 0.7 percent of the property. The canopy is dominated by melaleuca (FAC). The sub-canopy contains melaleuca (FAC) with scattered slash pine (FAC). The ground cover includes multigrass (*Muhlenbergia capillaris*) (OBL), Asiatic pennywort (*Centella asiatica*) (FACW), torpedograss (*Panicum repens*) (FACW), broomsedge (FAC), Brazilian pepper (FAC), yellow-cycd grass (*Xyris* sp.) (OBL), fingergrass (*Eustachys petraea*) (FAC), little blue maidencane (*Amphicarpum muhlenbergianum*) (FACW), nutrush (*Scleria* sp.) (U), beaksedge (*Rhynchospora microcarpa*) (OBL), and knotroot foxtail (*Setaria parviflora*) (FAC).

Melaleuca, OSW (FLUCFCS Code 4241)

This area occupies 0.32± acres or less than 0.1 percent of the property. The vegetation composition in this area is similar to Melaleuca, Hydric (FLUCFCS Code 4241). The steep side slopes differentiates this area from Melaleuca, Hydric.

Hardwood/Conifer Mixed, Disturbed (0-24% Exotics) (FLUCFCS Code 4349 E1)

This upland community occupies 0.57+ acre or 0.1 percent of the property. The canopy consists of slash pine (FAC) and swamp bay (*Persea palustris*) (OBL). The sub-canopy consists of myrsine (FAC), swamp bay (OBL), Brazilian pepper (FAC), melaleuca (FAC), and cocoplum (*Chrysobalanus icaco*) (FACW). The ground cover includes saw palmetto (U), bracken fern (U), with scattered swamp fern (*Blechnum serrulatum*) (FACW).

Ditch (FLUCFCS Code 514)

This open water area occupies 6.60± acres or 0.7 percent of the property. The canopy is open. The sub-canopy contains scattered primrose willow (*Ludwigia peruviana*) (OBL). The ground cover includes torpedograss (FACW), cattail (*Typha* sp.) (OBL), maidencane (*Panicum hemitomon*) (OBL), and paragrass (*Urochloa mutica*) (U).

Lake (FLUCFCS Code 520)

This open water area occupies 314.79± acres or 32.4 percent of the property. The margins of the lake are lined with cattail (OBL). The canopy and sub-canopy are open.

Cypress, Disturbed (25-49% Exotics) (FLUCFCS Code 6219 E2)

This wetland community type occupies 1.93± acres or 0.2 percent of the property. The canopy contains bald cypress (Taxodium distichum) (OBL) and melaleuca (FAC). The sub-canopy consists of bald cypress (OBL), wax myrtle (FAC), Brazilian pepper (FAC), cabbage palm (FAC), cocoplum (FACW), and swamp bay (OBL). The ground cover includes swamp fern (FACW), Asiatic pennywort (FACW), maidencane (OBL), torpedograss (FACW), frog fruit (Phyla nodiflora) (FAC), water pennywort (Ilydrocotyle umbellata) (FACW), bog hemp (Boehmeria cylindrica) (OBL), loosestrife (Lythrum alatum) (OBL), climbing hempvine (Mikania scandens) (U), and leather fern (Acrostichum danaeifoilum) (OBL).

Cypress, Disturbed (76-100% Exotics) (FLUCFCS Code 6219 E4)

This wetland community type occupies 3.00± acres or 0.3 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 6219 E2, except Brazilian pepper and melaleuca are more common.

Cypress/Pine/Cabbage Palm, Disturbed (25-49% Exotics) (FLUCFCS Code 6249 E2)

This wetland community type occupies 3.01± acres or 0.3 percent of the property. The canopy consists of slash pine (U), bald cypress (OBL), melaleuca (FAC), and scattered cabbage palm (FAC). The sub-canopy consists of slash pine (U), bald cypress (OBL), melaleuca (FAC), wax myrtle (FAC), and Brazilian pepper (FAC). The ground cover includes white-top sedge (Rhynchospora colorata) (FACW), knotroot foxtail (FAC), beaksedge (OBL), little blue maidencane (FACW), rosy camphorweed (Pluchea rosea) (FACW), pineland heliotrope (Heliotropium polyphyllum) (FAC), and Leavenworth's tickseed (Coreopsis leavenworthii) (FACW).

Cypress/Pine/Cabbage Palm, Disturbed (50-75% Exotics) (FLUCFCS Code 6249 E3)

This wetland community type occupies 5.14± acres or 0.5 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 6249 E2, except Brazilian pepper and melaleuca are more common.

Cypress/Pine/Cabbage Palm, Disturbed (76-100% Exotics) (FLUCFCS Code 6249 E4)

This wetland community type occupies 10.95± acres or 1.1 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 6249 E3, except Brazilian pepper and melaleuca are more common.

Pine, Hydric, Disturbed (25-49% Exotics) (FLUCFCS Code 6259 E2)

This wetland community type occupies 2.34± acres or 0.2 percent of the property. The canopy consists of slash pine (U) and melaleuca (U). The sub-canopy consists of slash pine (U), melaleuca (FAC), wax myrtle (FAC), and Brazilian pepper (FAC). The ground cover includes white-top sedge (FACW), knotroot foxtail (FAC), beaksedge (OBL), little blue maidencane (FACW), rosy camphorweed (FACW), pineland heliotrope (FAC), torpedograss (FACW), Leavenworth's tickseed (FACW), and gulfdune paspalum (OBL).

Pine, Hydric, Disturbed (50-75% Exotics) (FLUCFCS Code 6259 E3)

This wetland community type occupies 2.58± acres or 0.3 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 6259 E2, except Brazilian pepper and melaleuca are more common.

Pine, Hydric, Disturbed (76-100% Exotics) (FLUCFCS Code 6259 E4)

This wetland community type occupies 5.43± acres or 0.6 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 6259 E3, except Brazilian pepper and melaleuca are more common.

Freshwater Marsh, Disturbed (0-24% Exotics) (FLUCFCS Code 6419 E1)

This wetland community type occupies 0.22± acre or less than 0.1 percent of the property. The canopy is open. The sub-canopy contains willow (OBL). The ground cover includes cattail (OBL), maidencane (OBL), and fireflag (*Thalia geniculata*) (OBL).

Wet Prairies, Disturbed (0-24% Exotics) (FLUCFCS Code 6439 E1)

This wetland community type occupies 14.08± acres or 1.4 percent of the property. The canopy is open. The sub-canopy consists of melaleuca (FAC), wax myrtle (FAC), and slash pine (U). The ground cover includes gulfdune paspalum (OBL), knotroot foxtail (FAC), beaksedge (OBL), pineland heliotrope (FAC), torpedograss (FACW), rosy camphorweed (FACW), sand cordgrass (Spartina bakeri) (FACW), bushy bluestem (Andropogon glomeratus) (FACW), and scattered saw palmetto (U).

Wet Prairies, Disturbed (50-75% Exotics) (FLUCFCS Code 6439 E3)

This wetland community type occupies 1.86± acres or 0.2 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 6439 E1, except melaleuca and torpedograss are more common.

Disturbed Land (FLUCFCS Code 740)

This upland area occupies 20.31± acres or 2.1 percent of the property. The canopy and subcanopy cover are mostly open with melaleuca, Brazilian pepper, and slash pine. The ground cover includes frog fruit (FAC), bahiagrass (*Paspalum notatum*) (U), beggar-ticks (*Bidens alba*) (U), big carpetgrass (*Axonopus furcatus*) (FAC), cogongrass (U), and richardia (*Richardia* sp.) (U), and spermacoce (U).

Disturbed Land, Hydric (FLUCFCS Code 7401)

This wetland area occupies 43.24± acres or 4.5 percent of the property. The canopy and subcanopy are mostly open with scattered melaleuca (FAC), slash pine (U), and wax myrtle (FAC). The ground cover includes torpedograss (FACW), beaksedge (OBL), white-top sedge (FACW), knotroot foxtail (FAC), rosy camphorweed (FACW), Leavenworth's tickseed (FACW), frog fruit (FAC), dog fennel (Eupatorium capillifolium) (FAC), and yellow-eyed grass (OBL).

Disturbed Land, OSW (FLUCFCS Code 7401)

This wet area occupies 6.24± acres or less than 0.6 percent of the property. The canopy and subcanopy are open and the ground cover is dominated by cattails. The steep side slopes and presence of cattail differentiates this area from Disturbed Land, Hydric.

Borrow Area (FLUCFCS Code 742)

This open water area occupies 34.53± acres or 3.6 percent of the property. The canopy and subcanopy cover are open. The ground cover includes cattail (OBL) and torpedograss (FACW).

Spoil Area (FLUCFCS Code 743)

This upland area occupies 2.01± acres or 0.2 percent of the property. The canopy contains of melaleuca (FAC). The sub-canopy consists of Brazilian pepper (FAC), myrsine (FAC), and cabbage palm (FAC). The ground cover includes saw palmetto (U), broomsedge (FAC), Brazilian pepper (FAC), and bermudagrass (U).

Berm (FLUCFCS Code 747)

This upland area occupies 6.36± acres or 0.7 percent of the property. The canopy consists of scattered slash pine (U), melaleuca (FAC), cabbage palm (FAC), and laurel oak (*Quercus laurifolia*) (FACW). The sub-canopy consists of wax myrtle (FAC), slash pine (U), and Brazilian pepper (FAC). The ground cover is mostly open with scattered saw palmetto (U) and spermacoce (U).

Road (FLUCFCS Code 814)

This upland area occupies 1.76± acres or 0.2 percent of the property. This classification consists of a paved road and an elevated gravel road.



Exhibit No. 3.0 Application No. 120409-7 Page 1 of 1

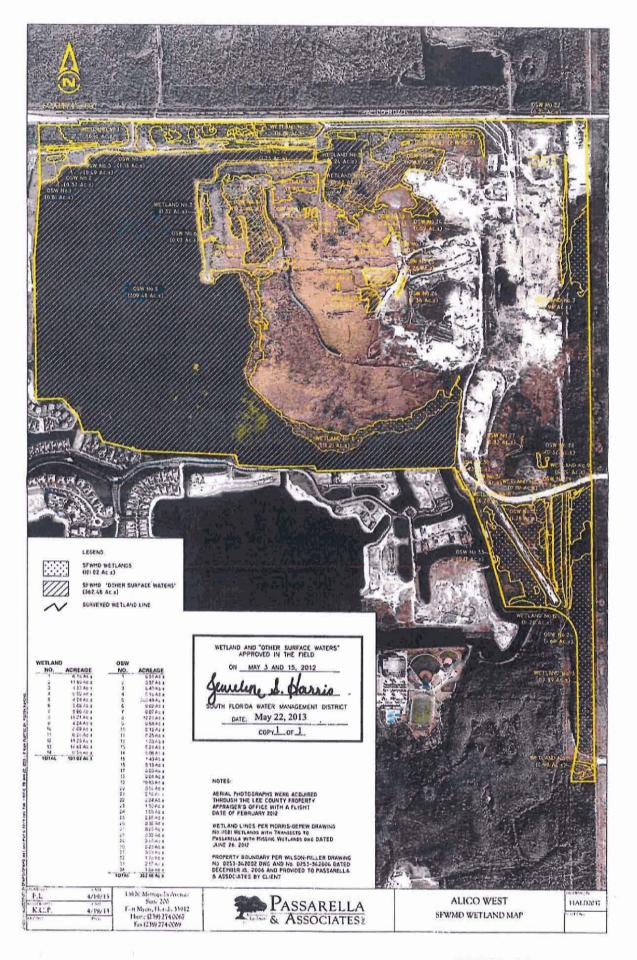


Exhibit No. 4.0 Application No. 120409-7 Page 1 of 1



SOUTH FLORIDA WATER MANAGEMENT DISTRICT ENVIRONMENTAL RESOURCE PERMIT MODIFICATION NO. 36-03568-P-05 DATE ISSUED: JANUARY 12, 2015

PERMITTEE: ALICO WEST FUND L L C

(CENTERPLACE)

12800 UNIVERSITY DRIVE SUITE 275.

LEE COUNTY .

FORT MYERS, FL 33907

ORIGINAL PERMIT ISSUED:

JUNE 10, 1999

ORIGINAL PROJECT DESCRIPTION: AUTHORIZATION FOR CONCEPTUAL APPROVAL OF A SURFACE WATER MANAGEMENT

SYSTEM SERVING 1481.1 ACRES OF RESIDENTIAL, COMMERCIAL, AND GOLF COURSE

DEVELOPMENT WITHIN MIROMAR LAKES.

APPROVED MODIFICATION:

CONCEPTUAL AUTHORIZATION OF 115.97 ACRES AND CONSTRUCTION AND OPERATION

OF 364.12 ACRES FOR A PROJECT KNOWN AS CENTERPLACE.

PROJECT LOCATION:

SECTION 11,12, 13 TWP 46S RGE 25E

PERMIT DURATION:

See Special Condition No:1.

This is to notify you of the District's agency action concerning Permit Application No. 140124-13, dated January 24, 2014. This action is taken pursuant to the provisions of Chapter 373, Part IV, Florida Statutes (F.S.).

Based on the information provided, District rules have been adhered to and an Environmental Resource Permit Modification is in effect for this project subject to:

- Not receiving a filed request for an administrative hearing pursuant to Section 120.57 and Section 120.569, or request a judicial review pursuant Section 120.68, Florida Statutes.
- 2. The attached 18 General Conditions.
- 3. The attached 29 Special Conditions.
- 4. The attached 3 Exhibits.

Should you object to these conditions, please refer to the attached "Notice of Rights" which addresses the procedures to be followed if you desire a public hearing or other review of the proposed agency action. Should you wish to object to the proposed agency action or file a petition, please provide written objections, petitions and/or waivers to:

Office of the District Clerk South Florida Water Management District Post Office Box 24680 West Palm Beach, FL 33416-4680 e-mail: clerk@sfwmd.gov

Please contact this office if you have any questions concerning this matter. If we do not hear from you in accordance with the "Notice of Rights", we will assume that you concur with the District's action.

CERTIFICATION OF SERVICE

I HEREBY CERTIFY THAT this written notice has been mailed or electronically submitted to the Permittee (and the persons listed on the attached distribution list) this 13th day of January, 2015, in accordance with Section 120.60(3), F.S. Notice was also electronically posted on this date through a link on the home page of the District's website (my.sfwmd.gov/ePermitting).

DEPUTY CLERK

SOUTH FLORIDA WATER MANAGEMENT DISTRICT

Attachments

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SPECIAL CONDITIONS

- 1. The conceptual phase of this permit shall expire on January 12, 2035. The construction phase of this permit shall expire on January 12, 2020.
- 2. Operation of the stormwater management system shall be the responsibility of the Property Owners Association. Within one year of permit issuance or concurrent with the engineering certification of construction completion, whichever comes first, the permittee shall submit a copy of the recorded deed restrictions (or declaration of condominium, if applicable), a copy of the filed articles of incorporation, and a copy of the certificate of incorporation for the association.
- 3. Discharge Facilities:

Basin: Basin 10, Structure: CS 10-1

1-5" W X 2" H RECTANGULAR ORIFICE with invert at elev. 18' NGVD 29.

1-36" W X 79" L drop inlet with crest at elev. 18.9' NGVD 29.

Receiving body: Lake 5/6 Control elev: 18 feet NGVD 29.

Basin: Basin 10, Structure: CS 10-2

1-52" W X 70" L drop inlet with crest at elev. 19.5' NGVD 29.

Receiving body: Lake 10-1 Control elev: 18 feet NGVD 29.

Basin: Basin 11, Structure: CS 11-1

1-11.7" W X 12" H RECTANGULAR NOTCH with invert at elev. 18' NGVD 29.

1-36" W X 79" L drop inlet with crest at elev. 19' NGVD 29.

Receiving body: Lake 5/6 Control elev: 18 feet NGVD 29.

Basin: Basin 11, Structure: CS 11-2

1-180" WIDE BROAD CRESTED weir with crest at elev. 19' NGVD 29.

1-11" W X 12" H RECTANGULAR NOTCH weir with crest at elev, 18' NGVD 29.

Receiving body: Lake 5/6 Control elev: 18 feet NGVD 29.

Basin: Basin 11, Structure: CS 11-3

1-11.7" W X 12" H RECTANGULAR NOTCH weir with crest at elev. 18' NGVD 29.

1-180" WIDE BROAD CRESTED weir with crest at elev. 19' NGVD 29.

Receiving body: Lake 5/6 Control elev: 18 feet NGVD 29.

Basin: Basin 11, Structure: CS 11-4

1-52" W X 70" L drop inlet with crest at elev. 19.5' NGVD 29.

Receiving body: Lake 11-2 Control elev: 18 feet NGVD 29.

Basin: Basin 11, Structure: CS 11-5

1-52" W X 70" L drop inlet with crest at elev. 19.5' NGVD 29.

Receiving body Lake 11-8 Control elev: 18 feet NGVD 29.

Basin: Basin 11, Structure: CS 11-6

1-52" W X 70" L drop inlet with crest at elev. 19.5' NGVD 29.

Receiving body: Lake 11-9

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Control elev: 18 feet NGVD 29.

- 4. Lake side slopes shall be no steeper than 4:1 (horizontal:vertical) to a depth of two feet below the control elevation. Side slopes shall be nurtured or planted from 2 feet below to 1 foot above control elevation to insure vegetative growth, unless shown on the plans.
- 5. A stable, permanent and accessible elevation reference shall be established on or within one hundred (100) feet of all permitted discharge structures no later than the submission of the certification report. The location of the elevation reference must be noted on or with the certification report.
- 6. Minimum building floor elevation:

BASIN: Basin 10 - 22.00 feet NGVD 29. BASIN: Basin 11 - 22.00 feet NGVD 29.

7. Minimum parking lot elevation:

Basin: Basin 10 - 20.00 feet NGVD 29. Basin: Basin 11 - 20.00 feet NGVD 29.

- 8. Prior to construction of future phases, any docking facilities, or boat ramps, a permit modification will be required. Plans and calculations shall be submitted to demonstrate compliance with the land use and site grading assumptions made in this application.
- 9. The exhibits and special conditions in this permit apply only to this application. They do not supersede or delete any requirements for other applications covered in Permit No. 36-03568-P unless otherwise specified herein.
- 10. The permittee shall utilize the criteria contained in the Construction Pollution Prevention Plan (Exhibit No. 2.1) and on the applicable approved construction drawings for the duration of the project's construction activities.
- 11. The Urban Stormwater Management Plan shall be implemented in accordance with Exhibit No. 2.2.
- 12. A turbidity control plan shall be implemented during construction of the proposed development. The turbidity control plan will include the use of best management practices such as turbidity curtains, monitoring of turbidity levels, and construction of facilities during periods when the potential for the generation of turbidity is minimized.

Turbidity curtains will consist of weighted skirts that extend to the bottom of the lake and shall be properly installed to isolate adjacent waters from active work areas that are adjacent to Lake 5/6 North. The floating turbidity curtains shall be maintained and shall remain in place in any active work area until the construction in the work area is complete and monitoring of turbidity has been completed as described below. The Permittee shall be responsible for ensuring that turbidity control devices are inspected daily and maintained in good working order so that there are no violations of state water quality standards outside of the turbidity screens.

A water quality monitoring program during construction of all proposed waterward facilities shall be implemented as outlined below:

Construction of Waterward Facilities Adjacent to Lake 5/6 North

Waterward facilities include, but are not limited to, the following: beaches, bulkheads, retaining walls, seawalls, riprap shoreline, shoreline stabilization, and future docking/boating facilities constructed within or immediately adjacent to Lake 5/6 North.

Turbidity shall be expressed in NTUs. Background samples shall be taken within Lake 5/6 North at a location that is a minimum of 200 feet waterward of the turbidity curtains. Compliance samples shall be taken a maximum of 5 feet waterward of the turbidity curtain. Samples shall be taken twice daily, with at least a four-hour interval between samples. Samples must be taken during any day with active construction of waterward facilities and are required to be taken at the location of the construction of the waterward facilities. If the active waterward construction is occurring in a

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segment of the shoreline of Lake 5/6

North that is greater than 750 feet in length, multiple samples will be required with a maximum spacing between sample locations of 750 feet.

Monitoring shall begin on the first day of active construction for all waterward facilities. If a compliance sample has a value that is greater than 29 NTUs above the background sample, construction shall cease and District compliance staff shall be notified immediately. Construction of the waterward facilities shall not resume until corrective measures have been implemented and compliance samples have returned to a maximum of 29 NTUs above measured background samples for consecutive samples with a minimum of four hours between sample periods.

All monitoring data shall be maintained on site in a record log and will be available to District staff during regular business hours.

The log should include the following information:

- 1) permit and application number
- 2) dates of active work of waterward facilities
- 3) dates of sampling and analysis
- 4) statement describing methods used in collection, handling, storage and analysis of the samples
- 5) a map indicating the sampling locations
- 6) a statement by the individual responsible for implementation of the samplings program concerning authenticity, precision, limits of detection and accuracy of the data
- 7) time samples are taken
- 8) depth of waterbody
- 9) depth of sample
- 10) antecedent weather conditions
- 11) wind direction and velocity.

Following either the completion or suspension of construction in a work areas adjacent to Lake 5/6 North, the turbidity curtains are required to be maintained in place until for a period of seven consecutive days.

** Construction of Outfall Swales **

Construction of the outfall swales from Lake 11-3 and 11-6 to Lake 5/6 North will either occur in dry soils or will incorporate the turbidity controls described below. For the purpose of this special condition, dry soils construction is considered to be times when the stage within Lake 5/6 North at the terminus of the outfall swale is at or below elevation 15.5 feet-NGVD (six inches below the proposed swale bottom). If construction of the outfall swales is performed in non-dry conditions, turbidity monitoring will be required for any time when there is a direct hydrologic connection between the outfall swale and Lake 5/6 North. When required, turbidity monitoring for the outfall swales will be performed following the same procedures (sample locations, criteria and frequency) as required for the waterward construction.

** On-site Lake Excavation **

Dewatering of the on-site lakes for construction will be conducted in accordance with the requirements of the water use permit (SFWMD Application No. 141113-12). The hydraulic connection of any on-site lake to Lake 5/6 North or to a downstream lake within Centerplace that is hydraulically connected to Lake 5/6 will not occur until the measured turbidity level within the excavated on-site lake is at a maximum of 29 NTUs above background levels for a period of seven consecutive days following the completion of construction. The background level shall be measured at a location in Lake 5/6 North that is 200 feet waterward of the point of connection to Lake 5/6 North and the compliance sample shall be taken at a maximum of five feet upstream of the lake control structure or pipe interconnect location.

13. The permittee shall comply with applicable state water quality standards including:

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a)62-302.500 - Minimum criteria for all surface waters at all places and all times;

b)62-302.510 - Surface waters: general criteria

c)62-302.560 - Class III waters; recreation, propagation and maintenance of a healthy, well balanced population of fish and wildlife;

d)62-302.600 - Classified waters.

- 14. Prior to the commencement of construction, the permittee shall conduct a pre-construction meeting with field representatives, contractors and District staff. The purpose of the meeting will be to discuss construction methods and sequencing, including type and location of turbidity and erosion controls to be implemented during construction, mobilization and staging of contractor equipment, phasing of construction, methods of vegetation clearing (including methods of nuisance/exotic vegetation removal will be discussed), coordination with other entities on adjacent construction projects, wetland/buffer protection methods, and endangered species protection with the permittee and contractors. The permittee shall contact District Environmental Resource Compliance staff from the Lower West Coast Service Center at 239-338-2929 to schedule the pre-construction meeting.
- 15. A modification to Permit No. 36-02881-S will be required prior to the construction of the 0.13 acres of direct and secondary wetland impacts associated with the connection of the proposed access road into the existing conservation easement on the property of Florida Gulf Coast University. Mitigation for said wetland impacts has been authorized and provided under this application.
- 16. Any docking/boat ramp facility proposed in the future shall require approval by the District through a modification to the existing Environmental Resource Permit. The permittee is also advised to notify potential unit owners that purchase of a unit does not imply that any onsite docking facilities will be available in the future.
- 17. The District reserves the right to require remedial measures to be taken by the permittee if monitoring or other information demonstrates that adverse impacts to onsite or offsite wetlands, upland conservation areas or buffers, or other surface waters have occurred due to project related activities.
- 18. A mitigation program for CenterPlace shall be implemented in accordance with Exhibit Nos.3.2 and 3.3. The permittee shall preserve and enhance 4.21 acres of wetlands and 0.59 acres of uplands onsite. In addition, 12.87 credits from Panther Island Mitigation Bank and 0.52 freshwater forested credits from Big Cypress Mitigation Bank are also required to fully offset this project's wetland impacts.
- 19. A maintenance program shall be implemented in accordance with Exhibit No. 3.3 for the preserved and enhanced wetland and upland areas on a regular basis to ensure the integrity and viability of those areas as permitted. Maintenance shall be conducted in perpetuity to ensure that the conservation areas are maintained free from Category 1 and Category 2 exotic vegetation (as defined by the Florida Exotic Pest Plant Council) immediately following a maintenance activity. Maintenance in perpetuity shall also insure that conservation areas, including buffers, maintain the species and coverage of native, desirable vegetation specified in the permit. Coverage of exotic and nuisance plant species shall not exceed 5% of total cover between maintenance activities. In addition, the permittee shall manage the conservation areas such that exotic/nuisance plant species do not dominate any one section of those areas.
- 20. Prior to the commencement of construction, the perimeter of protected on-site wetland preservation areas shall be staked/roped/fenced to prevent encroachment into the protected areas. Using Global Positioning System (GPS) technology, the perimeter of the preserve area(s) shall be identified for future reference. The data shall be differentially corrected and accurate to less than a meter (+/- one meter or better). Electronic copies of the GPS data shall be provided to the District's Environmental Resource Compliance staff. The permittee shall notify the District's Environmental Resource Compliance staff in writing upon completion of staking/roping/fencing and schedule an inspection of this work. The staking/roping/fencing shall be subject to District staff approval. The permittee shall modify the staking/roping/fencing if District staff determines that it is insufficient or is not in conformance with the intent of this permit. The staking/roping/fencing shall remain in place until all adjacent construction activities are complete.
- 21. Endangered species, threatened species and/or species of special concern have been observed onsite and/or the

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project contains suitable habitat for these species. It shall be the permittee's responsibility to coordinate with the Florida Fish and Wildlife Conservation Commission and/or the U.S. Fish and Wildlife Service for appropriate guidance, recommendations and/or necessary permits to avoid impacts to listed species. The applicant shall comply with the listed species management plans outlined in Exhibit 3.7, and these documents shall be incorporated into the Property Owners Association/Operating Entity Documents. The Property Owners Association/Operating Entity shall be responsible for enforcing the terms and conditions of these management plans.

- 22. Activities associated with the implementation of the mitigation, monitoring and maintenance plan(s) shall be completed in accordance with the work schedule attached as Exhibit No. 3.6. Any deviation from these time frames will require prior approval from the District's Environmental Resource Compliance staff. Such requests must be made in writing and shall include (1) reason for the change, (2) proposed start/finish and/or completion dates; and (3) progress report on the status of the project development or mitigation effort.
- 23. Prior to the commencement of construction and in conformance with the work schedule in Exhibit 3.6, the permittee shall provide an original letter of credit in the amount of \$65,521.00 to ensure the permittee's financial ability and commitment to complete the proposed mitigation, monitoring and maintenance plan as shown on Exhibit Nos. 3.2 and 3.3. The financial assurance shall be in substantial conformance with Exhibit No. 3.11. The financial assurance shall be in effect for the entire period of the mitigation and monitoring program. Notification to the District by the financial institution or surety that the financial assurance will not be renewed or is no longer in effect shall constitute non-compliance with the permit.

Should the permit be transferred from the construction to operational phase prior to the completion of the mitigation and monitoring program, it will be incumbent upon the original permittee to either keep the existing financial assurance in force or provide replacement financial assurance in the name of the operational entity. The existing financial assurance cannot be released until a replacement document is received and accepted by the District.

- 24. A monitoring program shall be implemented in accordance with Exhibit Nos. 3.2 and 3.3. The monitoring program shall extend for a period of 5 years with annual reports submitted to District staff. At the end of the first monitoring period the mitigation area shall contain an 80% survival of planted vegetation. The 80% survival rate shall be maintained throughout the remainder of the monitoring program, with replanting as necessary. If native wetland, transitional, and upland species do not achieve an 80% coverage within the initial two years of the monitoring program, native species shall be planted in accordance with the maintenance program. At the end of the 5 year monitoring program the entire mitigation area shall contain an 80% survival of planted vegetation and an 80% coverage of desirable obligate and facultative wetland species.
- 25. Prior to April 1, 2015 and prior to the commencement of construction, whichever occurs first, the permittee shall submit the following via ePermitting or to the Environmental Compliance staff at the local District office:
 - -One certified copy of the recorded conservation easement document including exhibits.
 - -A CD or DVD containing the easement data in a digital ESRI Geodatabase (mdb), ESRI Shapefile (shp) or AutoCAD Drawing Interchange (dxf) file format using Florida State Plane coordinate system, East Zone (3601), Datum NAD83, HARN with the map units in feet.
 - -A map depicting the Conservation Easement over the best available satellite or aerial imagery.
 - -Form 1001 ERP REG: Title, Possession, and Lien Affidavit, fully executed by the owner and notarized

The recorded easement shall utilize the form attached as Exhibit Nos. 3.8 and 3.9. This Exhibit may not be modified. The easement must be free of mortgages, liens, easements or other encumbrances or interests in the easement which District staff states are contrary to the intent of the easement. In the event it is later determined that there are encumbrances or interests in the easement which the District determines are contrary to the intent of the easement, the permittee shall be required to provide release or subordination of such encumbrances or interests.

- 26. Permanent physical markers designating the preserve status of the wetland preservation areas and buffer zones shall be placed at the intersection of the buffer and each lot line. These markers shall be maintained in perpetuity.
- 27. Prior to commencement of construction and in accordance with the work schedule in Exhibit No. 3.6, the permittee shall

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submit documentation that 0.52 freshwater forested credits have been deducted from the official agency ledger for Big Cypress Mitigation Bank.

The 12.87 credits from Panther Island Mitigation Bank have already been purchased, as outlined on Exhibit 3.4.

- 28. Structural buffers shall be established where the proposed development borders preserve areas, as outlined in Exhibit 3.3 and on Exhibit 2.0. The structural buffers will consist of a berm, with the backslope of the berm adjacent to the preserves planted with native shrub and groundcover species. The plant species to be installed are outlined on Table 2 of Exhibit 3.3.
- 29. If construction activities within the 3.92 acre access easement are proposed after May 27, 2017, the permittee shall provide written authorization from FGCU to demonstrate that the permittee has sufficient property interest to construct the proposed facilities within the easement area.

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GENERAL CONDITIONS

- All activities shall be implemented following the plans, specifications and performance criteria approved by this permit.
 Any deviations must be authorized in a permit modification in accordance with Rule 62-330.315, F.A.C. Any deviations that are not so authorized shall subject the permittee to enforcement action and revocation of the permit under Chapter 373, F.S. (2012).
- 2. A Recorded Notice of Environmental Resource Permit may be recorded in the county public records in accordance with Rule 62-330.090(7), F.A.C. Such notice is not an encumbrance upon the property.
- 3. Activities shall be conducted in a manner that does not cause or contribute to violations of state water quality standards. Performance-based erosion and sediment control best management practices shall be installed immediately prior to, and be maintained during and after construction as needed, to prevent adverse impacts to the water resources and adjacent lands. Such practices shall be in accordance with the "State of Florida Erosion and Sediment Control Designer and Reviewer Manual" (Florida Department of Environmental Protection and Florida Department of Transportation June 2007), and the "Florida Stormwater Erosion and Sedimentation Control Inspector's Manual" (Florida Department of Environmental Protection, Nonpoint Source Management Section, Tallahassee, Florida, July 2008), unless a project-specific erosion and sediment control plan is approved or other water quality control measures are required as part of the permit.
- 4. At least 48 hours prior to beginning the authorized activities, the permittee shall submit to the Agency a fully executed Form 62-330.350(1), "Construction Commencement Notice" indicating the expected start and completion dates. If available, an Agency website that fulfills this notification requirement may be used in lieu of the form.
- 5. Unless the permit is transferred under Rule 62-330.340, F.A.C., or transferred to an operating entity under Rule 62-330.310, F.A.C., the permittee is liable to comply with the plans, terms and conditions of the permit for the life of the project or activity.
- 6. Within 30 days after completing construction of the entire project, or any independent portion of the project, the permittee shall provide the following to the Agency, as applicable:
 - a. For an individual, private single-family residential dwelling unit, duplex, triplex, or quadruplex- "Construction Completion and Inspection Certification for Activities Associated With a Private Single-Family Dwelling Unit"[Form 62-330.310(3)]; or
 - b. For all other activities- "As-Built Certification and Request for Conversion to Operational Phase" [Form 62-330.310(1)].
 - c. If available, an Agency website that fulfills this certification requirement may be used in lieu of the form.
- 7. If the final operation and maintenance entity is a third party:
 - a. Prior to sales of any lot or unit served by the activity and within one year of permit issuance, or within 30 days of asbuilt certification, whichever comes first, the permittee shall submit, as applicable, a copy of the operation and maintenance documents (see sections 12.3 thru 12.3.3 of Applicant's Handbook Volume I) as filed with the Department of State, Division of Corporations and a copy of any easement, plat, or deed restriction needed to operate or maintain the project, as recorded with the Clerk of the Court in the County in which the activity is located.
 - b. Within 30 days of submittal of the as- built certification, the permittee shall submit "Request for Transfer of Environmental Resource Permit to the Perpetual Operation Entity" [Form 62-330.310(2)] to transfer the permit to the operation and maintenance entity, along with the documentation requested in the form. If available, an Agency website that fulfills this transfer requirement may be used in lieu of the form.
- 8. The permittee shall notify the Agency in writing of changes required by any other regulatory agency that require changes to the permitted activity, and any required modification of this permit must be obtained prior to implementing the changes.
- 9. This permit does not:
 - a. Convey to the permittee any property rights or privileges, or any other rights or privileges other than those specified

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herein or in Chapter 62-330, F.A.C.;

b. Convey to the permittee or create in the permittee any interest in real property;

- c. Relieve the permittee from the need to obtain and comply with any other required federal, state, and local authorization, law, rule, or ordinance; or
- d. Authorize any entrance upon or work on property that is not owned, held in easement, or controlled by the permittee.
- 10. Prior to conducting any activities on state-owned submerged lands or other lands of the state, title to which is vested in the Board of Trustees of the Internal Improvement Trust Fund, the permittee must receive all necessary approvals and authorizations under Chapters 253 and 258, F.S. Written authorization that requires formal execution by the Board of Trustees of the Internal Improvement Trust Fund shall not be considered received until it has been fully executed.
- 11. The permittee shall hold and save the Agency harmless from any and all damages, claims, or liabilities that may arise by reason of the construction, alteration, operation, maintenance, removal, abandonment or use of any project authorized by the permit.
- 12. The permittee shall notify the Agency in writing:
 - a. Immediately if any previously submitted information is discovered to be inaccurate; and
 - b. Within 30 days of any conveyance or division of ownership or control of the property or the system, other than conveyance via a long-term lease, and the new owner shall request transfer of the permit in accordance with Rule 62-330.340, F.A.C. This does not apply to the sale of lots or units in residential or commercial subdivisions or condominiums where the stormwater management system has been completed and converted to the operation phase.
- 13. Upon reasonable notice to the permittee, Agency staff with proper identification shall have permission to enter, inspect, sample and test the project or activities to ensure conformity with the plans and specifications authorized in the permit.
- 14. If any prehistoric or historic artifacts, such as pottery or ceramics, stone tools or metal implements, dugout canoes, or any other physical remains that could be associated with Native American cultures, or early colonial or American settlement are encountered at any time within the project site area, work involving subsurface disturbance in the immediate vicinity of such discoveries shall cease. The permittee or other designee shall contact the Florida Department of State, Division of Historical Resources, Compliance and Review Section, at (850) 245-6333 or (800) 847-7278, as well as the appropriate permitting agency office. Such subsurface work shall not resume without verbal or written authorization from the Division of Historical Resources. If unmarked human remains are encountered, all work shall stop immediately and notification shall be provided in accordance with Section 872.05, F.S.
- 15. Any delineation of the extent of a wetland or other surface water submitted as part of the permit application, including plans or other supporting documentation, shall not be considered binding unless a specific condition of this permit or a formal determination under Rule 62-330.201, F.A.C., provides otherwise.
- 16. The permittee shall provide routine maintenance of all components of the stormwater management system to remove trapped sediments and debris. Removed materials shall be disposed of in a landfill or other uplands in a manner that does not require a permit under Chapter 62-330, F.A.C., or cause violations of state water quality standards.
- 17. This permit is issued based on the applicant's submitted information that reasonably demonstrates that adverse water resource-related impacts will not be caused by the completed permit activity. If any adverse impacts result, the Agency will require the permittee to eliminate the cause, obtain any necessary permit modification, and take any necessary corrective actions to resolve the adverse impacts.
- 18. A complete copy of this permit shall be kept at the work site of the permitted activity during the construction phase, and shall be available for review at the work site upon request by the Agency staff. The permittee shall require the contractor to review the complete permit prior to beginning construction.

NOTICE OF RIGHTS

As required by Sections 120.569(1), and 120.60(3), Fla. Stat., the following is notice of the opportunities which may be available for administrative hearing or judicial review when the substantial interests of a party are determined by an agency. Please note that this Notice of Rights is not intended to provide legal advice. Not all the legal proceedings detailed below may be an applicable or appropriate remedy. You may wish to consult an attorney regarding your legal rights.

RIGHT TO REQUEST ADMINISTRATIVE HEARING

A person whose substantial interests are or may be affected by the South Florida Water Management District's (SFWMD or District) action has the right to request an administrative hearing on that action pursuant to Sections 120.569 and 120.57, Fla. Stat. Persons seeking a hearing on a SFWMD decision which does or may affect their substantial interests shall file a petition for hearing with the District Clerk within 21 days of receipt of written notice of the decision, unless one of the following shorter time periods apply: 1) within 14 days of the notice of consolidated intent to grant or deny concurrently reviewed applications for environmental resource permits and use of sovereign submerged lands pursuant to Section 373.427, Fla. Stat.; or 2) within 14 days of service of an Administrative Order pursuant to Subsection 373.119(1), Fla. Stat. "Receipt of written notice of agency decision" means receipt of either written notice through mail, electronic mail, or posting that the SFWMD has or intends to take final agency action. Any person who receives written notice of a SFWMD decision and fails to file a written request for hearing within the timeframe described above waives the right to request a hearing on that decision.

FILING INSTRUCTIONS

The Petition must be filed with the Office of the District Clerk of the SFWMD. Filings with the District Clerk may be made by mail, hand-delivery, or e-mail. Filings by facsimile will not be accepted after October 1, 2014. A petition for administrative hearing or other document is deemed filed upon receipt during normal business hours by the District Clerk at SFWMD headquarters in West Palm Beach, Florida. Any document received by the office of the District Clerk after 5:00 p.m. shall be filed as of 8:00 a.m. on the next regular business day. Additional filing instructions are as follows:

- Filings by mail must be addressed to the Office of the District Clerk, P.O. Box 24680, West Palm Beach, Florida 33416.
- Filings by hand-delivery must be delivered to the Office of the District Clerk. Delivery of a petition
 to the SFWMD's security desk does not constitute filing. To ensure proper filing, it will be
 necessary to request the SFWMD's security officer to contact the Clerk's office. An
 employee of the SFWMD's Clerk's office will receive and file the petition.
- Filings by e-mail must be transmitted to the District Clerk's Office at clerk@sfwmd.gov. The filing date for a document transmitted by electronic mail shall be the date the District Clerk receives the complete document. A party who files a document by e-mail shall (1) represent that the original physically signed document will be retained by that party for the duration of the proceeding and of any subsequent appeal or subsequent proceeding in that cause and that the party shall produce it upon the request of other parties; and (2) be responsible for any delay, disruption, or interruption of the electronic signals and accepts the full risk that the document may not be properly filed.

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INITIATION OF AN ADMINISTRATIVE HEARING

Pursuant to Rules 28-106.201 and 28-106.301, Fla. Admin. Code, initiation of an administrative hearing shall be made by written petition to the SFWMD in legible form and on 8 and 1/2 by 11 inch white paper. All petitions shall contain:

- 1. Identification of the action being contested, including the permit number, application number, SFWMD file number or any other SFWMD identification number, if known.
- 2. The name, address and telephone number of the petitioner and petitioner's representative, if any.
- 3. An explanation of how the petitioner's substantial interests will be affected by the agency decision.
- 4. A statement of when and how the petitioner received notice of the SFWMD's decision.
- 5. A statement of all disputed issues of material fact. If there are none, the petition must so indicate.
- 6. A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the SFWMD's proposed action.
- 7. A statement of the specific rules or statutes the petitioner contends require reversal or modification of the SFWMD's proposed action.
- 8. If disputed issues of material fact exist, the statement must also include an explanation of how the alleged facts relate to the specific rules or statutes.
- 9. A statement of the relief sought by the petitioner, stating precisely the action the petitioner wishes the SFWMD to take with respect to the SFWMD's proposed action.

A person may file a request for an extension of time for filing a petition. The SFWMD may, for good cause, grant the request. Requests for extension of time must be filed with the SFWMD prior to the deadline for filing a petition for hearing. Such requests for extension shall contain a certificate that the moving party has consulted with all other parties concerning the extension and that the SFWMD and any other parties agree to or oppose the extension. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

If the SFWMD takes action with substantially different impacts on water resources from the notice of intended agency decision, the persons who may be substantially affected shall have an additional point of entry pursuant to Rule 28-106.111, Fla. Admin. Code, unless otherwise provided by law.

MEDIATION

The procedures for pursuing mediation are set forth in Section 120.573, Fla. Stat., and Rules 28-106.111 and 28-106.401-.405, Fla. Admin. Code. The SFWMD is not proposing mediation for this agency action under Section 120.573, Fla. Stat., at this time.

RIGHT TO SEEK JUDICIAL REVIEW

Pursuant to Sections 120.60(3) and 120.68, Fla. Stat., a party who is adversely affected by final SFWMD action may seek judicial review of the SFWMD's final decision by filing a notice of appeal pursuant to Florida Rule of Appellate Procedure 9.110 in the Fourth District Court of Appeal or in the appellate district where a party resides and filing a second copy of the notice with the District Clerk within 30 days of rendering of the final SFWMD action.

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CENTERPLACE LEE COUNTY PROTECTED SPECIES SURVEY

December 2013

Prepared For:

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INTRODUCTION

This report documents the Lee County protected species survey (PSS) conducted by Passarella & Associates, Inc. (PAI) on the 887.02± acre CenterPlace (Project). The purpose of the survey was to review the property for protected species in accordance with Lee County Land Development Code (LDC) Chapter 10, Article III, Division 8 (Protection of Habitat) Standards.

The Project is located in Sections 11, 12, and 13; Township 46 South; Range 25 East, Lee County (Figure 1). The Project is surrounded by Alico Road and undeveloped forested land to the north; an inactive mining operation and undeveloped land to the east; undeveloped land, the Miromar Lakes community, and Florida Gulf Coast University to the south; and Gulf Coast Town Center and Ben Hill Griffin Parkway to the west.

The majority of the project site is highly disturbed due to previous mining activities. Excavation activities commenced on the site in the early 1970s and the majority of the site was disturbed by 1980. Mining activities recently ceased on the property and the processing plant and offices have been dismantled. Large piles of mined material remain stockpiled on the site and varying degrees of fines have been deposited in the lakes. Many of these areas have been left to revegetate naturally and now contain a variety of weedy and exotic plant species. Most notable of these species are melaleuca (*Melaleuca quinquenervia*) and cogongrass (*Imperata cylindrica*).

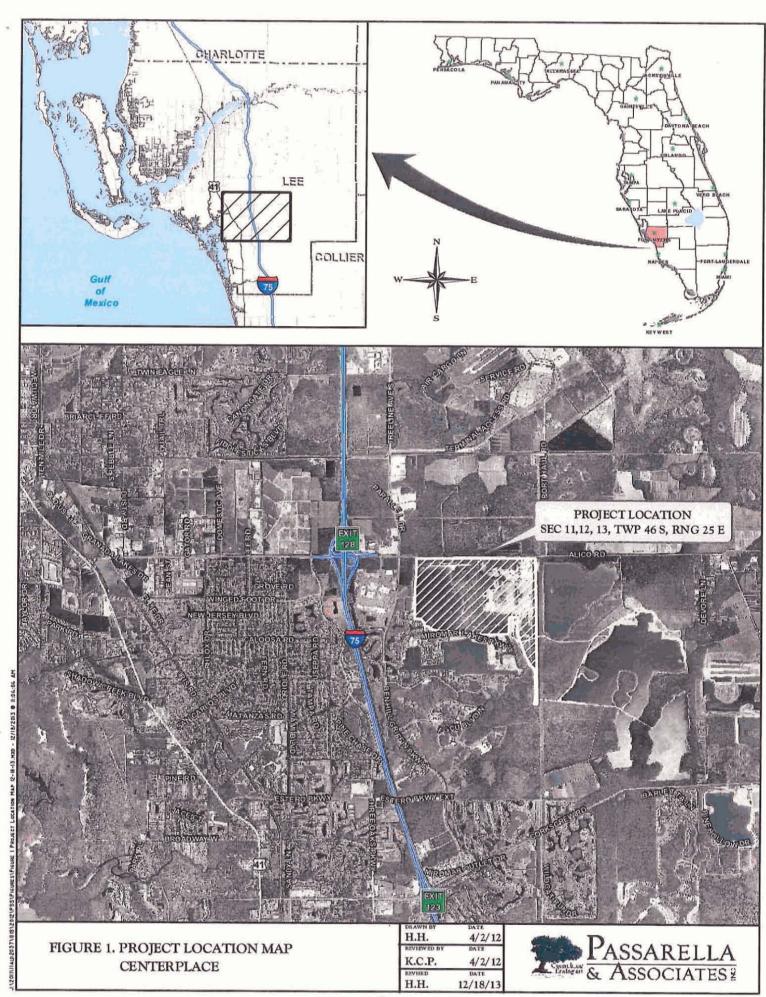
LAND USES AND VEGETATION ASSOCIATIONS

The vegetation mapping for the Project was conducted using February to March 2011 Lee County rectified aerials. Groundtruthing to map the vegetative communities was conducted on February 7 and 8, 2012 utilizing the Florida Land Use, Cover and Forms Classification System (FLUCFCS) Levels III and IV (Florida Department of Transportation 1999). Level IV FLUCFCS was utilized to denote hydrological conditions and disturbance. "E" codes were used to identify levels of exotic infestation (i.e., melaleuca and Brazilian pepper (Schinus terebinthifolius)). AutoCAD Map 3D 2013 software was used to determine the acreage of each mapping area, produce summaries, and generate the FLUCFCS map. Table 1 provides a breakdown of the FLUCFCS codes by acreage, while a description of each of the classifications follows. The FLUCFCS map with acreages is provided as Figure 2 and Appendix A.

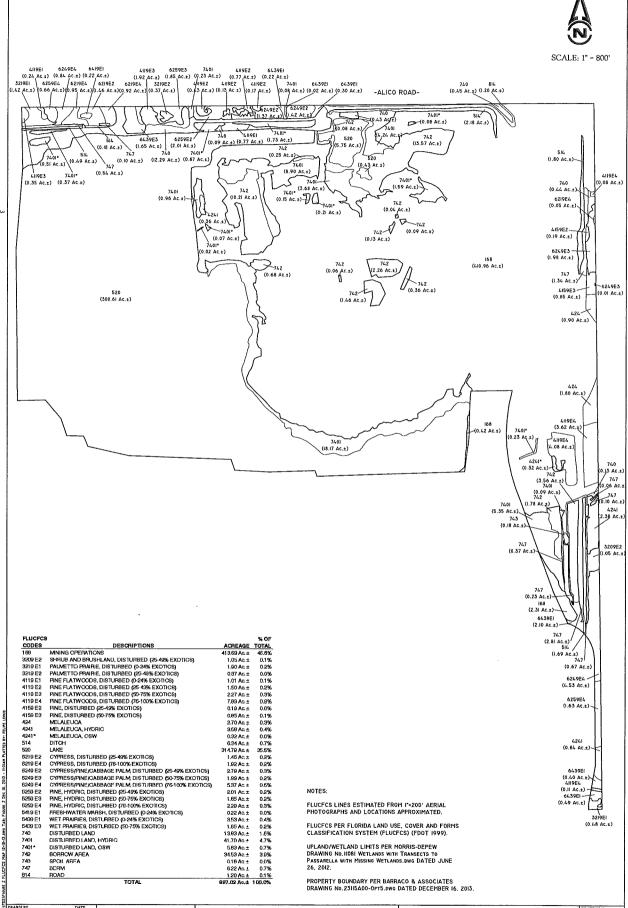
A total of 34 vegetative associations and land uses (i.e., FLUCFCS codes) were identified on the property. Table 1 provides the breakdown of the FLUCFCS codes by acreage, while a description of each of the classifications follows.

Table 1. Existing Land Use and Cover Summary

| FLUCFCS Code | Description | Acreage | Percent of Total |
|-----------------|-------------------------------------------------|---------|---------------------|
| 168 | Mining Operations | 413.68 | 46.6 |
| 3209 E2 | Shrub and Brushland, Disturbed (25-49% Exotics) | 1.05 | 0.1 |
| 3219 E1 | Palmetto Prairie, Disturbed (0-24% Exotics) | 1.90 | 0.2 |







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CENTERPLACE FLUCFCS MAP

11ALD2037 HEET No FIGURE 2

Table 1. (Continued)

| FLUCFCS Code | Description | Acreage | Percent of Total |
|-----------------|--------------------------------------------------------|---------|------------------|
| 3219 E2 | Palmetto Prairie, Disturbed (25-49% Exotics) | 0.37 | <0.1 |
| 4119 E1 | Pine Flatwoods, Disturbed (0-24% Exotics) | 1.01 | 0.1 |
| 4119 E2 | Pine Flatwoods, Disturbed (25-49% Exotics) | 1.50 | 0.3 |
| 4119 E3 | Pine Flatwoods, Disturbed (50-75% Exotics) | 2.27 | 0.3 |
| 4119 E4 | Pine Flatwoods, Disturbed (76-100% Exotics) | 7.89 | 0.9 |
| 4159 E2 | Pine, Disturbed (25-49% Exotics) | 0.19 | < 0.1 |
| 4159 E3 | Pine, Disturbed (50-75% Exotics) | 0.85 | 0.1 |
| 424 | Melaleuca | 2.70 | 0.3 |
| 4241 | Melaleuca, Hydric | 3.58 | 0.4 |
| 4241* | Melaleuca, OSW | 0.32 | < 0.1 |
| 514 | Ditch | 6.34 | 0.7 |
| 520 | Lake | 314.79 | 35.5 |
| 6219 E2 | Cypress, Disturbed (25-49% Exotics) | 1.46 | 0.2 |
| 6219 E4 | Cypress, Disturbed (76-100% Exotics) | 1.92 | 0.2 |
| 6249 E2 | Cypress/Pine/Cabbage Palm, Disturbed (25-49% Exotics) | 2.79 | 0.3 |
| 6249 E3 | Cypress/Pine/Cabbage Palm, Disturbed (50-75% Exotics) | 1.99 | 0.2 |
| 6249 E4 | Cypress/Pine/Cabbage Palm, Disturbed (76-100% Exotics) | 5.38 | 0.6 |
| 6259 E2 | Pine, Hydric, Disturbed (25-49% Exotics) | 2.01 | 0.2 |
| 6259 E3 | Pine, Hydric, Disturbed (50-75% Exotics) | 1.85 | 0.2 |
| 6259 E4 | Pine, Hydric, Disturbed (76-100% Exotics) | 2.29 | 0.3 |
| 6419 E1 | Freshwater Marsh, Disturbed (0-24% Exotics) | 0.22 | <0.1 |
| 6439 E1 | Wet Prairies, Disturbed (0-24% Exotics) | 3.53 | 0.4 |
| 6439 E3 | Wet Prairies, Disturbed (50-75% Exotics) | 1.65 | 0.2 |
| 740 | Disturbed Land | 13.83 | 1.6 |
| 7401 | Disturbed Land, Hydric | 41.70 | 4.7 |
| 7401* | Disturbed Land, OSW | 5.83 | 0.7 |
| 742 | Borrow Area | 34.53 | 3.9 |
| 743 | Spoil Area | 0.18 | < 0.1 |
| 747 | Berm | 6.22 | 0.7 |
| 814 | Road | 1.20 | 0.1 |
| | Total | 887.02 | 100.0 |

Mining Operations (FLUCFCS Code 168)

This former mining area occupies 413.68± acres or 46.6 percent of the property. The mining operation ceased in 2007 and was left to re-vegetate via natural recruitment. The canopy is mostly open with scattered melaleuca, lead tree (*Leucaena leucocephala*), Australian pine (*Casuarina* sp.), and live oak (*Quercus virginiana*). The sub-canopy is similar to the canopy with scattered wax myrtle (*Myrica cerifera*) and Carolina willow (*Salix caroliniana*). The ground cover is dominated by cogongrass and spermacoce (*Spemacoce verticilatta*).

Shrub and Brushland, Disturbed (25-49% Exotics) (FLUCFCS Code 3209 E2)

This community occupies 1.05± acres or 0.1 percent of the property. The canopy is open with scattered melaleuca. The sub-canopy contains wax myrtle, saltbush (*Baccharis halimifolia*), slash pine (*Pinus elliottii*), melaleuca, and Brazilian pepper. The ground cover includes saw palmetto (*Serenoa repens*), broomsedge (*Andropogon virginicus*), melaleuca, bracken fern (*Pteridium aquilinum*), Bermuda grass (*Cynodon dactylon*), and spermacoce.

Palmetto Prairie, Disturbed (0-24% Exotics) (FLUCFCS Code 3219 E1)

This community occupies 1.90± acres or 0.2 percent of the property. The canopy contains scattered slash pine and melaleuca. The sub-canopy consists of slash pine, melaleuca, wax myrtle, and Brazilian pepper. The ground cover is dominated by saw palmetto.

Palmetto Prairie, Disturbed (25-49% Exotics) (FLUCFCS Code 3219 E2)

This community occupies $0.37\pm$ acre or less than 0.1 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 3219 E1, except Brazilian pepper and melaleuca are more common.

Pine Flatwoods, Disturbed (0-24% Exotics) (FLUCFCS Code 4119 E1)

This community occupies $1.01\pm$ acres or 0.1 percent of the property. The canopy contains slash pine and melaleuca. The sub-canopy contains myrsine (*Myrsine cubana*), melaleuca, cabbage palm (*Sabal palmetto*), and Brazilian pepper. The ground cover includes saw palmetto, spermacoce, Brazilian pepper, bracken fern, wiregrass (*Aristida stricta*), and gulfdune paspalum (*Paspalum monostachyum*).

Pine Flatwoods, Disturbed (25-49% Exotics) (FLUCFCS Code 4119 E2)

This community occupies 1.50± acres or 0.2 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 4119 E1, except Brazilian pepper and melaleuca are more common.

Pine Flatwoods, Disturbed (50-75% Exotics) (FLUCFCS Code 4119 E3)

This community occupies 2.27± acres or 0.3 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 4119 E2, except Brazilian pepper and melaleuca are more common.

Pine Flatwoods, Disturbed (76-100% Exotics) (FLUCFCS Code 4119 E4)

This community occupies 7.89± acres or 0.9 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 4119 E3, except Brazilian pepper and melaleuca are more common.

Pine, Disturbed (25-49% Exotics) (FLUCFCS Code 4159 E2)

This community occupies 0.19± acre or less than 0.1 percent of the property. The canopy contains slash pine and melaleuca. The sub-canopy consists of Brazilian pepper, melaleuca, slash pine, and myrsine. The ground cover includes wiregrass, spermacoce, cogongrass, and scattered saw palmetto.

Pine, Disturbed (50-75% Exotics) (FLUCFCS Code 4159 E3)

This community occupies $0.85\pm$ acre or 0.1 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 4159 E2, except melaleuca, Brazilian pepper, and cogongrass are more common.

Melaleuca (FLUCFCS Code 424)

This community occupies $2.70\pm$ acres or 0.8 percent of the property. The canopy and subcanopy are dominated by melaleuca with scattered slash pine and Brazilian pepper. The ground cover includes Bermuda grass with scattered saw palmetto and Brazilian pepper.

Melaleuca, Hydric (FLUCFCS Code 4241)

This community occupies 3.58± acres or 0.4 percent of the property. The canopy is dominated by melaleuca. The sub-canopy contains melaleuca with scattered slash pine. The ground cover includes muhlygrass (*Muhlenbergia capillaris*), Asiatic pennywort (*Centella asiatica*), torpedograss (*Panicum repens*), broomsedge, Brazilian pepper, yellow-eyed grass (*Xyris* sp.), fingergrass (*Eustachys* sp.), little blue maidencane (*Amphicarpum muhlenbergianum*), nutrush (*Scleria* sp.), beaksedge (*Rhynchospora microcarpa*), and knotroot foxtail (*Setaria parviflora*).

Melaleuca, OSW (FLUCFCS Code 4241)

This community occupies $0.32\pm$ acre or less than 0.1 percent of the property. The canopy is dominated by melaleuca. The sub-canopy contains melaleuca with scattered slash pine. The ground cover includes muhlygrass, Asiatic pennywort, torpedograss, broomsedge, Brazilian pepper, yellow-eyed grass, fingergrass, little blue maidencane, nutrush, beaksedge, and knotroot foxtail.

Ditch (FLUCFCS Code 514)

Ditches occupy 6.34± acres or 0.7 percent of the property. The canopy is open. The sub-canopy contains scattered primrose willow (*Ludwigia peruviana*). The ground cover includes torpedograss, cattail (*Typha* sp.), maidencane (*Panicum hemitomon*), and paragrass (*Urochloa mutica*).

Lake (FLUCFCS Code 520)

Lakes occupy 314.79± acres or 35.5 percent of the property. The margins of the lake are lined with cattail. The canopy and sub-canopy are open.

Cypress, Disturbed (25-49% Exotics) (FLUCFCS Code 6219 E2)

This community type occupies 1.46± acres or 0.2 percent of the property. The canopy contains bald cypress (*Taxodium distichum*) and melaleuca. The sub-canopy consists of bald cypress, wax myrtle, Brazilian pepper, cabbage palm, cocoplum, and swamp bay (*Persea palustris*). The ground cover includes swamp fern, Asiatic pennywort, maidencane, torpedograss, carpetweed

(Phyla nodiflora), water pennywort (Hydrocotyle umbellata), bog hemp (Boehmeria cylindrica), loosestrife (Lythrum alatum), climbing hempvine (Mikania scandens), and leather fern (Acrostichum danaeifoilum).

Cypress, Disturbed (76-100% Exotics) (FLUCFCS Code 6219 E4)

This community type occupies 1.92± acres or 0.2 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 6219 E2, except Brazilian pepper and melaleuca are more common.

Cypress/Pine/Cabbage Palm, Disturbed (25-49% Exotics) (FLUCFCS Code 6249 E2)

This community type occupies 2.79± acres or 0.3 percent of the property. The canopy consists of slash pine, bald cypress, melaleuca, and scattered cabbage palm. The sub-canopy consists of slash pine, bald cypress, melaleuca, wax myrtle, and Brazilian pepper. The ground cover includes white-top sedge (*Rhynchospora colorata*), knotroot foxtail, beaksedge, little blue maidencane, rosy camphorweed (*Pluchea rosea*), pineland heliotrope (*Heliotropium polyphyllum*), and Leavenworth's tickseed (*Coreopsis leavenworthii*).

Cypress/Pine/Cabbage Palm, Disturbed (50-75% Exotics) (FLUCFCS Code 6249 E3)

This community type occupies 1.99± acres or 0.2 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 6249 E2, except Brazilian pepper and melaleuca are more common.

Cypress/Pine/Cabbage Palm, Disturbed (76-100% Exotics) (FLUCFCS Code 6249 E4)

This community type occupies 5.38± acres or 0.6 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 6249 E3, except Brazilian pepper and melaleuca are more common.

Pine, Hydric, Disturbed (25-49% Exotics) (FLUCFCS Code 6259 E2)

This community type occupies $2.01\pm$ acres or 0.2 percent of the property. The canopy consists of slash pine and melaleuca. The sub-canopy consists of slash pine, melaleuca, wax myrtle, and Brazilian pepper. The ground cover includes white-top sedge, knotroot foxtail, beaksedge, little blue maidencane, rosy camphorweed, pineland heliotrope, torpedograss, Leavenworth's tickseed, and gulfdune paspalum.

Pine, Hydric, Disturbed (50-75% Exotics) (FLUCFCS Code 6259 E3)

This community type occupies 1.85± acres or 0.2 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 6259 E2, except Brazilian pepper and melaleuca are more common.

Pine, Hydric, Disturbed (76-100% Exotics) (FLUCFCS Code 6259 E4)

This community type occupies 2.29± acres or 0.3 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 6259 E3, except Brazilian pepper and melaleuca are more common.

Freshwater Marsh, Disturbed (0-24% Exotics) (FLUCFCS Code 6419 E1)

This community type occupies 0.22± acre or less than 0.1 percent of the property. The canopy is open. The sub-canopy contains Carolina willow. The ground cover includes cattail, maidencane, and fireflag (*Thalia geniculata*).

Wet Prairies, Disturbed (0-24% Exotics) (FLUCFCS Code 6439 E1)

This community type occupies 3.53± acres or 0.4 percent of the property. The canopy is open. The sub-canopy consists of melaleuca, wax myrtle, and slash pine. The ground cover includes gulfdune paspalum, knotroot foxtail, beaksedge, pineland heliotrope, torpedograss, rosy camphorweed, sand cordgrass (*Spartina bakeri*), bushy bluestem (*Andropogon glomeratus*), and scattered saw palmetto.

Wet Prairies, Disturbed (50-75% Exotics) (FLUCFCS Code 6439 E3)

This community type occupies 1.65± acres or 0.2 percent of the property. The vegetation composition in this community is similar to FLUCFCS Code 6439 E1, except melaleuca and torpedograss are more common.

Disturbed Land (FLUCFCS Code 740)

This area occupies 13.83± acres or 1.6 percent of the property. The canopy and sub-canopy cover are mostly open with melaleuca, Brazilian pepper, and slash pine. The ground cover includes carpetweed, bahiagrass (*Paspalum notatum*), beggar-ticks (*Bidens alba*), big carpetgrass (*Axonopus furcatus*), cogongrass, richardia (*Richardia* sp.), and spermacoce.

Disturbed Land, Hydric (FLUCFCS Code 7401)

This area occupies 41.70± acres or 4.7 percent of the property. The canopy and sub-canopy are mostly open with scattered melaleuca, slash pine, and wax myrtle. The ground cover includes torpedograss, beaksedge, white-top sedge, knotroot foxtail, rosy camphorweed, Leavenworth's tickseed, carpetweed, dog fennel (*Eupatorium capillifolium*), rush (*Juncus* sp.), and yellow-eyed grass.

Disturbed Land, OSW (FLUCFCS Code 7401)

This area occupies 5.83± acres or 0.7 percent of the property. The canopy and sub-canopy are mostly open with scattered melaleuca, slash pine, and wax myrtle. The ground cover includes torpedograss, beaksedge, white-top sedge, knotroot foxtail, rosy camphorweed, Leavenworth's tickseed, carpetweed, dog fennel, rush, and yellow-eyed grass.

Borrow Area (FLUCFCS Code 742)

This area occupies 34.53± acres or 3.9 percent of the property. The canopy and sub-canopy cover are open. The ground cover includes cattail and torpedograss.

Spoil Area (FLUCFCS Code 743)

This area occupies $0.18\pm$ acre or less than 0.1 percent of the property. The canopy consists of melaleuca. The sub-canopy consists of Brazilian pepper, myrsine, and cabbage palm. The ground cover includes saw palmetto, broomsedge, Brazilian pepper, and Bermuda grass.

Berm (FLUCFCS Code 747)

This area occupies 6.22± acres or 0.7 percent of the property. The canopy consists of scattered Carolina willow, slash pine, melaleuca, cabbage palm, and laurel oak (*Quercus laurifolia*). The sub-canopy consists of wax myrtle, slash pine, and Brazilian pepper. The ground cover is mostly open with scattered saw palmetto and spermacoce.

Road (FLUCFCS Code 814)

Roads occupy 1.20± acres or 0.1 percent of the property. This classification consists of a paved road and an elevated gravel road.

METHODOLOGY AND DISCUSSION

Surveys for Lee County protected species are based on the presence of specific vegetation associations and habitat types as outlined in Appendix H of the LDC. The frequency of transects performed in these habitats were designed to meet the 80 percent minimum coverage requirement. Cursory surveys were also conducted in those habitats not technically required to be surveyed per the LDC. However, based on past experience and conversations with Lee County Division of Environmental Sciences staff, these areas were reviewed for certain protected species as a precautionary measure. Table 2 outlines those protected species that may inhabit or utilize a particular vegetation association.

Table 2. Potential Lee County Protected Species by Habitat Type

| FLUCE | CS Code and Description | Potential Protected Species | | |
|----------------------|-------------------------------------------------|--------------------------------------------------|--|--|
| | | Eastern Indigo Snake (Drymarchon corais couperi) | | |
| | | Gopher Frog (Rana capito) | | |
| Church and Daughland | Gopher Tortoise (Gopherus polyphemus) | | | |
| 3209 F2 | Shrub and Brushland, Disturbed (25-49% Exotics) | Crested Caracara (Caracara cheriway) | | |
| 3207 LL | | Florida Sandhill Crane | | |
| | | (Grus canadensis pratensis) ¹ | | |
| 3219 E1 | Palmetto Prairie, Disturbed | Southeastern American Kestrel | | |
| 3219 E2 | (0-49% Exotics) | (Falco sparverius paulus) | | |
| | | Florida Black Bear (Ursus americanus floridanus) | | |
| | | Beautiful Pawpaw (Deeringothamnus pulchellus) | | |
| | | Curtis Milkweed (Asclepias curtissii) | | |
| | | Fakahatchee Burmannia (Burmannia flava) | | |
| | | Florida Coontie (Zamia floridana) | | |

Table 2. (Continued)

| FLUCFO | CS Code and Description | Potential Protected Species |
|---------------------|--------------------------------------------|----------------------------------------------------|
| | | Eastern Indigo Snake |
| | | (Drymarchon corais couperi) |
| | | Gopher Frog (Rana capito) |
| | | Gopher Tortoise (Gopherus polyphemus) ² |
| 4119 E1 | D' - Flaton de Districte de | Red-Cockaded Woodpecker (Picoides borealis) |
| 4119 E2 4119 E3 | Pine Flatwoods, Disturbed (0-100% Exotics) | Southeastern American Kestrel |
| 4119 E4* | (0-100/0 LX00Cs) | (Falco sparverius paulus) |
| 1117 121 | | Big Cypress Fox Squirrel |
| 4159 E2 | Pine, Disturbed | (Sciurus niger avicennia) |
| 4159 E3 | (25-75% Exotics) | Florida Black Bear (Ursus americanus floridanus) |
| | | Florida Panther (Puma concolor coryi) |
| | | Beautiful Pawpaw (Deeringothamnus pulchellus) |
| | | Fakahatchee Burmannia (Burmannia flava) |
| | | Florida Coontie (Zamia floridana) |
| | | Satinleaf (Crysophyllum olivaeforme) |
| 424* | Melaleuca | Big Cypress Fox Squirrel |
| 424* | Meialeuca | (Sciurus niger avicennia) |
| | | Little Blue Heron (Egretta caerulea) |
| 4241* | Melaleuca, Hydric | Snowy Egret (Egretta thula) |
| 7271 | Melaleuca, OSW | Tri-Colored Heron (Egretta tricolor) |
| | | Big Cypress Fox Squirrel |
| | | (Sciurus niger avicennia) |
| | | American Alligator (Alligator mississippiensis) |
| ' | | Limpkin (Aramus guarauna) |
| | | Little Blue Heron (Egretta caerulea) |
| 514 | Ditch | Reddish Egret (Egretta rufescens) |
| | | Roseate spoonbill (Ajaia ajaja) |
| 520 | Lake | Snail Kite (Rostrhamus sociabilis) |
| | | Snowy Egret (Egretta thula) |
| | | Tri-Colored Heron (Egretta tricolor) |
| | | Everglades Mink (Mustela vison evergladensis) |
| | | American Alligator (Alligator mississippiensis) |
| 6010 F2 | Common Distant of | Gopher Frog (Rana capito) |
| 6219 E2 6219 E4* | Cypress, Disturbed | Arctic Peregrine Falcon |
| 0219 E4" | (25-100% Exotics) | (Falco peregrinus tundrius) |
| | | Limpkin (Aramus guarauna) |

Table 2. (Continued)

| FLUCFO | S Code and Description | Potential Protected Species |
|--------------------|--------------------------------------------------------|--------------------------------------------------|
| | | Little Blue Heron (Egretta caerulea) |
| | | Snowy Egret (Egretta thula) |
| | | Tri-Colored Heron (Egretta tricolor) |
| 6219 E2 | Common District | Wood Stork (Mycteria americana) |
| 6219 E4* | Cypress, Disturbed (25-100% Exotics) | Big Cypress Fox Squirrel |
| (Continued) | (25-10070 Exotics) | (Sciurus niger avicennia) |
| | | Everglades Mink (Mustela vison evergladensis) |
| | | Florida Black Bear (Ursus americanus floridanus) |
| | | Florida Panther (Puma concolor coryi) |
| | | Gopher Frog (Rana capito) |
| | | Arctic Peregrine Falcon |
| - | | (Falco peregrinus tundrius) |
| | , | Little Blue Heron (Egretta caerulea) |
| 60 40 TO | G /P: /G 11 | Red-Cockaded Woodpecker (Picoides borealis) |
| 6249 E2 6249 E3 | Cypress/Pine/Cabbage Palm, Disturbed (25-100% Exotics) | Snowy Egret (Egretta thula) |
| 6249 E4* | | Tri-Colored Heron (Egretta tricolor) |
| 021321 | | Big Cypress Fox Squirrel |
| | | (Sciurus niger avicennia) |
| | | Everglades Mink (Mustela vison evergladensis) |
| | | Florida Black Bear (Ursus americanus floridanus) |
| | | Florida Panther (Puma concolor coryi) |
| | | Gopher Frog (Rana capito) |
| | | Arctic Peregrine Falcon |
| | | (Falco peregrinus tundrius) |
| (250 E2 | | Little Blue Heron (Egretta caerulea) |
| 6259 E2 6259 E3 | Pine, Hydric, Disturbed | Red-Cockaded Woodpecker (Picoides borealis) |
| 6259 E4* | (25-100% Exotics) | Snowy Egret (Egretta thula) |
| | | Tri-Colored Heron (Egretta tricolor) |
| | | Big Cypress Fox Squirrel |
| | | (Sciurus niger avicennia) |
| | | Everglades Mink (Mustela vison evergladensis) |
| | | American Alligator (Alligator mississippiensis) |
| | Frashwater March | Florida Sandhill Crane |
| 6419 E1 | Freshwater Marsh, Disturbed | (Grus canadensis pratensis) |
| | (0-24% Exotics) | Limpkin (Aramus guarauna) |
| | (0 2 1/0 LACTOS) | Little Blue Heron (Egretta caerulea) |
| | | Reddish Egret (Egretta rufescens) |

Table 2. (Continued)

| FLUCFO | CS Code and Description | Potential Protected Species |
|--------------------|-------------------------------------------------|----------------------------------------------------|
| | | Snail Kite (Rhostramus sociobilis) |
| 6419 E1 | Freshwater Marsh, | Snowy Egret (Egretta thula) |
| (Continued) | Disturbed | Tri-Colored Heron (Egretta tricolor) |
| | (0-24% Exotics) | Wood Stork (Mycteria americana) |
| | | Everglades Mink (Mustela vison evergladensis) |
| | | Limpkin (Aramus guarauna) |
| < | | Little Blue Heron (Egretta caerulea) |
| 6439 E1 6439 E3 | Wet Prairies, Disturbed (0-24%; 50-75% Exotics) | Reddish Egret (Egretta rufescens) |
| 0439 E3 | (0-24%, 30-73% Exoues) | Snail Kite (Rhostramus sociobilis) |
| | | Snowy Egret (Egretta thula) |
| 740* | Disturbed Land | Gopher Tortoise (Gopherus polyphemus) |
| | Disturbed Land, Hydric Disturbed Land, OSW | Florida Sandhill Crane |
| 7401* | | (Grus canadensis pratensis) ³ |
| | Disturbed Land, OS W | Florida Panther (Puma concolor coryi) ¹ |
| | | American Alligator (Alligator mississippiensis) |
| | | Limpkin (Aramus guarauna) |
| | | Little Blue Heron (Egretta caerulea) |
| 7104 | D. A. | Reddish Egret (Egretta rufescens) |
| 742* | Borrow Area | Roseate spoonbill (Ajaia ajaja) |
| | | Snowy Egret (Egretta thula) |
| | | Tri-Colored Heron (Egretta tricolor) |
| | | Everglades Mink (Mustela vison evergladensis) |
| 743 | Spoil Area | Gopher Tortoise (Gopherus polyphemus) |
| 747* | Berm | Gopher Tortoise (Gopherus polyphemus) |
| 814 | Road | N/A |

¹Only when associated with large adjacent woodlands.

The PSS for the Project was conducted by PAI on February 8 and 9, 2012. Surveys were conducted during the daylight hours. Weather conditions on-site at the start of each day during the survey period are summarized in Table 3. The type of survey utilized for the PSS included meandering pedestrian transects, per WilsonMiller, Inc. methodology, previously approved by Lee County. The edges of the historical mining lakes were surveyed for species listed by Appendix H of the LDC as occurring in the FLUCFCS series 500.

²Mesic and xeric 411 only.

³ Only when associated with vegetated non-forested wetlands.

^{*}Habitat surveyed for the species noted, although not required per the LDC.

N/A = Not Applicable

Table 3. Survey Weather Conditions

| Survey Date | Weather Conditions |
|------------------|----------------------------------------------------------------|
| February 8, 2012 | Temperatures in the mid 60's, overcast, winds NE 5-10 mph |
| February 9, 2012 | Temperatures in the mid 60's, partly cloudy, winds NE 5-10 mph |

Visibility in the surveyed habitats varied due to the density of vegetation. A summary of the limits of visibility, number, length of transects walked, and percent of coverage by habitat type is provided in Table 4. These summaries are not provided for habitats not technically required to be surveyed per the LDC, unless a Lee County protected species was observed within that habitat. As a precautionary measure, habitats that exceeded 75 percent coverage by exotic species were surveyed, but transect length, average visibility, and percent coverage were not calculated, unless a Lee County protected species was observed within that habitat (Table 4).

Table 4. Summary of Habitat Coverage

| FLUCFCS Code | Description | Total Area (Acres) | Transect Length (Feet) | Average Visibility (Feet) ¹ | Percent Coverage |
|-----------------|-------------------------------------------------|--------------------|------------------------------|----------------------------------------------|---------------------|
| 168 | Mining Operations | 413.68 | | | |
| 3209 E2 | Shrub and Brushland, Disturbed (25-49% Exotics) | 1.05 | 732 | 25 | 80 |
| 3219 E1 | Palmetto Prairie, Disturbed (0-24% Exotics) | 1.90 | 1,324 | 25 | 80 |
| 3219 E2 | Palmetto Prairie, Disturbed (25-49% Exotics) | 0.37 | 258 | 25 | 80 |
| 4119 E1 | Pine Flatwoods, Disturbed (0-24% Exotics) | 1.01 | 704 | 25 | 80 |
| 4119 E2 | Pine Flatwoods, Disturbed (25-49% Exotics) | 1.50 | 1,045 | 25 | 80 |
| 4119 E3 | Pine Flatwoods, Disturbed (50-75% Exotics) | 2.27 | 1,582 | 25 | 80 |
| 4119 E4* | Pine Flatwoods, Disturbed (76-100% Exotics) | 7.89 | 2,750 | 25 | 80 |
| 4159 E2 | Pine, Disturbed (25-49% Exotics) | 0.19 | 66 | 50 | 80 |
| 4159 E3 | Pine, Disturbed (50-75% Exotics) | 0.85 | 296 | 50 | 80 |
| 424* | Melaleuca | 2.70 | | | |
| 4241* | Melaleuca, Hydric | 3.58 | | an m | |
| 4241* | Melaleuca, OSW | 0.32 | | | |

Table 4. (Continued)

| FLUCFCS Code | Description | Total Area (Acres) | Transect Length (Feet) | Average Visibility (Feet) ¹ | Percent Coverage |
|-----------------|----------------------------------------------------------|-----------------------|------------------------------|----------------------------------------------|---------------------|
| 514 | Ditch | 6.34 | | 100 | 80 |
| 520 | Lake ² | 314.79 | 6,856 | 100 | 10 |
| 6219 E2 | Cypress, Disturbed (25-49% Exotics) | 1.46 | 509 | 50 | 80 |
| 6219 E4* | Cypress, Disturbed (76-100% Exotics) | 1.92 | 669 | 50 | 80 |
| 6249 E2 | Cypress/Pine/Cabbage Palm, Disturbed (25-49% Exotics) | 2.79 | 972 | 50 | 80 |
| 6249 E3 | Cypress/Pine/Cabbage Palm, Disturbed (50-75% Exotics) | 1.99 | 693 | 50 | 80 |
| 6249 E4* | Cypress/Pine/Cabbage Palm, Disturbed (76-100% Exotics) | 5.38 | 1,875 | 50 | 80 |
| 6259 E2 | Pine, Hydric, Disturbed (25-49% Exotics) | 2.01 | 700 | 50 | 80 |
| 6259 E3 | Pine, Hydric, Disturbed (50-75% Exotics) | 1.85 | 645 | 50 | 80 |
| 6259 E4* | Pine, Hydric, Disturbed (76-100% Exotics) | 2.29 | 532 | 50 | 80 |
| 6419 E1 | Freshwater Marsh, Disturbed (0-24% Exotics) | 0.22 | 51 | 75 | 80 |
| 6439 E1 | Wet Prairies, Disturbed (0-24% Exotics) | 3.53 | 820 | 75 | 80 |
| 6439 E3 | Wet Prairies, Disturbed (50-75% Exotics) | 1.65 | 383 | 75 | 80 |
| 740* | Disturbed Land | 13.83 | 2,410 | 100 | 80 |
| 7401* | Disturbed Land, Hydric | 41.70 | 7,266 | 100 | 80 |
| 7401* | Disturbed Land, OSW | 5.83 | 1,016 | 100 | 80 |
| 742* | Borrow Area | 34.53 | | | - |
| 743 | Spoil Area | 0.18 | 63 | 50 | 80 |
| 747* | Berm | 6.22 | m | | an- 1001 |
| 814* | Road | 1.20 | | | |
| | Total | 887.02 | | | |

¹Average visibility to one side of transect.
²Only lake margins surveyed.
*Habitat surveyed as a precautionary measure, although not required per the LDC.

SURVEY RESULTS

During the surveys, a total of four Lee County protected species were documented on the Project site (Figure 3). An aerial photograph with the survey transects and protected species observations are provided as Appendix A.

The protected wildlife species documented by PAI included one American alligator (Alligator mississippiensis), one little blue heron (Egretta caerulea), one Florida black bear (Ursus americanus floridanus), and sign of the Florida panther (Puma concolor coryi).

The American alligator observed during the survey was basking along the edge of the lake. The American alligator is listed as a species of special concern by the Florida Fish and Wildlife Conservation Commission (FWCC) and a threatened species by the U.S. Fish and Wildlife Service (USFWS), due to similarity of appearance to the American crocodile (*Crocodylus acutus*).

The little blue heron observed during the survey was foraging along the lake edge. The little blue heron is listed as a species of special concern by the State of Florida.

The Florida black bear observed during the survey was lying within a disturbed land, hydric area. In addition, three Florida black bear scratch trees were observed on the central portion of the site. The Florida black bear is listed as threatened by the FWCC.

While no direct observations of the Florida panther occurred, sign of their presence was documented. Florida panther scat was observed in one location in the north-central portion of the site. In addition, one Florida panther scratch tree was observed near the central portion of the site. The Florida panther is listed as an endangered species by the FWCC and the USFWS.

No Lee County protected plant species were documented on-site. However, occurrences of the State listed plant species pinepink (*Bletia purpurea*) was identified on-site. This species is listed as threatened by the State of Florida.

ABUNDANCE OF PROTECTED SPECIES OBSERVED

Density calculations are provided for each Lee County protected species documented within each habitat type. Separate calculations will be provided if more than one of the same protected species is observed within different habitat types. Please note that density estimates for wildlife species will only be provided for direct sightings. Density calculations will not be provided for protected plant species unless there is a carrying capacity for that species. Therefore, while signs and/or tracks were observed for the Florida panther, no density calculation is provided as the species was not directly observed.

The Lee County protected species abundance calculations are provided in Table 5, while Table 6 summarizes the protected species survey findings.



Table 5. Lee County Protected Species Abundance Calculations

Protected Species Density:

=
$${n/[L_1(W_1+W_2)]}(43,560 \text{ ft}^2/\text{ac.})$$

where n = Number of individuals observed

 L_1 = Length of transect (feet)

W₁ = Distance of visibility to the right of transect (feet)
 W₂ = Distance of visibility to the left of transect (feet)

American Alligator

FLUCFCS Code 520

- $= \{1 / [(6,856 \text{ ft.}) (100 \text{ ft.} + 100 \text{ ft.})]\}(43,560)$
- $= \{1/1,371,200\}(43,560)$
- = $\{7.29 \times 10^{-7}\}(43,560)$
- = 0.03 American alligator/acre

Little Blue Heron

FLUCFCS Code 520

- $= \{1 / [(6,856 \text{ ft.}) (100 \text{ ft.} + 100 \text{ ft.})]\}(43,560)$
- $= \{1 / 1,371,200\}(43,560)$
- = $\{7.29 \times 10^{-7}\}(43,560)$
- = 0.03 Little blue heron/acre

Florida Black Bear

FLUCFCS Code 7401

- $= \{1 / [(7,266 \text{ ft.}) (100 \text{ ft.} + 100 \text{ ft.})]\}(43,560)$
- $= \{1/1,473,800\}(43,560)$
- $= \{6.88 \times 10^{-7}\}(43,560)$
- = 0.02 Florida black bear/acre

 Table 6.
 Lee County Protected Species Survey Summary

| Protected Species | FLUCFCS Code/Area | Percent Area Surveyed | Present | Absent | Density (Per Acre) |
|-------------------------------------------------|----------------------|-----------------------------|-----------------------------------------|----------------|-----------------------|
| · | | Reptiles | | T | |
| American Alligator (Alligator mississippiensis) | 514 | 80 | | X | |
| | 520 | 10 | X | | 0.03 |
| | 6219 E2 | 80 | | X | |
| | 6419 E1 | 80 | 7-7-17 | X | |
| | 742 | 60 | | X | |
| | 3209 E2 | 80 | | X | |
| | 3219 E1 | 80 | | X | |
| | 3219 E2 | 80 | | X | |
| Eastern Indigo Snake | 4119 E1 | 80 | | X | |
| (Drymarchon corais couperi) | 4119 E2 | 80 | | X | |
| (= .y e ee. uuz ee up e) | 4119 E3 | 80 | | X | |
| | 4159 E2 | 80 | | X | |
| | 4159 E3 | 80 | | X | |
| | 3209 E2 | 80 | | X. | |
| | 3219 E1 | 80 | | X | |
| | 3219 E2 | 80 | | X | |
| | 4119 E1 | 80 | 7 | ^u X | |
| | 4119 E2 | 80 | | X | |
| C 1 P (P) | 4119 E3 | 80 | | X | |
| Gopher Frog (Rana capito) | 4159 E2 | 80 | | X | |
| | 4159 E3 | 80 | | X | |
| | 6219 E2 | 80 | | X | |
| | 6249 E2 | 80 | | X | |
| | 6249 E3 | 80 | | X | |
| | 6259 E2 | 80 | | X | |
| | 6259 E3 | 80 | ,, | X | |
| | 3219 E1 | 80 | | X | |
| | 3219 E2 | 80 | | X | |
| | 4119 E1 | 80 | · · · · · · · · · · · · · · · · · · · | X | |
| Gopher Tortoise | 4119 E2 | 80 | W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W- | X | |
| (Gopherus polyphemus) | 4119 E3 | 80 | | X | |
| | 4159 E2 | 80 | - 10.00 5.000 | X | |
| | 4159 E3 | 80 | | X | |
| | 743 | 60 | | X | -1111 |
| | | Birds | | | |
| Arctic Peregrine Falcon | 6219 E2 | 80 | | X | |
| (Falco peregrinus tundrius) | 6249 E2 | 80 | *************************************** | X | |

Table 6. (Continued)

| Protected Species | FLUCFCS Code/Area | Percent Area Surveyed | Present | Absent | Density (Per Acre) |
|-----------------------------------------|----------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------|
| | Birds | (Continued |) | | |
| Arctic Peregrine Falcon | 6249 E3 | 80 | | X | |
| (Falco peregrinus tundrius) (Continued) | 6259 E2 | 80 | <u></u> | X | |
| | 6259 E3 | 80 | | X | |
| C 1 C | 3209 E2 | 80 | | X | |
| Crested Caracara | 3219 E1 | 80 | | X | |
| (Caracara cheriway) | 3219 E2 | 80 | | X | |
| | 3209 E2 | 80 | | X | |
| Florida Sandhill Crane | 3219 E1 | 80 | | X | |
| (Grus canadensis pratensis) | 3219 E2 | 80 | | X | |
| | 6419 E1 | 80 | | X | |
| | 514 | 80 | | X | |
| | 520 | 10 | | X | |
| | 6219 E2 | 80 | | X | |
| Limpkin (Aramus guarauna) | 6419 E1 | 80 | | X | |
| 1 (2 / | 6439 E1 | 80 | | X | |
| | 6439 E2 | 80 | | X | |
| | 6439 E3 | 80 | | X | |
| | 514 | 80 | | X | |
| | 520 | 10 | X | Manager Manager | 0.03 |
| | 6219 E2 | 80 | | X | |
| | 6249 E2 | 80 | | X | |
| | 6249 E3 | 80 | VIII AND THE STATE AND THE STA | X | · · · · · · · · · · · · · · · · · · · |
| Little Blue Heron | 6259 E2 | 80 | | X | |
| (Egretta caerulea) | 6259 E3 | 80 | | X | |
| | 6419 E1 | 80 | y y y y y y y y y y y y y y y y y y y | X | |
| | 6439 E1 | 80 | | X | |
| | 6439 E2 | 80 | | X | |
| | 6439 E3 | 80 | | X | |
| | 4119 E1 | 80 | | X | |
| | 4119 E2 | 80 | | X | |
| | 4119 E3 | 80 | | X | · · · · · · · · · · · · · · · · · · · |
| P 10 1 1 1777 1 1 | 4159 E2 | 80 | | X | |
| Red-Cockaded Woodpecker | 4159 E3 | 80 | | X | |
| (Picoides borealis) | 6249 E2 | 80 | | X | |
| | 6249 E3 | 80 | | X | |
| | 6259 E2 | 80 | | X | |
| | 6259 E3 | 80 | | X | *************************************** |

Table 6. (Continued)

| Protected Species | FLUCFCS Code/Area | Percent Area Surveyed | Present | Absent | Density (Per Acre) |
|------------------------------------------------------------|----------------------|-----------------------|----------------------------------------|---------------|-----------------------|
| | | (Continued) |) | 1 37 | T |
| | 514 | 80 | | X | |
| Reddish Egret | 520 | 10 | | X | |
| (Egretta rufescens) | 6419 E1 | 80 | | X | |
| (Egrena rajescens) | 6439 E1 | 80 | | X | |
| | 6439 E2 | 80 | | X | |
| | 6439 E3 | 80 | | X | |
| Roseate Spoonbill | 514 | 80 | | X | |
| (Ajaia ajaja) | 520 | 10 | | X | |
| - | 6419 E1 | 80 | | X | |
| Snail Kite | 6439 E1 | 80 | | X | |
| (Rhostramus sociobilis) | 6439 E2 | 80 | | X | |
| | 6439 E3 | 80 | | X | |
| | 514 | 80 | | X | |
| | 520 | 10 | | X | |
| | 6219 E2 | 80 | | X | |
| | 6249 E2 | 80 | | X | |
| | 6249 E3 | 80 | | X | |
| Snowy Egret (Egretta thula) | 6259 E2 | 80 | - | X | |
| 210 H J = 6-11 (= g: 1 H H H H H H H H H H H H H H H H H H | 6259 E3 | 80 | | X | |
| | 6419 E1 | 80 | ······································ | X | |
| | 6439 E1 | 80 | | X | |
| | 6439 E2 | 80 | | X | |
| | 6439 E3 | 80 | | X | |
| | 3209 E2 | 80 | · | X | |
| | 3219 E1 | 80 | | X | |
| | 3219 E2 | 80 | | X | |
| Southeastern American | 4119 E1 | 80 | | X | |
| Kestrel | 4119 E2 | 80 | | X | |
| (Falco sparverius paulus) | 4119 E3 | 80 | | X | |
| | 4159 E2 | 80 | | $\frac{X}{X}$ | |
| | 4159 E3 | 80 | | X | |
| | 514 | 80 | | X | |
| | 520 | 10 | | X | |
| | 6219 E2 | 80 | | X | |
| Tri-Colored Heron | 6219 E2 6249 E2 | 80 | <u> </u> | X | |
| (Egretta tricolor) | 6249 E2 6249 E3 | 80 | | X | |
| · · | | | | X | |
| | 6259 E2 | 80 | | X | |
| | 6259 E3 | 80 | | <u> </u> | <u> </u> |

Table 6. (Continued)

| Protected Species | FLUCFCS Code/Area | Percent Area Surveyed | Present | Absent | Density (Per Acre) |
|-------------------------------|----------------------|-----------------------------|---------|--------|-----------------------|
| | | (Continued |) | T 77 | <u> </u> |
| Tri-Colored Heron | 6419 E1 | 80 | | X | |
| (Egretta tricolor) | 6439 E1 | 80 | | X | |
| (Continued) | 6439 E2 | 80 | | X | |
| (002202000) | 6439 E3 | 80 | | X | |
| | 6219 E2 | 80 | | X | |
| Wood Stork | 6419 E1 | 80 | | X | |
| (Mycteria americana) | 6439 E1 | 80 | | X | |
| (Mycieria americana) | 6439 E2 | 80 | | X | |
| | 6439 E3 | 80 | | X | |
| | N | Iammals | | | |
| | 4119 E1 | 80 | | X | |
| | 4119 E2 | 80 | | X | |
| | 4119 E3 | 80 | | X | |
| | 4159 E2 | 80 | | X | |
| Big Cypress Fox Squirrel | 4159 E3 | 80 | | X | |
| (Sciurus niger avicennia) | 6219 E2 | 80 | | X | |
| (cermus mger unreemma) | 6249 E2 | 80 | | X | |
| | 6249 E3 | 80 | | X | |
| | 6259 E2 | 80 | | X | |
| | 6259 E3 | · 80 | | X | |
| | 514 | 80 | | X | |
| | 520 | 10 | | X | |
| | 6219 E2 | 80 | | X | |
| | 6249 E2 | 80 | | X | |
| | 6249 E2 6249 E3 | 80 | ,, | X | |
| Everglades Mink | | | | X | |
| (Mustela vison evergladensis) | 6259 E2 | 80 | | | |
| | 6259 E3 | 80 | | X | ļ |
| | 6419 E1 | 80 | | X | |
| | 6439 E1 | 80 | | X | |
| | 6439 E2 | 80 | | X | |
| | 6439 E3 | 80 | | X | |
| | 3209 E2 | 80 | | X | |
| | 3219 E1 | 80 | | X | |
| Florida Black Bear | 3219 E2 | 80 | | X | |
| (Ursus americanus floridanus) | 4119 E1 | 80 | | X | |
| (Orsus umericanus jioriaanus) | 4119 E2 | 80 | | X | |
| | 4119 E3 | 80 | | X | |
| | 4159 E2 | 80 | | X | |

Table 6. (Continued)

| Protected Species | FLUCFCS Code/Area | Percent Area Surveyed | Present | Absent | Density (Per Acre) |
|-------------------------------|----------------------|-----------------------------|---------------------------------------|--------|-----------------------|
| | | als (Continu | ed) | | |
| | 4159 E3 | 80 | | X | |
| Florida Black Bear | 6219 E2 | 80 | | X | |
| (Ursus americanus floridanus) | | 80 | | X | |
| (Continued) | 6249 E3 | 80 | | X | |
| | 7401* | | X | | 0.02 |
| | 4119 E1 | 80 | | X | |
| | 4119 E2 | 80 | | X | |
| | 4119 E3 | 80 | | X | |
| Florida Panther | 4159 E2 | 80 | | X | |
| (Puma concolor coryi) | 4159 E3 | 80 | | X | |
| (1 uma concolor coryl) | 6219 E2 | 80 | | X | |
| | 6249 E2 | 80 | | X | |
| | 6249 E3 | 80 | | X | |
| | 7401* | | X | | N/A |
| | | Plants | | | |
| | 3209 E2 | 80 | - | X | |
| | 3219 E1 | 80 | | X | |
| | 3219 E2 | 80 | | X | |
| Beautiful Pawpaw | 4119 E1 | 80 | | X | |
| (Deeringothamnus pulchellus) | 4119 E2 | 80 | | X | |
| | 4119 E3 | 80 | | X | |
| | 4159 E2 | 80 | | X | |
| | 4159 E3 | 80 | | X | |
| G | 3209 E2 | 80 | | X | |
| Curtis Milkweed | 3219 E1 | 80 | | X | |
| (Asclepias curtissii) | 3219 E2 | 80 | | X | |
| | 3209 E2 | 80 | | X | |
| | 3219 E1 | 80 | | X | |
| - | 3219 E2 | 80 | | X | |
| Fakahatchee Burmannia | 4119 E1 | 80 | 9.00 | X | |
| (Burmannia flava) | 4119 E2 | 80 | | X | |
| 3 / | 4119 E3 | 80 | | X | |
| | 4159 E2 | 80 | | X | |
| | 4159 E3 | 80 | | X | |
| | 3209 E2 | 80 | | X | |
| | 3219 E1 | 80 | | X | |
| Florida Coontie | 3219 E2 | 80 | · · · · · · · · · · · · · · · · · · · | X | |
| (Zamia floridana) | 4119 E1 | 80 | | X | |
| | 4119 E2 | 80 | | X | |

Table 6. (Continued)

| Protected Species | FLUCFCS Code/Area | Percent Area Surveyed | Present | Absent | Density (Per Acre) |
|-----------------------------------------|----------------------|-----------------------------|---------|--------|-----------------------|
| W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Plants | s (Continued | l) | | |
| Florida Coontie | 4119 E3 | 80 | | X | |
| (Zamia floridana) | 4159 E2 | 80 | | X | |
| (Continued) | 4159 E3 | 80 | | X | |
| Satinleaf (Crysophyllum olivaeforme) | 4119 E1 | 80 | | X | |
| | 4119 E2 | 80 | | X | |
| | 4119 E3 | 80 | | X | |
| | 4159 E2 | 80 | | X | |
| | 4159 E3 | 80 | | X | |

^{*}FLUCFCS Code added to species habitat list based upon observations during survey. N/A = Not Applicable

MANAGEMENT PLAN

Prior to the issuance of a Development Order, a protected species management plan per LDC 10-474 will be prepared and submitted for review and approval by the Division of Environmental Sciences for the protected species documented on the Project site.

REFERENCES

Florida Department of Transportation. 1999. Florida Land Use, Cover and Forms Classification System. Procedure No. 550-010-001-a. Third Edition.

APPENDIX A

AERIAL WITH FLUCFCS, SURVEY TRANSECTS, AND SPECIES LOCATIONS MAP



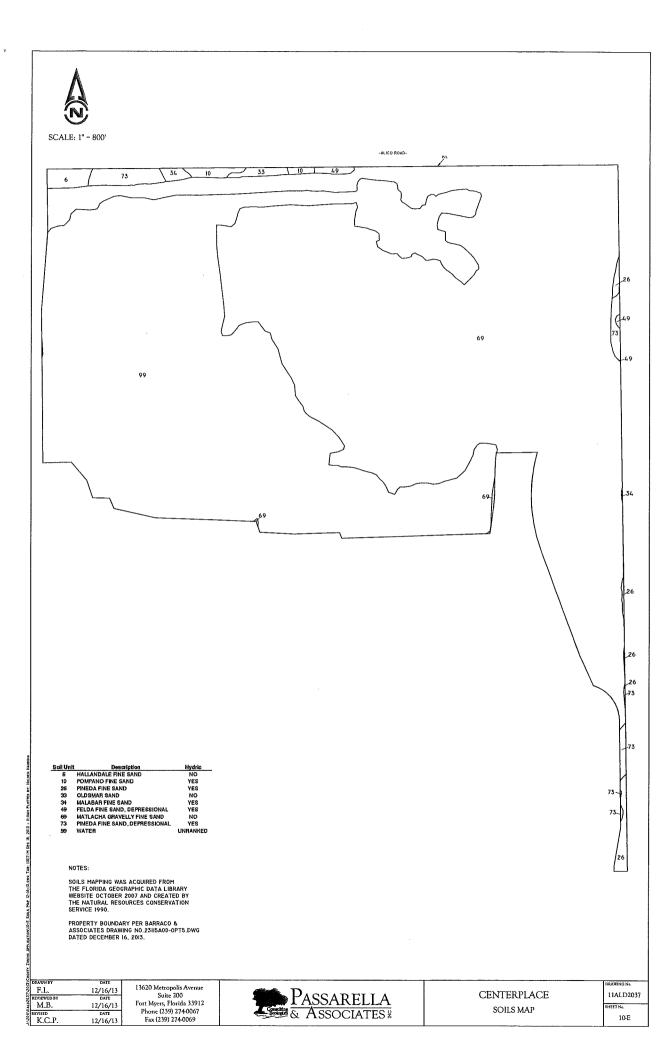
M.B. 6/26/12 H.H. 12/18/13

Fort Myers, Florida 33912 Phone (239) 274-0067 Fax (239) 274-0069

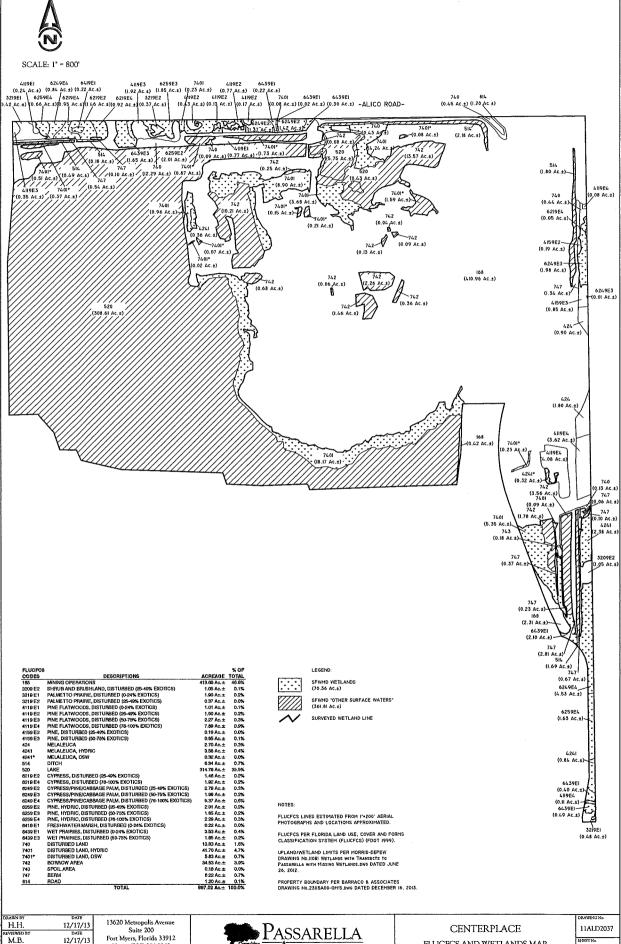


AERIAL WITH FLUCFCS, SURVEY TRANSECTS, AND SPECIES LOCATIONS MAP

APPENDIX A







12/17/13 M.B. EVISED 12/17/13

Phone (239) 274-0067 Fax (239) 274-0069



FLUCFCS AND WETLANDS MAP

DEED OF CONSERVATION EASEMENT STANDARD

Prepared by: Stephen A. Walker, Esquire Lewis, Longman & Walker, P.A. 515 N. Flagler Drive, Suite 1500 West Palm Beach, FL 33401 INSTR # 2016000096489, Pages 13
Doc Type EAS, Recorded 05/05/2016 at 09:38 AM,
Linda Doggett, Lee County Clerk of Circuit Court
Rec. Fee \$112.00
Deputy Clerk CMASSEY
#1

Return original or certified recorded document to: South Florida Water Management District 3301 Gun Club Road West Palm Beach, FL 33406

THIS DEED OF CONSERVATION EASEMENT is given this day of November, 2014 by ALICO WEST FUND, LLC (Grantor") whose malling address is 12800 University Drive, Suite 275, Fort Myers, Florida 33907 to SOUTH FLORIDA WATER MANAGEMENT DISTRICT ("Grantee"). As used herein, the term "Grantor" shall include any and all heirs, successors or assigns of the Grantor, and all subsequent owners of the "Conservation Easement Area" (as hereinafter defined) and the term "Grantee" shall include any successor or assignee of Grantee.

WITNESSETH

WHEREAS, the Grantor is the fee simple owner of certain lands situated in Lee County, Florida, and more specifically described on the location map in Exhibit "A" attached hereto and incorporated herein (the "Property"); and

WHEREAS, Permit No. 36-03568-P ("Permit") and any modifications thereto issued by the Grantee authorizes certain activities which could affect wetlands or other surface waters in or of the State of Florida; and

WHEREAS, the Grantor, in consideration of the consent granted by the Permit or other good and valuable consideration provided to Grantor, is agreeable to granting and securing to the Grantee a perpetual Conservation Easement as defined in Section 704.06, Florida Statutes (F.S.), over the area of the Property described on Exhibit "B" ("Conservation Easement Area"); and

WHEREAS, Grantor grants this Conservation Easement as a condition of the Permit, solely to off-set or prevent adverse impacts to natural resources, fish and wildlife, and welland functions; and

WHEREAS, Grantor desires to preserve the Conservation Easement Area in perpetuity in its natural condition, or, in accordance with the Permit, in an enhanced, restored, or created condition; and

NOW, THEREFORE, in consideration of the issuance of the Permit to construct and operate the permitted activity, and as an inducement to Grantee in issuing the Permit, together with other good and valuable consideration provided to the Grantor, the adequacy and receipt of which are hereby acknowledged, Grantor hereby voluntarily grants, creates, conveys, and establishes a perpetual Conservation Easement for and in favor of the Grantee upon the area of the Property described on Exhibit "B" which shall run with the land and be binding upon the Grantor, and shall remain in full force and effect forever.

The scope, nature, and character of this Conservation Easement shall be as follows:

1. Recitals. The recitals hereinabove set forth are true and correct and are hereby













incorporated into and made a part of this Conservation Easement.

2. <u>Purpose.</u> It is the purpose of this Conservation Easement to retain land or water areas in their existing, natural, vegetative, hydrologic, scenic, open or wooded condition and to retain such areas as sulfable habital for fish, plants, or wildlife in accordance with Section 704.06, F.S. Those welland and upland areas included in this Conservation Easement which are to be preserved, enhanced, restored, or created pursuant to the Permit (or any modification thereto) and any Management Plan attached hereto as Exhibit "C" ("Management Plan") which has been approved in writing by the Grantee, shall be retained and maintained in the preserved, enhanced, restored, or created condition required by the Permit (or any modification thereto).

To carry out this purpose, the following rights are conveyed to Grantee by this easement:

- a. To enter upon the Conservation Easement Area at reasonable times with any necessary equipment or vehicles to inspect, determine compliance with the covenants and prohibitions contained in this easement, and to enforce the rights herein granted in a manner that will not unreasonably interfere with the use and quiet enjoyment of the Conservation Easement Area by Grantor at the time of such entry; and
- b. To proceed at law or in equity to enforce the provision of this Conservation Easement and the covenants set forth herein, to prevent the occurrence of any of the prohibited activities set forth herein, and to require the restoration of such areas or features of the Conservation Easement Area that may be damaged by any activity or use that is inconsistent with this Conservation Easement.
- 3. <u>Prohibited Uses.</u> Except for activities that are permitted or required by the Permit (or any modification thereto) (which may include restoration, creation, enhancement, maintenance, and monitoring activities, or surface water management improvements) or other activities described herein or in the Management Plan (if any), any activity on or use of the Conservation Easement area inconsistent with the purpose of this Conservation Easement is prohibited. Without limiting the generality of the foregoing, the following activities are expressly prohibited in or on the Conservation Easement area:
- a. Construction or placing of buildings, roads, signs, billboards or other advertising, utilities, or other structures on or above the ground:
- b. Dumping or placing of soil or other substance or material as landfill, or dumping or placing of trash, waste, or unsightly or offensive materials;
- c. Removing, destroying or trimming trees, shrubs, or other vegetation, except:

 i. The removal of dead trees and shrubs or leaning trees that could cause damage property is authorized;
- II. The destruction and removal of noxious, nulsance or exotic invasive plant species as listed on the most recent Florida Exotic Pest Plant Council's List of invasive Species is authorized;
- III. Activities authorized by the Permit or described in the Management Plan or otherwise approved in writing by the Grantee are authorized; and
- iv. Activities conducted in accordance with a wildfire mitigation plan developed with the Florida Forest Service that has been approved in writing by the Grantee are authorized. No later than thirty (30) days before commencing any activities to implement the approved wildfire mitigation plan, Grantor shall notify the Grantee in writing of its intent to commence such activities. All such activities may only be completed during the time period for which the Grantee approved the plan;
- d. Excavation, dredging, or removal of loam, peat, gravel, soil, rock, or other material substance in such manner as to affect the surface;
- e. Surface use except for purposes that permit the land or water area to remain in its natural, restored, enhanced, or created condition;

- f. Activities detrimental to drainage, flood control, water conservation, erosion control, soil conservation, or fish and wildlife habitat preservation including, but not limited to, ditching, diking, clearing, and fencing;
- g. Acts or uses detrimental to such aforementioned retention of land or water areas; and
- h. Acts or uses which are detrimental to the preservation of the structural integrity or physical appearance of sites or properties having historical, archaeological, or cultural significance.
- 4. <u>Grantor's Reserved Rights.</u> Grantor reserves all rights as owner of the Conservation Easement Area, including the right to engage or to permit or invite others to engage in all uses of the Conservation Easement Area that are not prohibited herein and which are not inconsistent with the Permit (or any modification thereto), Management Plan, or the intent and purposes of this Conservation Easement.
- 5. <u>No Dedication.</u> No right of access by the general public to any portion of the Conservation Easement Area is conveyed by this Conservation Easement.
- 6. <u>Grantee's Liability.</u> Grantee's liability is limited as provided in Subsection 704.06(10) and Section 768.28, F.S. Additionally, Grantee shall not be responsible for any costs or liabilities related to the operation, upkeep, or maintenance of the Conservation Easement Area.
- 7. <u>Enforcement.</u> Enforcement of the terms, provisions and restrictions of this Conservation Easement shall be at the reasonable discretion of Grantee, and any forbearance on behalf of Grantee to exercise its rights hereunder in the event of any breach hereof by Grantor, shall not be deemed or construed to be a waiver of Grantee's rights hereunder. Grantee shall not be obligated to Grantor, or to any other person or entity, to enforce the provisions of this Conservation Easement.
- 8. <u>Taxes.</u> When perpetual maintenance is required by the Permit, Grantor shall pay before delinquency any and all taxes, assessments, fees, and charges of whatever description levled on or assessed by competent authority on the Conservation Easement Area, and shall furnish the Grantee with satisfactory evidence of payment upon request.
- 9. <u>Assignment.</u> Grantee will hold this Conservation Easement exclusively for conservation purposes. Grantee will not assign its rights and obligations under this Conservation Easement except to another organization or entity qualified to hold such interests under the applicable state laws.
- 10. <u>Severability.</u> If any provision of this Conservation Easement or the application thereof to any person or circumstances is found to be invalid, the remainder of the provisions of this Conservation Easement shall not be affected thereby, as long as the purpose of the Conservation Easement is preserved.
- 11. <u>Terms and Restrictions.</u> Grantor shall insert the terms and restrictions of this Conservation Easement in any subsequent deed or other legal instrument by which Grantor divests itself of any interest in the Conservation Easement.
- 12. <u>Written Notice.</u> All notices, consents, approvals or other communications hereunder shall be in writing and shall be deemed properly given if sent by United States certified mail, return receipt requested, addressed to the appropriate party or successor-in-interest.
- 13. <u>Modifications.</u> This Conservation Easement may be amended, altered, released or revoked only by written agreement between the parties hereto or their heirs, assigns or successors-in-interest, which shall be filed in the public records in Lee County, Florida.

14. <u>Recordation</u>. Grantor shall record this Conservation Easement in timely fashion in the Official Records of Lee County, Florida, and shall rerecord it at any time Grantee may require to preserve its rights. Grantor shall pay all recording costs and taxes necessary to record this Conservation Easement in the public records. Grantor will hold Grantee harmless from any recording costs or taxes necessary to record this Conservation Easement in the public records.

TO HAVE AND TO HOLD unto Grantee forever. The covenants, terms, conditions, restrictions and purposes imposed with this Conservation Easement shall be binding upon Grantor, and shall continue as a servitude running in perpetuity with the Conservation Easement Area.

Grantor hereby covenants with Grantee that Grantor is lawfully seized of said Conservation Easement Area in fee simple; that the Conservation Easement is free and clear of all encumbrances that are inconsistent with the terms of this Conservation Easement; all mortgages and liens on the Conservation Easement area, if any, have been subordinated to this Conservation Easement; that Grantor has good right and lawful authority to convey this Conservation Easement; and that it hereby fully warrants and defends record title to the Conservation Easement Area hereby conveyed against the lawful claims of all persons whomsoever.

| known to me or has produced a | ne was duly authorized to do so. He/She is personal (state) driver's license as identification. |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IN WITNESS WHEREOF, I hereunto set my hand and | official seal. |
| NOTARY PUBLIC, STATE OF FLORIDA | MINITERINAL CONTRACTOR OF THE PROPERTY OF THE |
| (Signature) | CHELLE A. B. |
| Michelle A. Preiss | A NO |
| (Name) | 1 PF 076706 |

My Commission Expires: 12-15-17

JOINDER, CONSENT AND SUBORDINATION

For Ten Dollars (\$10.00) and other good and valuable consideration, the adequacy and receipt of which are hereby acknowledged, ALICO WEST FUND, LLC the entity to which the real property described on Exhibit "B" attached hereto ("Conservation Easement Area"), has been dedicated by virtue of ALICO WEST FUND, LLC, hereby joins in, consents to and subordinates its interest in the above referenced Plat dedication, to the foregoing Conservation Easement, executed by in favor of the South Florida Water Management District applicable to the Conservation Easement, as said Conservation Easement may be modified, amended, and assigned from time to time, with the intent that the Plat dedication shall be subject and subordinate to the Conservation Easement.

| IN WITNESS WHEREOF, this Joinder, Consent and Subordination is made this 3rd day of |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| By: (Signature) Name: Title: (Print) |
| By: Angela M. Basell (Signature) By: Angela M. Basell (Signature) |
| Name: Angele M. Baggett (Print) Name: Angele M. Baggett |
| STATE OF FLORIDA COUNTY OF LEE |
| The foregoing instrument was acknowledged before me this 3rd day of November , 2014, by Donald R. Schroten boer (print name), as Plesident (title) on behalf of the Imited Jiobility Company (Also West Fund Lie , Grantor of the conservation Easement). He/She is personally known to me or has produced a (state) driver's license as identification. IN WITNESS WHEREOF, I hereunto set my hand and official seal. |
| NOTARY PUBLIC, STATE OF FLORIDA |
| (Signature) My Commission Expires: 12-15-17 (Name) |
| COMMISSION OF FOREIGN |

EXHIBIT A

[LOCATION MAP]

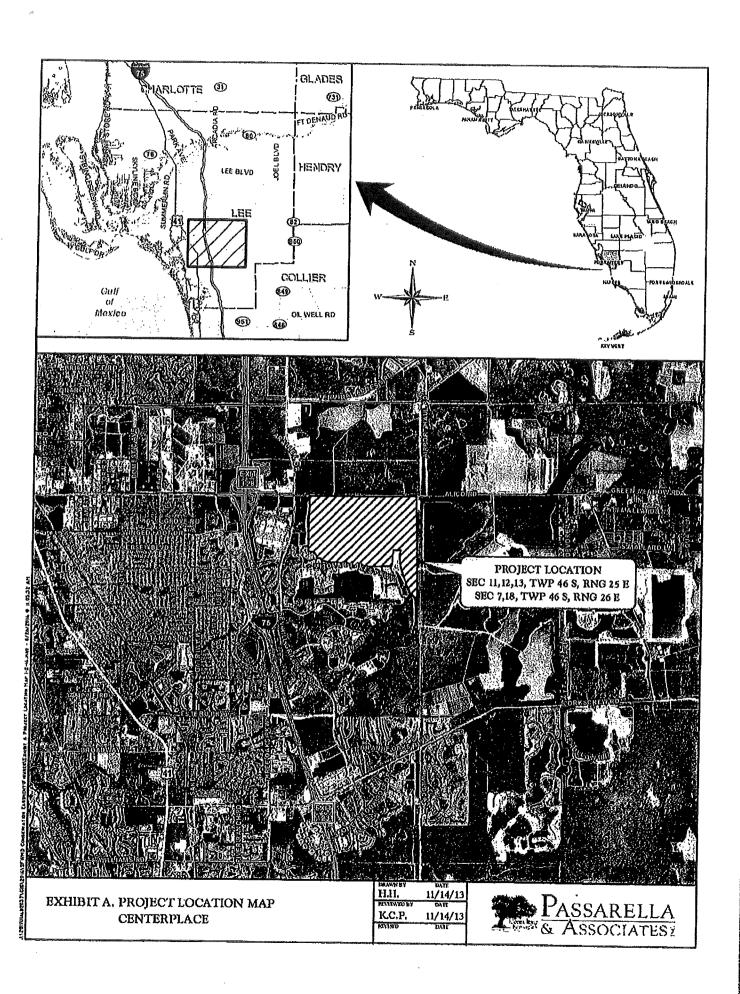
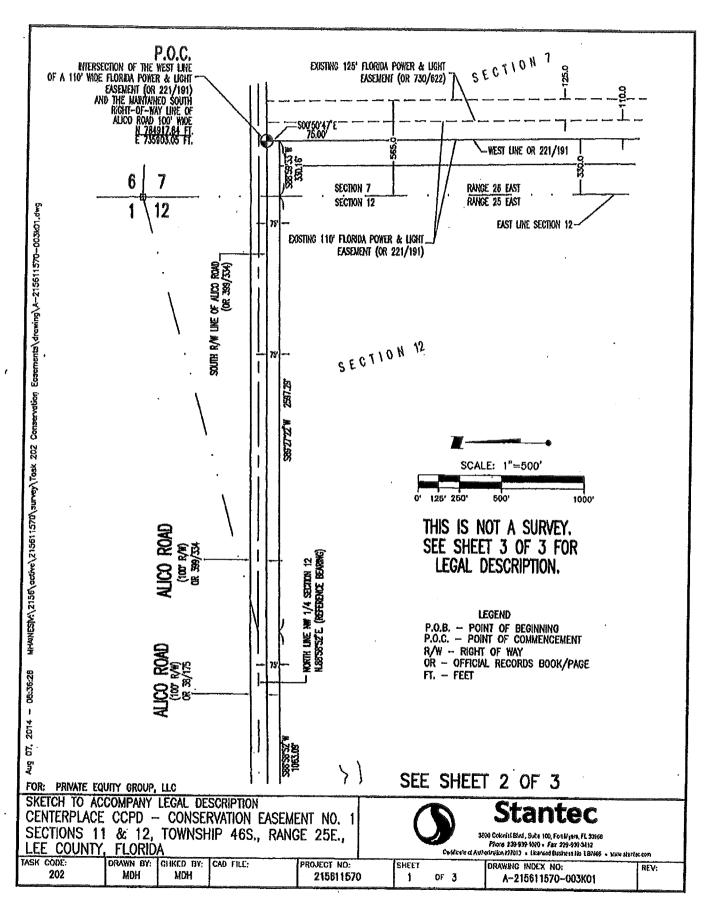
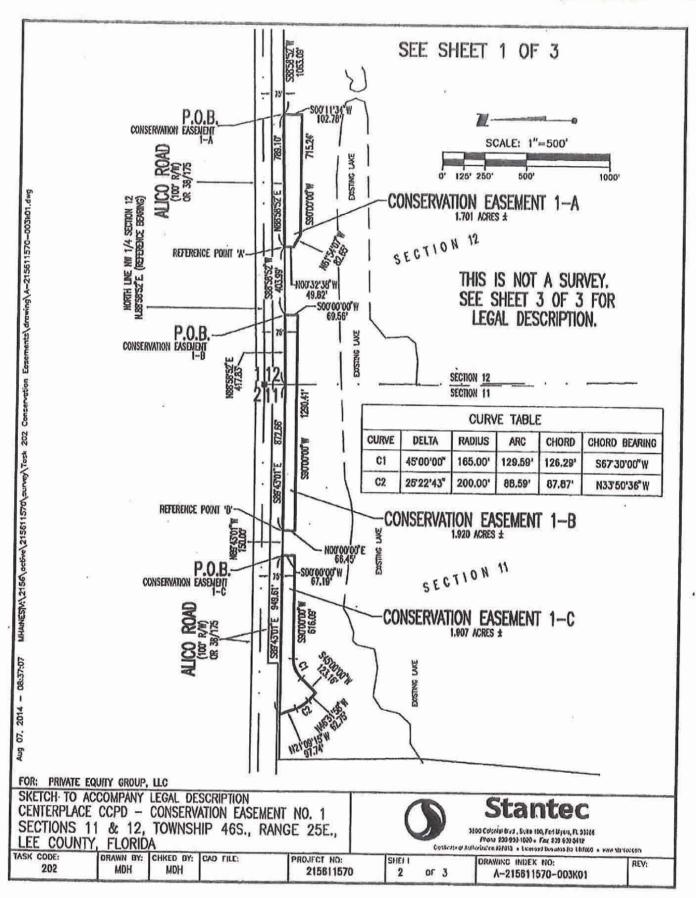


EXHIBIT B

[LEGAL DESCRIPTION AND SKETCH OF CONSERVATION EASEMENT AREA]





19

ExHaus B

LEGAL DESCRIPTION

THREE NON-CONTIGUOUS PARCELS OF LAND LYING IH SECTIONS 11 AND 12, TOWNSIAP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, LYNKS SOUTH OF ALICO ROAD, AND BEING MORE PARTICULARLY DESCRIBED AS

PARCEL NO. 1-A

COMMENCE AT THE INTERSECTION OF THE WEST LINE OF A FLORIDA POWER & LIGHT EASEMENT (110 FEET WIDE) AS DESCRIBED IN OFFICIAL RECORDS BOOK 221, PAGE 191 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AND THE MANTANED SOUTH RIGHT-OF-WAY LINE OF ALICO ROAD (100 FEET WIDE); THENCE, ALONG THE WEST LINE OF SND FLORIDA POWER & LIGHT EASOLIDHT, S.0050'47'E, 75.00 FEET TO AN INTERSECTION WITH A LINE LYING 75.00 FEET SOUTH OF AND PARALLEL WITH THE AFOREMENTIONED SOUTH LINE OF ALICO ROAD (100 FEET WIGE); THENCE, ALONO SHO PARALLEL LINE 5,88759'33"W., 330.16 FEET; THONCE, ALONO A LINE LYING 75.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH RIGHT-OF-WAY OF ALICO ROAD (100 FEET WIDE) AS DESCRIBED IN OFFICIAL RECORDS BOOK 399, PAGE 334 OF THE AFOREMENTIONED PUBLIC RECORDS, S.89'27'22"W., 2,597.29 FEET; THENCE, ALONG A LINE LYING 75.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH RIGHT-OF-WAY OF AUCO ROAD (100 FEET WIDE) AS DESCRIBED IN OFFICIAL RECORDS BOOK 38, PAGE 175 OF THE AFORDMENTIONED PUBLIC RECORDS, S.AB'58'52"W., 1,063.09 FRET TO THE POINT OF BEGINNING: THERCE, S.OO'11'34"W., 102.78 FEET; THENCE S.0000'00'W., 715.24 FEET; THENCE N.61'54'07'W., 82,65 FEET; THENCE H.00'32'36'W., 49.02 FEET TO A POINT HEREIN REFERRED TO AS REFERENCE POINT W: THENCE, ALONG THE AFOREHENDONED PARALLEL LINE, MARSSE, 789.10 FEET TO THE POINT OF BEGINNIG.

TOGETHER WITH:

PARCEL NO. 1-B

COMMENCE AT THE AFOREMENTIONED REFERENCE POINT "A"; THENCE, ALONG A LINE LYING 75.00 SOUTH OF AND PARALLEL WITH THE SOUTH RIGHT-OF-WAY OF ALICO ROAD (100 FEET WIDE) AS DESCRIBED IN OFFICIAL RECORDS BOOK 38, PAGE 175 OF THE AFOREMENTIONED PUBLIC RECORDS, S.88'58'52'W., 403.99 FEET TO THE POINT OF BEGINNING; THENCE, S.OU'OO'OO'W, 69.58 FEET; THENCE S.9U'OO'OO'W, 1,290.41 FEET; THENCE H.GO'OO'OO'E, 66.45 FEET TO A POINT LYING ON THE AFOREMENTIONED PARALLEL LINE (SAID POINT ALSO HEREIN REFERRED TO AS REFERENCE POINT 'B'); THENCE, ALONG THE AFOREMENTIONED PARALLEL LINE FOR THE FOLLOWING TWO (2) COURSES:

- 1. S.89'43'01"E., 872.66 FEET;
- 2. N.8858'52'E. 417.83 FEET

TO THE POINT OF BEGINNING.

TOGETHER WITH:

PARCEL 1-C

202

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6

COMMENCE AT THE AFOREMENTIONED REFERENCE POINT '8'; THENCE, ALONG A LINE LYING 75,00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH RIGHT-OF-WAY OF ALICO ROAD AS DESCRIBED IN OFFICIAL RECORDS BOOK 38. PAGE 175 OF THE AFOREMENTANED PUBLIC RECORDS, 11.8943'01"W., 150.00 TO THE POINT OF BEGINNING; THENCE S.ODODOO'N, 67.19 FEET; THENCE S.ODODOO'N, 616.09 FEET TO A POINT OF CURVATURE: THENCE ALONG THE ARC OF A TANGENT CIRCULAR CURVE CONCAVE TO THE SOUTHEAST HAVING FOR ITS ELEMENTS A RADIUS OF 165.00 FEET, A CENTRAL ANGLE OF 4500'00"; A CHORD DISTANCE OF 126.29 FEET, A CHORD BEARING OF S.67'30'00"W., AN ARC DISTANCE OF 129,59 FETT: THENCE S.45'00'00W., 123,18 FEET: THENCE N.46'31'58"W., 62.75 FEET TO A POINT OF CURVATURE; THERCE ALONG THE ARC OF A TANGENT CIRCULAR CURVE CONCAVE TO THE HORTHEAST HAVING FOR ITS ELEMENTS A RADIUS OF 200,00 FEET, A CENTRAL ANGLE OF 25'22'43"; A CHORD DISTANCE OF 87.87 FEET, A CHORD BEARING OF 11.33750736"W., AN ARC DISTANCE OF 88.59 FEET; THENCE N.21'09'15'W., 97.74 FEET; THENCE, ALONG THE AFOREDIDITIONED PARALLEL LINE S.BY43'01"E., 919.61 FEET TO THE POINT OF BEGRANG.

THE ABOVE DESCRIBED PARCELS CONTAIN A HET AREA OF 5.528 ACRES, MORE OR LESS.

THIS IS NOT A SURVEY.

SEE SHEETS 1 AND 2 OF 3 FOR SKETCH OF DESCRIPTION.

SURVEYOR'S NOTES

THIS SKETCH AND LEGAL DESCRIPTION IS NOT VALID WITHOUT THE SIGNATURE AND RAISED SEAL OF A -FLORIDA LICENSED SURVEYOR AND MAPPER.

CORNER MONUVENTS WERE NOT PLACED IN CONJUNCTION WITH THE PREPARATION OF THIS SKETCH.

THIS SKETCH DOES NOT PURPORT TO DELINEATE THE REGULATORY JURISDICTION OF ANY FEDERAL, STATE OR LOCAL AGENCY,

BEARINGS HEREON ARE BASED ON THE NORTH LINE OF THE NORTHWEST ONE-QUARTER OF SECTION 12. TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA BEING N.88'58'52"E.

COORDINATES SHOWN HEREON ARE IN FEET AND ARE BASED ON THE STATE PLANE COORDINATE SYSTEM, FLORIDA WEST ZONE.

SURVEYOR'S CERTIFICATION

WE HEREBY CERTIFY TO THE BEST OF OUR KNOWLEGGE AND BELIEF THAT THIS SKETCH AND LEGAL DESCRIPTION WERE PREPARED IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 5J-17.050, FLORIDA ADMINISTRATIVE CODE.

STANTEC CONSULTING SERVICES, INC. LICENSED BUSINESS NO. LB 7866 STATE OF FLORIDA

MARK D. HAINES

PROFESSIONAL SURVEYOR AND MAPPER

LS5312 STATE OF FLORIDA

DATE: AUGUST 5, 2014

FOR: PRIVATE EQUITY GROUP, LLC

SKETCH TO ACCOMPANY LEGAL DESCRIPTION CENTERPLACE CCPD - CONSERVATION EASEMENT NO. 1 SECTIONS 11 & 12, TOWNSHIP 46S., RANGE 25E., LEE COUNTY, FLORIDA

3500 Colorial Blvd., Suite 100, Fed Micre. Ft. 53966 Phone 237 939-1020 - Fax 237 937 3412
Conficulty of Authorization #27013 - Elegated D. S'ness No. 187665 - WWW. STARRESSON

TASK CODE DRAWN BY: CHKED BY: CAD FILE PROJECT NO: SHEET DRAWING INDEX NO: REV: 202 MDH MDH 215611570 OF 3 3 A-215611570-003K01

NO.

EXHIBIT C

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LeeClerk.org

LINDA DOGGETT : CLERK OF COURT 2115 Second Street

P.O. Box 2278 Fort Myers, FL 33902 (239) 533-5007 Lee County - DBLive Transaction #: 102333348

Receipt #: 2290869 Cashier Date: 5/5/2016 9:38:59 AM

(CMASSEY)



Print Date: 5/5/2016 9:39:00 AM

| Customer Information | Transaction Information | Payment Summary | |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------|
| (HFSH) HENDERSON, FRANKLIN, STARNES & HOLT, PA P.O. BOX 280 FORT MYERS, FL 33902-0280 Escrow Balance: \$698.87 | DateReceived: 05/05/2016 Source Code: Ft. Myers Office Q Code: Over the Counter Over the Counter Trans Type: Recording Agent Ref Num: | Total Fees Total Payments | \$112.00 \$112.00 |

| 1 Payments | , , |
|------------|----------------------|
| | Dr. Carlotte Company |
| | \$112.00 |
| <u> </u> | \$112.00 |

| 1 Recorded Items | | | | |
|---------------------------------------------|-------------|----------|----------------------------------------------------------------------|------|
| (EAS) Easement | From: ALICO |) WEST I | Date: 5/5/2016 9:38:56 AM FUND LLC To: SOUTH NAGEMENT DISTRICT | |
| Recording @ 1st=\$10 Add'l=\$8.50 ea. | 13 | | .: \$117 | 2.00 |
| Indexing @ 1st 4 Names Free, Addt'l=\$1 ea. | 2 | | . \$0 | 0.00 |
| Deed Doc Stamps @ \$0.70 per \$100 | 0 | | \$(| 0.00 |

| 0 Search Items | |
|-----------------------|--|
| 0 Miscellaneous Items | |

PASSIVE DEED OF CONSERVATION EASEMENT WITH THIRD PARTY BENEFICIARY RIGHTS TO USACE AND USFWS

Prepared by: Steve Lewis, Esquire Lewis, Longman & Walker, P.A. 2600 Centennial Place, Suite 100 Tallahassee, FL 32308 INSTR # 2016000096470, Pages 14
Doc Type EAS, Recorded 05/05/2016 at 09:35 AM,
Linda Doggett, Lee County Clerk of Circuit Court
Rec. Fee \$120.50
Deputy Clerk CMASSEY
#1

Return original or certified recorded document to: South Florida Water Management District 3301 Gun Club Road West Palm Beach, Florida 33406

THIS DEED OF CONSERVATION EASEMENT is given this day of day of day of 2014, by ALICO WEST FUND, LLC ("Grantor") whose mailing address is 12800 University Drive, Suite 275, Ft. Myers, FL 33907, to South Florida Water Management District ("Grantee") with third party enforcement rights to the U.S. Army Corps of Engineers and U.S. Fish and Wildlife Service ("Third Party Beneficiaries"). As used herein, the term "Grantor" shall include any and all heirs, successors or assigns of the Grantor, and all subsequent owners of the "Conservation Easement Area" (as hereinafter defined); the term "Grantee" shall include any successor or assignee of Grantee; and the term "Third Party Beneficiary" shall include any successor or assignee of the Third Party Beneficiaries.

WITNESSETH

WHEREAS, the Grantor is the fee simple owner of certain lands situated in Lee County, Florida, and more specifically described on the location map in Exhibit "A" attached hereto and incorporated herein (the "Property"); and

WHEREAS, Permit No. 36-03568-P ("Permit") and any modifications thereto issued by the Grantee authorizes certain activities which could affect wetlands or other surface waters in or of the State of Florida; and

WHEREAS, the U.S. Army Corps of Engineers Permit No. SAJ-2012-01031 (SP-MJD) (Corps Permit) authorizes certain activities in the waters of the United States and requires this site protection instrument over the lands identified in Exhibit "B" as mitigation for such activities;

WHEREAS, the U.S. Fish and Wildlife Service maintains that the Property possesses or is capable of possessing ecological and habitat values that benefit endangered, threatened, or other species (collectively "Conservation Values") of great importance to the people of the State of Florida and the United States; and

WHEREAS, the Grantor, in consideration of the consent granted by the Permit or other good and valuable consideration provided to Grantor, is agreeable to granting and securing to the Grantee a perpetual Conservation Easement as defined in Section 704.06, Florida Statutes (F.S.), over the area of the Property described on Exhibit "B". ("Conservation Easement Area"); and

WHEREAS, Grantor grants this Conservation Easement as a condition of the Permit, solely to off-set or prevent adverse impacts to natural resources, fish and wildlife, and wetland functions; and

WHEREAS, Grantor desires to preserve the Conservation Easement Area in perpetuity in its natural condition, or, in accordance with the Permit, in an enhanced, restored, or created condition; and

NOW, THEREFORE, in consideration of the issuance of the Permit to construct and operate the permitted activity, and as an inducement to Grantee in issuing the Permit, together with other good and

valuable consideration provided to the Grantor, the adequacy and receipt of which are hereby acknowledged, Grantor hereby voluntarily grants, creates, conveys, and establishes a perpetual Conservation Easement for and in favor of the Grantee upon the Conservation Easement Area which shall run with the land and be binding upon the Grantor, and shall remain in full force and effect forever.

The scope, nature, and character of this Conservation Easement shall be as follows:

- 1. Recitals. The recitals hereinabove set forth are true and correct and are hereby incorporated into and made a part of this Conservation Easement.
- 2. <u>Purpose</u>. It is the purpose of this Conservation Easement to retain land or water areas in their existing, natural, vegetative, hydrologic, scenic, open or wooded condition and to retain such areas as suitable habitat for fish, plants, or wildlife in accordance with Section 704.06, F.S. Those wetland and upland areas included in this Conservation Easement which are to be preserved, enhanced, restored, or created pursuant to the Permit (or any modification thereto) which has been approved in writing by the Grantee, shall be retained and maintained in the preserved, enhanced, restored, or created condition required by the Permit (or any modification thereto).

To carry out this purpose, the following rights are conveyed to Grantee by this easement:

- a. To enter upon the Conservation Easement Area at reasonable times with any necessary equipment or vehicles to inspect, determine compliance with the covenants and prohibitions contained in this easement, and to enforce the rights herein granted in a manner that will not unreasonably interfere with the use and quiet enjoyment of the Conservation Easement Area by Grantor at the time of such entry; and
- b. To proceed at law or in equity to enforce the provision of this Conservation Easement and the covenants set forth herein, to prevent the occurrence of any of the prohibited activities set forth herein, and to require the restoration of such areas or features of the Conservation Easement Area that may be damaged by any activity or use that is inconsistent with this Conservation Easement.
- 3. <u>Prohibited Uses.</u> Except for activities that are permitted or required by the Permit (or any modification thereto) (which may include restoration, creation, enhancement, maintenance, and monitoring activities, or surface water management improvements) or other activities described herein or in the Management Plan (If any) any activity on or use of the Conservation Easement area inconsistent with the purpose of this Conservation Easement is prohibited. Without limiting the generality of the foregoing, the following activities are expressly prohibited in or on the Conservation Easement Area (except as authorized or required by the Permit (or any modification thereof) or which has been approved in writing by the Grantee):
- a. Construction or placing of buildings, roads, signs, billboards or other advertising, utilities, or other structures on or above the ground;
- b. Dumping or placing of soil or other substance or material as landfill, or dumping or placing of trash, waste, or unsightly or offensive materials;
 - c. Removing, destroying or trimming trees, shrubs, or other vegetation, except:
- i. The removal of dead trees and shrubs or leaning trees that could cause damage property is authorized;
- ii. The destruction and removal of noxious, nuisance or exotic invasive plant species as listed on the most recent Florida Exotic Pest Plant Council's List of Invasive Species is authorized;

- iii. Activities authorized by the Permit, or otherwise approved in writing by the Grantee are authorized; and
- iv. Activities conducted in accordance with a wildfire mitigation plan developed with the Florida Forest Service that has been approved in writing by the Grantee are authorized. No later than thirty (30) days before commencing any activities to implement the approved wildfire mitigation plan, Grantor shall notify the Grantee in writing of its intent to commence such activities. All such activities may only be completed during the time period for which the Grantee approved the plan;
- d. Excavation, dredging, or removal of loam, peat, gravel, soil, rock, or other material substance in such manner as to affect the surface:
- e. Surface use except for purposes that permit the land or water area to remain in its natural, restored, enhanced, or created condition;
- f. Activities detrimental to drainage, flood control, water conservation, erosion control, soil conservation, or fish and wildlife habitat preservation including, but not limited to, ditching, diking, clearing, and fencing;
- g. Acts or uses detrimental to such aforementioned retention of land or water areas; and
- h. Acts or uses which are detrimental to the preservation of the structural integrity or physical appearance of sites or properties having historical, archaeological, or cultural significance.
- 4. <u>Grantor's Reserved Rights</u>. Grantor reserves all rights as owner of the Conservation Easement Area, including the right to engage or to permit or invite others to engage in all uses of the Conservation Easement Area that are not prohibited herein and which are not inconsistent with the Permit (or any modification thereto), as amended from time to time, or the intent and purposes of this Conservation Easement.
- 5. Rights of the U.S. Army Corps of Engineers ("Corps") and U.S. Fish and Wildlife Service ("Service"). The Corps and Service, as third-party beneficiaries, shall have the right to enforce the terms and conditions of this Conservation Easement, including:
- a. The right to take action to preserve and protect the environmental value of the Conservation Easement Area;
- b. The right to prevent any activity on or use of the Conservation Easement Area that is inconsistent with the purpose of this Conservation Easement, and to require the restoration of areas or features of the Conservation Easement Area that may be damaged by any inconsistent activity or use;
- c. The right to enter upon and inspect the Conservation Easement Area in a reasonable manner and at reasonable times to determine if Grantor or its successors and assigns are complying with the covenants and prohibitions contained in this Conservation Easement; and
- d. The right to enforce this Conservation Easement by injunction or proceed at law or in equity to enforce the provisions of this Conservation Easement and the covenants set forth herein, to prevent the occurrence of any of the prohibited activities set forth herein, and the right to require Grantor, or its successors or assigns, to restore such areas or features of the Conservation Easement Area that may be damaged by any inconsistent activity or use or unauthorized activities.

The Grantor, including their successors or assigns, shall provide the Corps and Service at least 60 days advance notice in writing before any action is taken to amend, alter, release, or revoke this Conservation Easement. The Grantee shall provide reasonable notice and an opportunity to comment or

object to the release or amendment to the U.S. Army Corps of Engineers and the U.S. Fish and Wildlife Service. The Grantee shall consider any comments or objections from the U.S. Army Corps of Engineers and the U.S. Fish and Wildlife Service when making the final decision to release or amend this Conservation Easement.

- 6. <u>Grantee's and Third Party Beneficiaries' Liability.</u> Grantee's liability is limited as provided in Subsection 704.06(10) and Section 768.28, F.S. Additionally, Grantee and Third Party Beneficiaries shall not be responsible for any costs or liabilities related to the operation, upkeep, or maintenance of the Conservation Easement Area.
- 7. <u>Enforcement.</u> Enforcement of the terms, provisions and restrictions of this Conservation Easement shall be at the reasonable discretion of Grantee, and any forbearance on behalf of Grantee to exercise its rights hereunder in the event of any breach hereof by Grantor, shall not be deemed or construed to be a waiver of Grantee's rights hereunder. Grantee shall not be obligated to Grantor, or to any other person or entity, to enforce the provisions of this Conservation Easement.
- 8. Third Party Beneficiaries' Enforcement Rights. The Third Party Beneficiaries' of this Conservation Easement shall have all the rights of the Grantee under this Conservation Easement, including third party enforcement rights of the terms, provisions and restrictions of this Conservation Easement. Third Party Beneficiaries' enforcement of the terms, provisions and restrictions shall be at the discretion of the Third Party Beneficiaries, and any forbearance on behalf of the Third Party Beneficiaries to exercise its rights hereunder in the event of any breach hereof by Grantor, shall not be deemed or construed to be a waiver of Third Party Beneficiaries' rights hereunder. Third Party Beneficiaries shall not be obligated to Grantor, or to any other person or entity, to enforce the provisions of this Conservation Easement.
- 9. <u>Taxes</u>. When perpetual maintenance is required by the Permit, Grantor shall pay before delinquency any and all taxes, assessments, fees, and charges of whatever description levied on or assessed by competent authority on the Conservation Easement Area, and shall furnish the Grantee with satisfactory evidence of payment upon request.
- 10. <u>Assignment</u>. Grantee will hold this Conservation Easement exclusively for conservation purposes. Grantee will not assign its rights and obligations under this Conservation Easement except to another organization or entity qualified to hold such interests under the applicable state laws.
- 11. <u>Severability</u>. If any provision of this Conservation Easement or the application thereof to any person or circumstances is found to be invalid, the remainder of the provisions of this Conservation Easement shall not be affected thereby, as long as the purpose of the Conservation Easement is preserved.
- 12. <u>Terms and Restrictions</u>. Grantor shall insert the terms and restrictions of this Conservation Easement (or incorporate the terms and restrictions by reference) in any subsequent deed or other legal instrument by which Grantor divests itself of any interest in the Conservation Easement. Grantor further agrees to give written notice to Grantee and Third Party Beneficiaries of the transfer of any interest at least twenty (20) days prior to the date of such transfer. Grantor shall provide a photocopy of the recorded deed or legal instrument to the Grantee and Third Party Beneficiaries, together with the requisite notice of permit transfer. The failure of the Grantor to perform any act required by this paragraph shall not impair the validity of this Conservation Easement or limit its enforcement in any way.
- 13. <u>Written Notice</u>. All notices, consents, approvals or other communications hereunder shall be in writing and shall be deemed properly given if sent by United States certified mail, return receipt requested, addressed to the appropriate party or successor-in-interest.

- 14. <u>Modifications</u>. This Conservation Easement may be amended, altered, released or revoked only by written agreement between the parties hereto or their heirs, assigns or successors-in-interest, which shall be filed in the public records in Lee County, Florida.
- 15. <u>Passive Recreational Facilities</u>. Grantor reserves all rights as owner of the Conservation Easement Area, including the right to engage in uses of the Conservation Easement Area that are not prohibited by the Permit (including any modification thereto) as amended from time to time, and that are not inconsistent with any rule of the Grantee, and the intent and purposes of this Conservation Easement. Passive recreational uses that are not contrary to the purpose of this Conservation Easement may be constructed with the following limitations:
- a. The Grantor may conduct limited vegetation removal but only to the extent necessary to construct boardwalks, mulched walking trails, observation platforms or other pervious or pile supported structures which have been approved in advance in the Permit (including any modification thereto).
- b. The construction and use of the approved passive recreational facilities shall be subject to the following conditions:
- i. Grantor shall minimize and avoid, to the fullest extent possible, impact to any wetland or upland buffer areas within the Conservation Easement Area and shall avoid materially diverting the direction of the natural surface water flow in such area;
- ii. Such facilities and improvements shall be constructed and maintained utilizing Best Management Practices;
- iii. Adequate containers for litter disposal shall be situated adjacent to such facilities and improvements and periodic inspections shall be instituted by the maintenance entity, to clean any litter from the area surrounding the facilities and improvements;
- iv. This Conservation Easement shall not constitute authorization for the construction and operation of the passive recreational facilities. Any such work shall be subject to all applicable federal, state, and local permitting requirements.
- 16. Recordation. Grantor shall record this Conservation Easement in timely fashion in the Official Records of Lee County, Florida, and shall rerecord it at any time Grantee may require to preserve its rights. Grantor shall pay all recording costs and taxes necessary to record this Conservation Easement in the public records. Grantor will hold Grantee harmless from any recording costs or taxes necessary to record this Conservation Easement in the public records.
- TO HAVE AND TO HOLD unto Grantee forever. The covenants, terms, conditions, restrictions and purposes imposed with this Conservation Easement shall be binding upon Grantor, and shall continue as a servitude running in perpetuity with the Conservation Easement Area.

Grantor hereby covenants with Grantee that Grantor is lawfully seized of said Conservation Easement Area in fee simple; that the Conservation Easement is free and clear of all encumbrances that are inconsistent with the terms of this Conservation Easement; all mortgages and liens on the Conservation Easement area, if any, have been subordinated to this Conservation Easement; that Grantor has good right and lawful authority to convey this Conservation Easement; and that it hereby fully warrants and defends record title to the Conservation Easement Area hereby conveyed against the lawful claims of all persons whomsoever.

| IN WITNESS WHEREOF, ALICO WEST FUND, LLC ("Grantor") has hereunto set its authorized hand this 3rd day of 10 vember 2014. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A Florida corporation or A Limited Lightly company (choose one) |
| By: (Signature) |
| Name: Datas R Steomast (Print) |
| Tille: |
| Signed, sealed and delivered in our presence as witnesses: |
| By: By: By: (Signature) |
| Name: Angela M. Baggett (Print) (Print) |
| STATE OF FLORIDA COUNTY OFLee |
| On this 3rd day of November, 2014, before me, the undersigned notary public, personally appeared Donald R Schrotenboer the person who subscribed to the foregoing instrument, as the President (title), of Alico West Fund Lice (corporation), a Florida corporation, or Limited light Schrotenboer the person who subscribed to the foregoing instrument, as the President (title), of Alico West Fund Lice (corporation), a Florida corporation, or same on behalf of said corporation, or Limited Light Life Company (choose one) and the he/she was duly authorized to do so. He/She is personally known to me or has produced a (state) driver's license as identification. |
| IN WITNESS WHEREOF, I hereunto set my hand and official seal. |
| NOTARY PUBLIC, STATE OF FLORIDA |
| (Signature) |
| S. C. William V. C. O. |
| Michelle A Preiss (Name) |
| My Commission Expires: 12-15-17 |

JOINDER, CONSENT AND SUBORDINATION

For Ten Dollars (\$10.00) and other good and valuable consideration, the adequacy and receipt of which are hereby acknowledged, ALICO WEST FUND, LLC the entity to which the real property described on Exhibit "B" attached hereto ("Conservation Easement Area"), has been dedicated by virtue of ALICO WEST FUND, LLC, hereby joins in, consents to and subordinates its interest in the above referenced Plat dedication, to the foregoing Conservation Easement, executed by in favor of the South Florida Water Management District applicable to the Conservation Easement, as said Conservation Easement may be modified, amended, and assigned from time to time, with the intent that the Plat dedication shall be subject and subordinate to the Conservation Easement.

| IN WITNESS WHEREOF, this Joinder, Consent and Subordination is made this 3rd day of |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: (Signature) (Print) |
| WITNESSES: By: Angela M. Baggett (Signature) By: Angela M. Baggett |
| Name: Angele M. Baggett (Print) Name: Angele M. Baggett |
| COUNTY OF |
| The foregoing instrument was acknowledged before me this 3rd day of provening the conservation (print name), as president (title) on behalf of the limited liability company (state) driver's license as dentification. N WITNESS WHEREOF, I hereunto set my hand and official seal. |
| NOTARY PUBLIC, STATE OF FLORIDA |
| (Signature) michelle A. Preisr |
| My Commission Expires: 12-15-17 |
| MINIMALLE AND SOLO SOLO SOLO SOLO SOLO SOLO SOLO SOL |



EXHIBIT A

[LOCATION MAP]

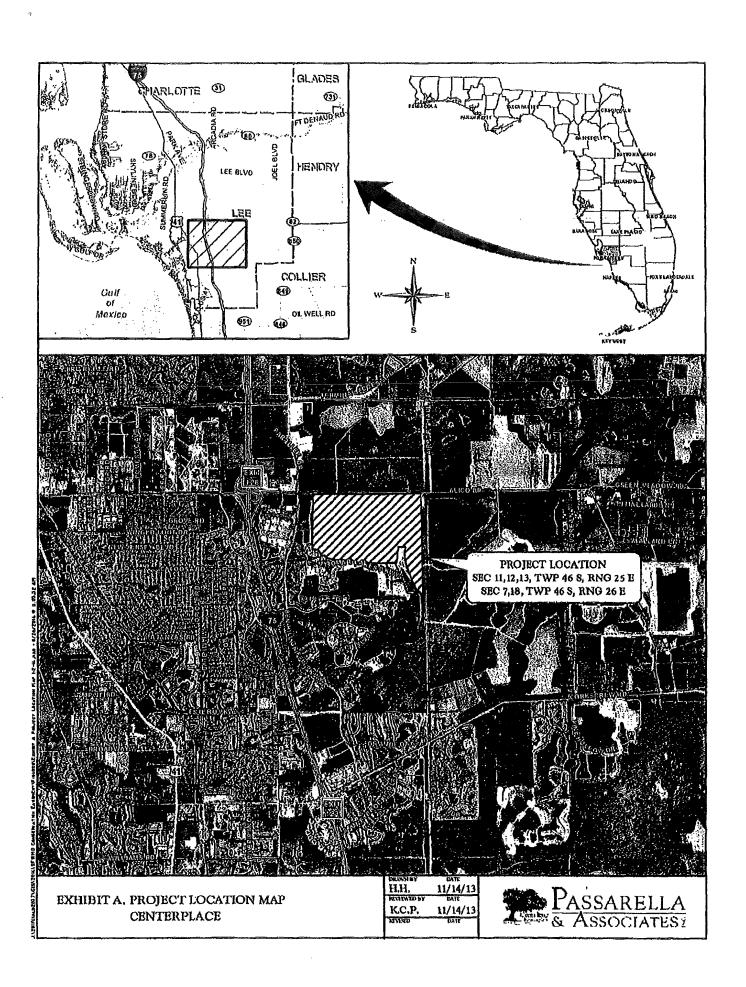
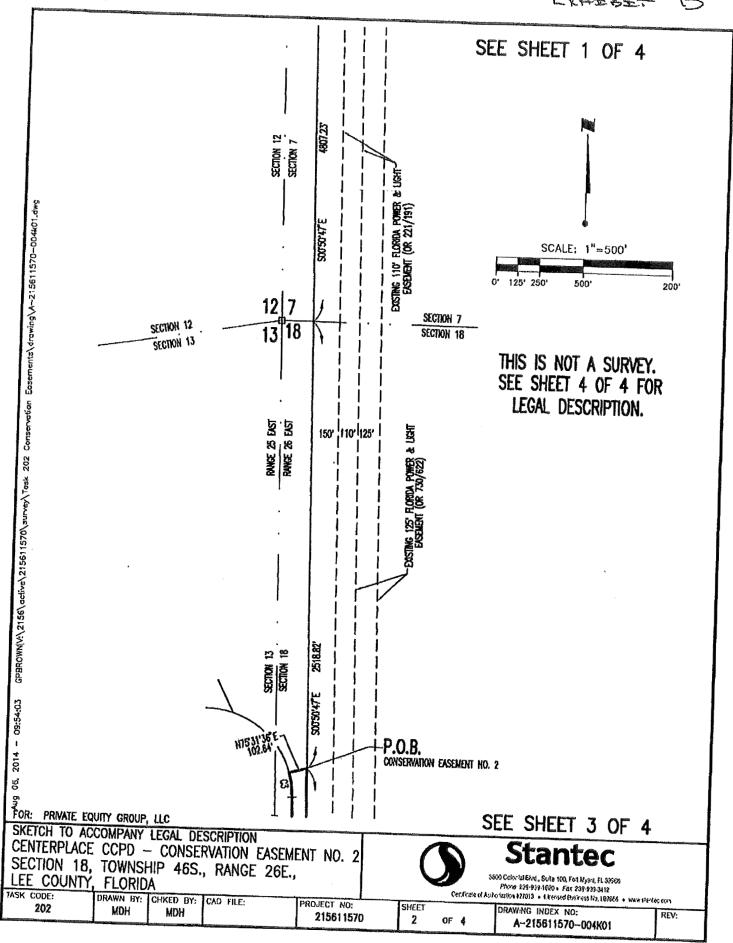


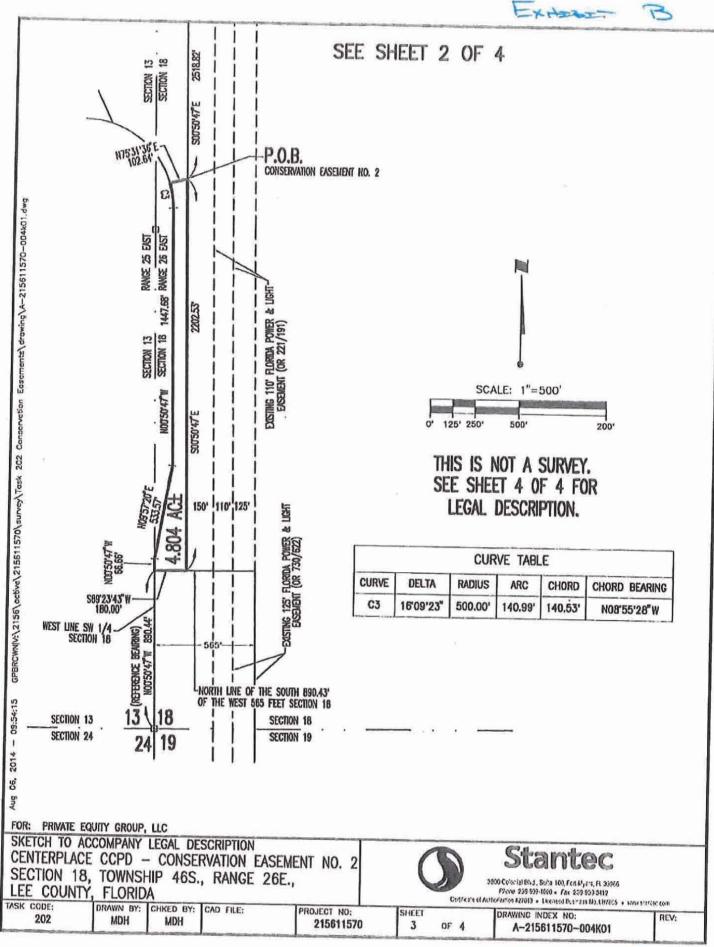
EXHIBIT B

[LEGAL DESCRIPTION AND SKETCH OF CONSERVATION EASEMENT AREA]



EXHIBET B

EXHERT



THIS IS NOT A SURVEY. SEE SHEETS 1, 2 AND 3 OF 4 FOR SKETCH OF DESCRIPTION.

LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN SECTION 18, TOWNSHIP 46 SOUTH, RANGE 28 EAST, LEE COUNTY, FLORIDA, LYING SOUTH OF ALICO ROAD, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE WEST LINE OF A FLORIDA POWER & LIGHT EASEMENT (110 FEET WIDE) AS DESCRIBED IN OFFICIAL RECORDS BOOK 221, PAGE 191 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AND THE MAINTAINED SOUTH RIGHT-OF-WAY LINE OF ALICO ROAD (100 FEET WIDE): THENCE, ALONG THE WEST LINE OF SAID FLORIDA POWER & LIGHT EASEMENT (110 FEET WIDE), S.00'50'47"E., 75.00 FEET TO AN INTERSECTION WITH A LINE LYING 75.00 FEET SOUTH OF AND PARALLEL WITH THE AFOREMENTIONED SOUTH LINE OF ALICO ROAD (100 FEET WIDE); THENCE, ALONG SAID PARALLEL LINE, S.88'59'33"W., 150.00 FEET; THENCE, ALONG A LINE LYING 150 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF THE AFOREMENTIONED FLORIDA POWER & LIGHT EASEMENT (110 FEET WIDE) FOR THE FOLLOWING TWO (2) COURSES:

1. S.00'50'47"E. 4,807.23 FEET;

2. S.00'50'47"E. 2518.82 FEET

TO THE POINT OF BEGINNING; THENCE, CONTINUE, S.00'50'47"E., 2,202.53 FEET TO AN INTERSECTION WITH THE NORTH LINE OF THE SOUTH 890.43 FEET OF THE WEST 565 FEET OF THE AFOREMENTIONED SECTION 18; THENCE, ALONG SAID NORTH LINE, S.89'23'43"W., 180.00 FEET; THENCE, ALONG THE WEST LINE OF THE SOUTHWEST ONE-QUARTER OF THE AFOREMENTIONED SECTION 18, N.00'50'47"W., 66.66 FEET; THENCE N.09'57'20"E., 533.57 FEET; THENCE N.00'50'47"W., 1,447.68 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A TANGENT CIRCULAR CURVE CONCAVE TO THE WEST HAVING FOR ITS ELEMENTS A RADIUS OF 500.00 FEET, A CENTRAL ANGLE OF 16'09'23"; A CHORD DISTANCE OF 140.53 FEET, A CHORD BEARING OF N.08'55'28"W., AN ARC DISTANCE OF 140.99 FEET; THENCE N.75'31'36"E., 102.64 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 4.804 ACRES, MORE OR LESS.

SURVEYOR'S NOTES

THIS SKETCH AND LEGAL DESCRIPTION IS NOT VALID WITHOUT THE SIGNATURE AND RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

CORNER MONUMENTS WERE NOT PLACED IN CONJUNCTION WITH THE PREPARATION OF THIS SKETCH.

THIS SKETCH DOES NOT PURPORT TO DELINEATE THE REGULATORY JURISDICTION OF ANY FEDERAL, STATE OR LOCAL AGENCY.

BEARINGS HEREON ARE BASED ON THE WEST LINE OF THE SW 1/4 OF SECTION 18, TOWNSHIP 46 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA BEING N.OU'50'47"W.

COORDINATES SHOWN HEREON ARE IN FEET AND ARE BASED ON THE STATE PLANE COORDINATE SYSTEM, FLORIDA WEST ZONE.

SURVEYOR'S CERTIFICATION

WE HEREBY CERTIFY TO THE BEST OF OUR KNOWLEDGE AND BELIEF THAT THIS SKETCH AND LEGAL DESCRIPTION WAS PREPARED IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 5J-17.050, FLORIDA ADMINISTRATIVE CODE.

STANTEC CONSULTING SERVICES, INC. LICENSED BUSINESS NO. LB 7866 STATE OF FLORIDA

MARK D. HAINES

PROFESSIONAL SURVEYOR AND MAPPER NO. LS5312

STATE OF FLORIDA

DATE: AUGUST 5, 2014

FOR: PRIVATE EQUITY GROUP, LLC

SKETCH TO ACCOMPANY LEGAL DESCRIPTION CENTERPLACE CCPD - CONSERVATION EASEMENT NO. 2 SECTION 18, TOWNSHIP 46S., RANGE 26E.,

LEE COUNTY, FLORIDA

DRAWN BY: CHKED BY: CAD FILE: MOH MDH

PROJECT NO: 215811570 SHEET

DRAWING INDEX NO: A-215611570-004K01

3500 Colonial Bivd., Suite 100, Fort lilyers, FL 33966 Finns 239-939-1000 s Fax 239-939-3412
Conficult of Authorization 927013 s Liberted Business No. LB7666 s travellanted com-

REV:



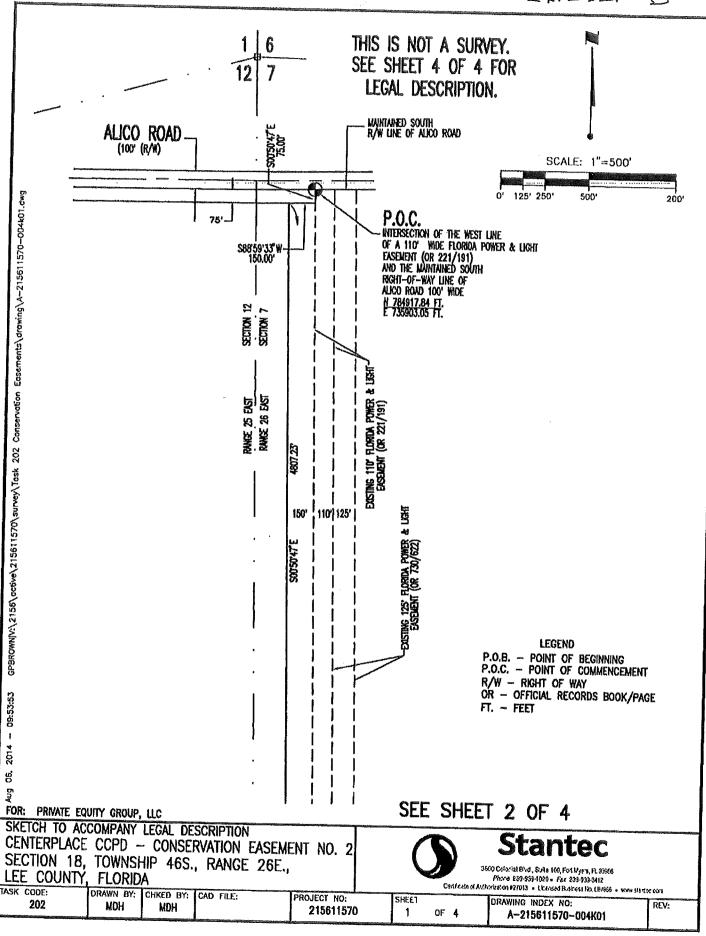
1570

2014 90

TASK CODE:

202

OF 4



Exhara 3

LeeCerk.org

LINDA DOGGETT: CLERK OF COURT 2115 Second Street P.O. Box 2278 Fort Myers, FL 33902 (239) 533-5007

Lee County - DBLive Transaction Print Date: 5/5/2016 0:35:07

Print Date: 5/5/2016 9:35:07

#; 102333328 Receipt #: 2290850 Cashier Date: 5/5/2016 9:35:05 AM (CMASSEY)

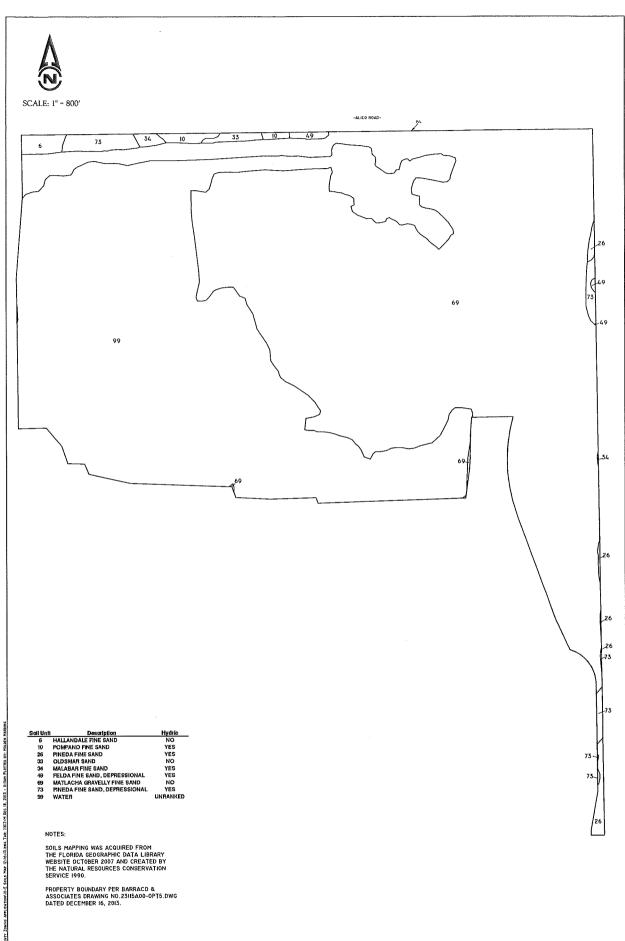
| Customer Information | Transaction Information | Payment Summai | у |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------|
| (HFSH) HENDERSON, FRANKLIN, STARNES & HOLT, PA P.O. BOX 280 FORT MYERS, FL 33902-0280 Escrow Balance: \$698.87 | DateReceived: 05/05/2016 Source Code: Ft, Myers Office Q Code: Over the Counter Return Code: Over the Counter Trans Type: Recording Agent Ref Num: | Total Fees Total Payments | \$120.50 \$120.50 |

| 1 Payments | |
|------------------------|----------|
| 33 | \$120.50 |
| P题 <u>CHECK</u> 589457 | |

| 1 Recorded Items | | |
|---------------------------------------------|-------------|-------------------------------------------------------------------------------------|
| (EAS) Easement | From: ALICO | 0096470 Date: 5/5/2016 9:35:02 AM D WEST FUND LLC To: SOUTH TER MANAGEMENT DISTRICT |
| Recording @ 1st=\$10 Add'l=\$8.50 ea. | 14 | \$120.50 |
| Indexing @ 1st 4 Names Free, Addt'l=\$1 ea. | 2 | \$0.00 |
| Deed Doc Stamps @ \$0.70 per \$100 | 0 | \$0.00 |

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0 Miscellaneous Items



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| DRAWN BY | DATE |
| F.L. | 12/16/13 |
| REVIEWED BY | DATE |
| M.B. | 12/16/13 |
| REVISED | DATE |
| K.C.P. | 12/16/13 |
| | |

13620 Metropolis Avenue Suite 200 Fort Myers, Florida 33912 Phone (239) 274-0067 Fax (239) 274-0069

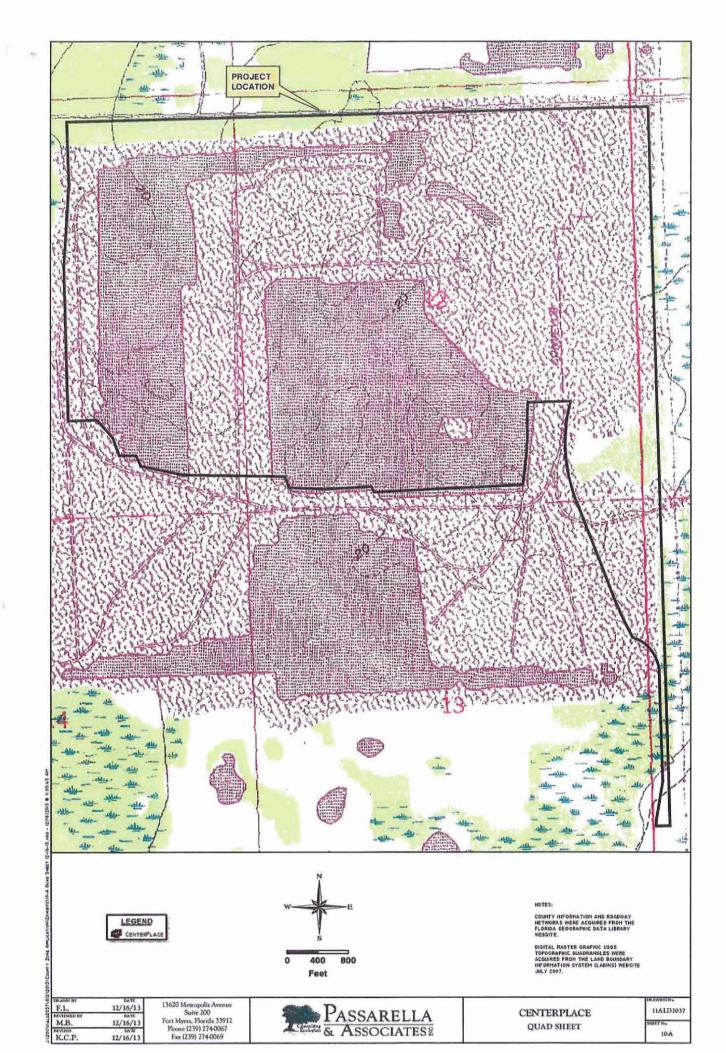


CENTERPLACE SOILS MAP DRAWING No.

11ALD2037

SHEET No.

10-E



ENGINEERS · PLANNERS · SURVEYORS LANDSCAPE ARCHITECTS

Phone (239) 337-3993 | Toll Free (866) 337-7341 www.morris-depew.com



Proposed Text Amendments

January 8, 2017

POLICY 1.1.9: The University Community land use category provides for Florida's 10th University, Florida Gulf Coast University (FGCU), and for associated support development. The location and timing of development within this area must be coordinated with the development of the University and the provision of necessary infrastructure. All development within the University Community must be designed to enhance and support the University. In addition to all other applicable regulations, development within the University Community will be subject to cooperative master planning with, and approval by, the Florida Gulf Coast University President or their designee.

Prior to development in the University Community land use category, there will be established a Conceptual Master Plan which includes a generalized land use plan and a multi-objective water management plan. These plans will be developed through a cooperative effort between the property owner, Lee County, and South Florida Water Management District.

Within the University Community are two distinct sub-categories: University Campus and the University Village. The University Window overlay, although not a true sub-category, is a distinct component of the total university environment. Together these functions provide the opportunity for a diversity of viable mixed use centers. Overall residential development within the University Village will not exceed 6,510 dwelling units. None of the 6,510 dwelling units may be used on or transferred to lands located outside of the University Community land use boundaries as they exist on October 20, 2010. Clustered densities within the area may reach thirty-five (35) units per acre to accommodate university housing. The overall average intensity of nonresidential development within the University Village will be limited to a maximum floor area ratio of 1.0 per non-residential acre allowed pursuant to Map 16 and Table 1(b). Specific policies related to the University Community are included within the Lee Plan under Goal 18. (Added by Ordinance No. 92-47, Amended by Ordinance No. 94-30, 98-09, 00-22, 10-40)

GOAL 18: UNIVERSITY COMMUNITY. In order to ensure that development within the University Community land use category protects and enhances the ability of Florida's 10th university to provide secondary education as described in the Mission Statement of that institution and to assure that land uses or development activities do not interfere with, disrupt, or impede the efficient operation of that institution the following Objectives and Policies will apply to all development within the University Community land use category. The Application (Volume 1 of 2) (1992) and the Support Document (Volume 2 of 2) (1992) to the Amendment to the Lee County Comprehensive Plan for the University Community is incorporated by reference herein as a resource and information document. (Added by Ordinance No. 92-47, Amended by Ordinance No. 94-30, 00-22)

OBJECTIVE 18.1: FUTURE LAND USE. In order to ensure that the location and timing of development within the University Community is coordinated with the development of the University and the provision of necessary infrastructure; and, that all associated support development within the University Community is designed to enhance the University; all development within the University Community will be subject to cooperative master planning which must conform to the following policies. (Amended by Ordinance No. 00-22)

POLICY 18.1.1: Lee County will, through public and private economic and business development initiatives, promote the University Community as a catalyst for economic diversification and the promotion of employment throughout Lee County and the Region. Within the University Community land use category, the focus of this endeavor (the emphasis) will be on university related scientific research and high technology development activities. (Amended by Ordinance No. 00-22)

POLICY 18.1.2: The University Community will provide a mix of housing types with densities sufficient to meet the needs of and designed to accommodate the varying lifestyles of students, faculty, administration, other university personnel and employees of the associated support development. (Amended by Ordinance No. 00-22)

POLICY 18.1.3: Lee County will maintain and as necessary adopt appropriate regulations providing for university housing, including student dormitories and boarding houses. (Amended by Ordinance No. 00-22, 07-12)

POLICY 18.1.4: Lee County will maintain and as necessary adopt regulations further defining how densities for individual parcels within the University Community will be determined. The regulations will address how the total number of units will be tallied to ensure that the overall total number of residential units within the University Village do not exceed 6,510 dwelling units. The regulations will provide a mechanism for clustering densities within the University Community. (Amended by Ordinance No. 00-22, 07-12, 10-40)

POLICY 18.1.5: In order to create a cohesive community, site design within the University Community must utilize alternative modes of transportation such as pedestrian networks, mass transit opportunities, sidewalks, bike paths and similar facilities. Site design must link related land uses through the use of alternative modes of transportation thus reducing automobile traffic within the University Community. The county will work cooperatively with the University on these matters as the University proceeds through the Campus Master Plan Process.

As part of the local Development Order approval for primary infrastructure installation on property within Area 9, of the University Community, the developer must demonstrate that the proposed plan of development supports pedestrian, bicycle and transit opportunities. A multi-modal interconnection between the property and the FGCU campus must be provided at no cost to Lee County, consistent with Lee Plan Policy 18.1.16.7. (Amended by Ordinance No. 94-30, 00-22, 10-40, 14-03)

POLICY 18.1.6: Lee County will facilitate mass transit opportunities connecting the University Community to other parts of the county, in accordance with the goals, objectives, and policies of the Mass Transit element. (Amended by Ordinance No. 94-30, 00-22)

POLICY 18.1.7: A diverse mixture of land uses will be encouraged within the University Community. Compatibility will be addressed through project design, including adequate buffering or other performance measures, therefore allowing adjacent appropriate industrial, residential and commercial land uses where such locations represent good planning. In reviewing zoning requests within the University Community, Lee County will consider noise, odor, visual, security and traffic impacts in determining land use compatibility. Because of the required cooperative master planning with and approval by the Board of Regents, the required compatibility review and the requirement that commercial land uses within the University Village be related to the University, development within the University Community will not be subject to the site location standards set forth in Goal 6 of the Lee Plan. (Amended by Ordinance No. 94-30, 00-22)

POLICY 18.1.8: Agricultural activity including but not limited to tree farms, nurseries, or agricultural research facilities will be permitted within the University Community. (Amended by Ordinance No. 00-22)

POLICY 18.1.9: Prior to the commencement of development within the University Community land use category, an area-wide Conceptual Water Management Master Plan must be submitted to and approved by Lee County and South Florida Water Management District staff. This water management plan will be integrated with the Conceptual Master Plan and be prepared through a cooperative effort between the property owner, Lee County, and South Florida Water Management District. This master plan will ensure that the water management design of any development within the University Community will maintain or improve the currently existing quality and quantity of groundwater recharge. This plan must be consistent with the drainage basin studies that were prepared by Johnson Engineering, and approved by the SFWMD. Lee County will amend the county land development regulations to require all new development to be consistent with the appropriate basin study. Prior to zoning or Development Order approval on any portion of Area 9, the developer must demonstrate through modeling, accepted by Lee County staff, that the proposed development will not create significant impacts on present or future water resources. (Amended by Ordinance No. 94-30, 00-22, 10-40)

POLICY 18.1.10: Development within the University Community land use category will be consistent with the Generalized Land Use Map and the eight area descriptions contained on or between pages 6 through 10 of the University Community Conceptual Master Plan, dated April 1994. The University Community Conceptual Master Plan is hereby amended to include a new Area 9 which is east and north of areas 5 and 8 and bounded on the east side by the Florida Power and Light easement and the north by Alico Road. (Amended by Ordinance No. 94-30, 10-40)

POLICY 18.1.11: If not otherwise addressed by the Conceptual Master Plan, the landowner(s) within the University Village will coordinate infrastructure connections and interconnections, including but not limited to roadways, utilities and water management, with the University Campus through the established Board of Regents' master planning, review and approval process. (Amended by Ordinance No. 00-22, Relocated by Ordinance No. 07-12)

POLICY 18.1.12: To encourage a variety of wildlife habitats and university study sites, special consideration will be given in the Conceptual Master Plan to the preservation of portions of the most pristine and diverse wildlife habitat areas (such as, pine flatwoods, palmetto prairies, and major cypress slough systems) as an incentive to reduce, on a one-for-one basis, open space requirements in other developments within the University Community. The implementation of this policy will occur at the time of zoning and development review. (Amended by Ordinance No. 94-30, 00-22, Relocated by Ordinance No. 07-12, Amended by Ordinance No. 10-40)

POLICY 18.1.13: The use of septic tanks will be prohibited except for temporary septic tanks for model homes, construction trailers, and temporary sales offices. Permanent septic tanks will be limited to rest room facilities in golf courses, existing agricultural operations, or any agricultural operation of twenty five acres or more. (Amended by Ordinance No. 00-22, Relocated by Ordinance No. 07-12)

POLICY 18.1.14: The cost for the provision and expansion of facilities for potable water and sanitary sewer that benefits development in the University Community will be borne by those who benefit. Such funding may include (but is not limited to) outright construction by the developer, special taxing or benefit districts, or Uniform Community Development Districts (Chapter 190, F.S.). The cost for these types of improvements will not be born by the county. (Added by Ordinance No. 94-30, Amended by Ordinance No. 00-22, Relocated by Ordinance No. 07-12)

POLICY 18.1.15: The cost for the provision and expansion of facilities necessary to comply with the recommendations of the Estero Basin that benefits development in the University Community will be borne by those who benefit. Such funding may include (but is not limited to) outright construction by the developer, special taxing or benefit districts, or Uniform Community Development Districts (Chapter 190, F.S.). The cost for these types of improvements will not be borne by the county. (Added by Ordinance No. 94-30, Amended by Ordinance No. 00-22, Relocated by Ordinance No. 07-12)

POLICY 18.1.16: For those lands in Area 9, all development must be designed to enhance and support the University. All rezonings in this area must include a specific finding that the proposed uses qualify as Associated Support Development, as that term is defined in the glossary. The final design and components will be determined as part of the rezoning process and must be consistent with the following development standards:

1. Mixed Use: Development must incorporate a mix of uses (multiple types of residential development along with non-residential development), and be consistent with the intent of Goal 4: Sustainable Development Design of the Lee Plan, Policy 1.1.9 and Goal 18: University Community. Development on Alico West, Area 9, must be rezoned to a Planned Development as specified by the Lee County Land Development Code. The following maximum development parameters per use are approved for Area 9, subject to transportation mitigation requirements:

Residential: a maximum of 1,950 units;

Retail: a maximum of 200,000 square feet;

Office/Research/Development: a maximum of 140,000 square feet; and

Hotel: 250 rooms.

- 2. Density: To ensure the creation of a development that has sufficient residential mass to support the proposed non-residential intensity, while providing a mixture of housing types to meet the needs and accommodate the varying lifestyles of persons related directly and indirectly to the University as required by policy 18.1.2, the total project shall not exceed a total of 1,950 dwelling units.
- 3. Non-residential Uses: The Site Location Standards described in Goal 6 of the Lee Plan are not applicable to University Community Area 9. Specific location of non-residential uses, design details, and intensities of non-residential uses will be reviewed during the rezoning process to determine compliance with the requirements of applicable Lee Plan provisions, including but not limited to compatibility, mix of uses, civic spaces, recreation and open space, interconnectivity, and multi-modal design elements.
- 4. Office, Research and Development Facilities: Research and development facilities and office buildings are encouraged, which will attract the targeted industries as established by the State of Florida and by Lee County to create economic diversity and to create synergy between FGCU and private facilities. As required by policy 18.1.1, the emphasis will be on University related scientific research and high technology development activities but may also include and allow a diversity of activities that support the University and private development within Area 9 in keeping with the predominant land uses as established by Policy 18.2.2.
- **5. Connectivity to FGCU:** To further implement Policy 18.1.5 relative to alternative modes of transportation, Area 9 will be designed with a connection to FGCU. This connection will

- be a pedestrian-friendly multi-modal facility, with traffic calming, multi-use paths, and other pedestrian oriented safety features. This connection must be included in the local development order prior to commencement of vertical development.
- 6. Pedestrian Friendly Design: The development will be designed as a pedestrian-friendly community, and in areas targeted and marketed as student housing, along with all retail, office, research and development areas, will include pedestrian oriented design features, including traffic calming, sidewalks on both sides of the road system, and facilities to accommodate the FGCU Eagle Express, Lee Tran, and other alternative modes of transportation.
- 7. Parking: Parking in Area 9 should be screened and minimized to the furthest extent possible in order to create a walkable community that considers the needs of pedestrians and recognizes the possibility for internal trip capture. Parking may be minimized by using on-street parking, shared parking, or structured parking.
- 8. Residential Uses: Single-family residential units and zero lot line units, as defined in the Land Development Code, will be limited to not more than 25% of the total approved dwelling units in the planned development.
- **9. Town Square:** Area 9 may contain public and private entertainment venues, including but not limited to facilities such as amphitheaters, theaters, bars and cocktail lounges, restaurants, bowling alleys, batting cages, arcades, as well as passive recreation facilities located within or in close proximity to the commercial node of the required Planned Development. All uses must comply with adopted noise abatement and control requirements imposed as part of any zoning approvals to maintain compatibility with existing development.
- 10. Landscaping: All plantings used in buffers and landscaping must be at_least 75 percent native. Irrigation must be provided through a central irrigation system that complies with the Lee County Water Conservation Ordinance. Irrigation control boxes and wells are prohibited on individual residential lots.
- 11. Florida Gulf Coast University Participation: The owner or agent for Development of Regional Impact or Planned Development rezoning requests must conduct two meetings with the President of FGCU or his designees and will provide detailed information to such representatives at those meetings relating to the Site Plan and Master Concept Plan for any proposed development within Area 9. The developer must invite Lee County zoning and planning staff to participate in such meetings. These meetings must be conducted before the application can be found sufficient. The applicant is fully responsible for providing the meeting space and providing security measures as needed. Subsequent to this meeting, the applicant must provide County staff with a meeting summary document that contains the following information: the date, time, and location of the meetings, list of attendees; a summary of the concerns

or issues that were raised at the meetings; and a proposal of how the applicant will respond to any issues that were raised.

12. Stormwater Retention for adjacent transportation facilities: Area 9 will accommodate stormwater detention/retention requirements for the Alico Road widening and County Road 951 extension adjacent to the property, if constructed.

OBJECTIVE 18.2: UNIVERSITY COMMUNITY SUB-CATEGORIES. The University Community meets an educational infrastructure need for the Southwest Florida five county area by providing the necessary and appropriate land uses to carry out the mission of Florida's 10th University as stated by the Board of Regents. Within the University Community land use category there are two distinct sub-categories: University Campus and the University Village. The University Window overlay is also a part of the University Community land use category. (Amended by Ordinance No. 94-30)

POLICY 18.2.1: The University Campus area provides for the land uses of the University and its related functions. Development within the University Campus will be in accordance with provisions of any development agreement(s) between the Department of Community Affairs and the Board of Regents under the provisions of Chapter 380 F.S. and any other applicable state law. (Amended by Ordinance No. 00-22)

POLICY 18.2.2: The University Village is an area which provides the associated support development and synergism to create a viable University Community. This sub-category allows a mix of land uses related to and justified by the University and its development. Predominant land uses within this area are expected to be residential, commercial, office, public and quasi-public, recreation, and research and development parks. (Amended by Ordinance No. 00-22, 14-03)

POLICY 18.2.3: The University Window Overlay includes the area within 100 feet on both sides of the right-of-way of the following roadway segments:

Ben Hill Griffin Pkwy Alico Road Corkscrew Road Estero Pkwy

From Alico Road to Corkscrew Road From I-75 to Ben Hill Griffin Pkwy From I-75 to Ben Hill Griffin Pkwy From I-75 to Ben Hill Griffin Pkwy

With input from affected property owners, Lee County and the Florida Gulf Coast University Board of Trustees will develop mutually agreed upon standards for the University Window addressing landscaping, signage and architectural features visible from the designated roadway segments. (Amended by Ordinance No. 00-22, 07-12, 10-40)

TABLE1(a) Summary of Residential Densities

Note 9: Overall average density for the University Village sub-district must not exceed 2.5 du/acre. Clustered densities within the area may reach 35 du/acre to accommodate university housing.



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Proposed Text Amendments

November 17, 2016

POLICY 1.1.9: The University Community land use category provides for Florida's 10th University, Florida Gulf Coast University (FGCU), and for associated support development. The location and timing of development within this area must be coordinated with the development of the University and the provision of necessary infrastructure. All development within the University Community must be designed to enhance and support the University. In addition to all other applicable regulations, development within the University Community will be subject to cooperative master planning with, and approval by, the Florida Gulf Coast University Board of Trustees President or their designee.

Prior to development in the University Community land use category, there will be established a Conceptual Master Plan which includes a generalized land use plan and a multi-objective water management plan. These plans will be developed through a cooperative effort between the property owner, Lee County, and South Florida Water Management District.

Within the University Community are two distinct sub-categories: University Campus and the University Village. The University Window overlay, although not a true sub-category, is a distinct component of the total university environment. Together these functions provide the opportunity for a diversity of viable mixed use centers. Overall residential development within the University Village will not exceed 6,510 dwelling units. None of the 6,510 dwelling units may be used on or transferred to lands located outside of the University Community land use boundaries as they exist on October 20, 2010. Clustered densities within the area may reach fifteen thirty-five (35) units per acre to accommodate university housing. The overall average intensity of nonresidential development within the University Village will be limited to a 10,000 square feet of building maximum floor area ratio of 1.0 per non-residential acre allowed pursuant to Map 16 and Table 1(b). Specific policies related to the University Community are included within the Lee Plan under Goal 18. (Added by Ordinance No. 92-47, Amended by Ordinance No. 94-30, 98-09, 00-22, 10-40)

GOAL 18: UNIVERSITY COMMUNITY. In order to ensure that development within the University Community land use category protects and enhances the ability of Florida's tenth 10th university to provide secondary education as described in the Mission Statement of that institution and to assure that land uses or development activities do not interfere with, disrupt, or impede the

efficient operation of that institution the following Objectives and Policies will apply to all development within the University Community land use category. The Application (Volume 1 of 2) (1992) and the Support Document (Volume 2 of 2) (1992) to the Amendment to the Lee County Comprehensive Plan for the University Community is incorporated by reference herein as a resource and information document. (Added by Ordinance No. 92-47, Amended by Ordinance No. 94-30, 00-22)

OBJECTIVE 18.1: FUTURE LAND USE. In order to ensure that the location and timing of development within the University Community is coordinated with the development of the University and the provision of necessary infrastructure; and, that all associated support development within the University Community is designed to enhance the University; all development within the University Community will be subject to cooperative master planning which must conform to the following policies. (Amended by Ordinance No. 00-22)

POLICY 18.1.1: Lee County will, through public and private economic and business development initiatives, promote the University Community as a catalyst for economic diversification and the promotion of employment throughout Lee County and the Region. Within the University Community land use category, the focus of this endeavor (the emphasis) will be on university related scientific research and high technology development activities. (Amended by Ordinance No. 00-22)

POLICY 18.1.2: The University Community will provide a mix of housing types with densities sufficient to meet the needs of and designed to accommodate the varying lifestyles of students, faculty, administration, other university personnel and employees of the associated support development. (Amended by Ordinance No. 00-22)

POLICY 18.1.3: Lee County will maintain and as necessary adopt appropriate regulations providing for university housing, including student dormitories and boarding houses. (Amended by Ordinance No. 00-22, 07-12)

POLICY 18.1.4: Lee County will maintain and as necessary adopt regulations further defining how densities for individual parcels within the University Community will be determined. The regulations will address how the total number of units will be tallied to ensure that the overall total number of residential units within the University Village do not exceed 6,510 dwelling units. The regulations will provide a mechanism for clustering densities within the University Community. (Amended by Ordinance No. 00-22, 07-12, 10-40)

POLICY 18.1.5: In order to create a cohesive community, site design within the University Community must utilize alternative modes of transportation such as pedestrian networks, mass transit opportunities, sidewalks, bike paths and similar facilities. Site design must link related land uses through the use of alternative modes of transportation thus reducing automobile traffic within the University Community. The county will work cooperatively with the University on these matters as the University proceeds through the Campus Master Plan Process.

Prior to As part of the local Development Order approval for primary infrastructure installation on property within Area 9, of the University Community, the developer must demonstrate that the proposed plan of development supports pedestrian, bicycle and transit opportunities. A multi-modal interconnection between the property and the FGCU campus must be provided at no cost to Lee County, consistent with Lee Plan Policy 18.1.16.7. The owner/developers must dedicate the right of way for the 951 extension between Alico Road and Corkscrew Road to Lee County prior to rezoning approval. The value of the right of way on the date of dedication must not reflect the added value of the lands changed from DR/GR to University Community by virtue of CPA 2009-01. The county will issue road impact fee credits for the dedication. (Amended by Ordinance No. 94-30, 00-22, 10-40, 14-03)

POLICY 18.1.6: Lee County will facilitate mass transit opportunities connecting the University Community to other parts of the county, in accordance with the goals, objectives, and policies of the Mass Transit element. (Amended by Ordinance No. 94-30, 00-22)

POLICY 18.1.7: A diverse mixture of land uses will be encouraged within the University Community. Compatibility will be addressed through project design, including adequate buffering or other performance measures, therefore allowing adjacent appropriate industrial, residential and commercial land uses where such locations represent good planning. In reviewing zoning requests within the University Community, Lee County will consider noise, odor, visual, security and traffic impacts in determining land use compatibility. Because of the required cooperative master planning with and approval by the Board of Regents, the required compatibility review and the requirement that commercial land uses within the University Village be related to the University, development within the University Community will not be subject to the site location standards set forth in Goal 6 of the Lee Plan. (Amended by Ordinance No. 94-30, 00-22)

POLICY 18.1.8: All currently permitted mining activities within the University Community area will be allowed to continue until such time as the university opens. Agricultural activity including but not limited to tree farms, nurseries, or agricultural research facilities will be permitted within the University Community. (Amended by Ordinance No. 00-22)

POLICY 18.1.9: Prior to the commencement of development within the University Community land use category, an area-wide Conceptual Water Management Master Plan must be submitted to and approved by Lee County and South Florida Water Management District staff. This water management plan will be integrated with the Conceptual Master Plan and be prepared through a cooperative effort between the property owner, Lee County, and South Florida Water Management District. This master plan will ensure that the water management design of any development within the University Community will maintain or improve the currently existing quality and quantity of groundwater recharge. This plan must be consistent with the drainage basin studies that were prepared by Johnson Engineering, and approved by the SFWMD. Lee County will amend the county land development regulations to require all new development to be consistent with the appropriate basin study.

Development of Regional Impact, zoning and Development Order approvals within the University Community Area 9 must provide an environmental assessment that includes a fines relocation/disposal plan to be implemented at the time of development of the property. Prior to zoning or Development Order approval on any portion of Area 9, the developer must demonstrate through modeling, accepted by Lee County staff, that the proposed development will not create significant impacts on present or future water resources. (Amended by Ordinance No. 94-30, 00-22, 10-40)

POLICY 18.1.10: Development within the University Community land use category will be consistent with the Generalized Land Use Map and the eight area descriptions contained on or between pages 6 through 10 of the University Community Conceptual Master Plan, dated April 1994. The University Community Conceptual Master Plan is hereby amended to include a new Area 9 which is east and north of areas 5 and 8 and bounded on the east side by the Florida Power and Light easement and the north by Alico Road. (Amended by Ordinance No. 94-30, 10-40)

POLICY 18.1.11: If not otherwise addressed by the Conceptual Master Plan, the landowner(s) within the University Village will coordinate infrastructure connections and interconnections, including but not limited to roadways, utilities and water management, with the University Campus through the established Board of Regents' master planning, review and approval process. (Amended by Ordinance No. 00-22, Relocated by Ordinance No. 07-12)

POLICY 18.1.12: To encourage a variety of wildlife habitats and university study sites, special consideration will be given in the Conceptual Master Plan to the preservation of portions of the most pristine and diverse wildlife habitat areas (such as, pine flatwoods, palmetto prairies, and major cypress slough systems) as an incentive to reduce, on a one-for-one basis, open space requirements in other developments within the University Community. The implementation of this policy will occur at the time of zoning and development review. The development of the lands in Area 9 at the county's request, may include the construction of a rookery island, funded by the developer, within the existing mining lake that separates the Area 9 property from the Miromar Lakes residential community. The rookery island would provide wildlife habitat and would be made available to FGCU for use as an environmental study site. (Amended by Ordinance No. 94-30, 00-22, Relocated by Ordinance No. 07-12, Amended by Ordinance No. 10-40)

POLICY 18.1.13: The use of septic tanks will be prohibited except for temporary septic tanks for model homes, construction trailers, and temporary sales offices. Permanent septic tanks will be limited to rest room facilities in golf courses, existing agricultural operations, or any agricultural operation of twenty five acres or more. (Amended by Ordinance No. 00-22, Relocated by Ordinance No. 07-12)

POLICY 18.1.14: The cost for the provision and expansion of facilities for potable water and sanitary sewer that benefits development in the University Community will be borne by those who benefit. Such funding may include (but is not limited to) outright construction by the

developer, special taxing or benefit districts, or Uniform Community Development Districts (Chapter 190, F.S.). The cost for these types of improvements will not be born by the county. (Added by Ordinance No. 94-30, Amended by Ordinance No. 00-22, Relocated by Ordinance No. 07-12)

POLICY 18.1.15: The cost for the provision and expansion of facilities necessary to comply with the recommendations of the Estero Basin that benefits development in the University Community will be borne by those who benefit. Such funding may include (but is not limited to) outright construction by the developer, special taxing or benefit districts, or Uniform Community Development Districts (Chapter 190, F.S.). The cost for these types of improvements will not be borne by the county. (Added by Ordinance No. 94-30, Amended by Ordinance No. 00-22, Relocated by Ordinance No. 07-12)

POLICY 18.1.16: For those lands in Area 9, all development must be designed to enhance and support the University. All rezonings in this area must include a specific finding that the proposed uses qualify as Associated Support Development, as that term is defined in the glossary. The final design and components will be determined as part of the rezoning process and must be consistent with the following development standards:

1. Mixed Use: Development must incorporate a mix of uses (multiple types of residential development along with non-residential development), be in the Traditional Neighborhood Development form, as defined in the Glossary section of the Lee Plan, and be consistent with the intent of Goal 4: Sustainable Development Design of the Lee Plan, Policy 1.1.9 and Goal 18: University Community. Development on Alico West, Area 9, must be rezoned to a Compact Planned Development as specified by the Lee County Land Development Code, recognizing there may be significant deviations to accommodate the proposed development. The following minimum and maximum development parameters per use are approved for Area 9, subject to transportation mitigation requirements:

Residential: Minimum 800 Units, a maximum of 1,950 units;

<u>Retail:</u> Minimum 400,000 square feet, <u>a</u> maximum <u>of 200,000 square feet 543,000 square</u> feet (Retail maximum may be reduced, to no less than the 200,000 square feet, to allow additional Office or Research and Development square feet at a 1 to 1 rate.);

Office/Research/Development: Minimum 400,000 square feet, a maximum of 140,000 918,000 square feet (additional Office/Research/Development square feet may be added to the maximum if the maximum retail is reduced as described in the Retail parameters above;

Donation Site to University: Minimum 40,000 Square feet; and

Hotel: Minimum 0 rooms, maximum 250 rooms.

- 3.2. Density: To ensure the creation of a development that has sufficient residential mass to support the proposed main street town center non-residential intensity, while providing a mixture of housing types to meet the needs and accommodate the varying lifestyles of persons related directly and indirectly to the University as required by policy 18.1.2, the total project net density within the residential component area of Area 9 must be a minimum of 5 units per acre, but shall not to exceed a total of 1,950 dwelling units.
- 4.3. Retail Uses: Non-residential Uses: The total retail floor for Area 9 will not exceed a maximum of 543,000 square feet. Retail uses should be approximately sized to enhance FGCU and private residential development in the area. While individual structures may be larger in size, the maximum floor area limitations for single user retail stores are as follows:
 - a. One (1) grocery store may be constructed to a maximum of 45,00
 - b. Up to two (2) retail stores may be constructed not exceeding a total of 60,000 square feet per store, with no more than 30,000 square feet per floor;
 - c. Up to three (3) retail stores may be constructed not exceeding 30,000 square feet per store; and
 - d. At build out, at least 50 % of all finished retail square footage must be utilized by retail stores smaller than 10,000 square feet but may be contained in multi-use buildings.

The Site Location Standards described in Goal 6 of the Lee Plan are not applicable to University Community Area 9. Specific location of non-residential uses, design details, and intensities of non-residential uses will be reviewed during the rezoning process to determine compliance with the requirements of applicable Lee Plan provisions, including but not limited to compatibility, mix of uses, civic spaces, recreation and open space, interconnectivity, and multi-modal design elements.

- 5.4. Office, Research and Development Facilities: Research and development facilities and office buildings are encouraged, which will attract the targeted industries as established by the State of Florida and by Lee County to create economic diversity and to create synergy between FGCU and private facilities. As required by policy 18.1.1, the emphasis will be on University related scientific research and high technology development activities but may also include and allow a diversity of activities that support the University and private development within Area 9 in keeping with the predominant land uses as established by Policy 18.2.2.
- 7.5. Connectivity to FGCU: To further implement Policy 18.1.5 relative to alternative modes of transportation, Area 9 will be designed with a connection to the easterly portion FGCU. This connection will be a pedestrian-friendly multi-modal facility, with traffic calming, multi-use paths, and student safety features other pedestrian oriented safety

- features. This connection must be included in the local development order prior to commencement of vertical development on Area 9 this connection must be in place.
- **8.6.** Pedestrian Friendly Design: The development will be designed as a pedestrian-friendly community with student safety features, and in areas targeted and marketed as student housing, along with all retail, office, research and development areas, will include pedestrian oriented design features, including traffic calming, sidewalks on both sides of the road system, and facilities to accommodate the FGCU Eagle Express, Lee Tran, and other alternative modes of transportation.
- 10.7. Parking: Parking in Area 9 should be screened and minimized to the furthest extent possible in order to create a walkable community that considers the needs of pedestrians and recognizes the possibility for internal trip capture. Parking may be minimized by using on-street parking, shared parking, or structured parking. All parking must be consistent with the requirements identified below:
 - A. Within the Town Center/Core Area of Area 9 parking requirements are as follows:
 - 1. A minimum of 50% of the required parking will be contained in parking structures.
 - 2. A maximum of 25% of the parking required for the Town Center/Core Area may be surface parking lots, in an area no greater than 10 acres. The 10 acres will not include any water management features of the development.
 - 3. A minimum of 25% of the required parking would be on street parking in a TND design.
 - 4. Off-street surface parking must be located to minimize the presence of the surface parking facility by shielding the parking areas with liner buildings, courtyards and buffers. Further, the developer is encouraged to reduce the amount of surface parking by designing the development in a manner that promotes shared parking agreements, mixed uses, internal trip capture, and alternative modes of transportation such as transit, biking and walking, whenever possible.
 - B. Within the remainder of the Area 9 on-street parking may be provided to offset offstreet parking requirements. Off-street parking must be located to minimize the presence of any surface parking facilities by shielding such parking with liner buildings, courtyards
 - C. Deviations from the number of parking spaces required by the Land Development Code may be appropriate in Area 9.
- **8.11. Residential Uses:** Single-family residential units and zero lot line units, as defined in the Land Development Code, will be limited to <u>not more than 25% of the total approved</u>

- dwelling 195 units in the planned development. All-single-family residential units and zero lot line units must be constructed on lots smaller than 6,500 square feet.
- **12.9.** Entertainment District Town Square: Area 9 may contain public and private entertainment venues, including but not limited to facilities such as amphitheaters, theaters, bars and cocktail lounges, restaurants, bowling alleys, batting cages, arcades, as well as passive recreation facilities located within or in close proximity to the commercial node of the required Planned Development. All uses must comply with adopted noise abatement and control requirements imposed as part of any zoning approvals to maintain compatibility with existing development.
- 13.10. Landscaping: All plantings used in buffers and landscaping must be installed using xeriscape principles. Xeriscape principles include water conservation through drought tolerant landscaping, the use of appropriate plant material, mulching, and the reduction of turf areas. All development must hook up to water re-use lines when they become available. At at least 75 percent of all landscaping must be native landscaping. Irrigation must be provided through a central irrigation system that complies with the Lee County Water Conservation Ordinance. Irrigation control boxes and wells are prohibited on individual residential lots.
- 15.11. Florida Gulf Coast University Participation: The owner or agent for Development of Regional Impact or Planned Development rezoning requests must conduct two meetings with the President of FGCU or his designees and will provide detailed information to such representatives at those meetings relating to the Site Plan and Master Concept Plan for any proposed development within Area 9. The developer must invite Lee County zoning and planning staff to participate in such meetings. These meetings must be conducted before the application can be found sufficient. The applicant is fully responsible for providing the meeting space and providing security measures as needed. Subsequent to this meeting, the applicant must provide County staff with a meeting summary document that contains the following information: the date, time, and location of the meetings, list of attendees; a summary of the concerns or issues that were raised at the meetings; and a proposal of how the applicant will respond to any issues that were raised.
- **16.12.** Stormwater Retention for adjacent transportation facilities: Area 9 will accommodate stormwater detention/retention requirements for the Alico Road widening and County Road 951 extension adjacent to the property, if constructed.
- **OBJECTIVE 18.2: UNIVERSITY COMMUNITY SUB-CATEGORIES**. The University Community meets an educational infrastructure need for the Southwest Florida five county area by providing the necessary and appropriate land uses to carry out the mission of Florida's 10th University as stated by the Board of Regents. Within the University Community land use category there are two distinct sub-categories: University Campus and the University Village.

The University Window overlay is also a part of the University Community land use category. (Amended by Ordinance No. 94-30)

POLICY 18.2.1: The University Campus area provides for the land uses of the University and its related functions. Development within the University Campus will be in accordance with provisions of any development agreement(s) between the Department of Community Affairs and the Board of Regents under the provisions of Chapter 380 F.S. and any other applicable state law. (Amended by Ordinance No. 00-22)

POLICY 18.2.2: The University Village is an area which provides the associated support development and synergism to create a viable University Community. This sub-category allows a mix of land uses related to and justified by the University and its development. Predominant land uses within this area are expected to be residential, commercial, office, public and quasi-public, recreation, and research and development parks. (Amended by Ordinance No. 00-22, 14-03)

POLICY 18.2.3: The University Window Overlay includes the area within 100 feet on both sides of the right-of-way of the following roadway segments:

Treeline Avenue Ben Hill Griffin Pkwy
Alico Road
Corkscrew Road
Koreshan Boulevard Estero Pkwy

From Alico Road to Corkscrew Road From I-75 to Ben Hill Griffin Pkwy From I-75 to Ben Hill Griffin Pkwy From I-75 to Ben Hill Griffin Pkwy

With input from affected property owners, Lee County and the Florida Gulf Coast University Board of Trustees will develop mutually agreed upon standards for the University Window addressing landscaping, signage and architectural features visible from the designated roadway segments. (Amended by Ordinance No. 00-22, 07-12, 10-40)

TABLE1(a) Summary of Residential Densities

Note 9: Overall average density for the University Village sub-district must not exceed 2.5 du/acre. Clustered densities within the area may reach $\frac{15}{25}$ du/acre to accommodate university housing.



Comprehensive Plan Amendment Application

Project Narratives

Project Request and Lee Plan
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CenterPlace Comprehensive Plan Amendment

Narrative & Lee Plan Consistency September 16, 2016

The CenterPlace property is an ±886.03-acre property proposed for a mixed use community located East of I-75, South of Alico Road and North of Florida Gulf Coast University (FGCU), which includes STRAPS: 07-46-26-00-00001.0050; 11-46-25-00-00001.0000; 12-46-25-00-00001.0070; 11-46-25-00-00001.0170; 18-46-26-00-00001.0010; and 12-46-25-00-00001.0050 (See Figure 1). The property is a former limerock mine located within the University Community Future Land Use Category in Sections 11, 12, and 13. The property is bounded by Alico Road to the North, Miromar Lakes to the South and West and an FPL Transmission Line to the East. Since 2008, mining of the property has ceased; the property was highly impacted by the mining activities.



Figure 1. Property Location

Property Background

Since the cessation of mining activities, a Comprehensive Plan Amendment (CPA) establishing the University Community designation on CenterPlace, along with specific policies to be applied within the University Community, and a Compact Community Planned Development rezoning have been approved on the subject property. The CenterPlace property is the property identified as "Area 9" in the Lee Plan. Together these prior approvals established a planned mixed use Community with a density and intensity in a compact development pattern that is not common in Lee County.

The proposed Comprehensive Plan Amendment request will be supported by a concurrent Planned Development Rezoning. Together, these requests seek to establish a more practical vision for the CenterPlace (aka Area 9) property. This vision focuses on consistency with the applicable existing and proposed amended goals, objectives, and policies of the Lee Plan, applying specific requirements of the University Community land use designation, and addressing the detailed development regulations executed via the Planned Development rezoning process.

Specifically, the amendments requested are as follows:

- 1. A Text Amendment to Policies 1.1.9, 18.1.5, 18.1.8, 18.1.9, 18.1.12, and 18.1.16
- 2. Map Amendment to Map 1, page 2 of 8 Special Treatment Areas

The request will permit adjustments to the University Community Future Land Use Category and specific policies related to the CenterPlace (aka Area 9) property that accurately reflect a development pattern consistent with the existing development in this area and the County as a whole. The request will also permit some of the more specific details regarding property development regulations currently within the existing Comprehensive Plan text to be appropriately placed into the concurrent Planned Development rezoning request. Lastly, certain proposed amendments are reflective and supportive of the stipulated Settlement Agreement and Release entered into on July 15, 2016, between Alico West Fund, LLC, Miromar Development and others.

Changed Conditions

Since the time of the initial Comprehensive Plan Amendment and rezoning of the CenterPlace property, various property donations have been made.

- 1. 40 acres in the southern portion of the property have been donated to Florida Gulf Coast University.
- 2. Alico Road Right of Way has been donated to support Lee County's Capital Improvement Program to widen Alico Road.
- 3. Right of Way for the proposed County Road 951 has been donated to support Lee County's desire for a possible future north South connector in this location.
- 4. An agreement to accept storm water from Alico Road into the CenterPlace storm water system has been finalized.

The property subject to this amendment is the remaining ±886.03 acres owned by Alico West Fund, LLC.

Surrounding Development

The Center Place property is located in an area of the County that has and will continue to experience significant development. Planned Developments abut the CenterPlace property on the East, South, and West boundaries. While the property is adjacent to Alico Road to the North, the land on the North side of Alico Road is within the Tradeport Future Land Use Category, which also promotes a mix of commercial and industrial uses and is experiencing increased development demand in recent years. Farther South of the subject property is Florida Gulf Coast University; the proposed multi-modal interconnection to FGCU will be preserved as part of the proposed development plan.

North

North of the CenterPlace property is the Tradeport Future Land Use category, which permits commercial and industrial uses. Immediately north of Alico Road from the subject property is the pending Florida Gulf Coast Technology DRI and MPD, which is proposing a maximum of 400,000 SF Office and 700,000 SF Retail Commercial, 3,897,000 SF of Industrial and 240 Hotel rooms. This property north of the proposed CenterPlace development, being solely within the Tradeport Future Land Use category, will not be impacted by the proposed CPA due to the fact the proposed CPA is specific to the "Area 9" portion of the University Community Future Land Use category.

West

Immediately west and south of the subject property is the Miromar Lakes DRI and Mixed Use Planned Development, which is approved for 2,600 Residential dwelling units, 250,000 SF of Commercial, 340,000 SF of Office, 450 Hotel rooms, 40,000 SF of Research and Development.

Gulf Coast Town Center is also in the proximity of the subject property, located at the southwest corner of the intersection of Alico Road and Ben Hill Griffin Parkway. Gulf Coast Town Center is an approved Mixed Use Planned Development currently approved for 1,916,000 SF of Commercial, 250 Hotel Rooms, and 600 Multi-family Dwelling Units. However, these dwelling units were transferred to Florida Gulf Coast University for NorthLake Village and do not count against the 6,510 residential dwelling unit maximum of the University Community Future Land Use Category.

Each of these properties are within the University Community Future Land Use; however, the text amendment proposed is specific to the CenterPlace (aka Area 9) property and will not be negatively impacted by the proposed amendment.

South

Directly to the west and stretching around to the southerly side of Center Lake is the Miromar Lakes DRI and more specifically, the Miromar Lakes Beach and Golf Club development. Consisting primarily of single and multi-family development, CenterPlace shares the lake with this development. The amendment to the Lee Plan will not cause additional impacts to surrounding developments as no increased density or intensity of use is being proposed. Further, any proposed development will adhere to those requirements found within the

stipulated Settlement Agreement and Release entered into on July 15, 2016, between the parties identified as "Alico" and "Miromar."

Adjacent to the southeastern "tail" of the subject property is Florida Gulf Coast University. The development on the University Campus closest to the subject property includes Recreational Activities supporting the University's Athletic Teams and campus residents as well as dormitories. The CenterPlace property had previously agreed to provide an interconnection from the subject property to the University and will continue to do so.

East

To the east of the subject property is the WildBlue Community; a Mixed Use Planned Development approved for a maximum of 1,000 dwelling units and 40,000 SF of Commercial. The property is located within the Density Reduction Groundwater Resource Future Land Use category. There will be no negative impacts to WildBlue by virtue of the requested CPA and rezoning of CenterPlace.

Existing Conditions

The property is located within the University Community Future Land Use Category. The request will retain this land use category.

Policy 1.1.9 defines the University Community as the "land use category...for Florida's 10th University, Florida Gulf Coast University (FGCU), and for associated support development." With the University Campus and surrounding areas, future development is envisioned to be mixed use centers with residential density limited to 6,510 dwelling units.

The requested text amendment will retain this intent of the University Community descriptor policy, but also seeks to address the unique characteristics of the subject property and continue to promote the broad vision of the University Community as described in Policy 1.1.9 and Goal 18. No new uses or increases in density are being proposed. In actuality the proposed CPA, specifically Policy 18.1.16 (page 14 of 21), and Planned Development rezoning requests will seek to significantly decrease the amount of available office, retail and research and development square footage for the project.

Amendment to Policy 1.1.9

The CenterPlace property is currently within the University Community Future Land Use category as described by Policy 1.1.9. The CenterPlace property was previously a mining operation, which has rendered portions of the property more expensive to develop. The remaining unimpacted developable acreage, provides an opportunity where proposed residential units, principally multi-family in nature, are clustered as demonstrated by the proposed concurrent Planned Development rezoning Master Concept Plan (MCP). The current language "Clustered densities within the area may reach fifteen units per acre to accommodate university housing" does not permit the necessary clustering of units in a manner that addresses the unique conditions of the property or the 1,950 dwelling units currently approved for the subject property. The requested

text amendment seeks to increase the clustered density per acre in order to address this unique condition with the following change:

Clustered densities within the area may reach thirty-five (35) units per acre to accommodate university housing.

The same situation occurs when commercial development is considered, the remaining developable acreage compared to the requested commercial SF does not permit the necessary clustering of commercial uses. The requested text amendment seeks to increase the clustered intensity of commercial uses to address this unique condition with the following change:

The overall average intensity of nonresidential development within the University Village will be limited to a maximum floor area ratio of 1.0 per non-residential acre allowed pursuant to Map 16 and Table 1(b).

A full copy of the strikethrough/underline of Policy 1.1.9 and all other requested amendments is attached to this application for reference and consideration.

Amendment to Policies supporting Goal 18

At the time of the initial Comprehensive Plan Amendment for the CenterPlace property, the owner of the property was not certain as to the ultimate development outline for the subject site and as a result, zoning level details regarding the future development of the property were provided in the text of the Comprehensive Plan. This ensured future development of the property met the vision and intent of Lee County regardless of property owner or the amount of time that had passed. Because the subject property is being rezoned concurrently with the Lee Plan amendment, and because the property development regulations are more appropriately contained within the zoning resolution, many of the more specific elements of the current Lee Plan language referring to specific development criteria are being proposed for relocation to the rezoning approval.

Policy 18.1.5

The proposed amendment to Policy 18.1.5 eliminates the language related to the dedication of right-of-way for the future County Road 951 Extension. Alico West Fund has already completed the donation of this right-of-way to Lee County for this extension. The existing language is no longer necessary.

Policy 18.1.8

Proposed amendment to Policy 18.1.8 eliminates the reference to permitted mining operations, which were allowed to continue until such time as the university opened. Since the university is now open and the mining operations on the site have ceased, this statement is no longer valid and can be deleted.

Policy 18.1.9

The proposed amendment to Policy 18.1.9 deletes reference to the need for an environmental assessment inclusive of a fines relocation/disposal plan to be implemented at the time of development of the Area 9 (aka CenterPlace) property. This amendment is proposed due to the fact no fines will be relocated or disposed of off-site. Thus, a relocation/disposal plan as part of the environmental assessment within Area 9 (aka CenterPlace) is no longer applicable.

Policy 18.1.12

The proposed amendment to Policy 18.1.12 eliminates the language related to the development of a rookery island within the existing mining lake in Area 9 (aka CenterPlace). Due to the subject property's location within the 10,000-foot Wildlife Buffer from the Southwest Florida International Airport, the attraction of wildlife is not to be encouraged on the subject property due to potential conflict. The existing language has been removed.

Policy 18.1.16

This policy has numerous parts, all specifically related to the future development of Area 9 (aka CenterPlace). The amendments support the elimination of zoning level details as well as the adjustment of the development parameters of the property to reflect the concurrent Planned Development application. The amendment will also have the effect of lowering the overall intensity of the proposed CenterPlace development to a level that can reasonably be supported by the maximum residential density on the subject property and ensuring safe and efficient mobility for all modes of transportation to and from FGCU, which is consistent with the stipulated Settlement Agreement and Release entered into on July 15, 2016.

University Community FLU Development Parameters

| Uses | Approved Existing Policy 18.1.16.1 (Maximums) | Proposed Policy 18.1.16.1 (Maximums) | Concurrent Mixed Use Planned Development Request |
|------------------------|-----------------------------------------------|--------------------------------------|--------------------------------------------------------|
| Residential | 1,950 DU | 1,950 DU | 1,950 DU |
| Retail | 543,000 SF | 200,000 SF | 200,000 SF |
| Office | 918,000 SF | 105,000 SF | 75,000 SF |
| Research & Development | Included in "Office" | Included in "Office" | 20,000 SF |
| Medical Office | Included in "Office" | Included in "Office" | 10,000 SF |
| Hotel | 250 Rooms | 250 Rooms | 250 Rooms |

Lee Plan Consistency

The CenterPlace property is currently within the University Community Future Land Use Category and will remain so. The text amendment will not negatively impact the intent of the University Community but rather will ensure that a mix of uses can be appropriately developed on the CenterPlace property.

POLICY 1.1.9: The University Community land use category provides for Florida's tenth 10th University, Florida Gulf Coast University (FGCU), and for associated support development. The location and timing of development within this area must be coordinated with the development of the University and the provision of necessary infrastructure. All development within the University Community must be designed to enhance and support the University. In addition to all other applicable regulations, development within the University Community will be subject to cooperative master planning with, and approval by, the Florida Gulf Coast University Board of Trustees President or their designee.

Prior to development in the University Community land use category, there will be established a Conceptual Master Plan which includes a generalized land use plan and a multi-objective water management plan. These plans will be developed through a cooperative effort between the property owner, Lee County, and South Florida Water Management District.

Within the University Community are two distinct sub-categories: University Campus and the University Village. The University Window overlay, although not a true sub-category, is a distinct component of the total university environment. Together these functions provide the opportunity for a diversity of viable mixed use centers. Overall residential development within the University Village will not exceed 6,510 dwelling units. None of the 6,510 dwelling units may be used on or transferred to lands located outside of the University Community land use boundaries as they exist on October 20, 2010. Clustered densities within the area may reach fifteen-thirty-five (35) units per acre to accommodate university housing. The overall average intensity of nonresidential development within the University Village will be limited to 10,000 square feet of building area a maximum floor area ratio of 1.0 per non-residential acre allowed pursuant to Map 16 and Table 1(b). Specific policies related to the University Community are included within the Lee Plan under Goal 18. (Added by Ordinance No. 92-47, Amended by Ordinance No. 94-30, 98-09, 00-22, 10-40)

As will be demonstrated by the Master Concept Plan and Schedule of Uses to be included in the concurrent Planned Development request, the property is proposed to be developed with a mix of housing types as well as commercial uses supporting the faculty, administration, staff and students at Florida Gulf Coast University. The applicant has held meetings with representatives of Florida Gulf Coast University to discuss the proposed development and no objections have been noted.

OBJECTIVE 2.1: DEVELOPMENT LOCATION. Contiguous and compact growth patterns will be promoted through the rezoning process to contain urban sprawl, minimize energy costs, conserve land, water, and natural resources, minimize the cost of services, prevent

development patterns where large tracts of land are by-passed in favor of development more distant from services and existing communities. (Amended by Ordinance No. 94-30, 00-22)

OBJECTIVE 2.2: DEVELOPMENT TIMING. Direct new growth to those portions of the Future Urban Areas where adequate public facilities exist or are assured and where compact and contiguous development patterns can be created. Development orders and permits (as defined in F.S. 163.3164(7)) will be granted only when consistent with the provisions of Sections 163.3202(2)(g) and 163.3180, Florida Statutes and the county's Concurrency Management Ordinance. (Amended by Ordinance No. 94-30, 00-22).

The CenterPlace property is located in an area of the County that is undergoing rapid development. The property is bounded on three sides by Planned Developments that promote a mix of uses consistent and compatible with the uses proposed for CenterPlace through the concurrent Planned Development Rezoning. The development of the CenterPlace property is appropriately characterized as infill due to the existing surrounding development and approvals as well as the availability of urban services. Further, the development of the site will be complementary to existing projects in the area and will provide associated support development for FGCU by providing housing available to the student population, entertainment/recreational opportunities for students, and a multi-modal interconnection to FGCU.

POLICY 2.12.1: The County encourages and promotes clustered, mixed use development within certain Future Urban Area land use categories to spur cluster development and smart growth within those areas of Lee County where sufficient infrastructure exists to support development, as well as continue to improve the economic well-being of the County; provide for diversified land development; and provide for cohesive, viable, well-integrated, and pedestrian and transit oriented projects. This is intended to encourage development to be consistent with Smart Growth principles. (Added by Ordinance No. 09-06)

The proposed CenterPlace mixed use community, provided for in the proposed Comprehensive Plan Amendments and MCP provided as part of the concurrent Planned Development rezoning, is consistent with Policy 2.12.1 through clustering the residential and commercial/mixed use areas to the extent possible given the unique environmental and topographical features of the property due to impacts by previous mining activities and areas retained for preservation/open space. The proposed diversified land uses as part of the planned development are integrated with a multi-modal transportation system of pedestrian, bicycle, transit, and automobile networks contributing to desired smart growth principles, and are consistent with Policy 2.12.1.

POLICY 4.1.1: Development designs will be evaluated to ensure that land uses and structures are well integrated, properly oriented, and functionally related to the topographic and natural features of the site, and that the placement of uses or structures within the development minimizes the expansion and construction of street and utility improvements. (Amended by Ordinance No. 91-19, 00-22)

The proposed Comprehensive Plan Amendment and concurrent Planned Development rezoning enable future development of the CenterPlace property to occur in a manner that takes into account the previous mining activity as well as the unique topographic features of the site. As demonstrated by the Master Concept Plan submitted with the concurrent Planned Development, the areas previously identified as preservation will remain intact through this amendment process. Furthermore, the proposed development is located in areas of the property that were disturbed by mining but have soil characteristics that more readily support future development. Those areas that are more expensive and difficult to develop are designated as open space.

POLICY 5.1.5: Protect existing and future residential areas from any encroachment of uses that are potentially destructive to the character and integrity of the residential environment. Requests for conventional rezonings will be denied in the event that the buffers provided in Chapter 10 of the Land Development Code are not adequate to address potentially incompatible uses in a satisfactory manner. If such uses are proposed in the form of a planned development or special exception and generally applicable development regulations are deemed to be inadequate, conditions will be attached to minimize or eliminate the potential impacts or, where no adequate conditions can be devised, the application will be denied altogether. The Land Development Code will continue to require appropriate buffers for new developments. (Amended by Ordinance No. 94-30, 99-15, 00-22)

The concurrent Planned Development Master Concept Plan confirms the proposed development's consistency with this policy. Miromar Lakes is immediately adjacent to the western property boundary and the southern and western portions of CenterLake. The Master Concept Plan demonstrates that these areas of the CenterPlace property are reserved for single-family residential development with only supporting amenities. The multi-family residential uses are located primarily to the north/northeast and far eastern/southeastern portions of the property. The commercial node (Town Center) supporting the office, research and development, retail/entertainments, and hotel uses is in the northeast corner of the site, adjacent to Alico Road and away from the existing residential. The proposed site design also locates the multi-family uses adjacent to the proposed commercial area and the future interconnection with Florida Gulf Coast University. This design ensures the commercial uses and multi-family uses will not negatively impact the existing residential neighborhoods along Center Lake, and that multi-modal options are available between FGCU and the subject property.

OBJECTIVE 6.1: Development approvals for commercial land uses must be consistent with the following policies, the general standards under Goal 11 and other provisions of this plan.

POLICY 6.1.1: All applications for commercial developments will be reviewed and evaluated as to:

- a. Traffic and access impacts (rezoning and development orders);
- b. Landscaping and detailed site planning (development orders);
- c. Screening and buffering (Planned Development rezoning and development orders);
- d. Availability and adequacy of services and facilities (rezoning and development orders);
- e. Impact on adjacent land uses and surrounding neighborhoods (rezoning);

- f. Proximity to other similar centers (rezoning); and
- g. Environmental considerations (rezoning and development orders).

The concurrent Planned Development request addresses the commercial goals, objectives and policies of the Lee Plan. Commercial and multi-family residential uses have been clustered and located away from Center Lake eliminating any impacts to the existing residential. The property has access to Alico Road which is adequate to support the proposed development. The proposed access points align with the improvements proposed to widen Alico Road. The various residential housing types have been located on the property in a manner that is consistent with the clustered location of the proposed commercial development. Students from FGCU will be able to access the CenterPlace property from the required multi-modal interconnection to reach the student housing or the proposed commercial uses. The proposed multi-family units along Alico Road are also located in close proximity to the proposed commercial uses and access will be provided through vehicular as well as pedestrian and bicycle connections. These interconnections will also provide for internal capture, limiting impacts to surrounding roadways and properties. As mentioned above, the previously approved preservation, conservation, and restoration areas will be maintained through the Comprehensive Plan Amendment and Planned Development requests.

GOAL 11: WATER, SEWER, TRAFFIC AND ENVIRONMENTAL REVIEW STANDARDS. To insure that appropriate water, sewer, traffic and environmental review standards are considered in reviewing rezoning applications and are met prior to the issuance of a county development order.

The CenterPlace property is located within the service area for Lee County Utilities and a letter of availability was received from Lee County Utilities. A traffic impact statement prepared by David Plummer & Associates, Inc., dated April 22, 2016, is included in this application request. In summary, the analysis concludes the following:

- 1. No new road improvements are needed as a result of the proposed CPA.
- 2. The Long Range 20-Year Horizon analysis indicates that no road segments within a three-mile radius of the site are expected to have level of service issues in 2040, either with or without the proposed CPA. Therefore, no modifications to the Lee County MPO 2040 Highway Cost Feasible Plan or Lee Plan Map 3A are needed as a result of the proposed CPA.
- 3. The Short Range 5-Year CIP Horizon analysis indicates that no road segments within a three-mile radius are expected to have level of service issues in 2021, either with or without the proposed CPA. Therefore, no modifications to the County's five-year work program are needed as a result of the proposed CPA.

As previously mentioned, the existing preserves will not be impacted by the proposed request. Specific to the environmental review, a letter, dated August 9, 2016, was submitted to Lee County Department of Community Development requesting a waiver from the requirements for Comprehensive Plan Amendment Application Section IV part C, to allow the 2013 environmental

impacts report prepared by Passarella and Associates to be sufficient. A letter dated August, 18, 2016, from Lee County Department of Community Development approved the waiver request provided the following documents are submitted with the application:

- Environmental Impacts Report/Survey prepared by Passarella and Associates (2013)
- SFWMD Jurisdictional Wetland Determination
- Environmental Resource Permit 36-03568-P-05
- Recorded Conservation Easements: Documents and Map showing locations and legal boundaries
- Soils and Topographic Maps (most recent available)

All requested documents, as stated above, are provided as part of the complete application submittal package.

The Comprehensive Plan Amendment Application Package includes the following demonstrating consistency with the Standards supporting Goal 11:

- 1. Public Facilities Impact Analysis
- 2. Letters of Availability
- 3. Traffic Impact Statement

POLICY 18.1.1: Lee County will, through public and private economic and business development initiatives, promote the University Community as a catalyst for economic diversification and the promotion of employment throughout Lee County and the Region. Within the University Community land use category, the focus of this endeavor (the emphasis) will be on university related scientific research and high technology development activities.

POLICY 18.1.2: The University Community will provide a mix of housing types with densities sufficient to meet the needs of and designed to accommodate the varying lifestyles of students, faculty, administration, other university personnel and employees of the associated support development.

The proposed Comprehensive Plan Amendment and concurrent Planned Development promote a mix of housing types including but not limited to; single family and multi-family for a maximum of 1,950 dwelling units consistent with Policy 18.1.1. These units will be supported by Commercial uses as well as Research and Development Uses. Furthermore, the property owner previously donated approximately 40 acres to the University in support of their future growth. The Master Concept Plan submitted with the concurrent Planned Development rezoning application demonstrates that the proposed research and development uses are adjacent to the multi-family housing and in close proximity to the previously donated 40 acres ensuring interconnectivity and consistency with Policy 18.1.1.

POLICY 18.1.4: Lee County will maintain and as necessary adopt regulations further defining how densities for individual parcels within the University Community will be determined. The

regulations will address how the total number of units will be tallied to ensure that the overall total number of residential units within the University Village do not exceed 6,510 dwelling units. The regulations will provide a mechanism for clustering densities within the University Community.

There are numerous residential developments within the University Community. The CenterPlace property was previously approved for 1,950 residential dwelling units through CPA2009-0001. The requested Comprehensive Plan Amendment and concurrent rezoning retain this maximum number of residential dwelling units demonstrating compliance with Policy 18.1.4.

POLICY 18.1.5: In order to create a cohesive community, site design within the University Community must utilize alternative modes of transportation such as pedestrian networks, mass transit opportunities, sidewalks, bike paths and similar facilities. Site design must link related land uses through the use of alternative modes of transportation thus reducing automobile traffic within the University Community. The county will work cooperatively with the University on these matters as the University proceeds through the Campus Master Plan Process.

Prior to <u>As part of the</u> local Development Order approval <u>for primary infrastructure installation</u> on property within Area 9, <u>of</u> the University Community, the developer must demonstrate that the proposed plan of development supports pedestrian, bicycle and transit opportunities. A multi-modal interconnection between the property and the FGCU campus must be provided at no cost to Lee County, <u>consistent with Lee Plan Policy 18.1.16.7</u>. The owner/developers must dedicate the right of way for the 951 extension between Alico Road and Corkscrew Road to Lee County prior to rezoning approval. The value of the right of way on the date of dedication must not reflect the added value of the lands changed from DR/GR to University Community by virtue of CPA 2009 01. The county will issue road impact fee credits for the dedication. (Amended by Ordinance No. 94-30, 00-22, 10-40, 14-03)

The proposed concurrent Mixed Use Planned Development rezoning MCP prepared in conformance with the proposed Comprehensive Plan Amendment provides for a significant right-of-way network consistent with the County's "complete streets" initiative. This will provide the infrastructure for an efficient pedestrian, bicycle, transit, and automobile transportation system throughout the development and opportunities for interconnectivity to adjacent properties and ultimately to the main FGCU campus to the south. Consistency with Policy 18.1.5 will ultimately be accomplished during the local development order approval process. As previously stated, the property owner, Alico West Fund, has already completed the dedication of land to Lee County for the 951 extension. It is this action that results in the desired amendment to Policy 18.1.5 as outlined above.

POLICY 18.1.7: A diverse mixture of land uses will be encouraged within the University Community. Compatibility will be addressed through project design, including adequate buffering or other performance measures, therefore allowing adjacent appropriate industrial, residential and commercial land uses where such locations represent good planning. In

reviewing zoning requests within the University Community, Lee County will consider noise, odor, visual, security and traffic impacts in determining land use compatibility. Because of the required cooperative master planning with and approval by the Board of Regents, the required compatibility review and the requirement that commercial land uses within the University Village be related to the University, development within the University Community will not be subject to the site location standards set forth in Goal 6 of the Lee Plan.

The Comprehensive Plan Amendment and concurrent rezoning demonstrate a mix of housing, commercial, and research and development uses proposed for the CenterPlace property. The Master Concept Plan submitted with the proposed concurrent Planned Development rezoning demonstrates these uses are compatible with the adjacent residential development and institutional use. This is accomplished through appropriate project design by properly locating more intense land uses away from residential properties, separating and buffering various uses through landscaping, open spaces and public parks, and providing multi-modal transportation options on the subject property.

POLICY 18.1.9: Prior to the commencement of development within the University Community land use category, an area-wide Conceptual Water Management Master Plan must be submitted to and approved by Lee County and South Florida Water Management District staff. This water management plan will be integrated with the Conceptual Master Plan and be prepared through a cooperative effort between the property owner, Lee County, and South Florida Water Management District. This master plan will ensure that the water management design of any development within the University Community will maintain or improve the currently existing quality and quantity of groundwater recharge. This plan must be consistent with the drainage basin studies that were prepared by Johnson Engineering, and approved by the SFWMD. Lee County will amend the county land development regulations to require all new development to be consistent with the appropriate basin study. Development of Regional Impact, zoning and Development Order approvals within the University Community Area 9 must provide an environmental assessment that includes a fines relocation/disposal plan to be implemented at the time of development of the property. Prior to zoning or Development Order approval on any portion of Area 9, the developer must demonstrate through modeling, accepted by Lee County staff, that the proposed development will not create significant impacts on present or future water resources.

The CenterPlace property was previously approved for mixed use development via a Comprehensive Plan Amendment in 2010 and a Compact Community Planned Development rezoning in 2015. The current request will maintain and/or improve the previously approved storm water management plan for water quantity and quality and impacts on present or future water resources.

POLICY 18.1.11: If not otherwise addressed by the Conceptual Master Plan, the landowner(s) within the University Village will coordinate infrastructure connections and interconnections, including but not limited to roadways, utilities and water management, with the University

Campus through the established Board of Regents' master planning, review and approval process.

Alico West Fund has previously participated in capital improvement efforts with Lee County and Florida Gulf Coast University and will continue to do so. Right of Way donations have been made to support the programmed expansion of Alico Road as well as the potential development of County Road 951. A multi-modal interconnection will be provided to Florida Gulf Coast University improving access and reducing trips on surrounding roadways. Funds have also been provided to address expansion of Lee County Utilities to service the CenterPlace property.

POLICY 18.1.12: To encourage a variety of wildlife habitats and university study sites, special consideration will be given in the Conceptual Master Plan to the preservation of portions of the most pristine and diverse wildlife habitat areas (such as, pine flatwoods, palmetto prairies, and major cypress slough systems) as an incentive to reduce, on a one-for-one basis, open space requirements in other developments within the University Community. The implementation of this policy will occur at the time of zoning and development review. The development of the lands in Area 9 at the county's request, may include the construction of a rookery island, funded by the developer, within the existing mining lake that separates the Area 9 property from the Miromar Lakes residential community. The rookery island would provide wildlife habitat and would be made available to FGCU for use as an environmental study site. (Amended by Ordinance No. 07-12, Amended by Ordinance No. 10-40)

The CenterPlace property is a former limerock mine and as such has been significantly disturbed over time. There are areas of native habitat adjacent to Alico Road and located in the southeastern "tail" of the property. These areas are proposed to be preserved in the current approvals for the property and will continue to be preserved in the requested Comprehensive Plan Amendment and concurrent Planned Development. It is important to note, the preserved habitat in the southeastern "tail" of the property is within the larger Stewart Cypress Slough and creates a link between portions of the Slough preserved off-site.

POLICY 18.1.16: For those lands in Area 9, all development must be designed to enhance and support the University. All rezonings in this area must include a specific finding that the proposed uses qualify as Associated Support Development, as that term is defined in the glossary. The final design and components will be determined as part of the rezoning process and must be consistent with the following development standards:

1. Mixed Use: Development must incorporate a mix of uses (multiple types of residential development along with non-residential development) be in the Traditional Neighborhood Development form, as defined in the Glossary section of the Lee Plan, and be consistent with the intent of Goal 4: Sustainable Development Design of the Lee Plan, Policy 1.1.9 and Goal 18: University Community. Development on Alico West, Area 9, must be rezoned to a-Compact Planned Development as specified by the Lee County Land Development Code, recognizing there may be significant deviations to accommodate the proposed

development. The following minimum and maximum development parameters per use are approved for Area 9, subject to transportation mitigation requirements:

Residential: Minimum 800 units, maximum a maximum of 1,950 units;

Retail: Minimum 200,000 square feet, maximum a maximum of 200,000 543,000 square feet (Retail maximum may be reduced, to no less than the 200,000 square feet, to allow additional Office or Research and Development square feet at a 1 to 1 rate.);

Office/Research/Development: Minimum 400,000 square feet, maximum of a maximum of 105,000 918,000 square feet (additional Office/Research/Development square feet may be added to the maximum if the maximum retail is reduced as described in the Retail parameters above);

Donation Site to University: Minimum 40,000 square feet, maximum 400,000 square feet; and

Hotel: Minimum 0 rooms, maximum 250 rooms.

2. Main-Street Town-Center: The development must provide an area for a main street town center that is supportive of FGCU, with mixed uses development employing the Traditional Neighborhood Development (TND) form as defined in the glossary of the Plan. This portion of the development must contain mixed use buildings but may also contain some single use buildings. The Town Center must be a minimum of 25 Gross Acres. The minimum Residential Units within the area defined as the Town Center will be 200. Commercial Uses, including retail, office, employment, institutional or civic uses within the Town Center must provide a minimum total of 125,000 square feet. Coupled with the applicable Policy Framework, the required minimum percentage of non-residential land uses in the Town Center will be as follows:

Retail / Commercial: 50% MIN
Office / Employment: 25% MIN
Public, Institutional & Civic: 5% MIN

- **32. Density**: To ensure the creation of a development that has sufficient residential mass to support the proposed <u>non-residential intensity main street town center</u> while providing a mixture of housing types to meet the needs and accommodate the varying lifestyles of persons related directly and indirectly to the University as required by policy 18.1.2, the total project net density within the residential component area of area 9 must be a minimum of 5 units per acre, but shall not to exceed a total of 1,950 dwelling units.
- **43**. **Retail-Non-residential Uses**: The total retail floor area for Area 9 will not exceed a maximum of 543,000 square feet. Retail uses should be appropriately sized to enhance FGCU and private residential development in the area. While individual structures may be larger in size, the maximum floor area limitations for single user retail stores are as follows:

a. One (1) grocery store may be constructed to a maximum of 45,000 square feet; b. Up to two (2) retail stores may be constructed not exceeding a total of 60,000 square feet per store, with no more than 30,000 square feet per floor; c. Up to three (3) retail stores may be constructed not exceeding 30,000 square

feet per store; and,

d. At build out, at least 50 % of all finished retail square footage must be utilized by retail stores smaller than 10,000 square feet but may be contained in multi-use buildings.

The Site Location Standards described in Goal 6 of the Lee Plan are not applicable to University Community Area 9. <u>Specific location of non-residential uses, design details, and intensities of non-residential uses will be reviewed during the rezoning process to determine compliance with the requirements of applicable Lee Plan provisions, including but not limited to compatibility, mix of uses, civic spaces, recreation and open space, interconnectivity, and multi-modal design elements.</u>

- **54.** Office, Research and Development Facilities: Research and development facilities and office buildings are encouraged, which will attract the targeted industries as established by the State of Florida and by Lee County to create economic diversity and to create synergy between FGCU and private facilities. As required by policy 18.1.1, the emphasis will be on University related scientific research and high technology development activities but may also include and allow a diversity of activities that support the University and private development within Area 9 in keeping with the predominant land uses as established by Policy 18.2.2.
- 6. Development Acreage: The previous mining and crushing operations in Area 9 have rendered a large portion of the property unsuitable for development. Some areas that were previously mined have been filled with materials left over from the crushing operations known as fines. These and other activities have left an area of approximately 350 acres that has never been mined that remains suitable for development of structures and other site improvements. Development is therefore limited to this area. The previously impacted areas may only be used for reclamations and development as unoccupied open space. Property may be designated for residential use, non-residential use, or a combination of uses classified as mixed use. Out of the 350 acres available for development, 40 acres of developable land, not including right of way which is intended to serve as the connection between Area 9 and FGCU, will be dedicated to FGCU concurrent with rezoning approval. The 40 acres dedicated to FGCU will become part of the FGCU campus and development there will not be calculated against the maximum residential unit count, nor maximum commercial square footage otherwise allowed.
- **75. Connectivity to FGCU**: To further implement Policy 18.1.5 relative to alternative modes of transportation, Area 9 will be designed with a connection to the easterly portion of FGCU. This connection will be a pedestrian-friendly multi-modal facility, with traffic calming, multi-use paths, and student other pedestrian oriented safety features. Prior to vertical development on Area 9 this connection must be in place. This connection must be included in the local development order prior to commencement of any vertical development.
- **86. Pedestrian Friendly Design**: The development will be designed as a pedestrian-friendly community, and in areas targeted and marketed as student housing, along with all retail, office, research and development areas, will include with student pedestrian oriented design safety features, including traffic calming, sidewalks on both sides of the road system, safety call boxes, and facilities to accommodate the FGCU Eagle Express, Lee Tran, and other alternative modes of transportation.

- 9. Golf Course Prohibited: In order to facilitate a compact design, maximize the use of the developable area within Area 9, and to accomplish the goals established in Policy 18.2.2 to develop and support a viable University Community, Area 9 is prohibited from having a golf course facility.
- **107. Parking**: Parking in Area 9 should be <u>screened and</u> minimized to the furthest extent possible in order to create a walkable community that considers the needs of pedestrians and recognizes the possibility for internal trip capture. Parking may be minimized by using on-street parking, shared parking, or structured parking. All parking must be consistent with the requirements identified below:
- A. Within the Town Center/Core Area of Area 9 parking requirements are as follows:
 - 1. A minimum of 50% of the required parking will be contained in parking structures.
 - 2. A maximum of 25% of the parking required for the Town Center/Core Area may be surface parking lots, in an area no greater than 10 acres. The 10 acres will not include any water management features of the development.
 - 3. A minimum of 25% of the required parking would be on street parking in a TND design.
 - 4. A. Off street surface parking must be located to minimize the presence visibility of the surface parking from external roadways facility by shielding the parking areas with liner buildings, courtyards and or buffers. Further, the developer is encouraged to reduce the amount of surface parking by designing the development in a manner that promotes shared parking agreements, mixed uses, internal trip capture, and alternative modes of transportation such as transit, biking and walking, and on street parking opportunities that will serve to offset required on site parking whenever possible.
- B. Within the remainder of the Area 9 on street parking may be provided to offset off street parking requirements. Off street parking must be located to minimize the presence of any surface parking facilities by shielding such parking with liner buildings, courtyards and buffers. Further the developer is encouraged to reduce the amount of surface parking by designing the development in a manner that promotes shared parking agreements, use of on street parking, mixed uses, internal trip capture, and alternative modes of transportation such as transit, biking and walking, whenever possible.
- C. Deviations from the number of parking spaces required by the Land-Development Code may be appropriate in Area 9.
- **118.** Residential Uses: Single-family residential units and zero lot line units, as defined in the Land Development Code, will each be limited to 195 not more than 25% of the total approved dwelling units in the planned development. All single-family residential units and zero lot line units must be constructed on lots smaller than 6,500 square feet.
- **129. Entertainment District Town Square**: Area 9 may contain public and private entertainment venues, including but not limited to facilities such as amphitheaters, theaters, bars and cocktail lounges, restaurants, bowling alleys, batting cages, arcades, as well as passive recreation facilities, located within or in close proximity to the commercial node of the required Planned Development. All uses must comply with

adopted noise abatement and control requirements imposed as part of any zoning approvals to maintain compatibility with existing development.

1310. Landscaping: All plantings used in buffers and landscaping must be installed using xeriscape principles. Xeriscape principles include water conservation through drought tolerant landscaping, the use of appropriate plant material, mulching, and the reduction of turf areas. All development must hook-up to water re-use lines when they become available. At least 75 percent of all landscaping must be native landscaping.

14. Reclamation: Development within Area 9 must include reclamation of the adjacent mine pit, including installation of appropriate littoral zones.

1511. Florida Gulf Coast University Participation: The owner or agent for Development of Regional Impact or Planned Development rezoning requests must conduct two meetings with the President of FGCU or his designees and will provide detailed information to such representatives at those meetings relating to the Site Plan and Master Concept Plan for any proposed development within Area 9. The developer must invite Lee County zoning and planning staff to participate in such meetings. These meetings must be conducted before the application can be found sufficient. The applicant is fully responsible for providing the meeting space and providing security measures as needed. Subsequent to this meeting, the applicant must provide County staff with a meeting summary document that contains the following information: the date, time, and location of the meetings, list of attendees; a summary of the concerns or issues that were raised at the meetings; and a proposal of how the applicant will respond to any issues that were raised.

1612. Stormwater Retention for adjacent transportation facilities: Area 9 will accommodate stormwater detention/retention requirements for the Alico Road widening and County Road 951 extension adjacent to the property, if constructed.

17. Development Within Five Years of Comprehensive Plan Amendment approval: Development in Area 9, including the 40 acre parcel to be donated to FGCU, will be limited as follows: 105,000 square feet of commercial retail development, 45,000 square feet of general office development, 200 residential units of which a maximum of 100 units may be either single family or zero lot line or a combination thereof and 40,000 square feet of development on the University parcel. Approval of Development Orders are prohibited beyond these limitations until the necessary infrastructure is included in the first three years of the Capital Improvement Program.

Consistent with Policy 18.1.16 and the recommended amendments as outlined above, the proposed development of the CenterPlace property enhances and supports the University. As previously mentioned, a multi-modal connection will be provided from the subject property to Florida Gulf Coast University. The Master Concept Plan for the concurrent Planned Development rezoning demonstrates that multi-family residential available for university housing has been located immediately adjacent to the multi-modal connection facilitating student and resident mobility and eliminating trips on the roadway network. The ±40-acre parcel donated to FGCU is for the expansion of their academic campus, which is located immediately adjacent to CenterPlace and further promotes interconnectivity and walkability between these primary uses. The remaining commercial, office, research and development facilities, recreational amenities, and a variety of residential types will support the increased housing need, retail and service,

leisure, and employment needs anticipated for the University Community area because of the existence and continued growth of FGCU.

POLICY 18.2.3: The University Window Overlay includes the area within 100 feet on both sides of the right-of-way of the following roadway segments:

Treeline Avenue Ben Hill Griffin Pkwy
From Alico Road to Corkscrew Road
Alico Road From I-75 to Future Extension of County Road 951 Ben Hill Griffin Pkwy
Corkscrew Road From I-75 to Treeline Avenue
Ben Hill Griffin Pkwy
Koreshan Boulevard Estero Pkwy
From I-75 to Treeline Avenue
Ben Hill Griffin Pkwy

With input from affected property owners, Lee County and the Florida Gulf Coast University Board of Trustees will develop mutually agreed upon standards for the University Window addressing landscaping, signage and architectural features visible from the designated roadway segments.

Alico West Fund previously committed to participate in the University Window Overlay and utilize the landscaping and buffering standards as outlined in the recorded agreement. With the proposed text amendments to Policy 18.2.3, see above, the University Window Overlay boundary no longer applies to the CenterPlace development, as CenterPlace is east of Ben Hill Griffin Pkwy. Additionally, Alico West Fund donated property to Lee County for use as public right-of-way for the future Alico Road widening and improvement project. The proposed Alico Road widening and improvement project includes landscaping and a landscape buffer adjacent to the CenterPlace property, thus eliminating the need for any additional buffer landscaping by CenterPlace.

POLICY 40.4.7: The County will encourage development designs to promote pedestrian and bicycle linkages between abutting residential and non-residential uses such as shops, office and employment centers, civic uses, parks, and schools. (Added by Ordinance No. 07-09)

The proposed CenterPlace development based on the concurrent rezoning request and MCP provides for a multi-modal transportation system design that ensures linkages between all uses within the mixed use community and also provides the infrastructure and interconnectivity to surrounding properties, especially to the University property directly adjacent and the main campus located within close proximity to CenterPlace.

POLICY 43.1.1: Provide access for bicycle and pedestrian interface with mass transit, through the linkage of bicycle/pedestrian facilities and bus stops. (Amended by Ordinance No. 99-15, 07-09)

POLICY 43.1.8: Develop and maintain convenient public transit between new or expanded urban areas and existing destinations such as central Fort Myers and Cape Coral, other centers of employment, and shopping, medical, educational, and recreation centers.

POLICY 43.1.10: Work with the Florida Board of Regents to provide public transit service for Florida Gulf Coast University. (Amended by Ordinance No. 98-09, 99-15)

OBJECTIVE 43.2: NEW DEVELOPMENT. Require that large new developments provide convenient access to mass transit.

The proposed CenterPlace mixed use community is providing a multi-modal transportation system that ensures a safe and effective pedestrian, bicycle, and vehicular network that links to appropriately located Lee Tran public transit and the FGCU's Eagle Express shuttle stops. As a mixed use community, CenterPlace is designed to provide for enhanced residential, employment, and recreational/entertainment opportunities through the proposed research and development and professional/medical office uses as well as, shopping, parks, and open space all to support and enhance the University Community area. It is this type of large new development with planned residential density, non-residential intensity and appropriately designed and required multi-modal infrastructure that will contribute to further mass transit success and reducing vehicular trips on the local road network.

POLICY 115.1.2: New development and additions to existing development must not degrade surface and ground water quality.

POLICY 115.1.3: The design, construction, and maintenance of artificial drainage systems must provide for retention or detention areas and vegetated swale systems that minimize nutrient loading and pollution of freshwater and estuarine systems.

POLICY 115.1.4: Developments which have the potential of lowering existing water quality below state and federal water quality standards will provide standardized appropriate monitoring data.

The proposed CenterPlace development includes a storm water management system to ensure appropriate water quality and control runoff from the property into Center Lake. Alico West Fund is proposing to carry the previously approved conditions related to monitoring forward through the concurrent Planned Development request.

POLICY 135.1.9: The county will ensure a mix of residential types and designs on a countywide basis by providing for a wide variety of allowable housing densities and types through the planned development process and a sufficiently flexible Future Land Use Map.

POLICY 158.1.9: Lee County, in response to current and projected needs of Lee County residents, will encourage a diverse mix of housing types, sizes, prices, and rents by maintaining mixed use land use categories in the Future Land Use Element.

The proposed CenterPlace development will ensure a mix of residential units. While a proposed Comprehensive Plan text amendment has been requested, the residential portion of CenterPlace continues to include a maximum of 1,950 dwelling units and continues to place a maximum

restriction on the amount of single family units permitted. In addition, the Master Concept Plan submitted with the concurrent Planned Development request demonstrates that single and multi-family as well as student housing are proposed to provide a variety of housing density and types on the subject property. It should also be noted, the proposed Master Concept Plan incorporates the result of the stipulated Settlement Agreement and Release entered into on July 15, 2016, between Alico West Fund, LLC and Miromar Development, among others, which only allows residential development on the property located 250 feet landward of the Center Lake shoreline and limits the density to 3 residential du/acre.

The proposed Comprehensive Plan Amendment continues to promote the Goals, Objectives and Policies of the Lee Plan and is consistent with its vision regarding development within the University Community Future Land Use Category. The proposed amendments, concurrent Planned Development rezoning, and CenterPlace mixed use community will not negatively impact the surrounding uses and will continue to enhance and support development surrounding Florida Gulf Coast University and the University itself.

Phone (239) 337-3993 | Toll Free (866) 337-7341 www.morris-depew.com



Comprehensive Plan Amendment **Application**

Variance Report



Lee County Property Appraiser Kenneth M. Wilkinson, C.F.A.

Map & Data Sales 2480 Thompson Street Fort Myers, FL 33901

Sales Order #719

Ordered: 9/6/2016 Associate: IdletteW Printed: 9/6/2016 11:14:35 A

Order Status: Open

Bill To: Kristen Starnes

Morris-Depew Associates, Inc. 2891 Center Pointe Drive, Suite 100 Fort Myers, FL 33916 KStarnes@M-DA.com (239) 337-3993

| Description 1 | Description 2 | Qty | Price | | Ext Price |
|---------------------|-------------------------|-----|---------|-----------|------------------|
| Variance Report | 07-46-26-00-00001.0050, | 1 | \$20.00 | | \$20.00 |
| • | 11-46-25-00-00001.0000, | | | | |
| | 12-46-25-00-00001.0000 | | | | |
| | 13-46-25-00-00001.0070 | | | | |
| | 11-46-25-00-00001.0170 | | | | |
| | 18-46-26-00-00001.0010, | | | | |
| | 12-46-25-00-00001.0050 | | | | |
| Map Size 8.5" X 11" | 8.5 X 11 | 1 | \$1.00 | | \$1.00 |
| Labels | Per Sheet | 23 | \$0.50 | | \$11.50 |
| | | | | Cubtatali | \$22 EA |

Subtotal: \$32.50 TOTAL:

\$32.50

PAYMENT DUE UPON RECEIPT

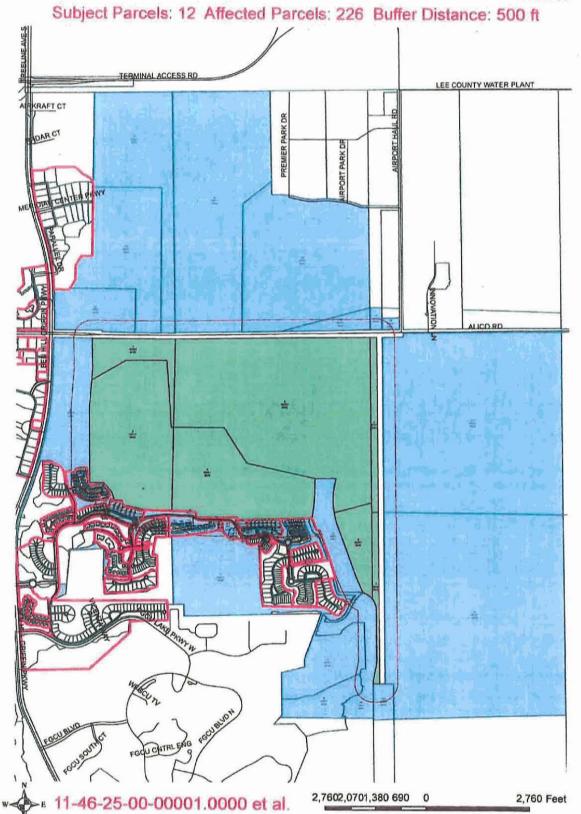
Please Make Checks OR Money Order Payable To: Lee County Property Appraiser

DataServices@LeePA.org (239) 533-6185

Malling Address: PO Box 1546 Fort Myers, FL 33902-1546 MapRoom@LeePA.org (239) 533-6159

VARIANCE REPORT

9/6/2016





Lee County Property Appraiser

Kenneth M. Wilkinson, C.F.A.

GIS Department / Map Room

Phone: (239) 533-6159 • Fax: (239) 533-6139 • eMail: MapRoom@LeePA.org

VARIANCE REPORT

Date of Report: 9/6/2016 11:15:47 AM

Buffer Distance: 500 ft
Parcels Affected: 226

Subject Parcels: 11-46-25-00-00001.0000, 11-46-25-00-00001.0170,

12-46-25-00-00001.0000, 12-46-25-00-00001.0050, 13-46-25-00-00001.0070, 07-46-26-00-00001.0050,

18-46-26-00-00001.0010

| OWNER NAME AND ADDRESS FLORIDA GULF COAST UNIVERSITY GERARD CARRINGTON VP 10501 FGCU BLVD S FORT MYERS, FL 33965 | STRAP AND LOCATION 13-46-25-00-00001.0000 ACCESS UNDETERMINED FORT MYERS FL | LEGAL DESCRIPTION M PARCEL LYING IN SECS 13 + 24 AS DESC IN OR 4635 PG 2358 | AP INDEX 8 |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 11-46-25-00-00001.0040 ACCESS UNDETERMINED MIROMAR LAKES FL 33913 | PAR LYING W OF BEN HILL GRIFFIN PKWY DESC OR 3165 PG 1800 LESS SPLITS +OR 4535/4064+ 4697/75 + 4672/1318 + OR 4736/182+ SUBDS + LESS OR 4812 PG 1385 + INST 2005- 72048 LESS INST #2011-218950 + LESS 2012-132761 | 9 |
| MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 14-46-25-00-00001.0020 SUBMERGED MIROMAR LAKES FL 33913 | PAR E OF BEN HILL GRIFFIN PKW DESC 3165/1800 LESS SPLITS LESS 4645/851 + 4645/856 + 4645/861 + 4672/1318 + 4736/182 LESS 4812/1385 + 2005-72048 LESS 2006-301183 + 2010-2624 LESS 2011-218950 LESS 2012-132761 | |
| MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 | 13-46-25-00-00001.0040 ACCESS UNDETERMINED MIROMAR LAKES FL 33913 | PARL LYING IN N 1/2 DESC OR 3165 PG 1800 LESS INST#2008000036958+ LESS INST#2008000269226+ LESS SUB | 11 |
| MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 | 13-46-25-00-00001.0050 ACCESS UNDETERMINED MIROMAR LAKES FL 33913 | PARCEL LYING IN SE 1/4 OF SECTION DESC 3165 PG 1800 CONSERVATION EASEMENT INST 2005-167714 | 12 |
| MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201 | 07-46-26-00-00001.0040 ACCESS UNDETERMINED FORT MYERS FL 33913 | PARCEL LYING N OF ALICO RD + W OF RD R/W AS DESC IN OR 3532 PG 3888 | 13 |
| MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201 | 07-46-26-00-00001.0010 ACCESS UNDETERMINED FORT MYERS FL 33913 | PARCEL LYING N OF ALICO RD + W OF RD R/W AS DESC IN OR 3532 PG 3857 | 14 |
| MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201 | 02-46-25-00-00001.0050 ACCESS UNDETERMINED FORT MYERS FL | PARCEL LYING IN E 1/2 OF SEC AS DESC IN OR 3532 PG 3888 LESS OR 3553 PG 4623 + INST#2007-138173 | 15 |
| MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201 | 12-46-25-00-00001.0020 ACCESS UNDETERMINED FORT MYERS FL | PARCEL LYING N OF ALICO RD AS DESC IN OR 3532 PG 3888 | 16 |
| MIROMAR LAKES MASTER ASSN INC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 11-46-25-08-0000A,00CE RIGHT OF WAY MIROMAR LAKES FL 33913 | MIROMAR LAKES UT V ISOLA BELLA PB 74 PGS 9-12 TRACT A + TRACT B LESS SUBD | 17 |
| MIROMAR LAKES LLC MIROMAR LAKES MASTER ASSN 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 14-46-25-08-0000C.00CE MIROMAR LAKES C/E MIROMAR LAKES FL | MIROMAR LAKES UT V ISOLA BELLA PB 74 PGS 9-12 TRACT C LESS INST 2005-72048 + C.01CE + C.02CE | 18 |

| OWNER NAME AND ADDRESS MIROMAR LAKES LLC MIROMAR LAKES MASTER ASSN 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | STRAP AND LOCATION 14-46-25-08-0000D.00CE MIROMAR LAKES ISOLA BELLA C/E MIROMAR LAKES FL | LEGAL DESCRIPTION MIROMAR LAKES UT V ISOLA BELLA PB 74 PGS 9-12 TRACT D LESS SUBD + D.01CE | MAP INDEX 19 |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------|
| RIESENBERGER ROBERT E JR + | 14-46-25-09-0000A.0050 | MIROMAR LAKES UNIT VI | 20 |
| 426 WELLS RD | 18060 VIA BELLAMARE LN | BELLAMARE PB 74 PGS 17-19 | |
| DOYLESTOWN, PA 18901 | MIROMAR LAKES FL 33913 | BLK A LOT 5 | |
| LAKHANI ILA TR 218-350 BURNHAMTHORPE RD W MISSISSAUGA, ON L5B 3J1 CANADA | 14-46-25-09-0000A.0060 18050 VIA BELLAMARE LN MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT VI BELLAMARE PB 74 PGS 17-19 BLK A LOT 6 | 21 |
| CRAFT JERRY + GLENDA | 14-46-25-09-0000A,0070 | MIROMAR LAKES UNIT VI | 22 |
| 18040 VIA BELLAMARE LN | 18040 VIA BELLAMARE LN | BELLAMARE PB 74 PGS 17-19 | |
| FORT MYERS, FL 33913 | MIROMAR LAKES FL 33913 | BLK A LOT 7 | |
| AVNER WENDY | 14-46-25-09-0000A.0080 | MIROMAR LAKES UNIT VI | 23 |
| 18020 VIA BELLAMARE LN | 18020 VIA BELLAMARE LN | BELLAMARE PB 74 PGS 17-19 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | BLK A LOT 8 | |
| BACKUS DOUGLAS A TR + | 14-46-25-09-0000A.0090 | MIROMAR LAKES UNIT VI | 24 |
| 18010 VIA BELLAMARE LN | 18010 VIA BELLAMARE LN | BELLAMARE PB 74 PGS 17-19 | |
| FORT MYERS, FL 33913 | MIROMAR LAKES FL 33913 | BLK A LOT 9 | |
| HARDING CINDY + RICHARD S | 14-46-25-09-0000A.0100 | MIROMAR LAKES UNIT VI | 25 |
| 10411 VIA LOMBARDIA CT | 18000 VIA BELLAMARE LN | BELLAMARE PB 74 PGS 17-19 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | BLK A LOT 10 | |
| RINDEN SCOTT R + | 14-46-25-09-0000A.0110 | MIROMAR LAKES UNIT VI | 26 |
| 17990 VIA BELLAMARE LN | 17990 VIA BELLAMARE LN | BELLAMARE PB 74 PGS 17-19 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | BLK A LOT 11 | |
| AIREY JOYCE H + RONALD M TR | 14-46-25-09-0000A.0120 | MIROMAR LAKES UNIT VI | 27 |
| 2014 FLOUR MILL CT | 17980 VIA BELLAMARE LN | BELLAMARE PB 74 PGS 17-19 | |
| CROWNSVILLE, MD 21032 | MIROMAR LAKES FL 33913 | BLK A LOT 12 | |
| NASSIF JOHN M | 14-46-25-09-0000B.0010 | MIROMAR LAKES UNIT VI | 28 |
| 17981 VIA BELLAMARE LN | 17981 VIA BELLAMARE LN | BELLAMARE PB 74 PGS 17-19 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | BLK B LOT 1 | |
| DRINKWATER DENNIS V TR | 14-46-25-09-0000B.0020 | MIROMAR LAKES UNIT VI | 29 |
| 13 OLD SALEM PATH | 17991 VIA BELLAMARE LN | BELLAMARE PB 74 PGS 17-19 | |
| GLOUCESTER, MA 01930 | MIROMAR LAKES FL 33913 | BLK B LOT 2 | |
| TOWNSEND CAROL | 14-46-25-09-0000B.0030 | MIROMAR LAKES UNIT VI | 30 |
| 208 BURR RD | 18001 VIA BELLAMARE LN | BELLAMARE PB 74 PGS 17-19 | |
| WESTAMPTON, NJ 08060 | MIROMAR LAKES FL 33913 | BLK B LOT 3 | |
| BUNCK TERRI L | 14-46-25-09-0000B.0040 | MIROMAR LAKES UNIT VI | 31 |
| 18011 VIA BELLAMARE LN | 18011 VIA BELLAMARE LN | BELLAMARE PB 74 PGS 17-19 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | BLK B LOT 4 | |
| MIROMAR LAKES MASTER ASSN INC MIROMAR LAKES MASTER ASSN 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 14-46-25-09-0000A.00CE RIGHT OF WAY MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT VI BELLAMARE PB 74 PGS 17-19 TRACT A LESS OR 4163/686 + A.01CE INST#2007-247202 | + |
| MIROMAR LAKES LLC MIROMAR LAKES MASTER ASSN 10801 CORKSCREW RD #305 ESTERO, FL 33928 | 14-46-25-09-0000E,00CE RIGHT OF WAY MIROMAR LAKES FL | MIROMAR LAKES UNIT VI BELLAMARE PB 74 PGS 17-19 TRACT E | 33 |
| MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201 | 01-46-25-00-00001.0020 ACCESS UNDETERMINED FORT MYERS FL | POR OF SECT 1 DESC IN OR 4175 PG 1293 LESS INST#2007-138174 | 34 |
| MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 | 14-46-25-00-00001.0190 SUBMERGED MIROMAR LAKES FL 33913 | PARCEL LOCATED IN SECS 11 +14 AS DESC IN OR 4736 PG 182 | 35 |
| SAUNDERS ROBERT REED + | 11-46-25-05-00000.0070 | MIROMAR LAKES UNIT X | 36 |
| 10590 VIA MILANO DR | 10590 VIA MILANO DR | DESC IN INST #2005-10918 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | LOT 7 | |
| HALL CLAUDIA 38 SHOREWOOD PL OAKVILLE, ON L6K 3Y4 CANADA | 11-46-25-05-00000.0080 10600 VIA MILANO DR MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT X DESC IN INST #2005-10918 LOT 8 | 37 |

| OWNER NAME AND ADDRESS STINSON LORRAINE TR 9 FOXFIRE CHASE UXBRIGE, ON L9P 1R4 CANADA | STRAP AND LOCATION 11-46-25-05-00000.0090 10610 VIA MILANO DR MIROMAR LAKES FL 33913 | LEGAL DESCRIPTION MIROMAR LAKES UNIT X DESC IN INST #2005-10918 LOT 9 | MAP INDEX 38 |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------|
| GAULT JOHN S + KARLEEN A TR | 11-46-25-05-00000.0100 | MIROMAR LAKES UNIT X | 39 |
| 10620 VIA MILANO DR | 10620 VIA MILANO DR | DESC IN INST #2005-10918 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | LOT 10 | |
| WEBER MICHAEL T + LESLIE G | 11-46-25-05-0000.0110 | MIROMAR LAKES UNIT X | 40 |
| 10630 VIA MILANO | 10630 VIA MILANO DR | DESC IN INST #2005-10918 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | LOT 11 | |
| WENNER CHARLES G PER REP | 11-46-25-05-00000.0120 | MIROMAR LAKES UNIT X | 41 |
| 10640 VIA MILANO DR | 10640 VIA MILANO DR | DESC IN INST #2005-10918 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | LOT 12 | |
| MIROMAR LAKES LLC | 11-46-25-05-0000R.00CE | MIROMAR LAKES UNIT X | 42 |
| 10801 CORKSCREW RD #305 | RIGHT OF WAY | DESC IN INST #2005-10918 | |
| ESTERO, FL 33928 | MIROMAR LAKES FL 33913 | TRACT R | |
| ARNOLD P THOMPSON TRUST + | 11-46-25-05-0000.0060 | MIROMAR LAKES UNIT X | 43 |
| 10580 VIA MILANO DR | 10580 VIA MILANO DR | DESC IN INST #2005-10918 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | LOT 6 | |
| FOX STEPHEN + LISA | 11-46-25-05-00000.0050 | MIROMAR LAKES UNIT X | 44 |
| 1110 SIGNAL HILL LN | 10570 VIA MILANO DR | DESC IN INST #2005-10918 | |
| BERWYN, PA 19312 | MIROMAR LAKES FL 33913 | LOT 5 | |
| MILLER VIRGINIA A TR | 11-46-25-05-00000,0040 | MIROMAR LAKES UNIT X | 45 |
| 10560 VIA MILANO | 10560 VIA MILANO DR | DESC IN INST #2005-10918 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | LOT 4 | |
| ERLENBACH MICHAEL + CONNIE | 11-46-25-05-00000.0030 | MIROMAR LAKES UNIT X | 46 |
| 10550 VIA MILANO DR | 10550 VIA MILANO DR | DESC IN INST #2005-10918 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | LOT 3 | |
| POPESCU MIRON L/E + | 11-46-25-05-00000.0020 | MIROMAR LAKES UNIT X | 47 |
| 10540 VIA MILANO | 10540 VIA MILANO DR | DESC IN INST #2005-10918 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | LOT 2 | |
| MIROMAR LAKES MASTER ASSN INC | 11-46-25-04-0000R.00CE | MIROMAR LAKES UNIT IX | 48 |
| 10801 CORKSCREW RD STE 305 | RIGHT OF WAY | ANACAPRI AND CASTELLI | |
| ESTERO, FL 33928 | MIROMAR LAKES FL 33913 | PB 82 PGS 71 TRACT R | |
| MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 11-46-25-04-0000C,00CE MIROMAR LAKES C/E MIROMAR LAKES FL | MIROMAR LAKES UNIT IX ANACAPRI AND CASTELLI PB 82 PG 71 TRACT C LESS 2011000218952 | 49 |
| MIROMAR LAKES LLC | 11-46-25-04-0000B.00CE | MIROMAR LAKES UNIT IX | 50 |
| 10801 CORKSCREW RD STE 305 | MIROMAR LAKES C/E | ANACAPRI AND CASTELLI | |
| ESTERO, FL 33928 | MIROMAR LAKES FL | PB 82 PG 71 TRACT B | |
| MIROMAR LAKES LLC | 11-46-25-04-0000A.00CE | MIROMAR LAKES UNIT IX | 51 |
| 10801 CORKSCREW RD STE 305 | MIROMAR LAKES C/E | ANACAPRI AND CASTELLI | |
| ESTERO, FL 33928 | MIROMAR LAKES FL | PB 82 PG 71 TRACT A | |
| SANTANA JOHAN + YASMILE TR 10471 VIA LOMBARDIA CT MIROMAR LAKES, FL 33913 | 11-46-25-04-0000B.0080 10471 VIA LOMBARDIA CT MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT IX ANACAPRI AND CASTELLI PB 82 PG 71 BLK B LOTS 7 + 8 + DOCK ASSIGNMENT | 52 |
| MARKEY PATRICK TR + 7954 WINSTON CHURCHILL BLVD HORNBY, ON LOP 1E0 CANADA | 11-46-25-04-0000B.0060 10451 VIA LOMBARDIA CT MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT IX ANACAPRI AND CASTELLI PB 82 PG 71 BLK B LT 6 + DOCK ASSIGNMENT | 53 |
| LICHY DALE M TR + 10441 VIA LOMBARDIA CT MIROMAR LAKES, FL 33913 | 11-46-25-04-0000B.0050 10441 VIA LOMBARDIA CT MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT IX ANACAPRI AND CASTELLI PB 82 PG 71 BLK B LOT 5 + RIGHT TO USE DOCK | 54 |
| COURTNAGE LARRY J TR + 13609 CALIFORNIA ST STE 500 OMAHA, NE 68154 | 11-46-25-04-0000B.0040 10431 VIA LOMBARDIA CT MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT IX ANACAPRI AND CASTELLI PB 82 PG 71 BLK B LOT 4 + DOCK ASSIGNMENT | 55 |
| BRLAS MARY LAUREN 10421 VIA LOMBARDIA CT MIROMAR LAKES, FL 33913 | 11-46-25-04-0000B.0030 10421 VIA LOMBARDIA CT MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT IX ANACAPRI AND CASTELLI PB 82 PG 71 BLK B LT 3 + DOCK ASSIGNMENT | 56 |

| OWNER NAME AND ADDRESS HARDING CINDY + RICHARD S 10411 VIA LOMBARDIA CT MIROMAR LAKES, FL 33913 | STRAP AND LOCATION 11-46-25-04-0000B.0020 10411 VIA LOMBARDIA CT MIROMAR LAKES FL 33913 | LEGAL DESCRIPTION MIROMAR LAKES UNIT IX ANACAPRI AND CASTELLI PB 82 PG 71 BLK B LOT 2 | 57 |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----|
| CONNER MICHAEL + SUSAN 1045 LAURELWOOD BLOOMINGTON, IN 47401 | 11-46-25-04-0000B.0010 10401 VIA LOMBARDIA CT MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT IX ANACAPRI AND CASTELLI PB 82 PG 71 BLK B LOT 1 + AND DOCK ASSIGNMENT | 58 |
| BATOFF JEFFREY S + | 11-46-25-04-0000A.0040 | MIROMAR LAKES UNIT IX | 59 |
| 750 RIGHTERS MILL RD | 10361 VIA ANACAPRI CT | ANACAPRI AND CASTELLI | |
| PENN VALLEY, PA 19072 | MIROMAR LAKES FL 33913 | PB 82 PG 71 BLK A LOT 4 | |
| GILL SCOTT J TR + 10371 VIA ANACAPRI CT MIROMAR LAKES, FL 33913 | 11-46-25-04-0000A.0030 10371 VIA ANACAPRI CT MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT IX ANACAPRI AND CASTELLI PB 82 PG 71 BLK A LOT 3 + DOCK ASSIGNMENT | 60 |
| JACOBSON ANTHONY SCOTT TR + | 11-46-25-04-0000A.0020 | MIROMAR LAKES UNIT IX | 61 |
| 17634 BALLANTRAE CIR | 10381 VIA ANACAPRI CT | ANACAPRI AND CASTELLI | |
| EDEN PRAIRIE, MN 55347 | MIROMAR LAKES FL 33913 | PB 82 PG 71 BLK A LOT 2 | |
| CREEL KEITH E + | 11-46-25-04-0000A.0010 | MIROMAR LAKES UNIT IX | 62 |
| 751 S BURTON PL | 10391 VIA ANACAPRI CT | ANACAPRI AND CASTELLI | |
| ARLINGTON HEIGHTS, IL 60005 | MIROMAR LAKES FL 33913 | PB 82 PG 71 BLK A LOT 1 | |
| MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201 | 02-46-25-00-00001.0080 ACCESS UNDETERMINED FORT MYERS FL | PARCEL LYING AT NE CORNER OF BEN HILL GRIFFIN BLVD + ALICO RD DESC OR 3553/4623 LESS R/W OR 3905 PG 2204 | 63 |
| MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 13-46-25-00-00001.0060 ACCESS UNDETERMINED MIROMAR LAKES FL 33913 | PARL LYING IN E 1/2 AS DESC IN OR 3280 PG 2044 LESS OR 3337 PG 2177 + INST#2008000036958 | 64 |
| ALICO EAST FUND LLC STE 275 12800 UNIVERSITY DR FORT MYERS, FL 33907 | 18-46-26-00-00001.0000 ACCESS UNDETERMINED FORT MYERS FL | SEC 18 AS DESC IN OR 4795 PG 2813 | 65 |
| BELLINI AT MIROMAR LAKES SENTRY MANAGEMENT INC 2180 WEST SR 434 STE 5000 LONGWOOD, FL 32779 | 11-46-25-07-00000.00CE BELLINI @ MIROMAR LAKES C/E MIROMAR LAKES FL | BELLINI AS DESC IN INST #2007-5277 COMMON ELEMENT | 66 |
| ALICO EAST FUND LLC STE 275 12800 UNIVERSITY DR FORT MYERS, FL 33907 | 07-46-26-00-00001.0000 12030 ALICO RD FORT MYERS FL 33913 | SEC 7 AS DESC IN OR 4795 PG 2813 LYING S OF ALICO RD LESS ROW DESC IN INST #2015000137904 | 67 |
| LB AT MIROMAR LAKES LLC | 12-46-25-01-00000.0070 | MIROMAR LAKES UNIT XI | 68 |
| 2210 VANDERBILT BEACH RD #1300 | 18112 VIA PORTOFINO WAY | DESC IN INST#2006-456819 | |
| NAPLES, FL 34109 | MIROMAR LAKES FL 33913 | LOT 7 | |
| LB AT MIROMAR LAKES LLC | 12-46-25-01-00000.0080 | MIROMAR LAKES UNIT XI | 69 |
| 2210 VANDERBILT BEACH RD #1300 | 18108 VIA PORTOFINO WAY | DESC IN INST#2006-456819 | |
| NAPLES, FL 34109 | MIROMAR LAKES FL 33913 | LOT 8 | |
| LB AT MIROMAR LAKES LLC | 12-46-25-01-00000.0090 | MIROMAR LAKES UNIT XI | 70 |
| 2210 VANDERBILT BEACH RD #1300 | 18104 VIA PORTOFINO WAY | DESC IN INST#2006-456819 | |
| NAPLES, FL 34109 | MIROMAR LAKES FL 33913 | LOT 9 | |
| LB AT MIROMAR LAKES LLC | 12-46-25-01-00000.0100 | MIROMAR LAKES UNIT XI | 71 |
| 2210 VANDERBILT BEACH RD #1300 | 18100 VIA PORTOFINO WAY | DESC IN INST#2006-456819 | |
| NAPLES, FL 34109 | MIROMAR LAKES FL 33913 | LOT 10 | |
| LB AT MIROMAR LAKES LLC | 12-46-25-01-00000.0110 | MIROMAR LAKES UNIT XI | 72 |
| 2210 VANDERBILT BEACH RD #1300 | 18101 VIA PORTOFINO WAY | DESC IN INST#2006-456819 | |
| NAPLES, FL 34109 | MIROMAR LAKES FL 33913 | LOT 11 | |
| LB AT MIROMAR LAKES LLC | 12-46-25-01-00000.0120 | MIROMAR LAKES UNIT XI | 73 |
| 2210 VANDERBILT BEACH RD #1300 | 18105 VIA PORTOFINO WAY | DESC IN INST#2006-456819 | |
| NAPLES, FL 34109 | MIROMAR LAKES FL 33913 | LOT 12 | |
| LB AT MIROMAR LAKES LLC | 12-46-25-01-00000.0130 | MIROMAR LAKES UNIT XI | 74 |
| 2210 VANDERBILT BEACH RD #1300 | 18109 VIA PORTOFINO WAY | DESC IN INST#2006-456819 | |
| NAPLES, FL 34109 | MIROMAR LAKES FL 33913 | LOT 13 | |
| BERG DAVID W + LINDA M 50% + | 13-46-25-01-0000.0020 | MIROMAR LAKES UNIT XI | 75 |
| 18136 VIA PORTOFINO WAY | 18136 VIA PORTOFINO WAY | DESC IN INST#2006-456819 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | LOT 2 | |

| OWNER NAME AND ADDRESS NELSON SCOTT A + DIANE L TR 18132 VIA PORTOFINO WAY MIROMAR LAKES, FL 33913 | STRAP AND LOCATION 13-46-25-01-00000.0030 18132 VIA PORTOFINO WAY MIROMAR LAKES FL 33913 | LEGAL DESCRIPTION MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 LOT 3 | MAP INDEX 76 |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| MOONEY BETH E TR 11 COLONY LANE CLEVELAND, OH 44108 | 13-46-25-01-00000.0040 18128 VIA PORTOFINO WAY MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 LOT 4 | 77 |
| MACGREGOR REAL ESTATE LLC 7 HEATHERFIELD LANE AURORA, ON L4G 6K1 CANADA | 13-46-25-01-00000.0050 18124 VIA PORTOFINO WAY MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 LOT 5 | 78 |
| DIMORA JOHN J + KAREN M 10121 BELLAVISTA CIR # 704 MIROMAR LAKES, FL 33913 | 13-46-25-01-00000.0060 18120 VIA PORTOFINO WAY MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 LOT 6 | 79 |
| LB AT MIROMAR LAKES LLC 2210 VANDERBILT BEACH RD #1300 NAPLES, FL 34109 | 13-46-25-01-00000.0140 18125 VIA PORTOFINO WAY MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 LOT 14 | 80 |
| MORTON JANE E 12880 KELLY GREENS BLVD FORT MYERS, FL 33908 | 13-46-25-01-00000.0150 18129 VIA PORTOFINO WAY MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 LOT 15 | 81 |
| HELLER KAREN A TR 42 COUNTRY CLUB PL BLOOMINGTON, IL 61701 | 13-46-25-01-00000.0160 18133 VIA PORTOFINO WAY MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 LOT 16 | 82 |
| KERRY IAN + 5-3353 LIPTAY AVENUE OAKVILLE, ON L6M 0M6 CANADA | 13-46-25-01-00000.0170 18137 VIA PORTOFINO WAY MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 LOT 17 | 83 |
| JOHNSON KEVIN J TR 1107 ROUTE 9P SARATOGA SPRINGS, NY 12866 | 13-46-25-01-00000.0180 18141 VIA PORTOFINO WAY MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 LOT 18 | 84 |
| FREITAG ERIK + SUSAN 1010 W CLARENDON RD ARLINGTON HEIGHTS, IL 60004 | 13-46-25-01-00000.0190 18145 VIA PORTOFINO WAY MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 LOT 19 | 85 |
| MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 | 13-46-25-01-000O2.0000 SUBMERGED MIROMAR LAKES FL | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 PORT OF TRACT O-2 LESS INST#2008000037004 | 86 |
| MIROMAR LAKES MASTER ASSN INC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 13-46-25-01-0000R.00CE RIGHT OF WAY MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 TRACT R | 87 |
| MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 | 13-46-25-01-00003.0020 SUBMERGED MIROMAR LAKES FL | MIROMAR LAKES UNIT XIDESC IN INST#2006-456819PORT OF TRACT O- +PORT OF PARL LYING IN NE 1/4AS DESC IN INST#2008000036958AKA PAF B-6205 LESS SLY PORT S OF SUB + LESS SUI IN 2013-142438 | RL |
| MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 12-46-25-01-00001.00CE SUBMERGED MIROMAR LAKES FL | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 TRACT O-1 LESS SUB LESS PT DESC IN INST #2011000073829 | 89 |
| LOFTUS PAUL K + BRIDGET K 11720 VIA SORRENTO PL FORT MYERS, FL 33913 | 12-46-25-02-000CC.0030 11720 VIA SORRENTO PL FORT MYERS FL 33913 | MIROMAR LAKES UNIT XII PENINSULA PHASE TWO DESC IN INST#2006-463425 BLK CC LOT 3 | 90 |
| HUFF LEONA ELIZABETH PO BOX 1112 ESTERO, FL 33929 | 12-46-25-02-000CC.0040 11730 VIA SORRENTO PL MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XII PENINSULA PHASE TWO DESC IN INST#2006-463425 BLK CC LOT 4 | 91 |
| LAGARCE SUSAN M TR 22 LIBERTY WAY UNIT 9D BOSTON, MA 02110 | 12-46-25-02-000CC.0050 11740 VIA SORRENTO PL MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XII PENINSULA PHASE TWO DESC IN INST#2006-463425 BLK CC LOT 5 | 92 |
| RUSSO JAY ROBERT & SANDRA 11750 VIA SORRENTO PL MIROMAR LAKES, FL 33913 | 12-46-25-02-000CC.0060 11750 VIA SORRENTO PL MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XII PENINSULA PHASE TWO DESC IN INST#2006-463425 BLK CC LOT 6 | 93 |

| OWNER NAME AND ADDRESS THOMPSON WILLIAM + ELAINE TR | STRAP AND LOCATION 12-46-25-02-000CC.0070 | MIROMAR LAKES UNIT XII | MAP INDEX 94 |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 26 AVON RD WARREN, NJ 07059 | 11760 VIA SORRENTO PL MIROMAR LAKES FL 33913 | PENINSULA PHASE TWO DESC IN INST#2006-463425 BLK CC LOT 7 | |
| EXCEPTIONAL PROPERTIES OF 6628 WILLOW PARK DR | 12-46-25-02-000CC.0080 11770 VIA SORRENTO PL | MIROMAR LAKES UNIT XII PENINSULA PHASE TWO | 95 |
| NAPLES, FL 34109 | MIROMAR LAKES FL 33913 | DESC IN INST#2006-463425 BLK CC LOT 8 | |
| SORRENTO LOT 9 LLC 1055 CROSSPOINTE DR | 12-46-25-02-000CC.0090 | MIROMAR LAKES UNIT XII PENINSULA PHASE TWO | 96 |
| NAPLES, FL 34110 | 11780 VIA SORRENTO PL MIROMAR LAKES FL 33913 | DESC IN INST#2006-463425 BLK CC LOT 9 | |
| SAMENUK GEORGE + ANN 11790 VIA SORRENTO PL | 12-46-25-02-000CC.0100 | MIROMAR LAKES UNIT XII PENINSULA PHASE TWO | 97 |
| MIROMAR LAKES, FL 33913 | 11790 VIA SORRENTO PL MIROMAR LAKES FL 33913 | DESC IN INST#2006-463425 BLK CC LOT 10 | |
| JOHNSON LANCE E + SUSAN S | 13-46-25-02-000CC.0110 | MIROMAR LAKES UNIT XII | 98 |
| 11791 VIA SORRENTO PL MIROMAR LAKES, FL 33913 | 11791 VIA SORRENTO PL MIROMAR LAKES FL 33913 | PENINSULA PHASE TWO DESC IN INST#2006-463425 BLK CC LOT 11 | |
| POWELL TRACY ANNE + | 13-46-25-02-000CC.0120 | MIROMAR LAKES UNIT XII | 99 |
| 1150 LAKESHORE RD E OAKVILLE, ON L6J 1L2 CANADA | 11781 VIA SORRENTO PL MIROMAR LAKES FL 33913 | PENINSULA PHASE TWO DESC IN INST#2006-463425 BLK CC LOT 12 | |
| MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 13-46-25-02-00001.00CE SUBMERGED MIROMAR LAKES FL | MIROMAR LAKES UNIT XII PENINSULA PHASE TWO DESC IN INST#2006-463425 PORT OF TRACT O- 1 LESS INST#2008000036958 LESS INST#2011000073829 | 100 |
| MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 13-46-25-02-00002.00CE SUBMERGED MIROMAR LAKES FL | MIROMAR LAKES UNIT XII PENINSULA PHASE TWO DESC IN INST#2006-463425 PORT OF TRACT O-2 LESS INST#2008000036958 | 101 |
| MIROMAR LAKES MASTER ASSN INC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 13-46-25-02-000RC.00CE RIGHT OF WAY MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XII PENINSULA PHASE TWO DESC IN INST#2006-463425 TRACT R-C | 102 |
| CROCKETT FUND LLC 12800 UNIVERSITY DR STE 275 FORT MYERS, FL 33907 | 18-46-26-00-00001.0020 ACCESS UNDETERMINED FORT MYERS FL 33913 | PARL LYING IN SW 1/4 AS DESC IN INST#2006-474153 | 103 |
| MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201 | 02-46-25-00-00001,005A ACCESS UNDETERMINED FORT MYERS FL 33913 | PARCEL LYING IN E 1/2 OF SEC AS DESC IN INST#2007-138173 | 104 |
| MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201 | 01-46-25-00-00001.002A ACCESS UNDETERMINED FORT MYERS FL 33913 | POR OF SECT 1 DESC IN INST#2007-138174 | 105 |
| MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 | 13-46-25-01-00002.0010 SUBMERGED MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 PORT OF TRACT O-2 AS DESC IN INST#2008000037004 | 106 |
| MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 | 13-46-25-02-00001.0010 SUBMERGED MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XII PENINSULA PHASE TWO DESC IN INST#2006-463425 PORT OF TRACT O- 1 AS DESC IN INST#2008000036958 | 107 |
| MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 | 13-46-25-02-00002.0010 SUBMERGED MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XII PENINSULA PHASE TWO DESC IN INST#2006-463425 PORT OF TRACT O-2 AS DESC IN INST#2008000036958 | 108 |
| MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 | 13-46-25-01-00003.0010 ACCESS UNDETERMINED MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XIDESC IN INST#2006-456819PORT OF TRACT O-3 +PORT OF PARL LYING IN NE 1/4AS DESC IN INST#2008000036958AKA PAF B-6206 LESS SLY PORT S OF SUB + LESS SUE IN 2013-142438 | RL |

| OWNER NAME AND ADDRESS CRANE ROBERT S III TR 5600 DUBLIN RD | STRAP AND LOCATION 12-46-25-04-00000.0010 11710 VIA SORRENTO PL | MIROMAR LAKES UNIT XII-B DESC IN INST#2008000208819 | AP INDEX 110 |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| DUBLIN, OH 43017 MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 | MIROMAR LAKES FL 33913 12-46-25-00-00001,0030 ACCESS UNDETERMINED MIROMAR LAKES FL 33913 | LOT 1 PARCEL LYING IN SW 1/4 OF SW 1/4 OF SECTION + PORT IN NW 1/4 AS DESC IN INST#2008000269233 | 111 |
| COSTA AMALFI HOMEOWNERS 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 13-46-25-03-000B1.00CE ACCESS UNDETERMINED MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XIII-COSTA AMALFI AS DESC IN INST# 2008000338718 OPEN TRACT B1 | 112 |
| COSTA AMALFI HOMEOWNERS 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 13-46-25-03-000B2.00CE ACCESS UNDETERMINED MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XIII-COSTA AMALFI AS DESC IN INST# 2008000338718 OPEN TRACT B2 | 113 |
| COSTA AMALFI HOMEOWNERS 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 13-46-25-03-000B3.00CE MIROMAR LAKES C/E MIROMAR LAKES FL | MIROMAR LAKES UNIT XIII-COSTA AMALFI AS DESC IN INST# 2008000338718 OPEN TRACT B3 | 114 |
| COSTA AMALFI HOMEOWNERS 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 13-46-25-03-0000R.00CE RIGHT OF WAY MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XIII-COSTA AMALFI AS DESC IN INST# 2008000338718 ROW TRACT R | 115 |
| CRANE ROBERT S III TR 5600 DUBLIN RD DUBLIN, OH 43017 | 12-46-25-01-00001.0010 ACCESS UNDETERMINED MIROMAR LAKES FL | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 PT TRACT O-1 + MIROMAR LAKES UNIT XII DESC IN INST #2006-463425 PT OF TR O-1 | 116 |
| MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 | 11-46-25-04-0000C.0010 SUBMERGED MIROMAR LAKES FL | PORTION OF TRACT C MIROMAR LAKES UNIT IX ANACAPRI AND CASTELLI PB 82 PG 71 AS DESC IN 2011000218952 | 117 |
| RAVENNA CONDOMINIUM 10471 VIA LOMBARDIA CT FORT MYERS, FL 33913 | 12-46-25-17-00000.00CE 11000 VIA TUSCANY LN MIROMAR LAKES FL 33913 | RAVENNA AT MIROMAR LAKES AS DESC IN INST #2012000121857 + 2015000146546 COMMON ELEMENTS | 118 |
| MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 | 13-46-25-01-000Ö3.0030 SUBMERGED MIROMAR LAKES FL | MIROMAR LAKES UNIT XI DESC IN INST#2006-456819 SLY PORT OF TRACT O-3 + SLY PORT OF PARL LYING IN NE 1/4 AS DESC IN INST#2008000036958 S OF SUB AKA PARL B-6206+LESS SUB | 119 |
| MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 | 13-46-25-01-00003.0040 MIROMAR LAKES C/E MIROMAR LAKES FL | MIROMAR LAKES UNIT XIDESC IN INST#2006-456819SLY PORT OF TRACT O-3 +SLY PORT OF PARL LYING IN NE 1/4AS DESC IN INST#2008000036958LYING S OF SUB IN 2013-142438 AKA PARL B-6205 | 120 |
| FLORIDA GULF COAST UNIVERSITY GERARD CARRINGTON 10501 FGCU BLVD S FORT MYERS, FL 33965 | 13-46-25-00-00001.0110 ACCESS UNDETERMINED FORT MYERS FL | PARL LOC IN SEC 13 AS DESC IN INST #2014000111812 | 121 |
| MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 12-46-25-L4-08001.0000 MIROMAR LAKES UN XVI POSITANO C/E MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XVI - POSITANO AS DESC IN INST# 2016000069611 TRACT 1 | 122 |
| MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 13-46-25-L1-08002.0000 MIROMAR LAKES UN XVI POSITANO C/E MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XVI - POSITANO AS DESC IN INST# 2016000069611 TRACT 2 | 123 |
| MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 13-46-25-L1-080L1.00CE MIROMAR LAKES UN XVI POSITANO C/E MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XVI - POSITANO AS DESC IN INST# 2016000069611 TRACT L1 | 124 |
| MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 | 13-46-25-L1-08OS1.00CE MIROMAR LAKES UN XVI POSITANO C/E MIROMAR LAKES FL 33913 | MIROMAR LAKES UNIT XVI - POSITANO AS DESC IN INST# 2016000069611 TRACT OS1 | 125 |

| OWNER NAME AND ADDRESS BERG JEFFREY O + ELIZABETH 17750 VIA BELLA ACQUA CT #301 MIROMAR LAKES, FL 33913 | STRAP AND LOCATION 11-46-25-07-00003.0301 17750 VIA BELLA ACQUA CT #301 MIROMAR LAKES FL 33913 | LEGAL DESCRIPTION BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 3 UNIT 301 | MAP INDEX 126 |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------|
| KEANE JOHN P + SANDRA L 17750 VIA BELLA ACQUA CT # 302 MIROMAR LAKES, FL 33913 | 11-46-25-07-00003.0302 17750 VIA BELLA ACQUA CT #302 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 3 UNIT 302 | 126 |
| GENTNER ESTELLE L 241 SURREY RUN WILLIAMSVILLE, NY 14221 | 11-46-25-07-00003.0303 17750 VIA BELLA ACQUA CT #303 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 3 UNIT 303 | 126 |
| THUMPER LLC 7101 W AUGUSTA BLVD YORKTOWN, IN 47396 | 11-46-25-07-00009.0901 17771 VIA BELLA ACQUA CT #901 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 9 UNIT 901 | 127 |
| CAPUTO ANTHONY P + MARY ANN 17771 VIA BELLA ACQUA CT #902 MIROMAR LAKES, FL 33913 | 11-46-25-07-00009.0902 17771 VIA BELLA ACQUA CT #902 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 9 UNIT 902 | 127 |
| FAMILLE TOUJOURS LLC PO BOX 07154 FORT MYERS, FL 33919 | 11-46-25-07-00009.0903 17771 VIA BELLA ACQUA CT #903 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 9 UNIT 903 | 127 |
| CREASMAN KENNETH W + LYN A 45505 CAMINO MONZON TEMECULA, CA 92592 | 11-46-25-07-00010.1001 17781 VIA BELLA ACQUA CT #1001 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 10 UNIT 1001 | 128 |
| BERARDI EDWARD J + 4 WATKINS LN SOUTHBOROUGH, MA 01772 | 11-46-25-07-00010.1002 17781 VIA BELLA ACQUA CT #1002 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 10 UNIT 1002 | 128 |
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| BENNETT JAMES RANDY + 1086 GREENWOOD CT MEDINA, OH 44256 | 11-46-25-07-00011.1102 10561 VIA MILANO DR #1102 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 2 BLDG 11 UNIT 1102 | 129 |
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| CHESSICK KENNETH C + ELLEN 300 N STATE ST # 5132 CHICAGO, IL 60654 | 11-46-25-07-00012.1203 10571 VIA MILANO DR #1203 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 2 BLDG 12 UNIT 1203 | 130 |
| MATHWIG JERRY E + KAREN A 9031 AVILA COVE EDEN PRAIRIE, MN 55347 | 11-46-25-07-00013.1301 10591 VIA MILANO DR #1301 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 2 BLDG 13 UNIT 1301 | 131 |
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| OWNER NAME AND ADDRESS MARNOCHA BRIDGET ANN 10601 VIA MILANO DR #1401 MIROMAR LAKES, FL 33913 | STRAP AND LOCATION 11-46-25-07-00014.1401 10601 VIA MILANO DR #1401 MIROMAR LAKES FL 33913 | LEGAL DESCRIPTION BELLINI AS DESC IN INST #2007-5277 PH 2 BLDG 14 UNIT 1401 | MAP INDEX 132 |
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| CLEVELAND, OH 44143 | MIROMAR LAKES FL 33913 | PH 2 BLDG 14 UNIT 1402 | |
| FREDERICK CONSTANCE L | 11-46-25-07-00014.1403 | BELLINI | 132 |
| 6536 MARY DRIVE | 10601 VIA MILANO DR #1403 | AS DESC IN INST #2007-5277 | |
| NORTH ROSE, NY 14516 | MIROMAR LAKES FL 33913 | PH 2 BLDG 14 UNIT 1403 | |
| COAR DAVID H + 505 N LAKE SHORE DR APT 2703 CHICAGO, IL 60611 | 11-46-25-07-00015.1501 10621 VIA MILANO DR #1501 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 2 BLDG 15 UNIT 1501 | 133 |
| WILSON CLAYTON G | 11-46-25-07-00015.1502 | BELLINI | 133 |
| PO BOX 832 | 10621 VIA MILANO DR #1502 | AS DESC IN INST #2007-5277 | |
| LAKE WALES, FL 33859 | MIROMAR LAKES FL 33913 | PH 2 BLDG 15 UNIT 1502 | |
| BAECHLE JOHANNA E | 11-46-25-07-00015.1503 | BELLINI | 133 |
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| BLY TOM C + MARGARET S | 11-46-25-07-00016.1601 | BELLINI | 134 |
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| ERIE, PA 16505 | MIROMAR LAKES FL 33913 | PH 2 BLDG 16 UNIT 1601 | |
| BROWER MICHAEL + ANTONIETTA | 11-46-25-07-00016.1602 | BELLINI | 134 |
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| FRANKLIN LAKES, NJ 07417 | MIROMAR LAKES FL 33913 | PH 2 BLDG 16 UNIT 1602 | |
| DIBIE JACK SPIRO + ELAINE | 11-46-25-07-00016.1603 | BELLINI | 134 |
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| BROWN JAY W + CYNTHIA A + | 11-46-25-07-00017.1701 | BELLINI | 135 |
| PO BOX 225 | 10641 VIA MILANO DR #1701 | AS DESC IN INST #2007-5277 | |
| CAPTIVA, FL 33924 | MIROMAR LAKES FL 33913 | PH 2 BLDG 17 UNIT 1701 | |
| MURPHY JEANNE MARIE TR | 11-46-25-07-00017.1702 | BELLINI | 135 |
| 3501 WOODLAND POINTE DR | 10641 VIA MILANO DR #1702 | AS DESC IN INST #2007-5277 | |
| SAINT JOSEPH, MO 64506 | MIROMAR LAKES FL 33913 | PH 2 BLDG 17 UNIT 1702 | |
| CHAMIDES MARYANN | 11-46-25-07-00017.1703 | BELLINI | 135 |
| 10641 VIA MILANO DR APT 1703 | 10641 VIA MILANO DR #1703 | AS DESC IN INST #2007-5277 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | PH 2 BLDG 17 UNIT 1703 | |
| LAN LLC | 11-46-25-07-00018.1801 | BELLINI | 136 |
| 4047 ORMOND RD | 10661 VIA MILANO DR #1801 | AS DESC IN INST #2007-5277 | |
| LOUISVILLE, KY 40207 | MIROMAR LAKES FL 33913 | PH 2 BLDG 18 UNIT 1801 | |
| LAN LLC | 11-46-25-07-00018.1802 | BELLINI | 136 |
| 4047 ORMOND RD | 10661 VIA MILANO DR #1802 | AS DESC IN INST #2007-5277 | |
| LOUISVILLE, KY 40207 | MIROMAR LAKES FL 33913 | PH 2 BLDG 18 UNIT 1802 | |
| BSD INVESTMENTS LLC | 11-46-25-07-00018.1803 | BELLINI | 136 |
| 900 CHEROKEE RD | 10661 VIA MILANO DR #1803 | AS DESC IN INST #2007-5277 | |
| LOUISVILLE, KY 40204 | MIROMAR LAKES FL 33913 | PH 2 BLDG 18 UNIT 1803 | |
| PIZZUTO MICHAEL A TR | 11-46-25-07-00019.1901 | BELLINI | 137 |
| 10671 VIA MILANO DR #1901 | 10671 VIA MILANO DR #1901 | AS DESC IN INST #2007-5277 | |
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| REIDY PATRICK J + COLLETTE K | 11-46-25-07-00019.1902 | BELLINI | 137 |
| 10671 VIA MILANO DR APT 1902 | 10671 VIA MILANO DR #1902 | AS DESC IN INST #2007-5277 | |
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| AKST HYMIE | 11-46-25-07-00019.1903 | BELLINI | 137 |
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| OWNER NAME AND ADDRESS SKAFF JON S + DINA MARIE 17740 VIA BELLA ACQUA CT # 403 MIROMAR LAKES, FL 33913 | STRAP AND LOCATION 11-46-25-07-00004.0403 17740 VIA BELLA ACQUA CT #403 MIROMAR LAKES FL 33913 | LEGAL DESCRIPTION BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 4 UNIT 403 | MAP INDEX 138 |
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| STORCH JAMES G + MARILYN P 17720 VIA BELLA ACQUA CT MIROMAR LAKES, FL 33913 | 11-46-25-07-00005.0502 17720 VIA BELLA ACQUA CT #502 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 5 UNIT 502 | 139 |
| YATES KENNETH R + JACQUELINE L 46 POPLAR POINT RD EDGEWATER, MD 21037 | 11-46-25-07-00005.0503 17720 VIA BELLA ACQUA CT #503 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 5 UNIT 503 | 139 |
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| SPENCE JAMES M TR 444 COURTNEY CIR SUGAR GROVE, IL 60554 | 11-46-25-07-00006,0602 17700 VIA BELLA ACQUA CT #602 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 6 UNIT 602 | 140 |
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| BOILLAT LORI 3019 CLOVER ST PITTSFORD, NY 14534 | 11-46-25-07-00008.0801 17721 VIA BELLA ACQUA CT #801 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 8 UNIT 801 | 142 |
| WIKLUND CRAIG + GAYLA 345 FERNDALE AVE ROCHESTER, MI 48307 | 11-46-25-07-00008.0802 17721 VIA BELLA ACQUA CT #802 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 8 UNIT 802 | 142 |
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| ALOST II LLC 3169 COMMERCE ST BLACKSBURG, VA 24060 | 11-46-25-07-00001.0102 17780 VIA BELLA ACQUA CT #102 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 1 UNIT 102 | 143 |
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| OWNER NAME AND ADDRESS SUCCOP JAMES G TR + | STRAP AND LOCATION 11-46-25-07-00002.0201 | LEGAL DESCRIPTION BELLINI | MAP INDEX |
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| 632 HIDDEN OAK DR JEFFERSON HILLS, PA 15025 | 17770 VIA BELLA ACQUA CT #201 MIROMAR LAKES FL 33913 | AS DESC IN INST #2007-5277 PH 1 BLDG 2 UNIT 201 | |
| KALANT DON C SR + 1879 BAY SCOTT CIR STE 108 NAPERVILLE, IL 60564 | 11-46-25-07-00002.0202 17770 VIA BELLA ACQUA CT #202 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 2 UNIT 202 | 144 |
| MARRONE PHILIP S 28 OAK BLUFF CT NAPERVILLE, IL 60565 | 11-46-25-07-00002.0203 17770 VIA BELLA ACQUA CT #203 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 1 BLDG 2 UNIT 203 | 144 |
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| CHAGRIN FALLS, OH 44022 | MIROMAR LAKES FL 33913 | PH 2 BLDG 20 UNIT 2001 | |
| RILEY DIANNE E + GARY W + 227 HWY 20 E FONTHILL, ON LOS 1E6 CANADA | 11-46-25-07-00020.2002 10681 VIA MILANO DR #2002 MIROMAR LAKES FL 33913 | BELLINI AS DESC IN INST #2007-5277 PH 2 BLDG 20 UNIT 2002 | 145 |
| SHAW JEFFREY L + JULIE A | 11-46-25-07-00020.2003 | BELLINI | 145 |
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| WASHINGTON COURT HOUSE, OH 43160 | MIROMAR LAKES FL 33913 | PH 2 BLDG 20 UNIT 2003 | |
| MAKSIMOWICZ MARK STEPHEN + | 13-46-25-17-00007.0101 | RAVENNA AT MIROMAR LAKES AS | , 146 |
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| 3230 LEGACY CT | 11031 VIA TUSCANY LN #102 | DESC IN INST# 2015000031585 BLDG 7 | |
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| COFFEY PETER M | 13-46-25-17-00007.0201 | RAVENNA AT MIROMAR LAKES AS | 146 |
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| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | UNIT 201 | |
| GOLDBERG MICHAEL S + SHARON TR | 13-46-25-17-00007.0202 | RAVENNA AT MIROMAR LAKES AS | 146 |
| 11031 VIA TUSCANY LN | 11031 VIA TUSCANY LN #202 | DESC IN INST# 2015000031585 BLDG 7 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | UNIT 202 | |
| DESALVO C JOSEPH + ELAINE M | 13-46-25-17-0007.0301 | RAVENNA AT MIROMAR LAKES AS | 146 |
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| PETERS MARSHA W | 13-46-25-17-00007,0302 | RAVENNA AT MIROMAR LAKES AS | 146 |
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| FRIEDRICH JANET S | 12-46-25-17-00003.0101 | RAVENNA AT MIROMAR LAKES | 147 |
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| SIEVERS SCOTT A + KAREN S | 12-46-25-17-00003.0102 | RAVENNA AT MIROMAR LAKES | 147 |
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| BERWYNLOOPER LLC | 12-46-25-17-00003,0201 | RAVENNA AT MIROMAR LAKES | 147 |
| 1234 SW 53RD TER | 11000 VIA TUSCANY LN #201 | AS DESC IN INST #2012000121857 | |
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| KIRLEY JOSHUA | 12-46-25-17-00003.0301 | RAVENNA AT MIROMAR LAKES AS | 147 |
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| KIRLEY JOSHUA | 12-46-25-17-00003.0302 | RAVENNA AT MIROMAR LAKES | 147 |
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| TM CONDOS LLC | 12-46-25-17-00002.0101 | RAVENNA AT MIROMAR LAKES | 148 |
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| FORT MYERS, FL 33913 | MIROMAR LAKES FL 33913 | PH 2 BLDG 2 UNIT 101 | |
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| LONG BEACH, NY 11561 | MIROMAR LAKES FL 33913 | PH 2 BLDG 2 UNIT 202 | |
| BURMYLO GARY + KIM | 12-46-25-17-00002.0301 | RAVENNA AT MIROMAR LAKES | 148 |
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| PHILADELPHIA, PA 19107 | MIROMAR LAKES FL 33913 | PH 2 BLDG 2 UNIT 301 | |
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| CANTON, GA 30114 | MIROMAR LAKES FL 33913 | BLDG 8 UNIT 101 | |
| FEDEL! RICHARD TR | 13-46-25-17-00008.0102 | RAVENNA AT MIROMAR LAKES AS | 149 |
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| 2421 LONG RIDGE RD | 11041 VIA TUSCANY LN #202 | DESC IN INST # 2015000117685 PH 8 | |
| REISTERSTOWN, MD 21136 | MIROMAR LAKES FL 33913 | BLDG 8 UNIT 202 | |
| MESJAK RICHARD J + VIRGINIA M | 13-46-25-17-00008,0301 | RAVENNA AT MIROMAR LAKES AS | 149 |
| 11041 VIA TUSCANY LN # 8-301 | 11041 VIA TUSCANY LN #301 | DESC IN INST # 2015000117685 PH 8 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | BLDG 8 UNIT 301 | |
| RAY LINDA LEE | 13-46-25-17-00008.0302 | RAVENNA AT MIROMAR LAKES AS | 149 |
| 4030 JOHNS CREEK PKWY | 11041 VIA TUSCANY LN #302 | DESC IN INST # 2015000117685 PH 8 | |
| SUWANEE, GA 30024 | MIROMAR LAKES FL 33913 | BLDG 8 UNIT 302 | |
| MURPHY DAVID W + JEANNE C | 13-46-25-17-00009.0101 | RAVENNA AT MIROMAR LAKES AS DEC | C 150 |
| 11051 VIA TUSCANY LN #101 | 11051 VIA TUSCANY LN #101 | IN INST# 2015000188257 PH 9 BLDG 9 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | UNIT 101 | |
| DENNIS JOHN A TR + | 13-46-25-17-00009.0102 | RAVENNA AT MIROMAR LAKES AS DEC | 150 |
| 11051 VIA TUSCANY LN #102 | 11051 VIA TUSCANY LN #102 | IN INST# 2015000188257 PH 9 BLDG 9 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | UNIT 102 | |
| MERTZ WAYNE W + PATRICIA M | 13-46-25-17-00009.0201 | RAVENNA AT MIROMAR LAKES AS DEC | C 150 |
| 200 DELAWARE AVE #1401 | 11051 VIA TUSCANY LN #201 | IN INST# 2015000188257 PH 9 BLDG 9 | |
| BUFFALO, NY 14202 | MIROMAR LAKES FL 33913 | UNIT 201 | |
| DEMASHKIEH WALID TR | 13-46-25-17-00009.0202 | RAVENNA AT MIROMAR LAKES AS DEC | 150 |
| 11051 VIA TUSCANY LN # 202 | 11051 VIA TUSCANY LN #202 | IN INST# 2015000188257 PH 9 BLDG 9 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | UNIT 202 | |
| KLERSY HENRY TR + | 13-46-25-17-0009.0301 | RAVENNA AT MIROMAR LAKES AS DEC | 150 |
| 8274 PROVENCIA CT | 11051 VIA TUSCANY LN #301 | IN INST# 2015000188257 PH 9 BLDG 9 | |
| FORT MYERS, FL 33912 | MIROMAR LAKES FL 33913 | UNIT 301 | |
| WARNKEY MARK J + MARY M | 13-46-25-17-00009,0302 | RAVENNA AT MIROMAR LAKES AS DEC | 150 |
| 2235 WHISPERING COVE CIR | 11051 VIA TUSCANY LN #302 | IN INST# 2015000188257 PH 9 BLDG 9 | |
| WESTLAKE, OH 44145 | MIROMAR LAKES FL 33913 | UNIT 302 | |
| TM CONDOS LLC | 12-46-25-17-00001.0101 | RAVENNA AT MIROMAR LAKES | 151 |
| 10471 VIA LOMBARDIA CT | 11022 VIA TUSCANY LN #101 | AS DESC IN INST# 2016000177907 | |
| FORT MYERS, FL 33913 | MIROMAR LAKES FL 33913 | PH 1 BLDG 1 UNIT 101 | |
| KELLY BONI LEE | 12-46-25-17-00001.0102 | RAVENNA AT MIROMAR LAKES | 151 |
| 11022 VIA TUSCANY LN #102 | 11022 VIA TUSCANY LN #102 | AS DESC IN INST# 2016000177907 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | PH 1 BLDG 1 UNIT 102 | |
| WESSENDORF MATTHEW W & | 12-46-25-17-00001.0201 | RAVENNA AT MIROMAR LAKES | 151 |
| 11022 VIA TUSCANY LN #201 | 11022 VIA TUSCANY LN #201 | AS DESC IN INST# 2016000177907 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | PH 1 BLDG 1 UNIT 201 | |
| WALLENSTEIN CATHY | 12-46-25-17-00001.0202 | RAVENNA AT MIROMAR LAKES | 151 |
| 210 JACKSON DR | 11022 VIA TUSCANY LN #202 | AS DESC IN INST# 2016000177907 | |
| CHAGRIN FALLS, OH 44022 | MIROMAR LAKES FL 33913 | PH 1 BLDG 1 UNIT 202 | |
| TM CONDOS LLC 10471 VIA LOMBARDIA CT FORT MYERS, FL 33913 | 12-46-25-17-0001.0301 11022 VIA TUSCANY LN #301 MIROMAR LAKES FL 33913 All data is current at time of printing at THE INFORMATION CONTAINED IN THIS REPOR | RAVENNA AT MIROMAR LAKES AS DESC IN INST# 2016000177907 PH 1 BLDG 1 UNIT 301 | 151 |

| OWNER NAME AND ADDRESS JULES SCHNEIDER REVOCABLE LIVI 75 BELLEVUE AVE RUMSON, NJ 07760 | STRAP AND LOCATION 12-46-25-17-00001.0302 11022 VIA TUSCANY LN #302 MIROMAR LAKES FL 33913 | LEGAL DESCRIPTION RAVENNA AT MIROMAR LAKES AS DESC IN INST# 2016000177907 PH 1 BLDG 1 UNIT 302 | MAP INDEX 151 |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------|
| MOORE LEO TR | 12-46-25-17-00006.0101 | RAVENNA AT MIROMAR LAKES | 152 |
| PO BOX 1788 | 11021 VIA TUSCANY LN #101 | AS DESC IN INST# 2014000164257 | |
| FAYETTEVILLE, AR 72702 | MIROMAR LAKES FL 33913 | PH 6 BLDG 6 UNIT 101 | |
| WILCZEWSKI ROBERT J TR + | 12-46-25-17-00006.0102 | RAVENNA AT MIROMAR LAKES | 152 |
| 9435 SHAMROCK RD | 11021 VIA TUSCANY LN #102 | AS DESC IN INST# 2014000164257 | |
| OMAHA, NE 68114 | MIROMAR LAKES FL 33913 | PH 6 BLDG 6 UNIT 102 | |
| CARREY BERNARD S + VIRGINIA TR | 12-46-25-17-00006.0201 | RAVENNA AT MIROMAR LAKES | 152 |
| 11021 VIA TUSCANY LN # 201 | 11021 VIA TUSCANY LN #201 | AS DESC IN INST# 2014000164257 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | PH 6 BLDG 6 UNIT 201 | |
| YOUNGBERG LEE + GLENDA L/E | 12-46-25-17-00006.0202 | RAVENNA AT MIROMAR LAKES | 152 |
| 11021 VIA TUSCANY LN #202 | 11021 VIA TUSCANY LN #202 | AS DESC IN INST# 2014000164257 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | PH 6 BLDG 6 UNIT 202 | |
| FORD ROLLIN LEE TR | 12-46-25-17-00006.0301 | RAVENNA AT MIROMAR LAKES | 152 |
| 11021 VIA TUSCANY LN #301 | 11021 VIA TUSCANY LN #301 | AS DESC IN INST# 2014000164257 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | PH 6 BLDG 6 UNIT 301 | |
| LUCCI FRANK + DEBORAH L | 12-46-25-17-00006.0302 | RAVENNA AT MIROMAR LAKES | 152 |
| 11021 VIA TUSCANY LN #302 | 11021 VIA TUSCANY LN #302 | AS DESC IN INST# 2014000164257 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | PH 6 BLDG 6 UNIT 302 | |
| PETRUZELLO CARMINE + SHANNON | 12-46-25-17-00010.0101 | RAVENNA AT MIROMAR LAKES AS | 153 |
| 2 HIGHLAND PARK PL | 11061 VIA TUSCANY LN #101 | DESC IN INST # 2015000271012 PH 10 | |
| RYE, NY 10580 | MIROMAR LAKES FL 33913 | BLDG 10 UNIT 101 | |
| BANE RICHARD C + | 12-46-25-17-00010.0102 | RAVENNA AT MIROMAR LAKES AS | 153 |
| 118 HUNTINGTON AVE #401 | 11061 VIA TUSCANY LN #102 | DESC IN INST # 2015000271012 PH 10 | |
| BOSTON, MA 02116 | MIROMAR LAKES FL 33913 | BLDG 10 UNIT 102 | |
| HOPKINS MARK S + PAMELA K | 12-46-25-17-00010.0201 | RAVENNA AT MIROMAR LAKES AS | 153 |
| 11061 VIA TUSCANY LN #201 | 11061 VIA TUSCANY LN #201 | DESC IN INST # 2015000271012 PH 10 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | BLDG 10 UNIT 201 | |
| HILTON ARLYNN CAGAN TR | 12-46-25-17-00010.0202 | RÁVENNA AT MIROMAR LAKES AS | 153 |
| 9136 QUARTZ LN | 11061 VIA TUSCANY LN #202 | DESC IN INST # 2015000271012 PH 10 | |
| NAPLES, FL 34120 | MIROMAR LAKES FL 33913 | BLDG 10 UNIT 202 | |
| KONIKOW MICHAEL + STARR S | 12-46-25-17-00010.0301 | RAVENNA AT MIROMAR LAKES AS | 153 |
| 11061 VIA TUSCANY LN APT 301 | 11061 VIA TUSCANY LN #301 | DESC IN INST # 2015000271012 PH 10 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | BLDG 10 UNIT 301 | |
| RICE J JEFFREY + BARBARA A | 12-46-25-17-00010.0302 | RAVENNA AT MIROMAR LAKES AS | 153 |
| 11061 VIA TUSCANY LN #302 | 11061 VIA TUSCANY LN #302 | DESC IN INST # 2015000271012 PH 10 | |
| MIROMAR LAKES, FL 33913 | MIROMAR LAKES FL 33913 | BLDG 10 UNIT 302 | |

13-46-25-00-00001.0000 FLORIDA GULF COAST UNIVERSITY GERARD CARRINGTON VP 10501 FGCU BLVD S FORT MYERS, FL 33965

11-46-25-00-00001.0040 MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

14-46-25-00-00001,0020 MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

13-46-25-00-00001.0040 MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301

13-46-25-00-00001,0050 MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301

07-46-26-00-00001.0040 MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201

07-46-26-00-00001.0010 MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201

02-46-25-00-00001.0050 MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201

12-46-25-00-00001.0020 MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201

11-46-25-08-0000A.00CE MIROMAR LAKES MASTER ASSN INC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 14-46-25-08-0000C.00CE MIROMAR LAKES LLC MIROMAR LAKES MASTER ASSN 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

14-46-25-08-000D.00CE MIROMAR LAKES LLC MIROMAR LAKES MASTER ASSN 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

14-46-25-09-0000A.0050 RIESENBERGER ROBERT E JR + 426 WELLS RD DOYLESTOWN, PA 18901

14-46-25-09-0000A.0060 LAKHANI ILA TR 218-350 BURNHAMTHORPE RD W MISSISSAUGA, ON L5B 3J1 CANADA

14-46-25-09-0000A.0070 CRAFT JERRY + GLENDA 18040 VIA BELLAMARE LN FORT MYERS, FL 33913

14-46-25-09-0000A.0080 AVNER WENDY 18020 VIA BELLAMARE LN MIROMAR LAKES, FL 33913

14-46-25-09-0000A.0090 BACKUS DOUGLAS A TR + 18010 VIA BELLAMARE LN FORT MYERS, FL 33913

14-46-25-09-0000A.0100 HARDING CINDY + RICHARD S 10411 VIA LOMBARDIA CT MIROMAR LAKES, FL 33913

14-46-25-09-0000A.0110 RINDEN SCOTT R + 17990 VIA BELLAMARE LN MIROMAR LAKES, FL 33913

14-46-25-09-0000A.0120 AIREY JOYCE H + RONALD M TR 2014 FLOUR MILL CT CROWNSVILLE, MD 21032 14-46-25-09-0000B.0010 NASSIF JOHN M 17981 VIA BELLAMARE LN MIROMAR LAKES, FL 33913

14-46-25-09-0000B.0020 DRINKWATER DENNIS V TR 13 OLD SALEM PATH GLOUCESTER, MA 01930

14-46-25-09-0000B.0030 TOWNSEND CAROL 208 BURR RD WESTAMPTON, NJ 08060

14-46-25-09-0000B.0040 BUNCK TERRI L 18011 VIA BELLAMARE LN MIROMAR LAKES, FL 33913

14-46-25-09-0000A.00CE MIROMAR LAKES MASTER ASSN INC MIROMAR LAKES MASTER ASSN 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

14-46-25-09-0000E.00CE MIROMAR LAKES LLC MIROMAR LAKES MASTER ASSN 10801 CORKSCREW RD #305 ESTERO, FL 33928

01-46-25-00-00001.0020 MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201

14-46-25-00-00001.0190 MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301

11-46-25-05-00000.0070 SAUNDERS ROBERT REED + 10590 VIA MILANO DR MIROMAR LAKES, FL 33913

11-46-25-05-00000.0080 HALL CLAUDIA 38 SHOREWOOD PL OAKVILLE, ON L6K 3Y4 CANADA 11-46-25-05-00000.0090 STINSON LORRAINE TR 9 FOXFIRE CHASE UXBRIGE, ON L9P 1R4 CANADA

11-46-25-05-00000.0100 GAULT JOHN S + KARLEEN A TR 10620 VIA MILANO DR MIROMAR LAKES, FL 33913

11-46-25-05-00000.0110 WEBER MICHAEL T + LESLIE G 10630 VIA MILANO MIROMAR LAKES, FL 33913

11-46-25-05-00000.0120 WENNER CHARLES G PER REP 10640 VIA MILANO DR MIROMAR LAKES, FL 33913

11-46-25-05-0000R.00CE MIROMAR LAKES LLC 10801 CORKSCREW RD #305 ESTERO, FL 33928

11-46-25-05-00000.0060 ARNOLD P THOMPSON TRUST + 10580 VIA MILANO DR MIROMAR LAKES, FL 33913

11-46-25-05-00000.0050 FOX STEPHEN + LISA 1110 SIGNAL HILL LN BERWYN, PA 19312

11-46-25-05-00000.0040 MILLER VİRGINIA A TR 10560 VIA MILANO MIROMAR LAKES, FL 33913

11-46-25-05-00000.0030 ERLENBACH MICHAEL + CONNIE 10550 VIA MILANO DR MIROMAR LAKES, FL 33913

11-46-25-05-00000.0020 POPESCU MIRON L/E + 10540 VIA MILANO MIROMAR LAKES, FL 33913 11-46-25-04-0000R.00CE MIROMAR LAKES MASTER ASSN INC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

11-46-25-04-0000C.00CE MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

11-46-25-04-0000B.00CE MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

11-46-25-04-0000A.00CE MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

11-46-25-04-0000B.0080 SANTANA JOHAN + YASMILE TR 10471 VIA LOMBARDIA CT MIROMAR LAKES, FL 33913

11-46-25-04-0000B.0060 MARKEY PATRICK TR + 7954 WINSTON CHURCHILL BLVD HORNBY, ON LOP 1E0 CANADA

11-46-25-04-0000B.0050 LICHY DALE M TR + 10441 VIA LOMBARDIA CT MIROMAR LAKES, FL 33913

11-46-25-04-0000B.0040 COURTNAGE LARRY J TR + 13609 CALIFORNIA ST STE 500 OMAHA, NE 68154

11-46-25-04-0000B.0030 BRLAS MARY LAUREN 10421 VIA LOMBARDIA CT MIROMAR LAKES, FL 33913

11-46-25-04-000B.0020 HARDING CINDY + RICHARD S 10411 VIA LOMBARDIA CT MIROMAR LAKES, FL 33913 11-46-25-04-0000B.0010 CONNER MICHAEL + SUSAN 1045 LAURELWOOD BLOOMINGTON, IN 47401

11-46-25-04-0000A.0040 BATOFF JEFFREY S + 750 RIGHTERS MILL RD PENN VALLEY, PA 19072

11-46-25-04-0000A.0030 GILL SCOTT J TR + 10371 VIA ANACAPRI CT MIROMAR LAKES, FL 33913

11-46-25-04-0000A.0020 JACOBSON ANTHONY SCOTT TR + 17634 BALLANTRAE CIR EDEN PRAIRIE, MN 55347

11-46-25-04-0000A.0010 CREEL KEITH E + 751 S BURTON PL ARLINGTON HEIGHTS, IL 60005

02-46-25-00-00001.0080 MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201

13-46-25-00-00001.0060 MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

18-46-26-00-00001.0000 ALICO EAST FUND LLC STE 275 12800 UNIVERSITY DR FORT MYERS, FL 33907

11-46-25-07-00000.00CE BELLINI AT MIROMAR LAKES SENTRY MANAGEMENT INC 2180 WEST SR 434 STE 5000 LONGWOOD, FL 32779

07-46-26-00-00001.0000 ALICO EAST FUND LLC STE 275 12800 UNIVERSITY DR FORT MYERS, FL 33907 12-46-25-01-00000.0070 LB AT MIROMAR LAKES LLC 2210 VANDERBILT BEACH RD #1300 NAPLES, FL 34109

12-46-25-01-00000.0080 LB AT MIROMAR LAKES LLC 2210 VANDERBILT BEACH RD #1300 NAPLES, FL 34109

12-46-25-01-00000,0090 LB AT MIROMAR LAKES LLC 2210 VANDERBILT BEACH RD #1300 NAPLES, FL 34109

12-46-25-01-00000.0100 LB AT MIROMAR LAKES LLC 2210 VANDERBILT BEACH RD #1300 NAPLES, FL 34109

12-46-25-01-00000.0110 LB AT MIROMAR LAKES LLC 2210 VANDERBILT BEACH RD #1300 NAPLES, FL 34109

12-46-25-01-00000.0120 LB AT MIROMAR LAKES LLC 2210 VANDERBILT BEACH RD #1300 NAPLES, FL 34109

12-46-25-01-00000.0130 LB AT MIROMAR LAKES LLC 2210 VANDERBILT BEACH RD #1300 NAPLES, FL 34109

13-46-25-01-00000.0020 BERG DAVID W + LINDA M 50% + 18136 VIA PORTOFINO WAY MIROMAR LAKES, FL 33913

13-46-25-01-00000.0030 NELSON SCOTT A + DIANE L TR 18132 VIA PORTOFINO WAY MIROMAR LAKES, FL 33913

13-46-25-01-00000.0040 MOONEY BETH E TR 11 COLONY LANE CLEVELAND, OH 44108 13-46-25-01-00000.0050 MACGREGOR REAL ESTATE LLC 7 HEATHERFIELD LANE AURORA, ON L4G 6K1 CANADA

13-46-25-01-00000.0060 DIMORA JOHN J + KAREN M 10121 BELLAVISTA CIR # 704 MIROMAR LAKES, FL 33913

13-46-25-01-00000.0140 LB AT MIROMAR LAKES LLC 2210 VANDERBILT BEACH RD #1300 NAPLES, FL 34109

13-46-25-01-00000.0150 MORTON JANE E 12880 KELLY GREENS BLVD FORT MYERS, FL 33908

13-46-25-01-00000.0160 HELLER KAREN A TR 42 COUNTRY CLUB PL BLOOMINGTON, IL 61701

13-46-25-01-00000.0170 KERRY IAN + 5-3353 LIPTAY AVENUE OAKVILLE, ON L6M 0M6 CANADA

13-46-25-01-00000.0180 JOHNSON KEVIN J TR 1107 ROUTE 9P SARATOGA SPRINGS, NY 12866

13-46-25-01-00000.0190 FREITAG ERIK + SUSAN 1010 W CLARENDON RD ARLINGTON HEIGHTS, IL 60004

13-46-25-01-000O2.0000 MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301

13-46-25-01-0000R.00CE MIROMAR LAKES MASTER ASSN INC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928 13-46-25-01-000O3.0020 MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301

12-46-25-01-00001.00CE MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

12-46-25-02-000CC.0030 LOFTUS PAUL K + BRIDGET K 11720 VIA SORRENTO PL FORT MYERS, FL 33913

12-46-25-02-000CC.0040 HUFF LEONA ELIZABETH PO BOX 1112 ESTERO, FL 33929

12-46-25-02-000CC.0050 LAGARCE SUSAN M TR 22 LIBERTY WAY UNIT 9D BOSTON, MA 02110

12-46-25-02-000CC.0060 RUSSO JAY ROBERT & SANDRA 11750 VIA SORRENTO PL MIROMAR LAKES, FL 33913

12-46-25-02-000CC.0070 THOMPSON WILLIAM + ELAINE TR 26 AVON RD WARREN, NJ 07059

12-46-25-02-000CC.0080 EXCEPTIONAL PROPERTIES OF 6628 WILLOW PARK DR NAPLES, FL 34109

12-46-25-02-000CC.0090 SORRENTO LOT 9 LLC 1055 CROSSPOINTE DR NAPLES, FL 34110

12-46-25-02-000CC.0100 SAMENUK GEORGE + ANN 11790 VIA SORRENTO PL MIROMAR LAKES, FL 33913 13-46-25-02-000CC.0110 JOHNSON LANCE E + SUSAN S 11791 VIA SORRENTO PL MIROMAR LAKES, FL 33913

13-46-25-02-000CC.0120 POWELL TRACY ANNE + 1150 LAKESHORE RD E OAKVILLE, ON L6J 1L2 CANADA

13-46-25-02-000O1.00CE MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

13-46-25-02-000O2.00CE MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

13-46-25-02-000RC.00CE MIROMAR LAKES MASTER ASSN INC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

18-46-26-00-00001.0020 CROCKETT FUND LLC 12800 UNIVERSITY DR STE 275 FORT MYERS, FL 33907

02-46-25-00-00001.005A MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201

01-46-25-00-00001.002A MSF AUSTIN L LLC 25.25% + 7978 COOPER CREEK BLVD #100 UNIVERSITY PARK, FL 34201

13-46-25-01-000O2.0010 MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301

13-46-25-02-000O1.0010 MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 13-46-25-02-000O2.0010 MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301

13-46-25-01-000O3.0010 MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE. FL 33301

12-46-25-04-00000.0010 CRANE ROBERT S III TR 5600 DUBLIN RD DUBLIN, OH 43017

12-46-25-00-00001.0030 MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301

13-46-25-03-000B1.00CE COSTA AMALFI HOMEOWNERS 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

13-46-25-03-000B2.00CE COSTA AMALFI HOMEOWNERS 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

13-46-25-03-000B3.00CE COSTA AMALFI HOMEOWNERS 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

13-46-25-03-0000R.00CE COSTA AMALFI HOMEOWNERS 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

12-46-25-01-000O1.0010 CRANE ROBERT S III TR 5600 DUBLIN RD DUBLIN, OH 43017

11-46-25-04-0000C.0010 MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301 12-46-25-17-00000.00CE RAVENNA CONDOMINIUM 10471 VIA LOMBARDIA CT FORT MYERS, FL 33913

13-46-25-01-000O3.0030 MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301

13-46-25-01-000O3.0040 MIROMAR LAKES CDD JP WARD + ASSOCIATES LLC 513 NE 13TH AVE FORT LAUDERDALE, FL 33301

13-46-25-00-00001.0110 FLORIDA GULF COAST UNIVERSITY GERARD CARRINGTON 10501 FGCU BLVD S FORT MYERS, FL 33965

12-46-25-L4-08001.0000 MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

13-46-25-L1-08002.0000 MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

13-46-25-L1-080L1.00CE MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

13-46-25-L1-08OS1.00CE MIROMAR LAKES LLC 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

11-46-25-07-00003.0301 BERG JEFFREY O + ELIZABETH 17750 VIA BELLA ACQUA CT #301 MIROMAR LAKES, FL 33913

11-46-25-07-00003.0302 KEANE JOHN P + SANDRA L 17750 VIA BELLA ACQUA CT # 302 MIROMAR LAKES, FL 33913 11-46-25-07-00003.0303 GENTNER ESTELLE L 241 SURREY RUN WILLIAMSVILLE, NY 14221

11-46-25-07-00009.0901 THUMPER LLC 7101 W AUGUSTA BLVD YORKTOWN, IN 47396

11-46-25-07-0009.0902 CAPUTO ANTHONY P + MARY ANN 17771 VIA BELLA ACQUA CT #902 MIROMAR LAKES, FL 33913

11-46-25-07-00009.0903 FAMILLE TOUJOURS LLC PO BOX 07154 FORT MYERS, FL 33919

11-46-25-07-00010.1001 CREASMAN KENNETH W + LYN A 45505 CAMINO MONZON TEMECULA, CA 92592

11-46-25-07-00010.1002 BERARDI EDWARD J + 4 WATKINS LN SOUTHBOROUGH, MA 01772

11-46-25-07-00010.1003 JUMP BRIAN W & KRISTIN K 17781 VIA BELLA ACQUA CT #1003 MIROMAR LAKES, FL 33913

11-46-25-07-00011.1101 MIROMAR LAKES LLC MIROMAR DEVELOPMENT CORP 10801 CORKSCREW RD STE 305 ESTERO, FL 33928

11-46-25-07-00011.1102 BENNETT JAMES RANDY + 1086 GREENWOOD CT MEDINA, OH 44256

11-46-25-07-00011.1103 RISSO MICHAEL A + LYNDA C 10561 VIA MILANO DR APT 1103 MIROMAR LAKES, FL 33913 11-46-25-07-00012.1201 EDISON WILLIAM L TR PO BOX 780128 WICHITA, KS 67278

11-46-25-07-00012.1202 FOLEY JOHN E + MINDY M 1716 MOORELAND DR LEXINGTON, KY 40502

11-46-25-07-00012.1203 CHESSICK KENNETH C + ELLEN 300 N STATE ST # 5132 CHICAGO, IL 60654

11-46-25-07-00013.1301 MATHWIG JERRY E + KAREN A 9031 AVILA COVE EDEN PRAIRIE, MN 55347

11-46-25-07-00013.1302 KOVACK THOMAS J + HEIDI 8239 BIBURY LN DUBLIN, OH 43016

11-46-25-07-00013.1303 GROOMS SAMUEL W & TERESA A 10591 VIA MILANO DR #1303 MIROMAR LAKES, FL 33913

11-46-25-07-00014.1401 MARNOCHA BRIDGET ANN 10601 VIA MILANO DR #1401 MIROMAR LAKES, FL 33913

11-46-25-07-00014.1402 STAHLER DAVID A + DEBORAH K 5537 STRATHAVEN DR CLEVELAND, OH 44143

11-46-25-07-00014.1403 FREDERICK CONSTANCE L 6536 MARY DRIVE NORTH ROSE, NY 14516

11-46-25-07-00015.1501 COAR DAVID H + 505 N LAKE SHORE DR APT 2703 CHICAGO, IL 60611 11-46-25-07-00015.1502 WILSON CLAYTON G PO BOX 832 LAKE WALES, FL 33859

11-46-25-07-00015.1503 BAECHLE JOHANNA E 10716 MIRASOL DR #602 MIROMAR LAKES, FL 33913

11-46-25-07-00016.1601 BLY TOM C + MARGARET S 5506 LAKESHORE DR ERIE, PA 16505

11-46-25-07-00016.1602 BROWER MICHAEL + ANTONIETTA 710 SOMERSET ST FRANKLIN LAKES, NJ 07417

11-46-25-07-00016.1603 DIBIE JACK SPIRO + ELAINE 10631 VIA MILANO DR #1603 MIROMAR LAKES, FL 33913

11-46-25-07-00017.1701 BROWN JAY W + CYNTHIA A + PO BOX 225 CAPTIVA, FL 33924

11-46-25-07-00017.1702 MURPHY JEANNE MARIE TR 3501 WOODLAND POINTE DR SAINT JOSEPH, MO 64506

11-46-25-07-00017.1703 CHAMIDES MARYANN 10641 VIA MILANO DR APT 1703 MIROMAR LAKES, FL 33913

11-46-25-07-00018.1801 LAN LLC 4047 ORMOND RD LOUISVILLE, KY 40207

11-46-25-07-00018.1802 LAN LLC 4047 ORMOND RD LOUISVILLE, KY 40207 11-46-25-07-00018.1803 BSD INVESTMENTS LLC 900 CHEROKEE RD LOUISVILLE, KY 40204

11-46-25-07-00019,1901 PIZZUTO MICHAEL A TR 10671 VIA MILANO DR #1901 MIROMAR LAKES, FL 33913

11-46-25-07-00019.1902 REIDY PATRICK J + COLLETTE K 10671 VIA MILANO DR APT 1902 MIROMAR LAKES, FL 33913

11-46-25-07-00019.1903 AKST HYMIE 10671 VIA MILANO DR # 1903 MIROMAR LAKES, FL 33913

11-46-25-07-00004.0401 GIORDANO DAVID + SUSAN 17740 VIA BELLA ACQUA CT #401 MIROMAR LAKES, FL 33913

11-46-25-07-00004.0402 GHELARDI RAYMOND + ELLEN 17740 VIA BELLA ACQUA CT #402 MIROMAR LAKES, FL 33913

11-46-25-07-00004.0403 SKAFF JON S + DINA MARIE 17740 VIA BELLA ACQUA CT # 403 MIROMAR LAKES, FL 33913

11-46-25-07-00005.0501 STONE BRUCE W + MICHELE C 10 OLD JACKSON AVE UNIT 41 HASTINGS ON HUDSON, NY 10706

11-46-25-07-00005.0502 STORCH JAMES G + MARILYN P 17720 VIA BELLA ACQUA CT MIROMAR LAKES, FL 33913

11-46-25-07-00005.0503 YATES KENNETH R + JACQUELINE L 46 POPLAR POINT RD EDGEWATER, MD 21037 11-46-25-07-00006.0601 NOCIFORA ELIZABETH A TR 17700 VIA BELLA ACQUA CT # 601 MIROMAR LAKES, FL 33913

11-46-25-07-00006.0602 SPENCE JAMES M TR 444 COURTNEY CIR SUGAR GROVE, IL 60554

11-46-25-07-00006.0603 ROBERT J RUF TRUST 1/2 + 17700 VIA BELLA ACQUA CT #603 MIROMAR LAKES, FL 33913

11-46-25-07-00007.0701 WE SKI LLC W277N3028 ROCKY POINT RD PEWAUKEE, WI 53072

11-46-25-07-00007.0702 CONROY ROBERT J + MARION E 17701 VIA BELLA ACQUA CT #702 MIROMAR LAKES, FL 33913

11-46-25-07-00007.0703 MAURILLO NICHOLAS A JR + 17701 VIA BELLA ACQUA CT #703 MIROMAR LAKES, FL 33913

11-46-25-07-00008.0801 BOILLAT LORI 3019 CLOVER ST PITTSFORD, NY 14534

11-46-25-07-00008.0802 WIKLUND CRAIG + GAYLA 345 FERNDALE AVE ROCHESTER, MI 48307

11-46-25-07-00008.0803 SPINGOLA CHARLES E + 131 GROSVENOR DR BUTLER, PA 16001

11-46-25-07-00001.0101 GAVIN GAIL D 17780 VIA BELLA ACQUA CT # 101 MIROMAR LAKES, FL 33913 11-46-25-07-00001.0102 ALOST II LLC 3169 COMMERCE ST BLACKSBURG, VA 24060

11-46-25-07-00001.0103 LEWIS DONALD E JR + LESLIE J 8066 CAMDEN WAY CANFIELD, OH 44406

11-46-25-07-00002.0201 SUCCOP JAMES G TR + 632 HIDDEN OAK DR JEFFERSON HILLS, PA 15025

11-46-25-07-00002.0202 KALANT DON C SR + 1879 BAY SCOTT CIR STE 108 NAPERVILLE, IL 60564

11-46-25-07-00002.0203 MARRONE PHILIP S 28 OAK BLUFF CT NAPERVILLE, IL 60565

11-46-25-07-00020.2001 CHERYL L BAKER TRUST 20 BERKSHIRE PARK DR CHAGRIN FALLS, OH 44022

11-46-25-07-00020.2002 RILEY DIANNE E + GARY W + 227 HWY 20 E FONTHILL, ON LOS 1E6 CANADA

11-46-25-07-00020.2003 SHAW JEFFREY L + JULIE A 1215 STONEYBROOK DR WASHINGTON COURT HOUSE, OH 43160

13-46-25-17-00007.0101 MAKSIMOWICZ MARK STEPHEN + 11031 VIA TUSCANY LN #101 MIROMAR LAKES, FL 33913

13-46-25-17-00007.0102 HERNALSTEEN RICHARD F + TERESA 3230 LEGACY CT WEST BLOOMFIELD, MI 48323 13-46-25-17-00007.0201 COFFEY PETER M 11031 VIA TUSCANY LN MIROMAR LAKES, FL 33913

13-46-25-17-00007.0202 GOLDBERG MICHAEL S + SHARON TR 11031 VIA TUSCANY LN MIROMAR LAKES, FL 33913

13-46-25-17-00007.0301 DESALVO C JOSEPH + ELAINE M 11031 VIA TUSCANY LN #301 MIROMAR LAKES, FL 33913

13-46-25-17-00007.0302 PETERS MARSHA W 11031 VIA TUSCANY LN #302 MIROMAR LAKES, FL 33913

12-46-25-17-00003.0101 FRIEDRICH JANET S 11000 VIA TUSCANY LN APT 3-101 MIROMAR LAKES, FL 33913

12-46-25-17-00003.0102 SIEVERS SCOTT A + KAREN S 25010 MASON ST WATERLOO, NE 68069

12-46-25-17-00003.0201 BERWYNLOOPER LLC 1234 SW 53RD TER CAPE CORAL, FL 33914

12-46-25-17-00003.0202 INGE RONALD E + 11000 VIA TUSCANY LN #202 MIROMAR LAKES, FL 33913

12-46-25-17-00003.0301 KIRLEY JOSHUA 11000 VIA TUSCANY LN #301 MIROMAR LAKES, FL 33913

12-46-25-17-00003.0302 KIRLEY JOSHUA 10100 VERONA LAKES LN FORT MYERS, FL 33913 12-46-25-17-00002.0101 TM CONDOS LLC 10471 VIA LOMBARDIA CT FORT MYERS, FL 33913

12-46-25-17-00002.0102 POLLACK ROBERT W + PAMELA G 11010 VIA TUSCANY LN #2-102 MIROMAR LAKES, FL 33913

12-46-25-17-00002.0201 BRUNS ROBERT A III + ROSEMARIE 47154 SUNNYBROOK LN NOVI, MI 48374

12-46-25-17-00002.0202 BASSIN MARC S + 260 W BROADWAY # 4A LONG BEACH, NY 11561

12-46-25-17-00002.0301 BURMYLO GARY + KIM 1230 ARCH ST PH-A PHILADELPHIA, PA 19107

12-46-25-17-00002.0302 TM CONDOS LLC 10471 VIA LOMBARDIA CT FORT MYERS, FL 33913

13-46-25-17-00008.0101 NIELLY MICHAEL F + LISA MARIE 1324 BRIDGEMILL AVE CANTON, GA 30114

13-46-25-17-00008.0102 FEDELI RICHARD TR 11041 VIA TUSCANY LN #8-102 MIROMAR LAKES, FL 33913

13-46-25-17-00008.0201 GASS JOHN B 11041 VIA TUSCANY LN #201 MIROMAR LAKES, FL 33913

13-46-25-17-00008,0202 SAWYER CHARLES W + JANE TR 2421 LONG RIDGE RD REISTERSTOWN, MD 21136 13-46-25-17-00008.0301 MESJAK RICHARD J + VIRGINIA M 11041 VIA TUSCANY LN # 8-301 MIROMAR LAKES, FL 33913

13-46-25-17-00008.0302 RAY LINDA LEE 4030 JOHNS CREEK PKWY SUWANEE, GA 30024

13-46-25-17-00009.0101 MURPHY DAVID W + JEANNE C 11051 VIA TUSCANY LN #101 MIROMAR LAKES, FL 33913

13-46-25-17-0009.0102 DENNIS JOHN A TR + 11051 VIA TUSCANY LN #102 MIROMAR LAKES, FL 33913

13-46-25-17-00009.0201 MERTZ WAYNE W + PATRICIA M 200 DELAWARE AVE #1401 BUFFALO, NY 14202

13-46-25-17-00009.0202 DEMASHKIEH WALID TR 11051 VIA TUSCANY LN # 202 MIROMAR LAKES, FL 33913

13-46-25-17-00009.0301 KLERSY HENRY TR + 8274 PROVENCIA CT FORT MYERS, FL 33912

13-46-25-17-0009.0302 WARNKEY MARK J + MARY M 2235 WHISPERING COVE CIR WESTLAKE, OH 44145

12-46-25-17-00001.0101 TM CONDOS LLC 10471 VIA LOMBARDIA CT FORT MYERS, FL 33913

12-46-25-17-00001.0102 KELLY BONI LEE 11022 VIA TUSCANY LN #102 MIROMAR LAKES, FL 33913 12-46-25-17-00001.0201 WESSENDORF MATTHEW W & 11022 VIA TUSCANY LN #201 MIROMAR LAKES, FL 33913

12-46-25-17-00001.0202 WALLENSTEIN CATHY 210 JACKSON DR CHAGRIN FALLS, OH 44022

12-46-25-17-00001.0301 TM CONDOS LLC 10471 VIA LOMBARDIA CT FORT MYERS, FL 33913

12-46-25-17-00001.0302 JULES SCHNEIDER REVOCABLE LIVI 75 BELLEVUE AVE RUMSON, NJ 07760

12-46-25-17-00006.0101 MOORE LEO TR PO BOX 1788 FAYETTEVILLE, AR 72702

12-46-25-17-00006.0102 WILCZEWSKI ROBERT J TR + 9435 SHAMROCK RD OMAHA, NE 68114

12-46-25-17-00006.0201 CARREY BERNARD S + VIRGINIA TR 11021 VIA TUSCANY LN # 201 MIROMAR LAKES, FL 33913

12-46-25-17-00006.0202 YOUNGBERG LEE + GLENDA L/E 11021 VIA TUSCANY LN #202 MIROMAR LAKES, FL 33913

12-46-25-17-00006.0301 FORD ROLLIN LEE TR 11021 VIA TUSCANY LN #301 MIROMAR LAKES, FL 33913

12-46-25-17-00006.0302 LUCCI FRANK + DEBORAH L 11021 VIA TUSCANY LN #302 MIROMAR LAKES, FL 33913



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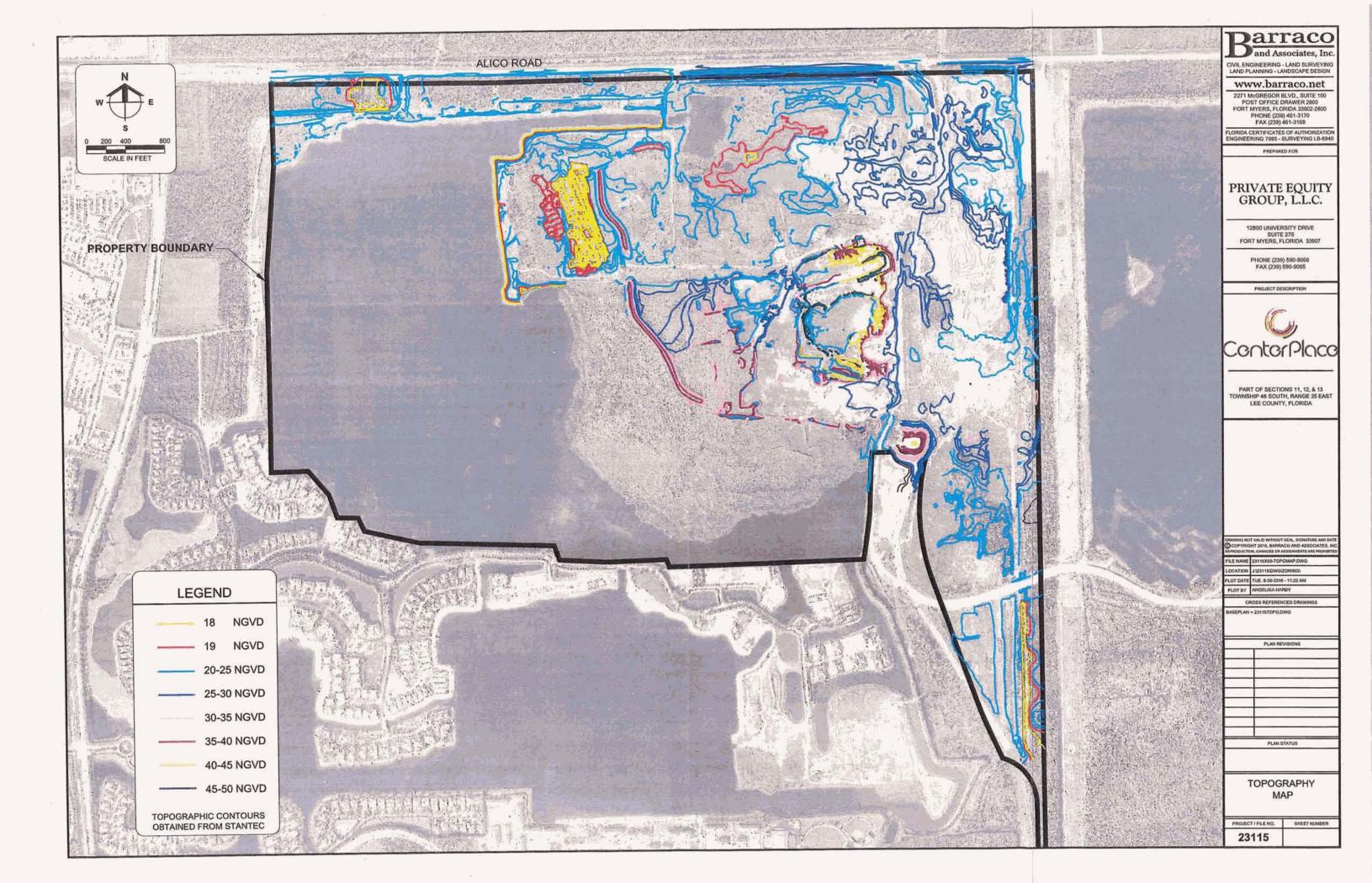
Phone (239) 337-3993 | Toll Free (866) 337-7341 www.morris-depew.com

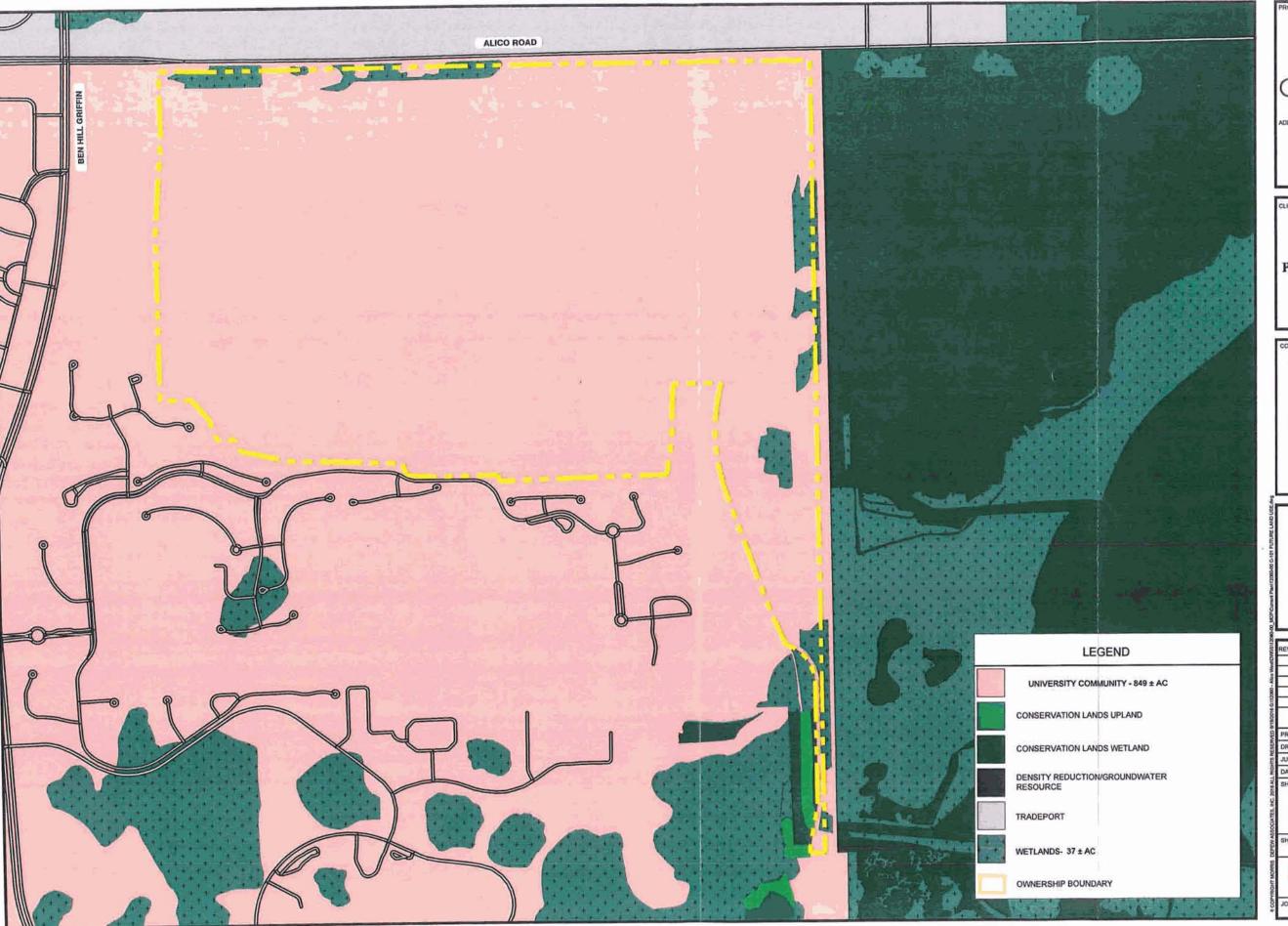


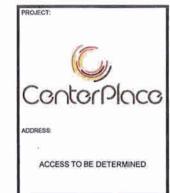
Comprehensive Plan Amendment Application

Map Series

- Barraco Topography Map
- MDA Map Series
 - o Current & Proposed FLU
 - Existing Land Use
 - o Aerial
 - o Proposed Lee Plan, Map 1, Page 2 of 8

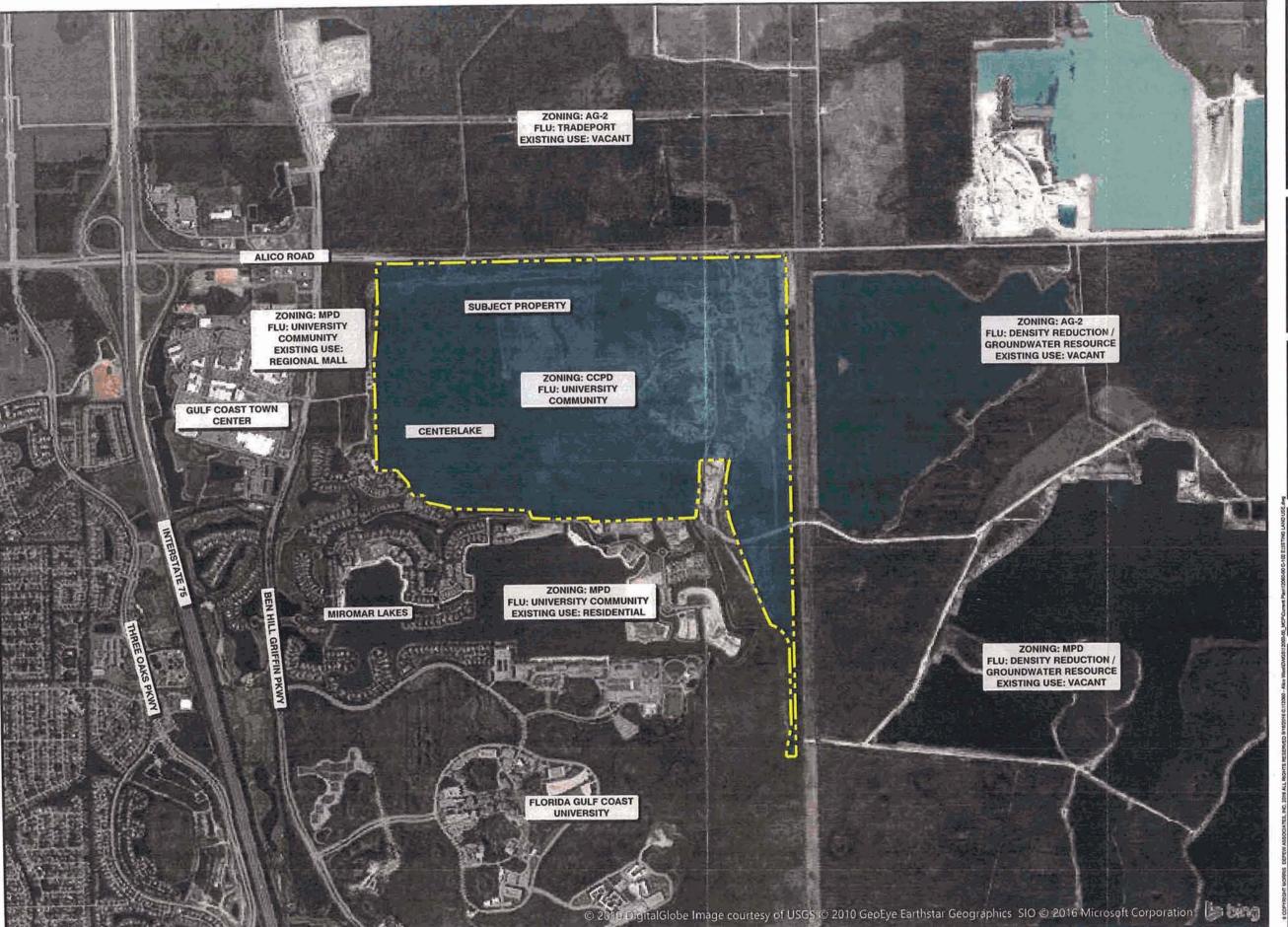
















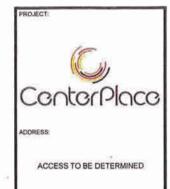
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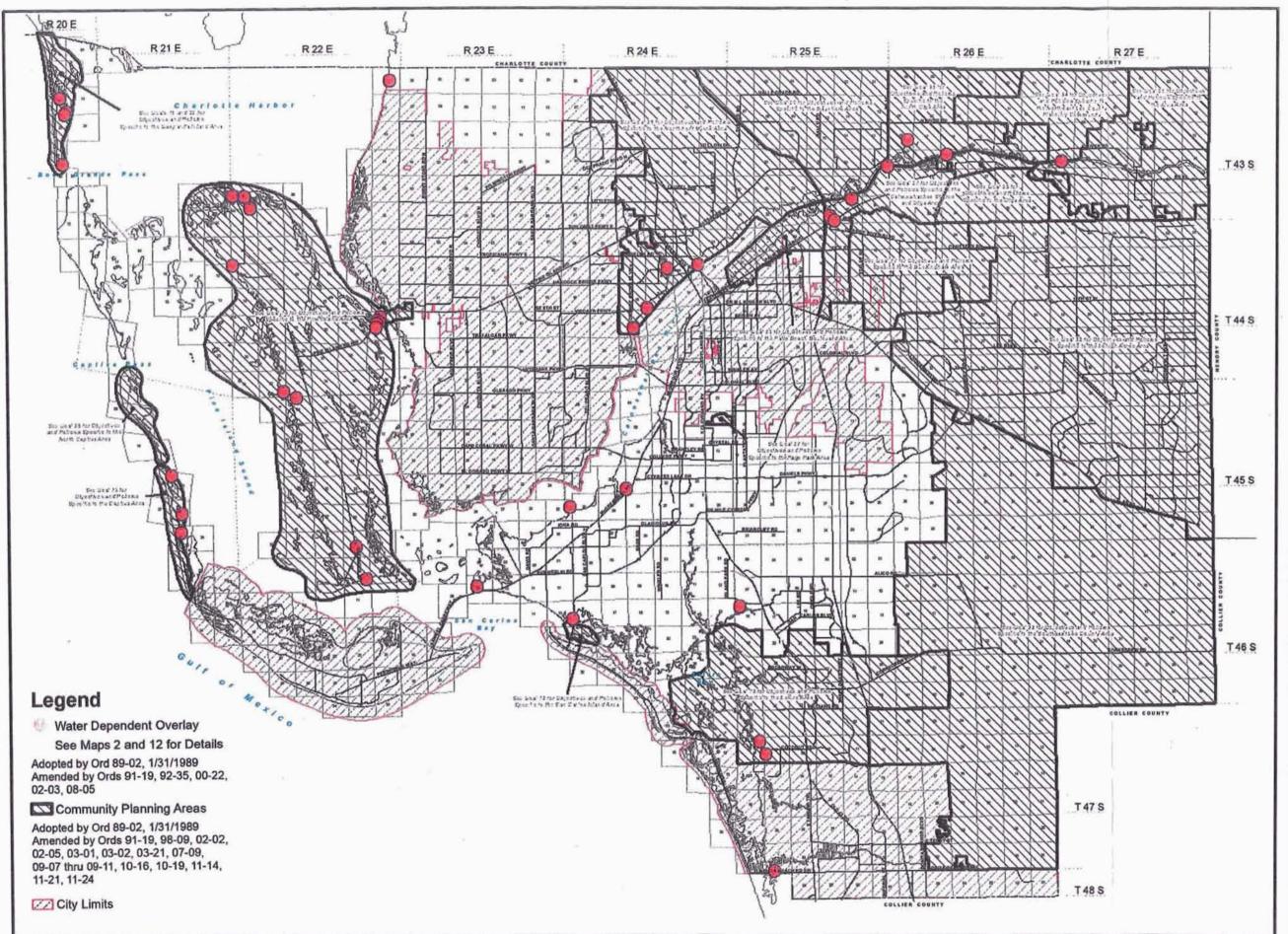
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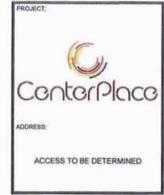




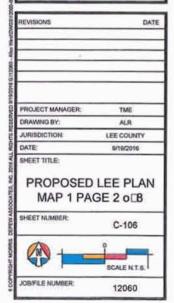












John Podczerwinsky

From:

John Podczerwinsky

Sent:

Wednesday, February 08, 2017 12:08 PM

To:

Cc:

'Getch, Andrew'; 'Wu, Lili' 'don@pegfl.net'; 'Charles Basinait'; Mark Gillis

Subject:

#15568; CenterPlace CPA Traffic Study Addendum (CPA2016-00011)

Attachments:

TrafficStudyAddendum 02082017.pdf

Andy, Wu,

Please find attached the CenterPlace Comprehensive Plan Amendment Traffic Study Addendum, which was prepared as a follow-up to our teleconference yesterday afternoon.

The attached .pdf document includes a summary of the revised development parameters and resulting trip generation estimate, which reflects lower external trips than those generated by the previous development parameters.

To reiterate my request from yesterday, once you have taken a look at the attachment, please provide your concurrence that there is no need to revise the segment analyses that have already been found sufficient for the CPA traffic study.

I plan to stop-by your office to deliver two printed copies of the addendum after lunch, and will be glad to address any other questions you might have at that time.

Thank you for your assistance,

John M. Podczerwinsky, AICP

Project Manager Transportation

DAVID PLUMMER & ASSOCIATES

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Fort Myers, Florida 33901

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CENTERPLACE COMPREHENSIVE PLAN AMENDMENT TRAFFIC STUDY ADDENDUM

Project #15568

Prepared by: DAVID PLUMMER & ASSOCIATES, INC. 2149 McGregor Boulevard Fort Myers, Florida 33901

February 8, 2017



CENTERPLACE COMPREHENSIVE PLAN AMENDMENT TRAFFIC STUDY ADDENDUM

Introduction

CenterPlace is an approved mixed use development located on the south side of Alico Road and east of Ben Hill Griffin Parkway. An application to amend the comprehensive plan (The Lee Plan) to revise the approved development program is currently being processed.

A traffic study dated April 22, 2016 (CenterPlace Comprehensive Plan Amendment Traffic Study) was prepared in support of the Comprehensive Plan Amendment (CPA). The report titled CenterPlace CPA Response To Sufficiency Comments Of October 21, 2016 Lee County Department Of Community Development CPA2016-00011 Traffic Comments and dated November 17, 2016 was provided in response to County sufficiency comments and questions. The application has received sufficiency approval, allowing it to move forward to scheduled hearings at the Local Planning Agency (LPA).

Since being found sufficient, revisions to the development parameters outlined in the initial CPA traffic study have been proposed. Due to the revised development parameters, an update of the trip generation estimate used in the CPA traffic study is necessary in order to identify potential changes to the Project's traffic impacts. Therefore, this addendum to the CenterPlace Comprehensive Plan Amendment Traffic Study, dated April 22, 2016, (and subsequent sufficiency responses dated November 17, 2016), has been prepared in support of the Comprehensive Plan Amendment (CPA) application. This addendum revisits the trip generation estimates for both the Long Range 20-Year Horizon analysis, and the Short Range 5-Year CIP Horizon analysis.

Summary of Conclusions

The results of the updated trip generation analysis are summarized below.

- 1. The net external trips generated by the revised CenterPlace development parameters represent a reduction in trips when compared to the net external trips generated by the earlier development program. This reduction is found for both the long range and short range parameters.
- 2. Based on the finding that the revised development program generates fewer external trips than previously analyzed, no update of the road segment analysis is necessary for either the long range or short range analyses. The road segment analysis provided in the previous reports (the initial April 22, 2016 report and the subsequent sufficiency response report dated November 17, 2016) represent a "maximum impact" assessment.
- 3. No new road improvements are needed as a result of the proposed CPA.



CPA Development Parameters

The development parameters analyzed in the initial CPA traffic study included scenarios for both a long range (2040) analysis and a short range (2021) analysis of the development. Full build-out of CenterPlace was assumed for the long range analysis. The development parameters used in the initial CPA traffic study for both the long range and short range scenarios, as shown in Exhibit 3 of the CenterPlace CPA Transportation Methodology Outline, are included as Appendix A.

The revised development parameters are outlined as follows. The revised development parameters, along with the previously analyzed development parameters, are shown in Exhibit 1 of this addendum.

CenterPlace Revised Development Parameters

| Land Use | Short Range | Buildout |
|-----------------------------|--------------------|-----------------|
| Residential | | |
| Single-Family/Zero Lot Line | 225 du | 487 du |
| Apartments | 600 du | 800 du |
| Other Multi-Family | <u>200 du</u> | <u>663 du</u> |
| Total | 1,025 du | 1,950 du |
| Hotel | | 250 rooms |
| Retail | 75,000 sq.ft. | 200,000 sq.ft. |
| Office | | |
| General | 55,000 sq.ft. | 110,000 sq.ft. |
| Medical | sq.ft. | 10,000 sq.ft. |
| Total | 55,000 sq.ft. | 120,000 sq.ft. |
| Research & Development | 10,000 sq.ft. | 20,000 sq.ft. |

Trip Generation

Exhibit 2 shows the estimated trip generation for the revised CenterPlace buildout parameters. Exhibit 3 shows the estimated trip generation for the revised CenterPlace short-range development parameters. The trip generation estimates were based on ITE <u>Trip Generation</u>, 9th Edition, using the Online Traffic Impact Study Software (OTISS). The internal capture of trips has been developed consistent with the <u>NCHRP Report 684/8-51 Internal Trip Capture Estimation Tool</u>. The detailed AM peak hour and PM Peak hour OTISS worksheets, which include reductions for internal capture, are included in Appendix B for the long-range, buildout parameters and Appendix C for the short-range, five year parameters.



The trip generation associated with the long-range buildout development program reflected in the initial CPA traffic study (April 22, 2016 traffic study and November 17, 2016 sufficiency response) is derived from Exhibit 3 from the report titled <u>CenterPlace Rezoning Traffic Study</u>, dated Revised November 30, 2016, and included in Appendix D.

The trip generation associated with the short-range, five year analysis as reflected in the initial CPA traffic study (April 22, 2016 traffic study and November 17, 2016 sufficiency response) is shown in Exhibit 4 from the CPA Traffic Study dated April 22, 2016, is included in Appendix E.

As summarized below, the net external trips generated by the revised CenterPlace development parameters, in both the long-range and short-range scenarios, are less than those of the previous development parameters.

<u>Trip Generation Comparison</u> (Net New External)

| | PM Peak | <u>Daily</u> |
|-----------------------------|---------|--------------|
| Long-Range | | |
| Initial Development Program | 1,590 | 20,313 |
| Revised Development Program | 1,278 | 18,562 |
| Short-Range | | |
| Initial Development Program | 924 | 11,290 |
| Revised Development Program | 765 | 9,993 |

Long-Range & Short-Range Analysis

Based on the findings that the revised development program generates fewer external trips than the previous development program reflected in the CPA traffic study dated April 22, 2016 and the subsequent November 17, 2016 sufficiency response, no update of the road segment analysis is necessary for either the long range or short range analyses. The road segment analysis provided in the previous reports represent a "maximum impact" assessment.



EXHIBIT 1

CENTERPLACE CPA
REVISED DEVELOPMENT PROGRAM

| Land Use | Initial Program Short-Range Long-Range | | Proposed Short-Range | Program Long-Range |
|--------------------------------------|----------------------------------------|------------|-------------------------|--------------------|
| Residential (du) Apartment | 1,000 | 1,555 | 600 | 800 |
| Other Multi-Family | 0 | 120 | 200 | 663 |
| Single Family – Zero Lot Line | _200 | <u>275</u> | 225 | <u>487</u> |
| Total | 1,200 | 1,950 | 1,025 | 1,950 |
| Hotel (Rooms) | 0 | 250 | | 250 |
| Non-Residential | | | | |
| Retail (Square Feet) | 75,000 | 200,000 | 75,000 | 200,000 |
| General Office (Square Feet) | 20,000 | 75,000 | 55,000 | 110,000 |
| Research & Development (Square Feet) | 10,000 | 20,000 | 10,000 | 20,000 |
| Medical Office (Square Feet) | 0 | 10,000 | | 10,000 |

EXHIBIT 2 CENTERPLACE CPA - REVISED BUILDOUT

ITE TRIP GENERATION REVISED TRIP GENERATION SCENARIO

| | | | <u>AM</u> | PEAK | HOUR | <u>PM</u> | PEAK I | <u>HOUR</u> | DAILY |
|-------------------------------|------------|-----------------|-----------|-----------|------------------------|-----------|-----------------|---------------------|--------|
| | <u>LUC</u> | <u>SIZE</u> | In | Out | Total | ln | Out | Total | Total |
| Residential | | | | | | | | | |
| Apartments | 220 | 800 d.u. | 79 | 317 | 396 | 298 | 160 | 458 | 4,972 |
| Internal Capture | | | 2 | 10 | 12 | 130 | 70 | 200 | 1,161 |
| External | | | 77 | 307 | 384 | 168 | 90 | 258 | 3,811 |
| Single Family - Zero Lot Line | 210 | 487 d.u. | 88 | 263 | 351 | 275 | 162 | 437 | 4,506 |
| Internal Capture | | | 3 | 9 | 12 | 125 | 73 | 198 | 1,098 |
| External | | | 85 | 254 | 339 | 150 | 89 | 239 | 3,408 |
| Multifamily | 230 | 663 d.u. | 40 | 194 | 234 | 190 | 94 | 284 | 3,335 |
| Internal Capture | | | 2 | 7 | 9 | 97 | 48 | 145 | 915 |
| External | | | 38 | 187 | 225 | 93 | 46 | 139 | 2,420 |
| Hotel | 310 | 250 rooms | 78 | 55 | 133 | 77 | 73 | 150 | 1,864 |
| Internal Capture | | | 8 | 5 | 13 | 18 | 17 | 35 | 309 |
| External | | | 70 | 50 | 120 | 59 | 56 | 115 | 1,555 |
| Retail | 820 | 200,000 sq. ft. | 148 | 90 | 238 | 457 | 496 | 953 | 10,656 |
| Internal Capture | | • | 23 | 14 | 37 | 267 | 289 | 556 | 3,937 |
| Pass-by | | | 16 | 10 | 26 | 19 | 9 | 28 | 672 |
| External | | | 109 | 66 | 175 | 171 | 198 | 369 | 6,048 |
| Office | 710 | 110,000 sq. ft. | 182 | 25 | 207 | 34 | 168 | 202 | 1,411 |
| Internal Capture | | | 29 | 4 | 33 | 12 | 57 | 69 | 353 |
| External | | | 153 | 21 | 174 | 22 | 111 | 133 | 1,058 |
| Medical Office | 720 | 10,000 sq. ft. | 19 | 5 | 24 | 10 | 27 | 37 | 194 |
| Internal Capture | | | 5 | 1 | 6 | 7 | 20 | 27 | 95 |
| External | | | 14 | 4 | 18 | 3 | 7 | 10 | 99 |
| Research & Development | 760 | 20,000 sq. ft. | 27 | 5 | 32 | 5 | 30 | 35 | 264 |
| Internal Capture | | | 5 | 1 | 6 | 3 | 17 | 20 | 100 |
| External | | | 22 | 4 | 26 | 2 | 13 | 15 | 164 |
| TOTAL | | | 661 | 954 | 1,615 | 1,346 | 1,210 | 2,556 | 27,202 |
| INTERNAL CAPTURE | | | 77 | 934 51 | 1,613 128 | 659 | 591 | 1,250 | 7,202 |
| DRIVEWAY VOLUME | | | 584 | 903 | 1 <u>,487</u> 1,487 | 687 | 619 | 1,306 | 19,234 |
| PASS-BY | | | 16 | 903 10 | 26 | 19 | | 28 | 672 |
| NET NEW EXTERNAL | | | 568 | 893 | <u>26</u> 1,461 | 668 | <u>9</u> 610 | 4 <u>8</u> 1,278 | 18,562 |
| NET NEW EXTERNAL | | | 200 | 07.3 | 1,401 | 000 | 010 | 1,276 | 18,302 |
| Multi-modal trips to FGCU (10 | %) | | 57 | 89 | 146 | 67 | 61 | 128 | 1,856 |
| External trips | | | 511 | 804 | 1,315 | 601 | 549 | 1,150 | 16,706 |
| Percent Peak to Daily | | | | | 7.9% | | | 6.9% | |

Footnotes
(1) ITE Trip Generation, 9th Edition, using OTISS software.

EXHIBIT 3

CENTERPLACE CPA - REVISED SHORT RANGE

ITE TRIP GENERATION REVISED TRIP GENERATION SCENARIO

| | | | <u>AM</u> | PEAK H | <u>IOUR</u> | <u>PM</u> | PEAK | HOUR | DAILY |
|-------------------------------|------------------------|----------------|-----------|-----------------|-------------|------------|----------|-------|--------|
| | <u>LUC</u> | <u>SIZE</u> | In | Out | Total | In | Out | Total | Total |
| Residential | | | | | | | | | |
| Apartments | 220 | 600 d.u. | 60 | 238 | 298 | 226 | 122 | 348 | 3,760 |
| Internal Capture | | | 1 | 5 | 6 | 65 | 35 | 100 | 578 |
| External | | | 59 | 233 | 292 | 161 | 87 | 248 | 3,182 |
| Single Family - Zero Lot Line | 210 | 225 d.u. | 42 | 125 | 167 - | 137 | 81 | 218 | 2,215 |
| Internal Capture | | | 1 | 4 | 5 | 58 | 34 | 92 | 501 |
| External | | | 41 | 121 | 162 | 79 | 47 | 126 | 1,714 |
| Multifamily | 230 | 200 d.u. | 15 | 75 | 90 | 71 | 35 | 106 | 1,176 |
| Internal Capture | | | 1 | 3 | 3 | 35 | 17 | 52 | 308 |
| External | | | 14 | 72 | 86 | 36 | 18 | 54 | 868 |
| Hotel | 310 | 0 rooms | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Internal Capture | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| External | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Retail | 820 | 75,000 sq. ft. | 81 | 50 | 131 | 237 | 257 | 494 | 5,633 |
| Internal Capture | | | 10 | 6 | 16 | 122 | 132 | 254 | 1,792 |
| Pass-by | | | 9 | 6 | 15 | 11 | 6 | 17 | 387 |
| External | | | 62 | 38 | 100 | 104 | 119 | 223 | 3,454 |
| Office | 710 | 55,000 sq. ft. | 105 | 14 | 119 | 24 | 116 | 140 | 833 |
| Internal Capture | | | 14 | 2 | 16 | 6 | 31 | 37 | 166 |
| External | | | 91 | 12 | 103 | 18 | 85 | 103 | 667 |
| Medical Office | 720 | 0 sq. ft. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Internal Capture | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| External | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Research & Development | 760 | 10,000 sg. ft. | 15 | 3 | 18 | 3 | 17 | 20 | 149 |
| Internal Capture | | | 2 | 0 | 2 | 1 | 8 | 9 | 42 |
| External | guijo a mito ma annami | | 13 | 3 | 16 | 2 | 9 | 11 | 107 |
| TOTAL | | | 318 | 505 | 823 | 698 | 628 | 1,326 | 13,766 |
| INTERNAL CAPTURE | | | <u>29</u> | <u>20</u> | 48 | <u>287</u> | 257 | 544 | 3,387 |
| DRIVEWAY VOLUME | | | 289 | 485 | 775 | 411 | 371 | 782 | 10,379 |
| PASS-BY | | | 207 | 6 6 | 15 | 11 | <u>6</u> | 17 | 387 |
| NET NEW EXTERNAL | | | 2 280 | <u>u</u> 479 | 759 | 400 | 365 | 765 | 9,993 |
| NCT NEW DATERNAL | | | 200 | 717 | 137 | 700 | 303 | 103 | 7,773 |
| Multi-modal trips to FGCU (10 |)%) | | 28 | 48 | 76 | 40 | 37 | 77 | 999 |
| External trips | | | 252 | 431 | 683 | 360 | 329 | 689 | 8,993 |
| Percent Peak to Daily | | | | | 7.6% | | | 7.7% | |

Footnotes

(1) ITE Trip Generation, 9th Edition, using OTISS software.

APPENDIX A

EXHIBIT 3
CENTERPLACE COMPREHENSIVE PLAN AMENDMENT
TRANSPORTATION METHODOLOGY OUTLINE

CENTERPLACE COMPREHENSIVE PLAN AMENDMENT TRANSPORTATION METHODOLOGY OUTLINE

Project No. 15568

Prepared by: DAVID PLUMMER & ASSOCIATES, INC.

2149 McGregor Boulevard

March 7, 2016

Fort Myers, Florida 33901



Exhibit 3
Proposed Development Program

| Land Use | <u> 5 Year</u> | <u>Buildout</u> |
|----------------------------------|----------------|-----------------|
| Residential | | |
| Apartment Multi-Family (Coach | 1,000 | 1,555 |
| Homes) | 0 | 120 |
| Single Family | 200 | <u>275</u> |
| Total: | 1,200 | 1,950 |
| Hotel | 0 | 250 |
| Non-Residential | | |
| Retail | 75,000 | 200,000 |
| Office | 20,000 | 75,000 |
| R&D | 10,000 | 20,000 |
| Medical Office | 0 | 10,000 |
| Total: | 105,000 | 305,000 |

APPENDIX B

BUILDOUT (2040) OTISS WORKSHEETS REVISED DEVELOPMENT PROGRAM AM PEAK

PERIOD SETTING

| Analysis Name : | AM Peak Ho | ur | | | | | |
|-------------------------------------------------|-----------------------------------------|-----------|---------------------------------------------------------------------------------------------|----------------------------------------------|------------|------------|-------|
| Project Name : | CenterPlace Buildout 2 | - Revised | i No: | 15 | 5568 | | |
| Date: | 2/7/2017 | | City: | | | | |
| State/Province: | | | Zip/Posta | al Code: | | | |
| Country: | | | Client Na | ime: | | | |
| Analyst's Name: | JP | | Edition: | 14 | E-TGM E | Hh Editio | n |
| Land Use | Independent Variable | Size | Time Period | Method | Entry | Exit | Total |
| 220 - Apartment | Dwelling Units | 800 | Weekday, Peak Hour of Adjacent Street Traffic, One Hour Between 7 and 9 a.m. | Best Fit (LIN) T = 0.49 (X)+3.73 | 79 20% | 317 80% | 396 |
| 230 - Residential Condominium/Townhot - 1 | Dwelling Units use | 663 | Weekday, Peak Hour of Adjacent Street Traffic, One Hour Belween 7 and 9 a.m. | Best Fit (LOG) Ln(T) = 0.8Ln(X) +0.20 | 40 17% | 194 83% | 234 |
| 310 - Hotel | Rooms | 250 | Weekday, Peak Hour of Adjacent Street Traffic, One Hour Belween 7 and 9 a.m. | Average 0.53 | 78 59% | 55 41% | 133 |
| 820 - Shopping Center | 1000 Sq. Feet Gross Leasable Area | 200 | Weekday, Peak Hour of Adjacent Street Traffic, One Hour Between 7 and 9 a.m. | Best Fit (LOG) Ln(T) = 0.61Ln(X) +2.24 | 148 62% | 90 38% | 238 |
| 710 - General Office Building | 1000 Sq. Feet Gross Floor Area | 110 | Weekday, A.M. Peak Hour of Generator | Best Fit (LOG) Ln(T) = 0.8Ln(X) +1.5 | 182 88% | 25 12% | 207 |
| 760 - Research and Development Center | 1000 Sq. Feet Gross Floor Area | 20101 | Weekday, A.M. Peak Hour of Generator | Best Fit (LOG) Ln(T) = 0.87Ln(X) +0.86 | 27 84% | 5 16% | 32 |
| 210 - Single-Family Detached Housing | Dwelling Units | 487 | Weekday, Peak Hour of Adjacent Street Traffic, One Hour Between 7 and 9 a.m. | Best Fit (LIN) T = 0.7 (X)+9.74 | 88 25% | 263 75% | 351 |
| 720 - Medical-Dental Office Building | 1000 Sq. Feet Gross Floor Area | 10 | Weekday, Peak Hour of Adjacent Street Traffic, One Hour Between 7 and 9 a.m. | 2.39 | 19 79% | 5 21% | 24 |
| (0) Indicates size out o | frange. | | The time perio | ods do not match. | | | |

TRAFFIC REDUCTIONS

| Land Use | Entry Redu | | Adjusted Entry | Exit R | eduction | Adjusted Exit |
|---------------------------------------------|---------------|---|----------------|------------|----------|---------------|
| 220 - Apartment | 0 | % | 79 | .0 | % | 317 |
| 230 - Residential Condominium/Townhouse - 1 | 0 | % | 40 | 0] | % | 194 |
| 310 - Hotel | 0 | % | 78 | . 0 | % | 55 |
| 820 - Shopping Center | 0 | % | 148 | :0 | % | 90 |
| 710 - General Office Building | 0 | % | 182 | , 0 | % | 25 |
| 760 - Research and Development Center | 0 | % | 27 | :0 | % | 5 |
| 210 - Single-Family Detached Housing | 0 | % | 88 | [0 | % | 263 |
| 720 - Medical-Dental Office Building | 0 | % | 19 | <u>:</u> 0 | % | 5 |

INTERNAL TRIPS

| 220 - Apartment | | | | | 230 - Residential C | ondomini | m/Tow | nhouse - | 1 |
|-----------------|---------------|-----|-----|----------------|---------------------|------------|-----------|-----------|-----|
| Exit 317 De | emand Exit: | 0 % | (0) | Balanced: 0 | Demand Entry: | :0 % | (0) | €ntry | 40 |
| Entry 79 De | emand Entry: | 0 % | (0) | Balanced; 0 | Demand Exit: | 0 :% | (0) | Exit | 194 |
| 220 - Apartment | | | | | | | | 310 - Ho | tel |
| • | emand Exit: | 0 % | (0) | Balanced: 0 | Demand Entry: | .0 % | (0) | Entry | 78 |
| Entry 79 De | emand Entry: | 0 % | (0) | Balanced: 0 | Demand Exit: | 0 % | (0) | Exit | 55 |
| 220 - Apartment | | | | | | 820 | - Shopp | oing Cent | ler |
| Exit 317 D | emand Exit: . | 1 % | (3) | Balanced: 3 | Demand Entry: | .17 % | (25) | Entry | 148 |
| Entry 79 De | emand Entry: | 2 % | (2) | Balanced: 2 | Demand Exit: | 14 :% | (13) | Exit | 90 |
| 220 - Apartment | | | | | ; | 710 - Gene | ral Offic | ce Buildi | ng |
| Exit 317 D | emand Exit: . | 2 % | (6) | Balanced: 5 | Demand Entry: | 3 % | (5) | Entry | 182 |
| Entry 79 D | emand Entry: | 0 % | (0) | Balanced: 0 | Demand Exit: | 1 % | (0) | Exit | 25 |
| 220 - Apartment | | | | | 760 - Resea | rch and De | velopn | nent Cen | ter |
| Exit 317 D | emand Exit; | 2 % | (6) | Balanced: 1 | Demand Entry: | 3 % | 6 (1) | Entry | 27 |
| Entry 79 D | emand Entry: | 0 % | (0) | Balanced: 0 | Demand Exit: | 1 9 | 6 (0) | Exit | 5 |
| 220 - Apartment | | | | | 210 - Sing | le-Family | Detach | ed Housi | ng |

| Exit | 317 | Demand Exit: | . 0 | % (0) | Balanced; 0 | Demand Entry: | 0: | .% | (0) | Entry | 88 |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|
| Entry | 79 | Demand Entry: | . 0 | ·% (0) | Balanced; 0 | Demand Exit: | ,0 | ·% | (0) | Exit | 263 |
| 220 - / | Apartment | | | | | 720 - Me | dical | -Denta | l Offic | e Buildi | ng |
| Exit | 317 | Demand Exit: | 2 | % (6) | Balanced; | Demand Entry: | 3 | % | (1) | Entry | 19 |
| Entry | 79 | Demand Entry: | 0 | % (0) | Balanced; 0 | Demand Exit: | 1 | ·% | (0) | Exit | 5 |
| 230 - 1 | Residential | l Condominium/ | Townh | ouse - 1 | | | | | 3 | 10 - Ho | tel |
| Exit | 194 | Demand Exit: | 0 | % (0) | Balanced: 0 | Demand Entry: | Ö | % | (0) | Entry | 78 |
| Entry | 40 | Demand Entry: | 0 | % (0) | Balanced: 0 | Demand Exit: | 0 | :% | (0) | Exit | 55 |
| 230 - 1 | Residentia | l Condominium/ | Townh | ouse - 1 | | | | 820 - 9 | Shoppi | ng Cent | ter |
| Exit | 194 | Demand Exil: | .1 | % (2) | Balanced: 2 | Demand Entry: | 17 | % | (25) | Entry | 148 |
| Entry | 40 | Demand Entry: | ٠2 | % (1) | Balanced: 1 | Demand Exit: | [:] 14 | % | (13) | Exit | 90 |
| 230 - I | Residentia | l Condominium/ | Townh | ouse - 1 | | 7 | '10 - C | Senera | d Office | e Buildi | ng |
| Exit | 194 | Demand Exit: | 2 | % (4) | Balanced · 4 | Demand Entry: | 3, | <u>;</u> % | (5) | Entry | 182 |
| Entry | 40 | Demand Entry: | : 0 | ·% (0) | Balanced: 0 | Demand Exit: | , 1 | .% | (0) | Exit | 25 |
| 230 - 1 | Daeidantio | l Condominium/ | | | | | | | | | |
| 100-1 | vesidende: | Condominium | lownh | ouse - 1 | | 760 - Resear | ch an | d Dev | etopme | ent Cen | er |
| Exit | 194 | Demand Exit: | 2 | ouse - 1 % (4) | Balanced: | 760 - Resear Demand Entry: | | | (1) | Entry | |
| | 194 | | | | | | | | (1) | | |
| Exit Entry | 194 40 | Demand Exit: | 0 | % (4) % (0) | 1 Balanced: | Demand Entry: | ;́3 | % :% | (1) (0) | Entry Exit | 27 5 |
| Exit Entry | 194 40 | Demand Exit; Demand Entry: | 0 | % (4) % (0) | 1 Balanced: | Demand Entry: | ຸ່່3 1 te-Far | % % nfly D | (1) (0) | Entry Exit | 27 5 ng |
| Exit Entry 230 - I | 194 40 Residentia 194 | Demand Exit: Demand Entry: | 2 0 Townh | % (4) % (0) | 1 Balanced: 0 Balanced: | Demand Entry: Demand Exit: 210 - Sing | ຸ່່3 1 te-Far | % mily Do | (1) (0) etache | Entry Exit d Housi | 27 5 ng |
| Exit Entry 230 - I Exit Entry | 194 40 Residentia 194 40 | Demand Exit: Demand Entry: I Condominium/ Demand Exit: | 2 0 Townh .0 | % (4) % (0) ouse - 1 % (0) % (0) | Balanced: 0 Balanced: 0 Balanced: | Demand Entry: Demand Exit: 210 - Sing Demand Entry: | 1 le-Far | % mily Do | (1) (0) etacher (0) (0) | Entry Exit d Housi Entry Exit | 27 5 ng 88 263 |
| Exit Entry 230 - I Exit Entry | 194 40 Residentia 194 40 | Demand Exit: Demand Entry: I Condominium/ Demand Exit: Demand Entry: | 2 0 Townh .0 | % (4) % (0) ouse - 1 % (0) % (0) | Balanced: 0 Balanced: 0 Balanced: | Demand Entry: Demand Exit: 210 - Sing Demand Entry: Demand Exit: | 1 le-Far | % ntily Do % | (1) (0) etacher (0) (0) | Entry Exit d Housi Entry Exit | 27 5 ng 88 263 |
| Exit Entry 230 - I Exit Entry 230 - I | 194 40 Residentia 194 40 Residentia | Demand Exit: Demand Entry: I Condominium/ Demand Exit: Demand Entry: I Condominium/ | 2 0 Townh 0 0 | % (4) % (0) Duse - 1 % (0) % (0) | Balanced: 0 Balanced: 0 Balanced: 0 Balanced: | Demand Entry: Demand Exit: 210 - Sing Demand Entry: Demand Exit: 720 - Me | 1 le-Far | % mily De % -Denta | (1) (0) etacher (0) (0) | Entry Exit d Housi Entry Exit e Buildi | 27 5 ng 88 263 |
| Exit Entry 230 - I Exit Entry 230 - I | 194 40 Residentia 194 40 Residentia 194 40 | Demand Exit: Demand Entry: I Condominium/ Demand Exit: Demand Entry: I Condominium/ Demand Exit: | 2 0 Townh 0 0 Townh 2 | % (4) % (0) ouse - 1 % (0) % (0) ouse - 1 .% (4) | Balanced: 0 Balanced: 0 Balanced: 1 Balanced: | Demand Entry: Demand Exit: 210 - Sing Demand Entry: Demand Exit: 720 - Me Demand Entry: | 1 le-Far | % mily Do % -Denta % | (1) (0) etacher (0) (0) (1) (1) | Entry Exit d Housi Entry Exit e Buildi Entry | 27 5 nng 88 263 nng 19 |
| Exit Entry 230 - I Exit Entry 230 - I Exit Entry | 194 40 Residentia 194 40 Residentia 194 40 | Demand Exit: Demand Entry: I Condominium/ Demand Exit: Demand Entry: I Condominium/ Demand Exit: | 2 0 Townh 0 0 Townh 2 | % (4) % (0) ouse - 1 % (0) % (0) ouse - 1 .% (4) | Balanced: 0 Balanced: 0 Balanced: 1 Balanced: | Demand Entry: Demand Exit: 210 - Sing Demand Entry: Demand Exit: 720 - Me Demand Entry: | 1 le-Far | % % % % % % % % % % % % % % % % % % % | (1) (0) etacher (0) (0) (1) (1) | Entry Exit d Housi Entry Exit e Buildi Entry Exit | 27 5 mg 88 263 ng 19 5 |
| Exit Entry 230 - I Exit Entry 230 - I Exit Entry 310 - I | 194 40 Residentia 194 40 Residentia 194 40 Hotel | Demand Exit: Demand Entry: I Condominium/ Demand Exit: Demand Entry: I Condominium/ Demand Exit: Demand Exit: | 2 0 Townh 0 0 Townh 2 0 | % (4) % (0) ouse - 1 % (0) % (0) ouse - 1 .% (4) % (0) | Balanced: 0 Balanced: 0 Balanced: 0 Balanced: 0 Balanced: 0 Balanced: 0 Balanced: | Demand Entry: Demand Exit: 210 - Sing Demand Entry: Demand Exit: 720 - Me Demand Entry: Demand Entry: | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | % % % % % % % % % % % % % % % % % % % | (1) (0) etacher (0) (0) (1) (1) (0) Shoppi | Entry Exit d Housi Entry Exit e Buildi Entry Exit | 27 5 mg 88 263 ng 19 5 |
| Exit Entry 230 - I Exit Entry 230 - I Exit Entry 230 - I Exit Entry | 194 40 Residentia 194 40 Residentia 194 40 Hotel 55 78 | Demand Exit: Demand Entry: I Condominium/ Demand Exit: Demand Entry: I Condominium/ Demand Exit: Demand Exit: Demand Entry: | 2 0 Townh 0 0 Townh 2 0 | % (4) % (0) ouse - 1 % (0) % (0) ouse - 1 % (4) % (0) % (8) | Balanced: 0 Balanced: 0 Balanced: 1 Balanced: 0 Balanced: 6 Balanced: | Demand Entry: Demand Exit: 210 - Sing Demand Entry: Demand Exit: 720 - Me Demand Entry: Demand Exit: Demand Exit: Demand Entry: Demand Entry: Demand Entry: | 3 1 0 0 0 0 0 0 0 1 1 1 1 1 1 1 1 1 1 1 | % mily Dr % -Denta % 820 - ; % | (1) (0) (0) (0) (0) (1) (0) (1) (0) (6) | Entry Exit d Housi Entry Exit e Buildi Entry Exit ing Cen | 27 5 ng 88 263 ng 19 5 ter 148 |
| Exit Entry 230 - I Exit Entry 230 - I Exit Entry 230 - I Exit Entry | 194 40 Residentia 194 40 Residentia 194 40 Hotel 55 78 | Demand Exit: Demand Entry: I Condominium/ Demand Exit: Demand Entry: I Condominium/ Demand Exit: Demand Exit: Demand Entry: | 2 0 Townh 0 0 Townh 2 0 | % (4) % (0) ouse - 1 % (0) % (0) ouse - 1 % (4) % (0) % (8) | Balanced: 0 Balanced: 0 Balanced: 1 Balanced: 0 Balanced: 6 Balanced: | Demand Entry: Demand Exit: 210 - Sing Demand Entry: Demand Exit: 720 - Me Demand Entry: Demand Exit: Demand Exit: Demand Entry: Demand Entry: Demand Entry: | 3 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | % % % -Denta % % 820 - : % % | (1) (0) (0) (0) (0) (1) (0) (1) (0) (6) | Entry Exit d Housi Entry Exit e Buildi Entry Exit ing Cen Entry | 27 5 ng 88 263 ng 19 5 ter 148 90 |

| 310 - Hotel | | | | | 760 - Resear | ch and | Dev | elopme | nt Cent | er |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------|
| Exit 55 | Demand Exit: 7 | 75 % | 6 (41) | Balanced: 1 | Demand Entry: | [:] 3 | % | (1) | Entry | 27 |
| Entry 78 | Demand Entry: - (| 0 % | % (0) | Balanced: 0 | Demand Exit: | 0 | % | (0) | Exit | 5 |
| 310 - Hotel | | | | | 210 - Singl | e-Fami | ly D | etached | Housin | ıg |
| Exit 55 | Demand Exit: 0 |) % | 6 (D) | Balanced: 0 | Demand Entry: | 0 | % | (0) | Entry | 88 |
| Entry 78 | Demand Entry: (| ر O | % (O) | Balanced: 0 | Demand Exit: | 0 | % | (0) | Exit | 263 |
| 310 - Hotel | | | | | 720 - Me | dical-D | ent | al Office | Buildir | ıg |
| Exit 55 | Demand Exit: 7 | 75 % | 6 (41) | Balanced: 1 | Demand Entry: | ٠3 | % | (1) | Entry | 19 |
| Entry 78 | Demand Entry: . (| 0 ° | % (D) | Balanced: 0 | Demand Exit: | 0 | % | (0) | Exit | 5 |
| 820 - Shopping | Center | | | | 7 | 10 - Ge | mer | al Office | Buildh | ıg |
| Exit 90 | Demand Exit: | 29 % | % (26) | Balanced: 7 | Demand Entry: | 4 | % | (7) | Entry | 182 |
| Entry 148 | Demand Entry: | 32 1 | % (47) | Balanced: 7 | Demand Exit: | 28 | · % | (7) | Exit | 25 |
| 820 - Shopping | Center | | | | 760 - Resear | ch and | Dev | elopme | nt Cent | er |
| Exit 90 | Demand Exit: | 29 9 | % (26) | Balanced: 1 | Demand Entry: | <u> </u> | % | (1) | Entry | 27 |
| Entry 148 | Demand Entry: | 32 | % (47) | Balanced: 1 | Demand Exil: | 28 | % | (1) | Exit | 5 |
| | | 210 - Single-Family Detached Housing | | | | | | | | |
| 820 - Shopping | Center | | | | 210 - Singl | e-Fami | ily D | etached | Housi | ng |
| 820 - Shopping Exit 90 | | 14 9 | %ı (13) | Balanced: | 210 - \$ingl Demand Entry: | | - | etached (2) | Housii Entry | - |
| ,, , | | | % (13) % (25) | | • | | · % | | | - |
| Exit 90 | Demand Exit: Demand Entry: | | | 2 Balanced: | Demand Entry: | ¹2 1 | % | (2) (3) | Entry Exit | 88 263 |
| Exit 90 Entry 148 | Demand Exit: Demand Entry: | 17 | | 2 Balanced: | Demand Entry: Demand Exit: | 12 1 dical-D | % % Dent | (2) (3) | Entry Exit | 88 263 ng |
| Exit 90 Entry 148 820 - Shopping | Demand Exit: Demand Entry: Center Demand Exit: | 17 | % (25) | 2 Balanced: 3 Balanced: | Demand Entry: Demand Exit: 720 - Me | 12 1 dical-D | % % Dent | (2) (3) al Office | Entry Exit Buildle | 88 263 ng |
| Exit 90 Entry 148 820 - Shopping Exit 90 | Demand Exit: Demand Entry: Center Demand Exit: Demand Entry: | 17 | % (25) % (26) | Balanced: 3 Balanced: 1 Balanced: | Demand Entry: Demand Exit: 720 - Me Demand Entry: | 12 1 dical-E 4 28 | % % Dent % | (2) (3) al Office (1) (1) | Entry Exit Buildle Entry Exit | 88 263 ng 19 |
| Exit 90 Entry 148 820 - Shopping Exit 90 Entry 148 | Demand Exit: Demand Entry: Center Demand Exit: Demand Entry: Office Building | 17 · · · · · · · · · · · · · · · · · · · | % (25) % (26) | Balanced: 3 Balanced: 1 Balanced: | Demand Entry: Demand Exit: 720 - Me Demand Entry: Demand Exit: | 1 2 dical-E 4 28 ch and | % % Oent % Dev | (2) (3) al Office (1) (1) | Entry Exit Buildle Entry Exit | 88 263 ng 19 5 |
| Exit 90 Entry 148 820 - Shopping Exit 90 Entry 148 710 - General C | Demand Exit: Demand Entry: Center Demand Exit: Demand Entry: Office Building Demand Exit: | 17 · · · · · · · · · · · · · · · · · · · | % (25) % (26) % (47) | Balanced: 3 Balanced: 1 Balanced: 1 Balanced: | Demand Entry: Demand Exit: 720 - Me Demand Entry: Demand Exit: 760 - Resear | 12 1 dical-E 4 28 ch and | % % Dent % Dev | (2) (3) al Office (1) (1) | Entry Exit Buildle Entry Exit | 88 263 ng 19 5 |
| Exit 90 Entry 148 820 - Shopping Exit 90 Entry 148 710 - General C | Demand Exit: Demand Entry: Center Demand Exit: Demand Entry: Office Building Demand Exit: Demand Exit: | 17 · · · · · · · · · · · · · · · · · · · | % (25) % (26) % (47) % (0) | 2 Balanced: 3 Balanced: 1 Balanced: 1 Balanced: 0 Balanced: | Demand Entry: 720 - Me Demand Exit: 760 - Resear Demand Entry: | 12 1 dicat-E 4 28 ch and | % % Dent % % % | (2) (3) al Office (1) (1) velopme (0) (0) | Entry Exit Buildle Entry Exit ent Cent Entry Exit | 88 263 19 19 5 ter 27 |
| Exit 90 Entry 148 820 - Shopping Exit 90 Entry 148 710 - General C Exit 25 Entry 182 | Demand Exit: Demand Entry: Center Demand Exit: Demand Entry: Office Building Demand Entry: Demand Entry: | 17 · · · · · · · · · · · · · · · · · · · | % (25) % (26) % (47) % (0) | 2 Balanced: 3 Balanced: 1 Balanced: 1 Balanced: 0 Balanced: | Demand Entry: 720 - Me Demand Exit: 760 - Resear Demand Entry: Demand Entry: | 1 2 1 dical-E 4 28 ch and 7 0 0 le-Fam | % % Cont % % Den % % ily C | (2) (3) al Office (1) (1) velopme (0) (0) | Entry Exit Buildle Entry Exit ent Cent Entry Exit | 263 19 5 5 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |
| Exit 90 Entry 148 820 - Shopping Exit 90 Entry 148 710 - General C Exit 25 Entry 182 710 - General C | Demand Exit: Demand Entry: Center Demand Exit: Demand Entry: Office Building Demand Entry: Office Building Demand Entry: Office Building Demand Exit: | 17 · · · · · · · · · · · · · · · · · · · | % (25) % (26) % (47) % (0) | Balanced: 3 Balanced: 1 Balanced: 0 Balanced: 0 Balanced: | Demand Entry: 720 - Me Demand Entry: Command Exit: 760 - Resear Demand Entry: Demand Entry: Demand Entry: Demand Entry: Demand Exit: | 1 2 1 dical-E 4 28 ch and 7 0 0 le-Fam | % % % Dent % % Dev % ily C | (2) (3) al Office (1) (1) (1) velopme (0) (0) | Entry Exit Buildin Entry Exit ent Centry Exit Entry Exit | 263 19 5 5 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |
| Exit 90 Entry 148 820 - Shopping Exit 90 Entry 148 710 - General C Exit 25 Entry 182 710 - General C Exit 25 | Demand Exit: Demand Entry: Center Demand Exit: Demand Entry: Office Building Demand Exit: Demand Entry: Office Building Demand Exit: Demand Exit: Demand Exit: Demand Exit: Demand Exit: | 17 · · · · · · · · · · · · · · · · · · · | % (25) % (26) % (47) % (0) % (0) | 2 Balanced: 3 Balanced: 1 Balanced: 0 Balanced: 0 Balanced: 0 Balanced: | Demand Entry: 720 - Me Demand Entry: Demand Exit: 760 - Resear Demand Entry: Demand Exit: 210 - Sing Demand Entry: | 1 dical-E | % % Den % % illy C | (2) (3) (3) al Office (1) (1) (1) velopme (0) (0) vetached (0) (5) | Entry Exit Buildin Entry Exit Entry Exit Entry Exit Housi Entry Exit | 88 263 19 5 5 ter 27 5 mg 88 263 |
| Exit 90 Entry 148 820 - Shopping Exit 90 Entry 148 710 - General C Exit 25 Entry 182 710 - General C Exit 25 Entry 182 | Demand Exit: Demand Entry: Center Demand Entry: Office Building Demand Entry: Office Building Demand Entry: Office Building Demand Exit: Demand Exit: Demand Exit: Demand Exit: Demand Exit: Demand Exit: Demand Entry: | 29 32 0 0 0 1 1 3 3 | % (25) % (26) % (47) % (0) % (0) | 2 Balanced: 3 Balanced: 1 Balanced: 0 Balanced: 0 Balanced: 0 Balanced: | Demand Entry: 720 - Me Demand Entry: Demand Exit: 760 - Resear Demand Entry: Demand Exit: 210 - Sing Demand Entry: Demand Entry: Demand Entry: Demand Entry: Demand Exit: | 1 1 2 1 1 2 2 1 1 2 2 1 2 1 2 1 2 1 2 1 | % % Dent % % illy C | (2) (3) (3) al Office (1) (1) (1) velopme (0) (0) vetached (0) (5) | Entry Exit Buildin Entry Exit Entry Exit Entry Exit Housi Entry Exit | 88 263 mg 19 5 5 cer 27 5 mg 88 263 mg |

820 - Shopping Center

| | D | Demand Entry: | 0 | % ((| Balanced: 0 | Demano | f Exit: 0 | % (0) |) | | | | |
|---------------|------------------------|-------------------------------------------------------|---------|--------|--------------------------------------------|----------------------------------------|-----------------------------|--------------------------------------------|--------------------------------------------------|---------------------------------------------------|---------------------------------------------------|------------|-------------------|
| 760 - R | lesearch and | d Development | l Cente | r | | 210 |) - Single-F | amily Deta | ched Housing | | | | |
| Exit | 5 D | emand Exit: | 1 | % (0 |) Balanced: 0 | Demand | Entry: 0 | % (0) |) Entry 8 | 8 | | | |
| Entry | 27 D | emand Entry: | . 3 | % (1 |) Balanced: 1 | Demand | Exit: 2 | ·% (5) | Exit 2 | 63 | | | |
| 760 - F | tesearch and | d Development | l Cente | r | | ; | 720 - Medic: | al-Dental C | Office Building | | | | |
| Exit | 5 D | emand Exit: | 0 | % (0 |) Balanced: 0 | Demand | i Entry: 0 | ·% (0) |) Entry 1 | 9 | | | |
| Entry | 27 D | emand Entry: | 0 | % (0 | Balanced: 0 | Demand | 1 Exit: 0 | .% (D) |) Exit 5 | | | | |
| 210 - S | ingle-Family | y Detached Ho | using | | | ; | 720 - Medic | al-Dental C | Office Building | | | | |
| Exit | 263 | Demand Exit: | 2 | % (! | Balanced: | Deman | f Entry: 3 | % (1 |) Entry 1 | 9 | | | |
| Entry | 88 [| Demand Entry: | 0 | % (| n) Balanced: 0 | Demand | d Exil: 1 | ·% (0) |) Exit 5 | | | | |
| 220 - 4 | Apartment | | | | | | | | | | | | |
| | Total Trips | Internal Trips 230 - Realder Condominium - 1 | ntial | house | 310 - Hotel | | 820 - Shopping Center | 710 - General Office Building | 760 - Research and Developmen Center | 210 - Single- Family Detached It Housing | 720 - Medical- Dental Office Building | Total | External Trips |
| Entry | 79 (100%) | 0 (0%) | | | 0 (0%) | | 2 (3%) | 0 (0%) | 0 (0%) | 0 (0%) | 0 (0%) | 2 (3%) | 77 (97%) |
| Exit | 317 (100%) | 0 (0%) | | | 0 (0%) | | 3 (1%) | 5 (2%) | 1 (0%) | 0 (0%) | 1 (0%) | 10 (3%) | 307 (97%) |
| Total | 396 (100%) | 0 (0%) | | | 0 (0%) | | 5 (1%) | 5 (1%) | 1 (0%) | 0 (0%) | 1 (0%) | ; 12 (3%) | 384 (97%) |
| 230 - F | | Condominlum/ Internal Trips 220 - Apartm | 5 | ouse - | 1 * 310 - Hotel | | | 710 - | 760 - | 210 - Single- | | ' Total | External |
| | Total Trips | | | | | | Shopping Center | ; General ; Office ; Building | Research and Developmer Center | Family Detached nt Housing | Medical- Dental Office Building | : | Trips |
| Entry | 40 (100%) | 0 (0%) | | | 0 (0%) | | 1 (3%) | 0 (0%) | 0 (0%) | 0 (0%) | 0 (0%) | [1 (3%) | 39 (97%) |
| Exit | 194 (100%) | 0 (0%) | | | 0 (0%) | | 2 (1%) | 4 (2%) | . 1 (1%) | 10 (0%) | 1 (1%) | 8 (4%) | 186 (96%) |
| Total | 234 (100%) | 0 (0%) | | | 0 (0%) | | . 3 (1%) | 4 (2%) | 1 (0%) | 0 (0%) | 1 (0%) | 9 (4%) | 225 (96%) |
| 310 - 1 | Hotel | | | | | | | | | | | | |
| | Total Trips | internal Tripe 220 - Apartm | | | 230 - Residential Condominium/To - 1 | | | : 710 - : General Office Building | 760 - Research and Developmen Center | 210 - Single- Family Detached nt Housing | 720 - Medical- Dental Office Building | | External Trips |
| | | | | | | | 0.100/1 | | . 0. (00/) | , O (D%) | 0 (0%) | . 0 (0%) | 78 (100%) |
| Entry | 78 (100%) | 0 (0%) | | | 0 (0%) | | 0 (0%) | 0 (0%) | 0 (0%) | | 0 (0 10) | . 0 (0 /6) | 10 (100 111) |
| Entry Exit | 78 (100%) 55 (100%) | 0 (0%) 0 (0%) | - | | 0 (0%) 0 (0%) | ······································ | 0 (0%) β (11%) | 5 (9%) | 1 (2%) | 0 (0%) | 1 (2%) | | 42 (76%) |

| | | 220 - Apartment | 230 - Residential Condominium/Townhouse - 1 | 310 - Hotel | 710 - General Office Building | 760 - Research and Development Center | 210 - Single- Family Detached Housing | 720 - Medical- Dental Office Building | Total | |
|---------|---------------|---------------------------------------|---------------------------------------------------|----------------|----------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|----------|-------------------|
| Entry | 148 (100%) | 3 (2%) | 2 (1%) | 6 (4%) | 7 (5%) | 1 (1%) | 3 (2%) | 1 (1%) | 23 (16%) | 125 (84%) |
| Exit | 90 (100%) | 2 (2%) | 1 (1%) | 0 (0%) | 7 (8%) | 1 (1%) | 2 (2%) | 1 (1%) | 14 (16%) | 76 (84%) |
| Total | 238 (100%) | 5 (2%) | 3 (1%) | 6 (3%) | 14 (6%) | 2 (1%) | 5 (2%) | 2 (1%) | 37 (16%) | 201 (84%) |
| 710 - (| General Offic | e Building Internal Trips | | | | | | | | |
| | Total Trips | 220 - Apartment | 230 - Residentlat Condominium/Townhouse - 1 | 310 - Hotel | 820 - Shopping Center | 760 - Research and Development Center | 210 - Single- Family Detached Housing | 720 - Medical- Dental Office Building | Total | External Trips |
| Entry | 182 (100%) | 5 (3%) | 4 (2%) | 5 (3%) | 7 (4%) | 0 (0%) | 5 (3%) | 0 (0%) | 26 (14%) | 156 (86%) |
| Exit | 25 (100%) | | 0 (0'%) | 0 (0%) | 7 (28%) | 0 (0%) | 0 (0%) | 0 (0%) | 7 (28%) | 18 (72%) |
| Total | 207 (100%) | 5 (2%) | 4 (2%) | 5 (2%) | 14 (7%) | 0 (0%) | 5 (2%) | 0 (0%) | 33 (16%) | 174 (84%) |
| 760 - F | Research an | d Development Center | | | | | | | | |
| | | Internal Trips | | | | | | | | |
| | Total Trips | 220 - Apartment | 230 - Residential Condominium/Townhouse - 1 | 310 - Hotel | 820 - Shopping Center | 710 - General Office Building | 210 - Single- Family Detached Housing | 720 - Medical- Dental Office Building | Total | External Trips |
| Entry | 27 (100%) | 1 (4%) | 1 (4%) | 1 (4%) | 1 (4%) | 0 (0%) | 1 (4%) | 0 (0%) | 5 (19%) | 22 (81%) |
| Exit | 5 (100%) | 0 (0%) | 0 (0%) | 0 (0%) | 1 (20%) | D (0%) | 0 (0%) | 0 (0%) | 1 (20%) | 4 (80%) |
| Total | 32 (100%) | 1 (3%) | 1 (3%) | 1 (3%) | 2 (6%) | 0 (0%) | 1 (3%) | 0 (0%) | 6 (19%) | 26 (81%) |
| 210 - 5 | Single-Famil | y Detached Housing | | | | | | | | |
| | | Internal Trips | | | | | | | | |
| | Total Trips | 220 - Apartment | 230 - Residential Condominium/Townhouse - 1 | 310 - Hotel | 820 - Shopping Center | 710 - General Office Building | 760 - Research and Development Center | 720 - Medical- Dental Office Building | Total | External Trips |
| Entry | 88 (100%) | 0 (0%) | 0 (0%) | 0 (0%) | 2 (2%) | 0 (0%) | 0 (0%) | 0 (0%) | 2 (2%) | 86 (98%) |
| Exit | 263 (100%) | 0 (0%) | 0 (0%) | 0 (0%) | 3 (1%) | 5 (2%) | 1 (0%) | 1 (0%) | 10 (4%) | 253 (96%) |
| Total | 351 (100%) | 0 (0%) | 0 (0%) | 0 (0%) | 5 (1%) | 5 (1%) | 1 (0%) | 1 (0%) | 12 (3%) | 339 (97%) |
| 720 - 1 | Medical-Den | tal Office Bullding Internal Trips | | | | | | | | |
| | Total Trips | 220 - Apartment | 230 - Residential Condominium/Townhouse - 1 | 310 - Hotel | : 820 - ! Shopping Center | 710 - General Office Building | 760 - Research and Development Center | 210 - Single- Family Detached Housing | · Total | External Trips |
| Entry | 19 (100%) | 1 (5%) | 1 (5%) | 1 (5%) | 1 (5%) | 0 (0%) | 0 (0%) | 1 (5%) | 5 (26%) | 14 (74%) |
| Exit | 5 (100%) | 0 (0%) | 0 (0%) | 0 (0%) | 1 (20%) | 0 (0%) | 0 (0%) | 0 (0%) | 1 (20%) | 4 (80%) |
| Total | 24 (100%) | 1 (4%) | 1 (4%) | 1 (4%) | 2 (8%) | 0 (0%) | 0 (0%) | 1 (4%) | 6 (25%) | 18 (75%) |

EXTERNAL TRIPS

| Land Use | External Trips | Pass-by% | Pass-by Trips | Non-pass-by Trips |
|---------------------------------------------|----------------|----------|---------------|----------------------|
| 220 - Apartment | 384 | O .9/ | 0 | 384 |
| 230 - Residential Condominium/Townhouse - 1 | 225 | 0 :% | 0 | 225 |
| 310 - Hotel | 120 | O % | 0 | 120 |
| 820 - Shopping Center | 201 | 13 % | 2 6 | 175 |
| 710 - General Office Building | 174 | 0 % | 0 | 174 |
| 760 - Research and Development Center | 26 | 0 .9 | , 0 | 26 |
| 210 - Single-Family Detached Housing | 339 | 0 % | 0 | 339 |
| 720 - Medical-Dental Office Building | 18 | 0 -3 | 0 | 18 |

NOTES

Project Notes:

ITE DEVIATION DETAILS

| Weekday, Peal | k Hour of Adjacent Street Traffic, One Hour Between 7 and 9 a.m. |
|----------------|---------------------------------------------------------------------------------------------------------|
| Landuse | No deviations from ITE. |
| Methods | No deviations from ITE |
| External Trips | 220 - Apartment ITE does not recommend a particular pass-by% for this case. |
| | 230 - Residential Condominium/Townhouse - 1 ITE does not recommend a particular pass-by% for this case. |
| | 310 - Hotel ITE does not recommend a particular pass-by% for this case. |
| | 820 - Shopping Center ITE does not recommend a particular pass-by% for this case. |

210 - Single-Family Detached Housing ITE does not recommend a particular pass-by% for this case.

Weekday, Peak Hour of Adjacent Street Traffic, One Hour Between 7 and 9 a.m.

720 - Medical-Dental Office Building ITE does not recommend a particular pass-by% for this case.

Weekday, A.M. Peak Hour of Generator

Landuse

No deviations from ITE.

Methods

760 - Research and Development Conter
The chosen method (LOG) is not recommended by ITE. ITE recommends Average based on the

External Trips

710 - General Office Building

ITE does not recommend a particular pass-by% for this case.

760 - Research and Development Center ITE does not recommend a particular pass-by% for this case.

SUMMARY

| Total Entering | 661 |
|-------------------------------------------|-----|
| Total Exiting | 954 |
| Total Entering Reduction | 0 |
| Total Exiting Reduction | 0 |
| Total Entering Internal Capture Reduction | 64 |
| Total Exiting Internal Capture Reduction | 64 |
| Total Entering Pass-by Reduction | 16 |
| Total Exiting Pass-by Reduction | 10 |
| Total Entering Non-Pass-by Trips | 581 |
| Total Exiting Non-Pass-by Trips | 880 |

PM PEAK

PERIOD SETTING

| Analysis Name : | PM Peak H | DUF | | | | | |
|-------------------------------------------------|-----------------------------------------|----------|---------------------------------------------------------------------------------------------|----------------------------------------------|--------------|------------|-------|
| Project Name : | CenterPlace Buildout 2 | - Revise | d No; | | 15568 | | |
| Date: | 2/7/2017 | | City: | | | | |
| State/Province: | | | Zip/Post | al Code: | | | |
| Country: | | | Client N | amo: | | | |
| Analyst's Name: | JP | | Edition: | | TE-TGM 9 | th Editio | on |
| Land Use | Independent Variable | Size | Time Period | Method | Entry | Exit | Total |
| 220 - Apartment | Dwelling Units | 800 | Weekday, Peak Hour of Adjacent Street Traffic, One Hour Between 4 and 6 p.m. | Best Fit (LIN) T = 0.55 (X)+17.65 | 298 65% | 160 35% | 458 |
| 230 - Residential Condominium/Townhou - 1 | Dwelling Units use | 663 | Weekday, Peak Hour of Adjacent Street Traffic, One Hour Between 4 and 6 p.m. | Best Fit (LOG) Ln(T) = 0.82Ln(X) +0.32 | 190 67% | 94 33% | 284 |
| 310 - Hotel | Rooms | 250 | Weekday, Peak Hour of Adjacent Street Traffic, One Hour Between 4 and 6 p.m. | Average 0.6 | 77 51% | 73 49% | 150 |
| 820 - Shopping Center | 1000 Sq. Feet Gross Leasable Area | 200 | Weekday, Peak Hour of Adjacent Street Traffic, One Hour Between 4 and 6 p.m. | Best Fit (LOG) Ln(T) = 0.67Ln(X) +3.31 | 457 48% | 496 52% | 853 |
| 710 - General Office Building | 1000 Sq. Feet Gross Floor Area | 110 | Weekday, P.M. Peak Hour of Generator | Best Fit (LIN) T = 1,12 (X)+78,45 | 34 17% | 168 83% | 202 |
| 760 - Research and Development Center | 1000 Sq. Feet Gross Floor Area | 20(0) | Weekday, P.M. Peak Hour of Generator | Best Fit (LOG) Ln(T) = 0.83Ln(X) +1.06 | 5 14% | 30 86% | 35 |
| 210 - Single-Family Detached Housing | Dwelling Units | 487 | Weekday, Peak Hour of Adjacent Street Traffic, One Hour Between 4 and 6 p.m. | Best Fit (LOG) Ln(T) = 0.9Ln(X) +0.5 | 275 1 63% | 162 37% | 437 |
| 720 - Medical-Dental Office Bullding | 1000 Sq. Feet Gross Floor Area | 10 | Weekday, Peak Hour of Adjacent Street Traffic, One Hour Between 4 and 6 p.m. | Best Fil (LOG) Ln(T) = 0.9Ln(X) +1.5 | 10 3 27% | 27 73% | 37 |
| (0) indicates size out of | ranga. | | O' The time perio | ds do not match. | | | |

TRAFFIC REDUCTIONS

| Land Use | Entry Reduc | | Adjusted Entry | Exit F | Reduction | Adjusted Exit |
|---------------------------------------------|----------------|---|----------------|--------|------------|---------------|
| 220 - Apartment | 0 | % | 298 | į o | ·% | 160 |
| 230 · Residential Condominium/Townhouse - 1 | .0 | % | 190 | 0 | % | 94 |
| 310 - Holel | :0 | % | 77 | - 0 | % | 73 |
| 820 - Shopping Center | 0 | % | 457 | 0 | .% | 496 |
| 710 - General Office Building | 0 | % | 34 | 0 | <u>,</u> % | 168 |
| 760 - Research and Development Center | 0 | % | 5 | 0 | <u>.</u> % | 30 |
| 210 - Single-Family Detached Housing | 0 | % | 275 | ō | ; % | 162 |
| 720 - Medical-Dental Office Building | . 0 | % | 10 | 0 | !% | 27 |

INTERNAL TRIPS

| 220 - Apartment | | | | | 230 - Residential Condominium/Townhouse - 1 | |
|-----------------|---------------|----|------------|------------------|---------------------------------------------|----|
| Exit 160 | Demand Exit: | 0 | · % (0) | Balanced: 0 | Demand Entry: 0 % (0) Entry 19 | Ю |
| Entry 298 | Demand Entry: | 0 | % (0) | Balanced: 0 | Demand Exit: 0 % (0) Exit 94 | ļ |
| 220 - Apartment | | | | | 310 - Hotel | |
| Exit 160 | Demand Exit: | 3 | % (5) | Balanced: 5 | Demand Entry: 12 % (9) Entry 77 | 7 |
| Entry 298 | Demand Entry: | 0 | % (0) | Balanced: 0 | Demand Exit: 2 % (1) Exit 73 | 3 |
| 220 - Aparlment | | | | | 820 - Shopping Center | |
| Exit 160 | Demand Exit: | 42 | % (67) | Balanced: 46 | Demand Entry: 10 % (46) Entry 45 | 57 |
| Entry 298 | Demand Entry: | 46 | % (137) | Balanced: 129 | Demand Exit: . 26 % (129) Exit 49 | 36 |
| 220 - Apartment | l | | | | 710 - General Office Building | |
| Exit 160 | Demand Exit: | 4 | % (6) | Balanced: 6 | Demand Entry: : 57 % (19) Entry 34 | ı |
| Entry 298 | Demand Entry: | 4 | % (12) | Balanced: 3 | Demand Exit: -2 % (3) Exit 16 | 88 |
| 220 - Apartment | į | | | | 760 - Research and Development Center | |
| Exit 160 | Demand Exit: | 4 | % (6) | Balanced: | Demand Entry: 57 % (3) Entry 5 | |
| Entry 298 | Demand Entry: | 4 | % (12) | Balanced: | Demand Exit: 2 % (1) Exit 30 | 0 |
| 220 - Apartment | t | | | | 210 - Single-Family Detached Housing | |
| Exit 160 | | | | | Entry 27 | 75 |

| | | Demand Exit: | 0 | % | (0) | Balanced: 0 | Demand Entry: | . 0 | % | (0) | | |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------|------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------|
| Entry | 298 | Demand Entry. | 0 | % | (0) | Balanced: 0 | Demand Exit. | 0 | % | (0) | Exit | 162 |
| 220 · A | partment | | | | | | 720 - Me | dical-D | enta | al Office | Buildir | ıg |
| Exit | 160 | Demand Exit: | 4 | · % | (6) | Balanced: 6 | Demand Entry: | 57 | % | (6) | Entry | 10 |
| Entry | 298 | Demand Entry: | 4 | % | (12) | Balanced: 1 | Demand Exit | · 2 | % | (1) | Exit | 27 |
| 230 - F | Residential | Condominium/T | ownho | use | - 1 | | | | | 3 | 10 - Hot | el |
| Exit | 94 | Demand Exit: | . 3 | % | (3) | Balanced: 3 | Demand Entry: | 12 | % | (9) | Entry | 77 |
| Entry | 190 | Demand Entry: | 0 | % | (0) | Balanced: 0 | Demand Exit: | 2 | % | (1) | Exit | 73 |
| 230 - F | Residential | Condominium/T | ownho | ouse | - 1 | | | 82 | 20 - | Shoppi | ng Cenl | er |
| Exit | 94 | Demand Exit. | 42 | % | (39) | Balanced: 39 | Demand Entry: | 10 | % | (46) | Entry | 457 |
| Entry | 190 | Demand Entry: | 46 | % | (87) | Balanced: 87 | Demand Exil: | , 26 | ·% | (129) | Exit | 496 |
| 230 · F | Residential | Condominium/T | 'ownho | ouse | -1 | | 7 | '10 - Ge | ner | al Office | e Bulldir | ıg |
| Exit | 94 | Demand Exit: | 4 | .% | (4) | Balanced: 4 | Demand Entry: | 57 | % | (19) | Entry | 34 |
| Entry | 190 | Demand Entry: | 4 | % | (8) | Balanced: 3 | Demand Exit | 2 | % | (3) | Exit | 168 |
| | | | | | | | | | | | | |
| 230 - F | Residentla | Condominium/T | ownho | ouse | -1 | | 760 - Resear | ch and | Dev | elopme | nt Cent | er |
| 230 - F Exit | Residentla 94 | Condominium/1 | ownho | | (4) | Balanced: 3 | 760 - Resear Demand Entry: | | | /elopme (3) | ent Cent Entry | |
| | 94 | | | % | | | Demand Entry: | | .% | • | | |
| Exit Entry | 94 190 | Demand Exit | 4 | '% % | (4) (8) | 3 Balanced: | Demand Entry: | 57 2 | % % | (3) (1) | Entry Exit | 5 30 |
| Exit Entry | 94 190 | Demand Exit Demand Entry: | 4 | % % ouse | (4) (8) | 3 Balanced: | Demand Entry: Demand Exit: | 57 2 le-Fami | % % | (3) (1) | Entry Exit | 5 30 ng |
| Exit Entry 230 - F | 94 190 Residential 94 | Demand Exit Demand Entry: Condominium/1 | 4 4 Townho | % % ouse % | (4) (8) 1 | 3 Balanced: 1 Balanced: | Demand Entry: Demand Exit: 210 - Sing | 57 2 le-Fami | .% % ity D % | (3) (1) etached | Entry Exit I Housi | 5 30 ng |
| Exit Entry 230 - F Exit Entry | 94 190 Residential 94 190 | Demand Exit Demand Entry: I Condominium/1 Demand Exit | 4 fownho | % % ouse % | (4) (8) 1 (0) (0) | 3 Balanced: 1 Balanced: 0 Balanced: | Demand Entry: Demand Exit: 210 - Sing Demand Entry: | 57 2 le-Fami 0 0 | .% % ity ID % | (3) (1) etached (0) (0) | Entry Exit I Housi Entry Exit | 5 30 ng 275 162 |
| Exit Entry 230 - F Exit Entry | 94 190 Residential 94 190 | Demand Exit- Demand Entry: I Condominium/I Demand Exit- Demand Entry: I Condominium/I | 4 fownho | % % % | (4) (8) 1 (0) (0) | 3 Balanced: 1 Balanced: 0 Balanced: | Demand Entry: Demand Exit: 210 - Sing Demand Entry: Demand Exit: | 57 2 de-Fami 0 0 | % Wily D W Oent | (3) (1) etached (0) (0) | Entry Exit I Housi Entry Exit | 5 30 ng 275 162 |
| Exit Entry 230 - F Exit Entry 230 - F | 94 190 Residential 94 190 Residentia | Demand Exit- Demand Entry: I Condominium/I Demand Exit- Demand Entry: I Condominium/I | 4 4 fownho 0 0 fownho | % % % % % % | (4) (8) - 1 (0) (0) | 3 Balanced: 1 Balanced: 0 Balanced: 0 | Demand Entry: Demand Exit: 210 - Sing Demand Entry: Demand Exit: 720 - Ma | 57 2 de-Fami 0 0 | .% % ily D % % | (3) (1) etached (0) (0) | Entry Exit Housin Entry Exit Bulldin | 5 30 ng 275 162 |
| Exit Entry 230 - F Exit Entry 230 - F Exit | 94 190 Residential 94 190 Residentia 94 190 | Demand Exit- Demand Entry: Condominium/1 Demand Exit- Demand Entry: Condominium/1 Demand Exit: | 4 4 fownhold 0 0 fownhold 4 | % % % % % % | (4) (8) (-1) (0) (0) (-1) (4) | 3 Balanced: 1 Balanced: 0 Balanced: 4 Balanced: | Demand Entry: 210 - Sing Demand Entry: Demand Exit: 720 - Mo Demand Entry: | 57 2 0 0 edical-D | % % % Oent . % | (3) (1) etached (0) (0) (0) al Office (6) (1) | Entry Exit Housin Entry Exit Bulldin | 5 30 ng 275 162 ng 10 |
| Exit Entry 230 - F Exit Entry 230 - F Exit Entry | 94 190 Residential 94 190 Residentia 94 190 | Demand Exit- Demand Entry: I Condominium/I Demand Exit- Demand Entry: I Condominium/I Demand Exit: Demand Exit: | 4 4 fownhold 0 0 fownhold 4 | % % % % % % | (4) (8) (-1) (0) (0) (-1) (4) | 3 Balanced: 1 Balanced: 0 Balanced: 4 Balanced: | Demand Entry: 210 - Sing Demand Entry: Demand Exit: 720 - Mo Demand Entry: | 57 2 le-Fami 0 0 edical-D 57 2 | % % % Pent % % | (3) (1) etached (0) (0) (0) al Office (6) (1) | Entry Exit Housin Entry Exit Bulldin Entry Exit | 30 109 275 162 10 27 |
| Exit Entry 230 - F Exit Entry 230 - F Exit Entry 310 - F | 94 190 Residential 94 190 Residentia 94 190 Hotel 73 | Demand Exit- Demand Entry: I Condominium/I Demand Exit- Demand Entry: I Condominium/I Demand Exit: Demand Exit: | 4 4 0 0 0 4 4 4 16 | % % % % % % | (4) (8) (-1 (0) (0) (-1 (4) (8) | 3 Balanced: 1 Balanced: 0 Balanced: 4 Balanced: 1 Balanced: | Demand Entry: 210 - Sing Demand Entry: Demand Exit: 720 - Md Demand Entry: Demand Exit: Demand Exit: | 57 2 le-Fami 0 0 edical-D 57 2 | % % % % % % % | (3) (1) etached (0) (0) al Office (6) (1) Shoppi | Entry Exit Housin Entry Exit Bulldin Entry Exit Entry Exit | 30 109 275 162 10 27 |
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| 310 - Hotel | | | | | | 760 - Resear | ch and | Dev | elopme | nt Cent | er |
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| Exit 73 | Demand Exit: | 0 | % | (0) | Balanced: 0 | Demand Entry: | ۰.٥ | % | (0) | Entry | 5 |
| Entry 77 | Demand Entry: | 0 | % | (0) | Balanced: 0 | Demand Exit: | . 0 | % | (0) | Exit | 30 |
| 310 - Hotel | | | | | | 210 - Singl | e-Fami | ly D | etached | Housin | ng |
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| Entry 77 | Demand Entry: | 12 | % | (9) | Balanced: 5 | Demand Exit: | 3 | % | (5) | Exit | 162 |
| 310 - Hotel | | | | | | 720 - Me | dical-D | enta | al Office | Bulldi | ng |
| Exit 73 | Demand Exit: | 0 | % | (0) | Balanced: 0 | Demand Entry: | 0 | % | (0) | Entry | 10 |
| Entry 77 | Demand Entry: | 0 | % | (0) | Balanced: 0 | Demand Exit: | 0 | % | (0) | Exit | 27 |
| 820 - Shopping | Center | | | | | 7 | 10 - Ge | ner | al Office | S uildi | ายู |
| Exit 496 | Demand Exit: | 2 | % | (10) | Balanced. 10 | Demand Entry: | 31 | % | (11) | Entry | 34 |
| Entry 457 | Demand Entry: | 8 | % | (37) | Balanced: 34 | Demand Exit: | 20 | .% | (34) | Exit | 168 |
| 820 - Shopping | Center | | | | | 760 - Resear | ch and | Dev | elopme | nt Cent | er |
| Exit 496 | Demand Exit: | 2 | % | (10) | Balanced; 2 | Demand Entry: | 31 | % | (2) | Entry | 5 |
| Entry 457 | Demand Entry: | 8 | % | (37) | Balanced: 6 | Demand Exit: | 20 | % | (6) | Exit | 30 |
| 820 - Shopping | Center | | | | | 210 - Singl | le-Fami | ly D | etached | Housi | ng |
| Exit 496 | Demand Exit: | . 26 | .% | (129) | Balanced: 127 | Demand Entry: | 46 | % | (127) | Entry | 275 |
| Entry 457 | Demand Entry: | 10 | % | (46) | Balanced: 46 | Demand Exit: | 42 | % | (68) | Exit | 162 |
| 820 - Shopping | Center | | | | | 720 - Me | dical-D | ent | al Office | Buildi | ng |
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| Entry 457 | Demand Entry: | 8 | % | (37) | Balanced; 5 | Demand Exit: | 20 | % | (5) | Exit | 27 |
| 710 - General C | Office Building | | | | | 760 - Resear | ch and | Dev | elopme | nt Cent | er |
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CENTERPLACE CPA RESPONSE TO SUFFICIENCY COMMENTS OF OCTOBER 21, 2016 LEE COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT CPA2016-00011 TRAFFIC COMMENTS

Project # 15568

November 17, 2016

Prepared by: DAVID PLUMMER & ASSOCIATES 2149 McGregor Boulevard Fort Myers, Florida 33901

CenterPlace CPA Response to Sufficiency Comments, October 21, 2016 Lee County Department of Community Development CPA2016-00011

TRAFFIC COMMENTS:

Comment: 6. Please revise the Traffic Analysis to include a 3 mile radius at 1-75 (north and south of Alico Rd) and Three Oaks Pkwy (north and south of Alico Rd).

Response: The long range 2040 analyses and short range 2021 analyses have been revised to include the requested segments of I-75 north and south of Alico Road and Three Oaks Parkway north and south of Alico Road. The following exhibits have been updated to include the additional road segments. They are included in Attachment S-1A.

Exhibit 2 (Revised) Future (2040) Traffic Conditions Without CPA

Exhibit 3 (Revised) Future (2040) Traffic Conditions With CPA

Exhibit 6 (Revised) Existing (2015) Traffic Conditions

Exhibit 7 (Revised) Future (2021) Traffic Conditions Without Project

Exhibit 8 (Revised) Future (2021) Traffic Conditions With Project

Comment: 7. Table 2 & 3, 2035 Directional Peak hour volume needs to be revised to 2040 since it is an analysis for year 2040.

Response: Long range 2040 analyses presented in Exhibits 2 and 3 referred to year 2035 in the column heading for future directional peak hour volume. It was meant to represent year 2040 rather than 2035. The typographical error has been corrected. Please see Exhibit 2 (Revised) and Exhibit 3 (Revised) in Attachment S-1A.

Comment: 8. The service volume for Alico Rd from Three Oaks Parkway to 1-75 is assumed to be controlled access facility; this is not an acceptable assumption.

Response: We believe the controlled access service volume is appropriate for the segment of Alico Road from Three Oaks Parkway thru the I-75 interchange and to Ben Hill Griffin Parkway. This section of Alico Road is characterized by 3 thru lanes in each direction; separate, segregated lanes parallel to the thru lanes serving the I-75 east and west ramps, where those lanes do not stop at the ramp signals; and only one additional unsignalized access point located east of the I-75 east ramp. For these reasons, we are of the opinion that the service volume on this section of Alico Road is higher than the typical 6-lane divided arterial roadway.

However, to be responsive to the reviewer, the service volume between Three Oaks Parkway and Ben Hill Griffin Parkway has been changed to reflect the typical 6-lane arterial road service volume. When adjusting the service volumes for Alico Road, the service volumes reported in the exhibits have also been updated to reflect the current Lee County generalized and link specific service volumes. The service volumes for I-75 were derived from the FDOT Quality Level of Service Handbook Tables.

The following exhibits have been updated to reflect the adjusted service volumes. They are included in Attachment S-1A.



Exhibit 2 (Revised) Future (2040) Traffic Conditions Without CPA

Exhibit 3 (Revised) Future (2040) Traffic Conditions With CPA

Exhibit 6 (Revised) Existing (2015) Traffic Conditions

Exhibit 7 (Revised) Future (2021) Traffic Conditions Without Project

Exhibit 8 (Revised) Future (2021) Traffic Conditions With Project

The results and conclusions of the updated exhibits and analysis are summarized as follows.

- 1. In most instances, the projected 2040 traffic volumes are slightly higher without the proposed CPA (with the approved uses) than with the proposed CPA (with the proposed uses). In general, the volume /capacity ratios are the same or slightly higher without the CPA.
- 2. The Long Range 2040 Horizon analysis indicates that two road segments within the expanded study area are expected to have level of service issues in 2040. These level of service issues are found both without and with the proposed CPA.
- 3. The roadway segment of Alico Road from Three Oaks Parkway to the I-75 west ramp is projected to operate below the level of service standard without and with the CPA in year 2040. The forecasted traffic volumes in year 2040 just exceed the generalized service volume for the road segment (projected volume of 2,949 to 2,954 compared to a service volume of 2,940). In addition, at the direction of the Lee County reviewer, the Lee County generalized service volume estimate has been applied to this road segment. Given that this section of Alico Road, from Three Oaks Parkway thru the I-75 interchange and to Ben Hill Griffin Parkway, is characterized by 3 thru lanes in each direction; separate, exclusive lanes parallel to the thru lanes serving the I-75 east and west ramps, where those lanes do not stop at the ramp signals; and only one additional unsignalized access point located east of the I-75 east ramp, it is very likely that the actual service volume is higher than the generalized service volume. In fact, the actual service volume is probably closer to that of a controlled access arterial roadway. Therefore, it is very likely that the traffic volumes on this segment of Alico Road are over-stated while the service volume is understated.
- 4. The segment of I-75 from Alico Road to Corkscrew Road is projected to operate below the level of service standard in year 2040 in the southbound direction. The level of service standard on this roadway is LOS D. As with the segment of Alico Road that is projected to operate below the level of service standard, the forecasted traffic volume on this segment in year 2040 just exceeds the generalized service volume for the road segment (projected volume of 5,573 to 5,580 compared to a service volume of 5,500).
- 5. No modifications to the Lee County MPO 2040 Highway Cost Feasible Plan or Lee Plan Map 3A are recommended as a result of the proposed CPA.
- 6. The Short Range 5-Year CIP Horizon analysis indicates that no road segments within the expanded study area are expected to have level of service issues in 2021, either with or without the proposed CPA. Therefore, no modifications to the County's five year work program are needed as a result of the proposed CPA.





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Comprehensive Plan Amendment **Application**

Traffic Analysis

CENTERPLACE COMPREHENSIVE PLAN AMENDMENT TRAFFIC STUDY

Project #15568

Prepared by: DAVID PLUMMER & ASSOCIATES, INC.

2149 McGregor Boulevard

Fort Myers, Florida 33901 April 22, 2016



CENTERPLACE COMPREHENSIVE PLAN AMENDMENT TRAFFIC STUDY

Introduction

CenterPlace is a planned, mixed use development located on the south side of Alico Road and east of Ben Hill Griffin Parkway, as shown in Exhibit 1. The property, which was rezoned under Resolution No. Z-14-021, is currently approved for a mix of residential and non-residential uses which are detailed in this report.

However, a revised development scenario is proposed, requiring a Comprehensive Plan Amendment. Under the revised development scenario, a reduction in total non-residential square footage is being proposed, in conjunction with an adjustment to the residential unit types, including the addition of single family units.

This traffic study is in support of the Comprehensive Plan Amendment (CPA) application. Consistent with Lee County's Application for a CPA, this CPA traffic study provides both a Long Range 20-Year Horizon analysis and a Short Range 5-Year CIP Horizon analysis.

The Long Range 20-Year Horizon analysis provides a comparison of future road segment traffic conditions in 2040 on the Lee County MPO's 2040 Highway Cost Feasible Plan road network, both with and without the proposed CPA.

The Short Range 5-Year CIP Horizon analysis provides an assessment of future road segment traffic conditions in 2021, both with and without the proposed CPA.

Summary of Conclusions

The results of the Long Range 20-Year Horizon analysis and Short Range 5-Year CIP Horizon analysis are summarized below.

- 1. No new road improvements are needed as a result of the proposed CPA.
- 2. The Long Range 20-Year Horizon analysis indicates that no road segments within a three mile radius of the site are expected to have level of service issues in 2040, either with or without the proposed CPA. Therefore, no modifications to the Lee County MPO 2040 Highway Cost Feasible Plan or Lee Plan Map 3A are needed as a result of the proposed CPA.
- 3. The Short Range 5-Year CIP Horizon analysis indicates that no road segments within a three mile radius are expected to have level of service issues in 2021, either with or



without the proposed CPA. Therefore, no modifications to the County's five year work program are needed as a result of the proposed CPA.

Transportation Methodology

A CPA transportation methodology outline dated March 7, 2016 was prepared consistent with Lee County's Application for a Comprehensive Plan Amendment and provided to the Lee County staff for review and comment. The methodology outline was discussed with the County staff at a methodology meeting held on March 9, 2016.

The CPA methodology outline was accepted by staff with no revisions. No further comments have been received from the staff regarding the methodology. The methodology outline dated March 7, 2016, is included in Appendix A.

This CPA traffic study was prepared consistent with the agreed upon methodology.

Study Area

In accordance with Lee County's Application for a Comprehensive Plan Amendment, the study includes a review of projected roadway conditions within a 3-mile radius of the site. Therefore, the study area extends west on Alico Road to approximately Gator Road, east on Alico Road to N. Mallard Lane, north on Ben Hill Griffin Parkway/Treeline Avenue to north of Terminal Road, and south on Ben Hill Griffin Parkway to FGCU Boulevard.

Existing Road Network

The existing road network is shown in Exhibit 1. The primary east-west road serving the area is Alico Road, which extends from US 41 to Green Meadows Road, then south to Corkscrew Road. Ben Hill Griffin Parkway extends from Corkscrew Road north to Terminal Road, and then Treeline Avenue continues north from Terminal Road to Colonial Boulevard.

Scheduled and Planned Road Improvements

Roadway improvements scheduled for construction within the next three years in the County's current five-year work program were considered committed improvements for purposes of the Short Range 5-Year CIP Horizon analysis. The only committed improvement in the general area is the widening of Alico Road to four lanes from Ben Hill Griffin Parkway to Airport Haul Road, which is scheduled for construction by the County in FY 17/18.

Roadway improvements included in the MPO's 2040 Highway Cost Feasible Plan were considered planned improvements for purposes of the Long Range 20-Year Horizon analysis. The adopted 2040 LRTP Cost Feasible Project List includes the widening of Alico Road to four



lanes from Airport Haul Road to Green Meadow Road and a four-lane Alico Road Extension from that point northeast to SR 82 at Sunshine Boulevard. The Plan also includes a new, two-lane collector road on the north side of Alico Road from Airport Haul Road to Ben Hill Griffin Parkway. Further south, the Plan includes the widening of Corkscrew Road to four lanes from Ben Hill Griffin Parkway to Alico Road.

CPA Development Parameters

CenterPlace will be a mixed use development with build-out anticipated 10-15 years. The horizon years for this study, however, are 2040 for the Long Range 20-Year Horizon analysis and 2021 for the Short Range 5-Year CIP Horizon analysis.

The proposed CPA for CenterPlace would allow up to 1,555 apartments, 120 other multi-family units and 275 single-family residential units, with an amenity center for the residents. Non-commercial uses include 200,000 square feet of retail, 75,000 square feet of general office, 10,000 sq. ft. of medical office, 20,000 square feet of research and development uses, and a 250-room hotel. Full build-out of CenterPlace is assumed for the Long Range 20-Year Horizon analysis.

For the Short Range 5-Year CIP Horizon analysis, it is estimated that 1,000 apartments, and 200 single family units, as well as 75,000 square feet of retail, 20,000 square feet of general office, and 10,000 square feet of research and development uses will be built and generating traffic by 2021. It is assumed that the other multi-family units and medical office uses would not yet be developed.

The approved uses for CenterPlace under the existing land use and zoning include 1,140 apartments, 810 other multifamily units, 250 hotel rooms, 246,400 square feet of commercial retail space, 100,000 square feet of general office, and 300,000 square feet of research and development uses. A 40-acre parcel was also donated to Florida Gulf Coast University (FGCU) as part of that prior rezoning. Full build-out of these approved uses was assumed to be in place and generating traffic for the long range analysis without the proposed CPA.

Trip Generation

The adopted Lee County MPO 2040 travel model was used to estimate the trip generation for CenterPlace for the Long Range 20-Year Horizon (2040) analysis, both with and without the proposed CPA. A single traffic analysis zone, TAZ 5054, was used to represent CenterPlace. This new zone connects with Alico Road, about one and a half miles east of Ben Hill Griffin Parkway and west of Airport Haul Road. The proposed units and employment at build-out of CenterPlace were used as inputs for this zone in the long range analysis with the CPA and the approved units and employment at build-out of CenterPlace were used as inputs for this zone in the long range analysis without the CPA.



Consistent with Section 3.d in the agreed upon CPA methodology, the trip generation for CenterPlace in the Short Range 5-Year CIP Horizon (2021) was estimated based on ITE <u>Trip Generation</u>, 9th Edition, using the Online Traffic Impact Study Software (OTISS). The ITE trip generation estimates are provided below in the discussion regarding the Short-Range 5-Year CIP Horizon analysis.

Long Range 20-Year Horizon (2040) Analysis

The adopted Lee County MPO travel model was used to project future 2040 traffic conditions, both with and without the proposed CPA. As explained above, the future road network used for these travel model assignments was the Lee County MPO 2040 Highway Cost Feasible Plan network. Full build-out of CenterPlace is reflected in new TAZ 5054.

As discussed during the methodology meeting, for these model assignments, the MPO 2040 model zonal data were adjusted to reflect two new developments along Alico Road: the Innovation Hub (new TAZ 5055) and WildBlue (new TAZ 5056). The Innovation Hub is reflected in TAZ 5055 as the employment at the planned 50,000 sq. ft. research and development facility. WildBlue is represented in TAZ 5056 with 80% of the approved residential units in that development.

The FSUTMS input and output files for the travel model assignments can be found on DPA's ftp website at this link: ftp://ftpfm.dplummer.com/Public/15568 CenterPlace CPA. These files will be available for download from the DPA website for approximately two months.

The projected 2040 peak season weekday volumes from the model assignments were adjusted to annual average daily traffic (AADT) using peak season factors from Lee County 2015 permanent count station data and then to peak season, peak hour, directional volumes using Lee County 2015 permanent count station adjustment factors. The volumes were then compared to Lee County Generalized Peak Hour Directional Service Volumes (May 2014) to estimate the projected 2040 levels of service on the road segments.

Exhibit 2 shows future traffic conditions in 2040 without the proposed CPA. This assignment reflects full build-out of the approved uses, including 1,140 apartments, 810 other multifamily units, 250 hotel rooms, 246,400 square feet of commercial retail space, 100,000 square feet of general office, and 300,000 square feet of research and development uses. As shown in Exhibit 2, no road segments within the study area are expected to have level of service issues in 2040 without the proposed CPA.

Exhibit 3 shows future traffic conditions in 2040 with the proposed CPA. This assignment reflects full build-out of the proposed uses, included 1,555 apartments, 120 multi-family units, 275 single-family residential units, 200,000 square feet of retail, 75,000 square feet of general office, 10,000 sq. ft. of medical office, 20,000 square feet of research and development, and a 250-room hotel. As shown in Exhibit 3, no road segments within the study area are expected to have level of service issues in 2040 with the proposed CPA.



Therefore, no modifications to the Lee County MPO 2040 Highway Cost Feasible Plan or Lee Plan Map 3A are needed as a result of the proposed CPA.

It should also be noted that the projected 2040 volumes are slightly higher without the proposed CPA (with the approved uses) than with the proposed CPA (with the proposed uses). In addition, the volume/capacity ratios are the same or slightly higher without the CPA.

Short Range 5-Year CIP (2021) Analysis

Consistent with the agreed upon methodology, the trip generation for the Short Range 5-Year CIP analysis was based on the trip generation rates and equations in the Institute of Transportation Engineers (ITE) <u>Trip Generation</u>, 9th Edition, using the Online Traffic Impact Study Software (OTISS).

The OTISS worksheet for the proposed CPA uses in 2021 is provided as Exhibit 4. These trip generation estimates reflect the proposed 1,000 apartments, 200 single family units, 75,000 square feet of retail, 20,000 square feet of general office, and 10,000 square feet of research and development uses expected to be in place and generating traffic by 2021.

Consistent with Section 3.e of the methodology, adjustments were made to account for internal capture among the various residential and non-residential uses. These adjustments and the resultant net new external trips at CenterPlace in 2021 are also shown in Exhibit 4.

The ITE trip generation rates and equations used for this study are shown in Exhibit 5.

Existing traffic conditions are shown in Exhibit 6 as a basis for the short range projections. Existing AADT volumes were taken from the Lee County 2015 Traffic Count Report. These existing counts were adjusted to derive peak season, peak hour, directional volumes using 2015 Lee County permanent count station adjustment factors. The volumes were then compared to Lee County Link-Specific Peak Hour Directional Service Volumes (May 2014) to estimate the existing level of service on the road segments.

As agreed, historic traffic growth trends were used to project background traffic for the short range analysis. As shown in Appendix B, historic AADT volumes from the Lee County 2015 Traffic Count Report or the Lee County Traffic Count Database System were used to develop growth rates to apply to the latest segment volume counts to estimate 2021 background traffic volumes. The measured growth rates for a number of count stations in the general area were negative. So, a minimum traffic growth rate of 1% per year was used. After reviewing the growth rates in Appendix B, it was decided to use a growth rate of 1% per year for all roads, except for Ben Hill Griffin Parkway south of Alico Road, which has a growth rate of 2% per year.

Consistent with the approved methodology, short range projected volumes from the new WildBlue and Innovation Hub developments were added to the background traffic.



Future 2021 traffic conditions without the proposed CPA (but with the approved uses) are presented in Exhibit 7. No level of service issues are projected in 2021 without the CPA.

Future 2021 traffic conditions with the proposed CPA are presented in Exhibit 8. No level of service issues are projected in 2021 with the CPA.

Therefore, no modifications to the County's five year work program are needed as a result of the proposed CPA.



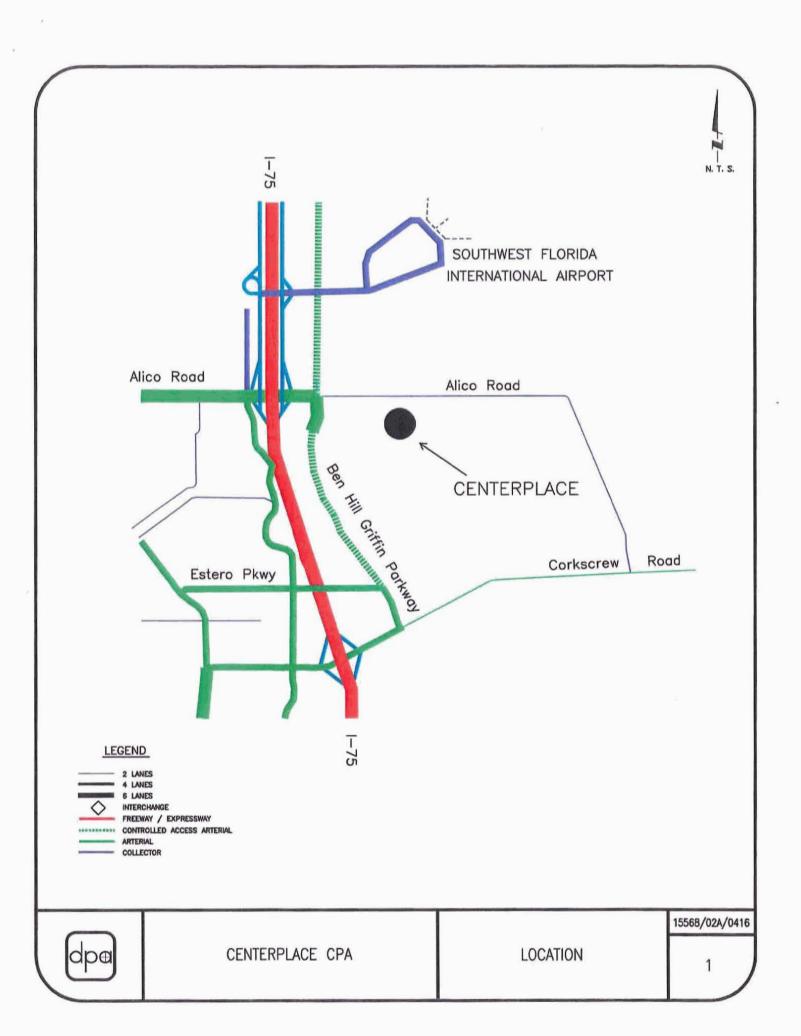


EXHIBIT 2 (REVISED)

CENTER PLACE CPA. LONG RANGE ANALYSIS

FUTURE (2040) TRAFFIC CONDITIONS WITHOUT CPA

| DIRECTIONAL PEAK HOUR | LIK100). PEAK SEASON | | | | | (4) | | | | | | | | 2040 | | | | | (6) | | | | |
|-----------------------|------------------------|------------------------|-------|-----|--------|---------|---------|-------------------------|--------|--------|-------|----------|-----------|-------------|----------|----------|-------------|-------------|---------|-----------|------|------|-------|
| | | | (1) | (2) | (3) | 2040 | (5) | | (5) | Two-W | ay | (5) | Di | ectional | | ۵ | rectional S | ervice Volu | mes | | _ | | |
| | | | # of | LOS | PCS | PSWADT | PSWADT/ | | ĸ | Peak F | DUr | D100 | Pe | ak Hr. Vol. | | | | | | LOS | | V/C | LOS |
| YAWGAOR | FROM | то | Lanes | Std | No. | Traific | AADT | AADT | Factor | Volum | o N | E SW | NE | sw | LOS "A" | 1,05 °B" | LOS "C" | LOS "D" | ros .e. | Std (*2) | NE | sw | NE SW |
| ALICO ROAD | GATOR ROAD | THREE OAKS PKWY | 6D | E | 10 | 56,791 | 1.230 | 54,302 | 0.100 | 5,43 | 0.0 | 18 0.52 | 2,60 | 5 2,824 | 0 | 400 | 2,840 | 2,940 | 2,940 | 2,940 | 0.89 | 0,95 | СС |
| - | THREE OAKS PKWY | 1-75 SE EXIT RAMP | 6D | E | 10 | 69,879 | 1.230 | 56,812 | 0.100 | 5,68 | 0.0 | B 0.52 | 2,72 | 7 2,954 | <u> </u> | 400 | 2,840 | 2,940 | 2,940 | 2,940 | 0.93 | 1.00 | CF |
| 1 | I-75 SB EXIT FIAMP | 1-75 NS EXIT RAMP | 50 | E | 10 | 50,751 | 1.230 | 41,261 | 0,100 | 4,12 | 0. | 6 0.52 | 1,98 | 2,146 | 0 | 400 | 2,840 | 2,940 | 2,940 | 2.940 | 0.67 | 0.73 | CC |
| | I-75 NB EXIT RAMP | BEN HILL GRIFFIN PKWY | 6D | E | 53_ | 34,664 | 1.363 | 25,432 | 0.109 | 2,77 | 2 0.4 | 7 0.53 | 1,30 | 1,469 | 0 | 400 | 2,840 | 2,940 | 2,940 | 2,940 | 0.44 | 0.50 | СС |
| | BEN HILL GRIFFIN PKWY | CENTER PLACE ENTRANCES | 4D | E | 53 | 35,096 | 1.363 | 25,749 | 0.109 | 2,80 | , 0, | 7 0.53 | 1,31 | 1,498 | 0 | 250 | 1,840 | 1,950 | 1,960 | 1,960 | 0.67 | 0.78 | 0 0 |
| } | CENTER PLACE ENTRANCES | AIRPORT HAUL RD | 4D | E | 53 | 27,940 | 1:363 | 20,499 | 0.109 | 2,23 | 0.4 | 7 D.53 | 1,05 | 1,184 | 0 | 250 | 1,840 | 1,960 | 1,960 | 1,960 | 0.54 | 0.60 | C C |
| | AIRPORT HAUL RD | WILDBLUE | 4D | E | 53 | 29,063 | 1.363 | 21,323 | 0.109 | 2,32 | 0.4 | 7 0.53 | 1,09 | 1,232 | 0 | 250 | 1,840 | 1,960 | 1,960 | 1,960 | 0.56 | 0.63 | СС |
| | WILDBLUE | ALICO EXT | 4D | E | 53 | 29,025 | 1.363 | 21,295 | 0.109 | 2,32 | 0.4 | 7 0.53 | 1,09 | 1 1,230 | 0 | 250 | 1,840 | 1,950 | 1,960 | 1,960 | 0.56 | 0.63 | C C |
| | ALICO EXT | N. MALLARD LN | 2 | E | 61 | 9,190 | 1,363 | 6.742 | 0.109 | 735 | .0. | 7 0.53 | 345 | 390 | 130 | 420 | 850 | 1,210 | 1,640 | 1,640 If: | 0.21 | 0.24 | ВВ |
| 1-75 | CORKSCREW RD | AUCO RD | 6 | D | 120184 | 116,522 | 0.910 | 106,035 | 0.090 | 9,54 | 3 0.4 | 16 0.584 | (12) 3,97 | 5,573 | 0 | 3,360 | 4,580 | 5,500 | 6,080 | 5,500 | 0.72 | 1,01 | C E |
| | ALICO RD | DANIELS PKWY | 6 | ס | 120055 | 122,128 | 0.910 | ⁽¹⁰⁾ 111,136 | 0.090 | 10,00 | 2 0.4 | 32 0.568 | (13) 4,32 | 1 5,681 | 0 | 4,360 | 5.580 | 6,500 | 7,080 | 6,500 PT | 0.56 | 0.87 | B D |
| THREE OAKS PARKWAY | SAN CARLOS BLVD | ALICO FID | 4D | E | 25 | 13,381 | 1.140 | 11,738 | 0.100 | 1,17 | 0.3 | 9 0.41 | 693 | 481 | 0 | 250 | 1,840 | 1,960 | 1,960 | 1,960 | 0.35 | 0.25 | СС |
| | ALICO RD | NORTH | 4D | E. | 25 | 27,507 | 1.140 | 24,129 | 0.100 | 2,41 | 3 0.5 | 9 0.41 | 1,42 | 989 | 0 | 250 | 1,840 | 1,960 | 1,960 | 1,960 | 0.73 | 0.50 | CC |
| BEN HILL GRIFFIN PKWY | NORTH OF TERMINAL RD | TERMINAL RD | 40 | E | 61 | 25,297 | 1,240 | 20,401 | 0.099 | 2,02 | 0.5 | 9 0.41 | 1,19 | 828 | 0 | 270 | 1,970 | 2,100 | 2,100 | 2,100 191 | 0.57 | 0.39 | C C |
| | TERMINAL RD | ALICO ROAD | 40 | E | 60_ | 18,138 | 1.543 | 11,755 | 0.132 | 1,55 | 2 0. | 7 0.43 | 885 | 667 | 0 | 270 | 1,970 | 2,100 | 2,100 | 2,100 | 0.42 | 0.32 | СС |
| İ | ALICO ROAD | COLLEGE CLUB DRIVE | 6D | E | 60 | 35,948 | 1.543 | 23,297 | 0.132 | 3,07 | 0. | 7 0.43 | 1,75 | 1,322 | 0 | 400 | 2,840 | 2,940 | 2,940 | 2,940 | 0.60 | 0.45 | C |
| | COLLEGE CLUB DRIVE | FGCU ENTRANCE | 40 | Ε | 71 | 23,331 | 1.377 | 16,943 | 0.122 | 2,06 | 0. | 6 0,54 | 951 | 1,116 | 0 | 250 | 1,840 | 1,960 | 1,950 | 1,960 | 0.49 | 0.57 | СС |

- (1) Lee County MPO 2040 Long Range Transportation Plan Highway Cost Feasible Plan number of lanes.
- (2) Roadway LOS standard from The Lee Plan.
- (3) Permanent Count Station from Lee County 2015 Traffic Count Report and FDOT station.
- (4) PSWDT from 2040 travel model assignment without proposed CPA (current LU designation) on MPO 2040 Cost Feasible Plan road network.
- (5) Adjustment factors per Permanent Count Stations in Lee County 2015 Traffic Count Report, except where noted.
- (6) Lee County Generalized Peak Hour Service Volumes (April 2016) and FDOT Quality Level of Service Handbook Tables.
- (7) 6 lane divided arterial service volume used in the analysis to be responsive to the review comments. However, DPA considers the controlled access facility service volume to be a more appropriate service volume for the segment of Alico Road from Three Oaks Parkway to Ben Hill Grifflin Parkway.
- (B) Uninterrupted flow service volumes.
- (9) Controlled access facility service volumes.
 (10) Adjustment factors for State highway based on 2015 Peak Season Factor Category Report.
- (11) FDOT Quality Level of Service Handbook Tables with adjustment for "Auxiliary Lane".
- (12) LOS standard E except for I-75, which is LOS D.
 (13) FDOT KFAC and DFAC from 2015 Historical AADT Report for applicable FDOT count station.

EXHIBIT 3 (REVISED)

CENTER PLACE CPA. LONG RANGE ANALYSIS

FUTURE (2040) TRAFFIC CONDITIONS WITH CPA

| DIRECTIONAL PEAK HOU | R (K100), PEAK SEASON | | | | | (4) |) | | | | | | | | 204 | 40 | | | | | (6) |) | | | |
|-----------------------|------------------------|------------------------|-------|-------|--------|---------|---------|------|---------|--------|-----------|-------|-------|-----------------------------------------|--------|----------|---------|---------|-------------|-------------|---------|-----------|------|------|-------|
| | | | (1 |) (2) |) (3) | 2040 | (5) | 1 | | (5 | Two-Way | | (5) | | Direct | tional | | D | rectional S | ervice Volu | mes | | | | |
| | | | # 0 | t LOS | PGS | PSWADT | PSWADT/ | | | ĸ | Peak Hour | | 100 | _ | Peak! | Hr, Vol. | | | | | | LOS | | V/C | LOS |
| ROADWAY | FROM | ОТ | Lanes | Std | No | Traffic | AADT | | AADT | Factor | Volume | NE | sw | NE | £ : | sw | LOS "A" | LOS "B" | LOS TC | ros .D. | ros .e. | Std tt? | NE | SW | NE SW |
| ALICO ROAD | GATOR ROAD | THREE OAKS PKWY | 6D | E | 10 | 66,460 | 1.230 | | 54,033 | 0.100 | 5,403 | 0.48 | 0.52 | 2 | ,593 | 2,810 | 0 | 400 | 2,840 | 2,940 | 2,940 | 2,940 | 0.88 | 0.95 | СС |
| | THREE OAKS PKWY | 1-75 SB EXIT RAMP | 6D | E | 10 | 69,758 | 1.230 | | 56,714 | 0.100 | 5,671 | 0.48 | 0.52 | 2 | ,722 | 2,949 | 0 | 400 | 2,840 | 2,940 | 2,940 | 2,940 (7) | 0.93 | 1.00 | C F |
| | 1-75 SB EXIT RAMP | I-75 NB EXIT RAMP | 60 | E | 10 | 50,399 | 1.230 | | 40,975 | 0.100 | 4,097 | 0.48 | 0.52 | 1 | ,967 | 2,130 | 0 | 400_ | 2,840 | 2,940 | 2,940 | 2,940 [7] | 0.67 | 0.72 | CG |
| | 1-75 NB EXIT RAMP | BEN HILL GRIFFIN PKWY | 6D | E | 53 | 34,150 | 1.363 | | 25,055 | 0.109 | 2,731 | 0.47 | 0.53 | 1 | ,284 | 1,447 | 0 | 400 | 2,840 | 2,940 | 2,940 | 2,940 | 0.44 | 0.49 | CC |
| | BEN HILL GRIFFIN PKWY | CENTER PLACE ENTRANCES | 40 | E | 53 | 34,069 | 1,353 | | 24,996 | 0.109 | 2,725 | 0.47 | 0,53 | 1 | ,281 | 1,444 | 0 | 250 | 1,840 | 1,960 | 1,980 | 1,950 | 0.65 | 0.74 | CC |
| | CENTER PLACE ENTRANCES | AIRPORT HAUL RD | 4D | E | 53 | 27,226 | 1.383 | | 19,975 | 0.109 | 2,177 | 0.47 | 0.53 | 1, | ,023 | 1,154 | | 250 | 1,840 | 1,960 | 1,950 | 1,960 | 0.52 | 0.59 | CC |
| | AIRPORT HAUL RD | WILDBLUE | 40 | E | 53 | 28,389 | 1.363 | | 20,828 | 0.109 | 2,270 | 0,47 | 0.53 | 1 | ,067 | 1,203 | 0 | 250 | 1,840 | 1,960 | 1,960 | 1,980 | 0.54 | 0.61 | СС |
| 1 | WILDBLUE | ALICO EXT | 40 | E | 53 | 28,401 | 1.363 | | 20,837 | 0.109 | 2,271 | 0.47 | 0.53 | _! | ,067 | 1,204 | 0 | 250 | 1,840 | 1,960 | 1,960 | 1,960 | 0.54 | 0.61 | CC |
| | ALICO EXT | N. MALLARD LN | 2 | E | 61 | 9,003 | 1.363 | | 5,605 | 0,109 | 720 | 0.47 | 0.53 | ىــــــــــــــــــــــــــــــــــــــ | 33B | 382 | 130 | 420 | 850 | 1,210 | 1,640 | 1,640 (8) | 0.21 | 0.23 | 8 8 |
| 1-75 | CORKSCREW RD | ALICO RD | 6 | l D | 120184 | 116,649 | 0.910 | (10) | 106,151 | 0.090 | 9,554 | 0.416 | 0.584 | 'm 3 | ,974 | 5,580 | 0 | 3,360 | 4,580 | 5,500 | 5,080 | 5,500 | 0.72 | 1.01 | CE |
| | ALICO RD | DANIELS PKWY | 6 | 0 | 120055 | 122,549 | 0.910 | (181 | 111,520 | 0.090 | 10,037 | 0.432 | 0.558 | 101 4 | ,336 | 5.701 | 0 | 4,360 | 5.5B0 | 6,500 | 7,080 | 6,500 [" | 0.67 | 0.88 | BD |
| THREE OAKS PARKWAY | SAN GARLOS BLVD | ALICO RD | 4D | LE_ | 25 | 13,613 | 1.140 | | 11,941 | 0.100 | 1,194 | 0.59 | 0.41 | | 704 | 490 | 0 | 250 | 1,840 | 1,960 | 1,950 | 1,960 | 0.36 | 0.25 | C C |
| | ALICO RD | NORTH | 4D | E | 25 | 27,458 | 1.140 | Ш | 24,086 | 0.100 | 2.409 | 0.59 | 0.41 | 1 | ,421 | 988 | a | 250 | 1,840 | 1.960 | 1,950 | 1,960 | 0.73 | 0.50 | CC |
| BEN HILL GRIFFIN PKWY | NORTH OF TERMINAL RD | TERMINAL RD | 40 | E | 61 | 25,199 | 1.240 | | 20,322 | 0.099 | 2,012 | 0.59 | 0.41 | 1, | ,187 | 825 | 0 | 250 | 1,840 | 1,960 | 1,960 | 1,960 (7) | 0.61 | 0.42 | 100 |
| İ | TERMINAL RD | ALICO ROAD | 40 | E | 60 | 17,585 | 1.543 | _ | 11,397 | 0.132 | 1,504 | 0.57 | 0.43 | | 857 | 647 | 0 | 250 | 1,840 | 1,960 | 1,960 | 1,960 [7] | 0.44 | 0.33 | CC |
| | ALICO ROAD | COLLEGE CLUB DRIVE | 6D | E | 60 | 35,855 | 1,543 | | 23,237 | 0.132 | 3,067 | 0.57 | 0.43 | 1 | ,74B | 1,319 | 0 | 400 | 2,840 | 2,940 | 2,940 | 2,940 | 0.59 | 0.45 | c c |
| 1 | COLLEGE CLUB DRIVE | FGCU ENTRANCE | 40 | l E | 71 | 23,198 | 1,377 | | 16,847 | 0.122 | 2,055 | 0.46 | 0.54 | 1 : | 945 | 1,110 | 1 0 | 250 | 1,840 | 1,960 | 1,960 | 1.960 | 0.48 | 0.57 | llala |

Footnates:

- (1) Lee County MPO 2040 Long Range Transportation Plan Highway Cost Feasible Plan number of lenes.
 (2) Roadway LOS standard from The Lee Plan.
- (3) Permanent Count Station from Lee County 2015 Traffic Count Report and FDOT station.
- (4) PSWDT from 2040 travel model assignment with proposed CPA on MPO 2040 Cost Feasible Plan road network.
- (5) Adjustment factors per Permanent Count Stations in Lee County 2015 Traffic Count Report, except where noted.
- (6) Lee County Generalized Peak Hour Service Volumes (April 2016) and FDOT Quality Level of Service Handbook Tables.
- (7) 6 Jane divided arterial service volume used in the analysis to be responsive to the review comments. However, DPA considers the controlled access facility service volume
- to be more appropriate for the segment of Alico Road from Three Oaks Parkway to Ben Hill Griffin Parkway.
- (6) Uninterrupted flow service volumes
- (9) Controlled access facility service volumes.
- (10) Adjustment factors for State highway based on 2015 Peak Season Factor Category Report.
- (11) FDOT Quality Level of Service Handbook Tables with adjustment for "Auxiliary Lane".
- (12) LOS standard E except for 1-75, which is LOS D.
- (13) FDOT KFAC and DFAC from 2015 Historical AADT Report for applicable FDOT count station .

EXHIBIT 4

CENTERPLACE CPA, SHORT-TERM ANALYSIS ITE/OTISS TRIP GENERATION ESTIMATES

| Project Information | |
|---------------------|-----------------------------------|
| Project Name: | CenterPlace CPA - 5 Year Analysis |
| No: | 15568 |
| Date: | 4/19/2016 |
| City: | |
| State/Province: | |
| Zip/Postal Code: | |
| Country: | |
| Client Name: | |
| Analyst's Name: | JP |
| Edition: | ITE-TGM 9th Edition |

| Land Use | Size | Wee | kday | AM Pea | k Hour | PM Pea | k Hour |
|---------------------------------------|---------------------------------------|--------|----------------|-----------------|--------|-------------|-----------|
| | ude e | Entry | Exit | Entry | Exit | Entry | Exit |
| 220 - Apartment | 1000 Dwelling Units | 3092 | 3092 | 99 | 395 | 369 | 199 |
| Reduction | _ | 0 | 0 | 0 | 0 | 0 | o |
| Internal | | 0 | 0 | 2 | 5 | 69 | 34 |
| Pass-by | | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-pass-by | | 3092 | 3092 | 97 | 390 | 300 | 165 |
| 230 - Residential | | | | | | | |
| Condominium/Townhouse - 1 | 0 Dwelling Units | 0 | o | О | 0 | 0 | o |
| Reduction | | 0 | o | 0 | 0 | 0 | 0 |
| Internal | | 0 | o | 0 | 0 | 0 | 0 |
| Pass-by | | 0 | 0 | 0 | 0 | 0 | o |
| Non-pass-by | | 0 | 0 | 0 | 0 | 0 | 0 |
| 310 - Hotel | 0 Employees | o | 0 | 0 | 0 | 0 | 0 |
| Reduction | | 0 | 0 | 0 | 0 | 0 | 0 |
| Internal | | 0 | 0 | 0 | o | 0 | 0 |
| Pass-by | | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-pass-by | | 0 | 0 | | 0 | o | 0 |
| 820 - Shopping Center | 75 1000 Sq. Feet Gross Leasable Area | 2817 | 2816 | | 50 | 237 | 257 |
| Reduction | | o | 0 | 1,000 | 1.0 | | 0 |
| Internal | [일본 - 기기 원목회(현급 전쟁 기본) | o | 1 1 1 1 1 7 | 1.00 | 1, 2 | | 130 |
| Pass-by | | 563 | 100 | | 6 | | 9 |
| Non-pass-by | | 2254 | 19 6 6 6 6 6 7 | 1.00 | 1.00 | | 118 |
| 710 - General Office Building | 20 1000 Sq. Feet Gross Floor Area | 193 | | | 6 | | 84 |
| Reduction | 25 1000 34. 1 444 0/033 / 700/ 71/ 44 | 0 | | | 0 | | |
| Internal | ì | o | 1 | 1 | 2 | | 21 |
| Pass-by | | 0 | | | | | 1 |
| Non-pass-by | | 193 | i . | | 4 | 1 | 63 |
| INDIT-pass-by | | 155 | | Ĭ | | | |
| 760 - Research and Development Center | 10 1000 Sq. Feet Gross Floor Area | 75 | 74 | 15 | 3 | 3 | 17 |
| Reduction | | 0 | 2.00 | 1,740 | | 100 | 4 4 4 4 4 |
| Internal | | 0 | | 100 100 100 100 | 1 1 | 4 4 5 3 5 6 | 3 |
| Pass-by | | 0 | | 4 1 1 1 | | | 0 |
| Non-pass-by | | 75 | 7, | | 2 | | 14 |
| 210 - Single-Family Detached Housing | 200 Dwelling Units | 994 | | 38 | 112 | 123 | 73 |
| Reduction | 200 DWGIIII B GIIIIG | 0 | 1 | 1 | | 0 | 0 |
| Internal | | 0 | 1 | 1 | ì | 1 | |
| Pass-by | | 0 | | | 1 | | |
| Non-pass-by | | 994 | 1 | l | i . | | |
| 720 - Medical-Dental Office Building | 0 1000 Sq. Feet Gross Floor Area | 0 | | | ı | 1 | 0 |
| Reduction | 0 1000 3q. 1 ccc 0/033 1/00/ 7// cd | o | 3 | 1 | 1 | • | 1 |
| Internal | | ő | 1 | l . | i | _ | |
| | | | l . | | l . | • | |
| Pass-by | 1 | | • | 1 | | 1 | 1 |
| Non-pass-by Total | 1 | 7171 | · · | 1 | | | |
| Total Reduction | | /1/1 | | I | | | |
| | | 0 | | | ı | | - |
| Total Internal | | 563 | 1 | | | I | 9 |
| Total Pass-by Total Non-pass-by | | 6608 | 1 | 1 | 1 | 1 | |
| rotai Noll-pass-vy | | 1 5000 | 1 300- | 1 | | T | |

EXHIBIT 5

CENTERPLACE CPA ITE/OTISS TRIP GENERATION EQUATIONS

| Land Use | Time Period | Variable | Equation* |
|----------------------------------------------|------------------------|----------------|--------------------------|
| 210 - Single Family | Weekday | Dwelling Units | Ln(T) = 0.92Ln(X) + 2.72 |
| | AM Peak Hr | Dwelling Units | T = 0.7(X) + 9.74 |
| | PM Peak Hr | Dwelling Units | Ln(T) = 0.9Ln(X) + 0.51 |
| 220 – Apartment | Weekday | Dwelling Units | T = 6.06(X) + 123.56 |
| | AM Peak Hr | Dwelling Units | T = 0.49(X) + 3.73 |
| | PM Peak Hr | Dwelling Units | T = 0.55(X) + 17.65 |
| 230 — Residential Condominium/Townhouse (Mul | ^{ti-} Weekday | Dwelling Units | Ln(T) = 0.87Ln(X) + 2.46 |
| Family) | AM Peak Hr | Dwelling Units | Ln(T) = 0.8Ln(X) + 0.26 |
| | PM Peak Hr | Dwelling Units | Ln(T) = 0.82Ln(X) + 0.32 |

*-Source: ITE 9th Edition by OTISS.

| Land Use | Time Period | Variable | Equation* |
|-------------|-------------|----------|----------------------|
| 310 – Hotel | Weekday | Rooms | T = 8.95(X) - 373.16 |
| | AM Peak Hr | Rooms | T = 0.53(X) |
| | PM Peak Hr | Rooms | T = 0.6(X) |

*-Source: ITE 9th Edition by OTISS.

| Land Use | Time Period | Variable | Equation* |
|-------------------------------------|-------------|-----------------|--------------------------|
| 710 – General Office | Weekday | 1000 Sq. Ft GFA | Ln(T) = 0.76Ln(X) + 3.68 |
| | AM Peak Hr | 1000 Sq. Ft GFA | Ln(T) = 0.8Ln(X) + 1.57 |
| | PM Peak Hr | 1000 Sq. Ft GFA | T = 1.12(X) + 78.45 |
| 720 – Medical/Dental Office | Weekday | 1000 Sq. Ft GFA | T = 40.89(X) - 214.97 |
| | AM Peak Hr | 1000 Sq. Ft GFA | T = 2.39(X) |
| | PM Peak Hr | 1000 Sq. Ft GFA | Ln(T) = 0.9Ln(X) + 1.53 |
| 760 – Research & Development Center | Weekday | 1000 Sq. Ft GFA | Ln(T) = 0.83Ln(X) + 3.09 |
| | AM Peak Hr | 1000 Sq. Ft GFA | Ln(T) = 0.87Ln(X) + 0.86 |
| | PM Peak Hr | 1000 Sq. Ft GFA | Ln(T) = 0.83Ln(X) + 1.06 |
| 820 – Shopping Center | Weekday | 1000 Sq. Ft GLA | Ln(T) = 0.65Ln(X) + 5.83 |
| | AM Peak Hr | 1000 Sq. Ft GLA | Ln(T) = 0.61Ln(X) + 2.24 |
| | PM Peak Hr | 1000 Sq. Ft GLA | Ln(T) = 0.67Ln(X) + 3.31 |

*-Source: ITE 9th Edition by OTISS.

EXHIBIT 6 (REVISED)

CENTERPLACE CPA. SHORT RANGE ANALYSIS

EXISTING (2015) TRAFFIC CONDITIONS. DIRECTIONAL PEAK HOUR (K100), PEAK SEASON

| | | | | | | | | | | | | Exi | sting | | | | | 16 |) | | | | |
|----------------------|-----------------------|-----------------------|-------|-----|--------|-------|----------|-----------|----------|-------|-------|--------|----------|-------|-------|------------|-------------|-------|-----------|------|------|----|----|
| | | | (1) | (2) | | | (4) | (5) | Two-Way | | (5) | Direc | ctional | | Dir | ectional S | ervice Volu | ımes | | | | | |
| | | | # of | LOS | (3) | Count | Existing | K | Peak Hr. | | D100 | Peak I | Hr. Vol. | | | | | | LOS | | V/C | LC |)S |
| ROADWAY | FROM | то | Lanes | Sld | PCS # | Year | AADT | Factor | Volume | NE | SW | NE | sw | LOS A | LOS B | ros c | LOS D | LOS E | Std (10) | NE | sw | NE | sw |
| ALICO ROAD | GATOR ROAD | THREE OAKS PKWY | 6D | E | 10 | 2010 | 22,700 | 0.100 | 2,270 | 0.48 | 0.52 | 1,090 | 1,180 | 0 | 2,960 | 2,960 | 2,960 | 2,960 | 2,960 | 0.37 | 0.40 | в | В |
| | THREE OAKS PKWY | 1-75 | 6D | E | 10 | 2015 | 41,000 | 0.100 | 4,100 | 0.48 | 0.52 | 1,968 | 2,132 | 0 | 2,960 | 2,960 | 2,960 | 2,960 | 2,960 | 0.66 | 0.72 | В | В |
| | 1.75 | BEN HILL GRIFFIN PKWY | 6D | E | 53 | 2015 | 25,600 | 0.109 | 2,790 | 0.47 | 0.53 | 1,311 | 1,479 | Q | 2,960 | 2,960 | 2,960 | 2,960 | 2,960 | 0.44 | 0.50 | В | В |
| | BEN HILL GRIFFIN PKWY | CENTERPLACE ENTRANCES | 2 | E | 53 | 2014 | 7,500 | 0.109 | 818 | 0.47 | 0.53 | 384 | 434 | 70 | 280 | _540 | 760 | 1,100 | 1,100 | 0.35 | 0.39 | С | c |
| | CENTERPLACE ENTRANCES | AIRPORT HAUL RD | 2 | E | 53 | 2014 | 7,500 | 0.109 | 818 | 0.47 | 0.53 | 384 | 434 | 70 | 250 | 540 | 760 | 1,100 | 1,100 | 0.35 | 0.39 | C | С |
| | AIRPORT HAUL RD | WILDBLUE | 2 | E | 53 | 2014 | 1,500 | 0.109 | 164 | 0.47 | 0.53 | 77 | 87 | 70 | 280 | _540 | 760 | 1,100 | 1,100 | 0.07 | 0.08 | В | В |
| | WILDBLUE | GREEN MEADOW RD | 2 | E | 53 | 2010 | 1,500 | 0.109 | 164 | 0.47 | 0.53 | 77 | 87 | 70 | 280 | 540 | 760 | 1,100 | 1,100 | 0.07 | 0.08 | В | В |
| | GREEN MEADOW AD | N. MALLARD LN | 2 | E | 53 | 2010 | 1,500 | 0,109 | 164 | 0.47 | 0.53 | 77 | 87 | 70 | 280 | 540 | 760 | 1,100 | 1,100 | 0.07 | 80.0 | В | В |
| 1-75 | CORKSCREW RD | ALICO RD | 6 | D | 120055 | 2015 | 93,000 | 0.090 | 8,370 | 0.432 | 0.568 | 3,616 | 4,754 | 0 | 3,350 | 4,580 | 5,500 | 6,080 | 5,500 | 99.0 | 0.86 | С | D |
| | ALICO RD | DANIELS PKWY | В | D | 120184 | 2015 | 89,417 | 0.090 (11 | 8,048 | 0.416 | 0.584 | 3,348 | 4.700 | 0 | 4,360 | 5,580 | 6,500 | 7,080 | 8,500 (3) | 0.52 | 0.72 | В | С |
| BEN HILL GRFFIN PKWY | NORTH OF TERMINAL RD | TERMINAL RD | 4D. | E | 61 | 2015 | 23,800 | 0.099 | 2,356 | 0.59 | 0.41 | 1,390 | 966 | 1,530 | 2,980 | 2,980 | 2,980 | 2,980 | 2,980 [9] | 0.47 | 0.32 | А | A |
| / TREELINE AVE | TERMINAL RD | ALICO RD | 4D | Ε | 50 | 2015 | 21,100 | 0.132 | 2,785 | 0.57 | 0.43 | 1,587 | 1,198 | 1,530 | 2,980 | 2,980 | 2,980 | 2,980 | z.980 (9) | 0.53 | 0.40 | В | A |
| | ALICO RO | COLLEGE CLUB DR | 6D | E | 60 | 2015 | 22,900 | 0.132 | 3,023 | 0.57 | 0.43 | 1,723 | 1,300 | 1,450 | 3,000 | 3.000 | 3,000 | 3,000 | 3,000 | 0.57 | 0.43 | В | A |
| | COLLEGE CLUB DA | FGCU ENTRANCE | 4D | E | 71 | 2015 | 19,400 | 0.122 | 2,367 | 0.46 | 0.54 | 1,089 | 1,278 | 940 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 0.54 | 0.64 | В | В |
| THREE OAKS PARKWAY | SAN CARLOS BLVD | ALICO RD | 4D | Ε | 25 | 2015 | 12,300 | 0.093 | 1,144 | 0.53 | 0.47 | 606 | 538 | 650 | 1,940 | 1,940 | 1,940 | 1,940 | 1,940 | 0.31 | 0.28 | Α | A |
| | ALICO RD | NORTH | | | | | | | | 1 | | | | | | | | | | | | | |

Epotnotes:

- (1) Existing Number of Lanes
- (2) Roadway LOS standard from The Lee Plan.
- (4) Most current AADT volume from Lee County 2015 Traffic Count Report and FDOT count stations
 (4) Most current AADT volume from Lee County 2015 Traffic Count Report and FDOT count stations as noted.
- (5) Adjustment lactors from appropriate Permanent Count Station data in Lee County 2015 Traffic Count Report, except as noted.
 (6) Lee County Link-Specific Peak Hour Service Volumes (June 2016) and FDOT Quality Level of Service Handbook Tables.
- (7) 6 lane divided arterial service volume used in the analysis to be responsive to the review comments. However, DPA considers the controlled access facility service volume
- to be a more appropriate service volume for the segment of Alico Road from Three Oaks Parkway to Ben Hill Griffin Parkway.

 (8) FDOT Quality Level of Service Handbook Tables with adjustment for "Auxiliary Lane".
- (9) Controlled access facility service volumes.
- (10) LOS standard E except for I-75, which is LOS b.
 (11) FDOT KFAC and DFAC from 2015 Historical AADT Report for applicable FDOT count station.

EXHIBIT Z

CENTERPLACE CPA. SHORT RANGE ANALYSIS

| DIRECTIONAL PEAK HOU | R (K100), PEAK SEASON | | | | | (3) | | | | | Rev | ised | (6) | | (7) | | | | | | | | | | | | |
|----------------------|-----------------------|-----------------------|-------|-----|-------|----------|------|----------|--------|----------|--------|----------|-------|----------|-----|-----------|--------|-------|--------|-------------|-----------|-------|----------|------|------|----|----|
| | | | | | 2 | 021 | | (4) | | (5) | 20 | 121 | A | pproved | l. | Tot | af | | | | | | | | | | |
| | | | | | Back | ground | W | dBlue | Innova | tionHub | Back | ground | | CPA | | 202 | 1 | | | | | (8) | | | | | |
| | | | (1) | (2) | Dire | ctional | Dire | ctional | Direc | tional | Direc | tional | Die | rections | 1 | Direct | onal | | Direct | ional Servi | ce Volume | ts. | | | | | |
| | | | # of | LOS | Peak | Hr. Vol. | Peak | Hr. Vol. | Peak! | Hr. Val. | Peak I | Hr. Vol. | PK | tr. Volu | me | Pk. Hr. \ | /olume | | | | | STD | | V | //0 | U | os |
| ROADWAY | FROM | TO | Lanes | Std | NE | sw | NE | sw | NE | sw | NE. | sw | % | NE | SW | NE | sw | LOSA | LOSB | LOSC | LOS D | LOSE | | NE | sw | NE | SW |
| ALICO ROAD | GATOR RD | THREE OAKS PKWY | 60 | Ε | 1,210 | 1,310 | 13 | 15 | 1 | 12 | 1,224 | 1,337 | 19.7% | 91 | 20 | 1,315 | 1,433 | 0 | 2,860 | 2,920 | 2,920 | 2,920 | П | 0.45 | 0.49 | В | В |
| | THREE OAKS PKWY | 1-75 | 60 | E | 2,086 | 2,260 | 15 | 17 | 1 | 13 | 2,102 | 2,290 | 28.6% | 133 | 140 | 2,235 | 2,430 | 0 | 2,860 | 2,920 | 2,920 | 2,920 | | 0.77 | 0.83 | B | В |
| | 1-75 | BEN HILL GRIFFIN PKWY | 60 | E | 1,390 | 1,568 | 23 | 25 | 2 | 17 | 1,415 | 1,610 | 53.6% | 249 | Ma | 1,663 | 1,872 | 0 | 2,860 | 2,920 | 2,920 | 2,920 | | 0.57 | 0,64 | В | 8 |
| | BEN HILL GRIFFIN PKWY | CENTERPLACE ENTRANCES | 4D | E | 411 | 464 | 41 | 45 | 3 | 22 | 455 | 531 | 91.3% | 424 | 446 | 679 | 978 | 240 | 1,930 | 1,960 | 1,960 | 1,960 | | 0.45 | 0.50 | В | В |
| | CENTERPLACE ENTRANCES | AIRPORT HAUL RD | 4D | E | 411 | 464 | 41 | 45 | 3 | 22 | 455 | 531 | 2,1% | 10 | 10 | 465 | 541 | 240 | 1,930 | 1,960 | 1,960 | 1,960 | | 0.24 | 0.28 | 8 | 8 |
| | AIRPORT HAUL RD | WILDBLUE | 2 | 8 | 85 | 97 | 41 | 45 | 1 | 1 | 127 | 143 | 2.1% | 15 | 10 | 138 | 152 | 60 | 260 | 520 | 760 | 1,100 | | 0,13 | 0.14 | В | 8 |
| | WILDBLUE | GREEN MEADOW RD | 2 | E | 85 | 97 | 2 | 2 | 1 | 1 | 88 | 100 | 2,1% | 10 | 10 | 90 | 109 | 60 | 260 | 520 | 760 | 1,100 | | 0,09 | 0.10 | В | В |
| | GREEN MEADOW RD | N. MALLARD LN | 2 | E | 85 | 97 | 2 | 2 | 1 | 1 | 88 | 100 | 1.4% | - 2 | 6 | 95 | 106 | 60 | 260 | 520 | 760 | 1,100 | \sqcup | 0.09 | 0.10 | В | 8 |
| BEN HILL GRFFIN PKWY | NORTH OF TERMINAL RD | TERMINAL RD | 4D | E | 1,557 | 1,082 | 10 | 8 | 0 | 0 | 1,567 | 1,090 | 14.0% | 88 | 55 | 1,635 | 1,155 | 1,260 | 1,960 | 1,960 | 1,960 | 1,960 | (9) | 0,83 | 0.59 | В | A |
| / TREELINE AVE | TERMINAL RD | ALICO RD | 4D | Ε | 1,777 | 1,342 | 13 | 10 | 1 | 1 | 1,791 | 1,353 | 14.0% | 63. | 65 | 1,860 | 1,418 | 1,260 | 1,960 | 1,960 | 1,960 | 1,960 | (9) | 0.95 | 0.72 | В | B |
| | ALICO RD | COLLEGE CLUB DR | 6D | E | 1,930 | 1,456 | 13 | 10 | 1 | 4 | 1,944 | 1,470 | 23.0% | 107 | 112 | 2,050 | 1,582 | 370 | 2,960 | 2,960 | 2,960 | 2,960 | | 0.69 | 0.53 | В | В |
| | COLLEGE CLUB DR | FGCU ENTRANCE | 4D | E | 1,220 | 1,431 | | 6 | 1 | 3 | 1,229 | 1,440 | 14,1% | 65 | 69 | 1,294 | 1,509 | 240 | 1,930 | 1,960 | 1,960 | 1,960 | | 0.66 | 0.77 | B | 8 |

Footnotes:

(1) Existing plus Committed Number of Lanes (E+C).

(2) Roadway LOS standard from The Lee Plan.

(3) Existing volume + 1% per year all roads, except for Ben Hill Griffin Parkway south of Alico Rd, which is existing volume + 2% per year.

(4) WildBlue peak hour traffic volumes derived from Exhibit 7 of WildBlue CPA Traffic Study dated March 11, 2014.

(a) Transaction from the first state of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control

(7) ITE estimate of entering and exiting trips assigned to E+C road network based on trip distribution percentages.

(8) Lee County Link-Specific Peak Hour Service Volumes (May 2014).
(9) Controlled access facility.

ITE Trip Gan - Net New PM

Sixt Total 953

EXHIBIT 8

CENTERPLACE CPA, SHORT RANGE ANALYSIS

| FUTURE (2021) TRAFFIC | CONDITIONS WITH PROJECT (W | (ITH PROPOSED USES) | | | | (3) | | | | | | | | | | | | | | | |
|-----------------------|----------------------------|-----------------------|-------|-----|-------|----------|-------|-----------|-----|---------|--------|-------|-----------|-----------|-----------|-------|-----|------|------|----|----|
| DIRECTIONAL PEAK HOU | R (K100), PEAK SEASON | | | | Re | vised | (4) | | (5) | | | | | | | | | | | | |
| | | | | | 20 | 021 | P | roposed | | To | tal | | | | | | | | | | |
| | | | | | Back | ground | | CPA | | 20 | 21 | | | | | (6 |) | | | | |
| | | | (1) | (2) | Direc | ctional | Di | rectional | | Direct | tional | | Direction | onal Serv | ice Volur | nes | | | | | |
| | | | # of | LOS | Peak | Hr. Vol. | Pk. I | Hr. Volur | ne | Pk. Hr. | Volume | | | | | STD | | | V/C | L | os |
| ROADWAY | FROM | то | Lanes | Std | NE | sw | % | NE | sw | NE | sw | LOSA | LOSB | LOSC | LOS D | LOSE | £ | NE | sw | NE | SW |
| ALICO ROAD | GATOR RD | THREE OAKS PKWY | 6D | Е | 1,224 | 1,337 | 19.7% | 102 | 80 | 1,326 | 1,416 | 0 | 2,860 | 2,920 | 2,920 | 2.920 | П | 0.45 | 0.49 | В | В |
| | THREE OAKS PKWY | 1-75 | 6D | E | 2,102 | 2,290 | 28.6% | 149 | 116 | 2,251 | 2,405 | 0 | 2,860 | 2,920 | 2,920 | 2,920 | П | 0.77 | 0.82 | В | В |
| | I-75 | BEN HILL GRIFFIN PKWY | 6D | Е | 1,415 | 1,610 | 53.6% | 279 | 217 | 1,693 | 1,826 | 0 | 2,860 | 2,920 | 2,920 | 2,920 | П | 0.58 | 0.63 | В | В |
| | BEN HILL GRIFFIN PKWY | CENTERPLACE ENTRANCES | 4D | E | 455 | 531 | 91.3% | 475 | 369 | 930 | 900 | 240 | 1,930 | 1,960 | 1,960 | 1,960 | П | 0.47 | 0.46 | В | В |
| | CENTERPLACE ENTRANCES | AIRPORT HAUL RD | 4D | E | 455 | 531 | 2.1% | 8 | 11 | 463 | 542 | 240 | 1,930 | 1,960 | 1,960 | 1,960 | П | 0.24 | 0.28 | В | В |
| | AIRPORT HAUL RD | WILDBLUE | 2 | E | 127 | 143 | 2.1% | 8 | 11 | 136 | 153 | 60 | 260 | 520 | 760 | 1,100 | П | 0.12 | 0.14 | В | В |
| | WILDBLUE | GREEN MEADOW RD | 2 | E | 88 | 100 | 2.1% | 5 | 11 | 97 | 110 | 60 | 260 | 520 | 760 | 1,100 | П | 0.09 | 0.10 | В | В |
| | GREEN MEADOW RD | N. MALLARD LN | 2 | E | 88 | 100 | 1.4% | 6 | 7 | 94 | 107 | 60 | 260 | 520 | 760 | 1,100 | П | 0.09 | 0.10 | В | В |
| BEN HILL GRFFIN PKWY | NORTH OF TERMINAL RD | TERMINAL RD | 4D | E | 1,567 | 1,090 | 14.0% | 57 | 73 | 1,623 | 1,163 | 1,260 | 1,960 | 1,960 | 1,960 | 1,960 | (7) | 0.83 | 0.59 | В | A |
| /TREELINE AVE | TERMINAL RD | ALICO RD | 4D | Е | 1,791 | 1,353 | 14.0% | 57 | 73 | 1,848 | 1,426 | 1,260 | 1.960 | 1,960 | 1,960 | 1,960 | (7) | 0.94 | 0.73 | В | В |
| | ALICO RD | COLLEGE CLUB DR | 6D | Е | 1,944 | 1,470 | 23.0% | 120 | 93 | 2,063 | 1,563 | 1000 | 2,960 | 2,960 | 2,960 | 2,960 | | 0.70 | 0.53 | В | В |
| | COLLEGE CLUB DR | FGCU ENTRANCE | 4D | E | 1,229 | 1,440 | 14.1% | 73 | 57 | 1,302 | 1,497 | 240 | 1,930 | 1,960 | 1,960 | 1,960 | | 0.66 | 0.76 | В | В |

Footnotes:

(1) Existing plus Committed Number of Lanes (E+C).

(2) Roadway LOS standard from The Lee Plan.

(3) Carried forward from Without Project exhibit.

Enter 520 Exit 404 Total 924

ITE Trip Gen - Net New

(4) Percentage trip distribution from Exhibit 9 (Revised) titled "Future (2019) Traffic Conditions with Project" in report titled CenterPlace Rezoning Traffic Study dated March 17, 2014.

(5) ITE estimate of entering and exiting trips assigned to E+C road network based on trip distribution percentages.

(6) Lee County Link-Specific Peak Hour Service Volumes (May 2014).

(7) Controlled access facility.

APPENDIX A METHODOLOGY OUTLINE

CENTERPLACE COMPREHENSIVE PLAN AMENDMENT TRANSPORTATION METHODOLOGY OUTLINE

Project No. 15568

Prepared by:

DAVID PLUMMER & ASSOCIATES, INC.

2149 McGregor Boulevard

March 7, 2016

Fort Myers, Florida 33901



CENTERPLACE COMPREHENSIVE PLAN AMENDMENT TRANSPORTATION METHODOLOGY OUTLINE

Introduction

CenterPlace is a planned, mixed use development located on the south side of Alico Road and east of Ben Hill Griffin Parkway, as shown in Exhibit 1. The property, rezoned under Resolution No. Z-14-021, is approved for 1,950 residential units, 250 hotel rooms, 246,400 square feet of commercial retail space, 100,000 square feet of general office, and 300,000 square feet of Research and Development uses. A 40-acre parcel was donated to Florida Gulf Coast University (FGCU) as part of that rezoning.

Under the revised development scenario, a reduction in total non-residential square footage is being proposed, in conjunction with an adjustment to the residential unit types, including the addition of single family units.

CenterPlace is anticipated to build out in 2028. However, for Comprehensive Plan Amendment (CPA) purposes, the long-range horizon year for this study is the year 2040, consistent with the Lee County MPO's recently-adopted 2040 Highway Cost Feasible Plan.

This traffic study will be prepared in support of the CPA application for CenterPlace, and will be prepared consistent with Lee County's Application for a Comprehensive Plan Amendment.

Methodology Meeting

A transportation methodology meeting will be held with the Lee County, inclusive of the Department of Community Development and Department of Transportation Staff.

The transportation methodology outline will be distributed prior to the meeting and reviewed during the meeting. The methodology outline will be subsequently updated, as needed, based on the discussion during the methodology meeting.

Methodology

The methodology for the CPA traffic study is summarized below.

1. According to Lee County's Application for a CPA, the study area should include projected roadway conditions within a 3-mile radius of the site. Therefore, the study area will extend west along Alico Road to approximately Gator Road, east along Alico Road to N. Mallard Lane, north along Treeline Avenue to north of Terminal Access Road, and south along Ben Hill Griffin Parkway to FGCU Boulevard.



- 2. For the required Long Range 20-Year Horizon analysis, peak hour, peak season (K_{100}), directional roadway segment analysis will be provided for the year 2040, based on Lee County travel model assignments, both with and without the CPA.
 - a. The adopted Lee County MPO 2040 Highway Cost Feasible Plan travel model, zonal data and road network will be used to project total traffic for future 2040 traffic conditions, both without and with the CPA. The travel model and zonal data will be checked and adjusted, if appropriate, to reflect the recently-approved WildBlue project and other approved developments along Alico Road, including the Innovation Hub (IHub) development.
 - b. The trip generation for the 2040 CPA analysis will be established through the adopted Lee County travel model.
 - c. For future 2040 traffic conditions without the CPA, the existing approved development program, which is allowed on the property under the current land use designation, will be input into the model zonal data files, using appropriate land use adjustment factors. The approved development program is presented in Exhibit 2.
 - d. For future 2040 traffic conditions with the CPA, the proposed residential and non-residential development program, as shown in Exhibit 3 will replace the approved parameters and will be input into the model zonal data files, using appropriate land use adjustment factors.
 - e. Total volumes on a road segment will be taken from the nearest link to the CPA to insure that the highest CPA volume is used.
 - f. The roadway adjustment factors, service volumes and LOS standards used to estimate levels of service in 2040 will be as described in Section 4 below.
 - g. Projected 2040 traffic volumes and levels of service without and with the CPA will be compared.
- 3. For the Short Range 5-Year CIP Horizon analysis, peak hour, peak season (K₁₀₀), directional roadway segment analysis will be provided for the year 2021, both with and without the CPA. Background traffic will be based on recent traffic counts and growth trends. CPA traffic will be distributed and assigned on a percentage basis by the Lee County travel model.
 - a. The traffic counts reported in the most recent Lee County <u>Traffic Count Report</u> available at the time that the analysis is done will be used to establish base year traffic volumes.
 - o The traffic counts reported in the most recent <u>Traffic Count Report</u> will be supplemented, as needed, by AADT traffic counts reported online on the Lee County Traffic Count Database System (TCDS).
 - b. Background traffic will be projected to the year 2021 based on recent traffic counts reported in the most recent <u>Lee County Traffic Count Report</u> and historic traffic growth trends developed primarily from the 2005-2015 traffic counts reported in the Traffic Count Report.
 - o A minimum annual growth rate of 1% per year will be assumed.

- o Adjustments will be made to reflect WildBlue and IHub.
- c. The MPO travel model will be used to distribute and assign CPA traffic to road segments.
- d. ITE <u>Trip Generation</u>, 9th Edition, will be used to estimate the trip generation associated with the five-year level of development. CPA trip generation will be limited to those parameters expected to be built, occupied and generating traffic by the year 2021. The Short Range development program is presented in Exhibit 3.
- e. Appropriate adjustments will be made for internal capture using the NCHRP Report 684/8-51 Internal Trip Capture Estimation Tool.
- f. The following recently completed or scheduled road improvements will be included in the E+C network:
 - I-75 Airport Direct Connect
 - Alico Road widening (4LD) from Ben Hill Griffin Parkway to Airport Haul Road (CST FY 17/18)
- g. The CPA traffic on each road segment will be added to the background traffic projected using growth trends to estimate total PM peak hour, directional traffic with the CPA in 2021.
- h. The roadway adjustment factors, service volumes and LOS standards used to estimate levels of service will be as described in Section 4 below.
- i. Projected 2021 traffic volumes and levels of service without and with the CPA will be compared.
- 4. Levels of service (LOS) on the study area road segments will be estimated for peak season, peak hour (K_{100}), peak direction, using the following adjustment factors, service volumes and LOS standards.
 - a. The LOS standards in the The Lee Plan will be used.
 - b. Current Lee County K, D and peak season factors for applicable Permanent Count Stations will be used to estimate background road segment peak hour traffic volumes on all roads.
 - c. Lee County generalized service volumes (Sept. 2013) will be used for all roads for the Long Range 20-Year Horizon (2040) analysis.
 - d. Lee County link-specific service volumes (May 2014) will be used for all roads for the Short Range 5-Year CIP Horizon analysis.
- 5. The CPA traffic study findings and conclusions, plus supporting documentation, will be submitted to Lee County, along with the corresponding FSUTMS travel model input/output files, for review. The CPA traffic study will, of course, be subject to review and acceptance by Lee County.

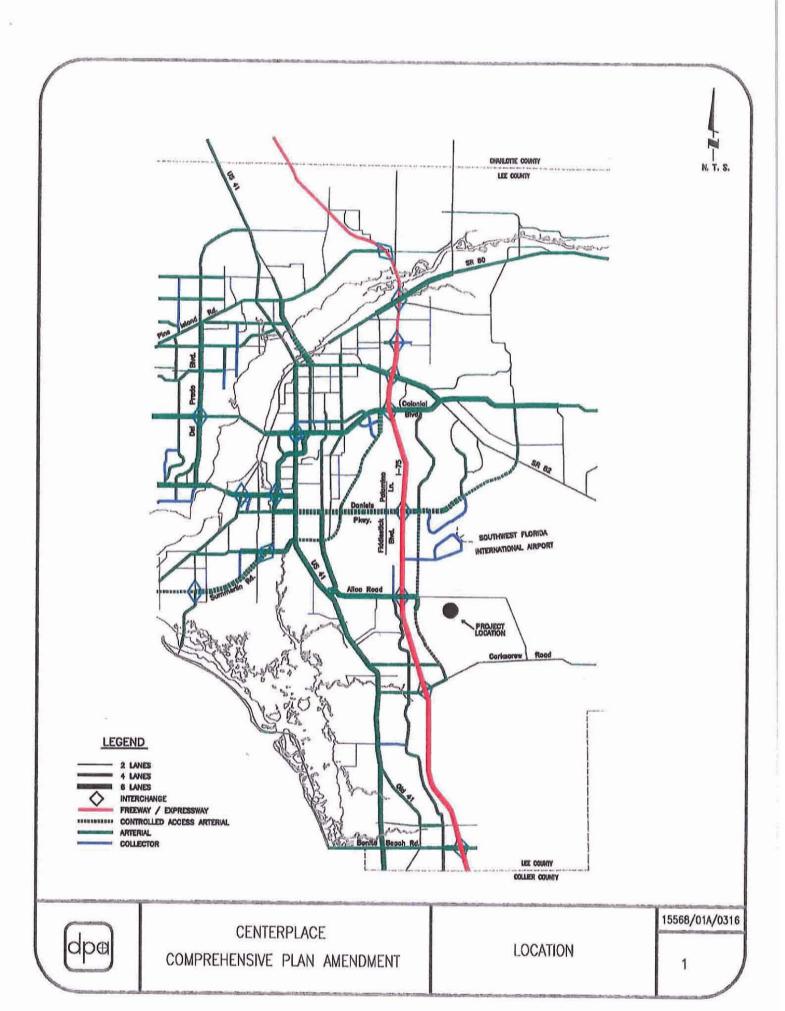


Exhibit 2 Approved Development Program

| Land Use | Approved |
|----------------------------|----------|
| Residential | |
| Apartment | 1,140 |
| Multi-Family (Coach Homes) | 320 |
| "Town Center" Multi-Family | 490 |
| Total: | 1,950 |
| Hotel | 250 |
| Non-Residential | |
| Retail | 246,400 |
| Office | 100,000 |
| R&D | 300,000 |
| Total: | 646,400 |

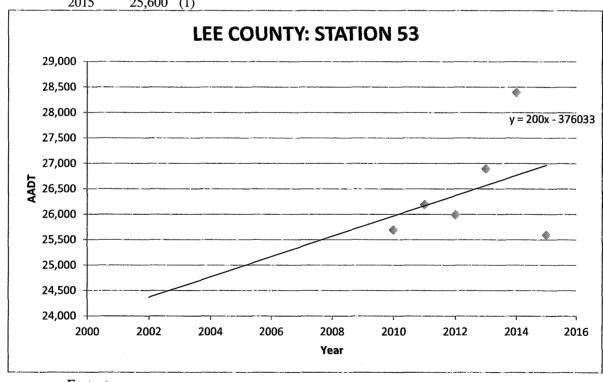
Exhibit 3
Proposed Development Program

| Land Use | <u>5 Year</u> | <u>Buildout</u> |
|----------------------------------|---------------|-----------------|
| Residential | | |
| Apartment Multi-Family (Coach | 1,000 | 1,555 |
| Homes) | 0 | 120 |
| Single Family | 200 | <u>275</u> |
| Total: | 1,200 | 1,950 |
| Hotel | 0 | 250 |
| Non-Residential | | |
| Retail | 75,000 | 200,000 |
| Office | 20,000 | 75,000 |
| R&D | 10,000 | 20,000 |
| Medical Office | 0 | 10,000 |
| Total: | 105,000 | 305,000 |

APPENDIX B TRAFFIC GROWTH TREND GRAPHS

ALICO ROAD LEE COUNTY: STATION 53 ALICO ROAD EAST OF I-75

| Year | AADT | | Eq | uation | | | Growth |
|------|--------|-----|----------------|--------|----------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2002 | | | \mathbf{y}_1 | | \mathbf{x}_1 | | 0.82% per year |
| 2003 | | | | 24,367 | | 2002 | |
| 2004 | | | | | | | |
| 2005 | | | y_2 | | \mathbf{x}_2 | | |
| 2006 | | | | 26,967 | | 2015 | |
| 2007 | | | | | | | |
| 2008 | | | | | | | |
| 2009 | | | | | | | |
| 2010 | 25,700 | (1) | | | | | |
| 2011 | 26,200 | (1) | | | | | |
| 2012 | 26,000 | (1) | | | | | |
| 2013 | 26,900 | (1) | | | | | |
| 2014 | 28,400 | (1) | | | | | |
| 2015 | 25,600 | (1) | | | | | A SECURITY OF THE PROPERTY OF |

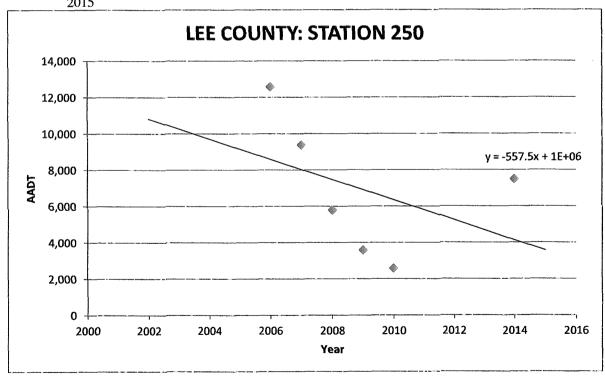


Footnotes:

(1) Historical AADT for Station 53 reported in Lee County 2015 Traffic Count Report: http://www.leegov.com/dot/traffic/trafficcountreports

ALICO ROAD LEE COUNTY: STATION 205 ALICO ROAD EAST OF BEN HILL GRIFFIN PARKWAY

| Year | AADT | | Eq | uation | | | Growth |
|------|--------|-----|------------|--------|------------|------|-----------------|
| 2002 | | | y 1 | х | 1 | | -5.15% per year |
| 2003 | | | | 10,819 | | 2002 | |
| 2004 | | | | | | | |
| 2005 | | | y2 | х | x 2 | | |
| 2006 | 12,600 | (1) | | 3,572 | | 2015 | |
| 2007 | 9,400 | (1) | | | | | |
| 2008 | 5,800 | (1) | | | | | |
| 2009 | 3,600 | (1) | | | | | |
| 2010 | 2,600 | (1) | | | | | |
| 2011 | | | | | | | |
| 2012 | | | | | | | |
| 2013 | | | | | | | |
| 2014 | 7,500 | (1) | | | | | |
| 2015 | | | | ······ | | | |

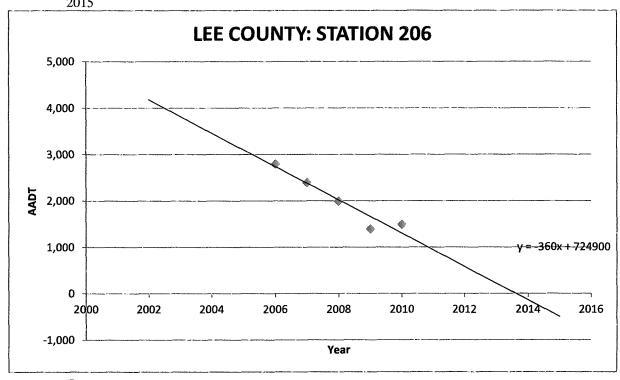


Footnotes:

(1) Historical AADT for Station 205 reported in Lee County 2015 Traffic Count Report: http://www.leegov.com/dot/traffic/trafficcountreports

ALICO ROAD LEE COUNTY: STATION 206 ALICO ROAD NORTH OF CORKSCREW ROAD

| Year | AADT | | Eq | uation | | Growth |
|------|-------|-----|------------|------------|------|-----------------|
| 2002 | | | y 1 | x 1 | | -8.61% per year |
| 2003 | | | | 4,180 | 2002 | |
| 2004 | | | | | | |
| 2005 | | | y2 | x2 | | |
| 2006 | 2,800 | (1) | | -500 | 2015 | |
| 2007 | 2,400 | (1) | | | | |
| 2008 | 2,000 | (1) | | | | |
| 2009 | 1,400 | (1) | | | | |
| 2010 | 1,500 | (1) | | | | |
| 2011 | | | | | | |
| 2012 | | | | | | |
| 2013 | | | | | | |
| 2014 | | | | | | |
| 2015 | | | | | | |

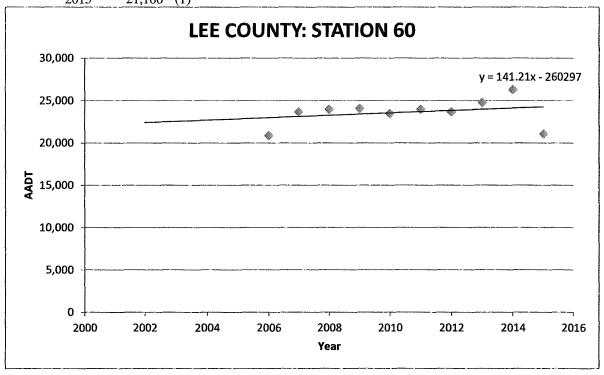


Footnotes:

(1) Historical AADT for Station 206 reported in Lee County Traffic Database System website: http://lee.ms2soft.com/tcds/tsearch.asp?loc=Lee&mod=

BEN HILL GRIFFIN PARKWAY LEE COUNTY: STATION 60 BEN HILL GRIFFIN PARKWAY SOUTH OF MIDFIELD TERMINAL

| Year | AADT | Equation | | Growth |
|------|------------|-----------------------------------------|------|----------------|
| 2002 | | y_1 x_1 | | 0.63% per year |
| 2003 | | 22,410 | 2002 | |
| 2004 | | | | |
| 2005 | | y_2 x_2 | | |
| 2006 | 20,900 (1) | 24,245 | 2015 | |
| 2007 | 23,700 (1) | | | |
| 2008 | 24,000 (1) | | | |
| 2009 | 24,100 (1) | | | |
| 2010 | 23,500 (1) | | | |
| 2011 | 24,000 (1) | | | |
| 2012 | 23,700 (1) | | | |
| 2013 | 24,800 (1) | | | |
| 2014 | 26,300 (1) | | | |
| 2015 | 21,100 (1) | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | · | |

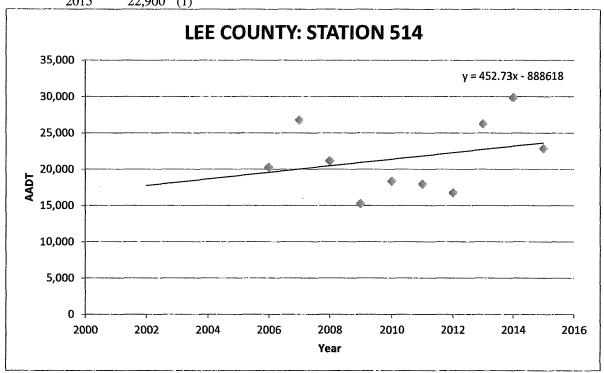


Footnotes:

(1) Historical AADT for Station 53 reported in Lee County 2015 Traffic Count Report: http://www.leegov.com/dot/traffic/trafficcountreports

BEN HILL GRIFFIN PARKWAY LEE COUNTY: STATION 514 BEN HILL GRIFFIN PARKWAY SOUTH OF ALICO ROAD

| Year | AADT | Ec | quation | | Growth |
|------|----------|------------|---------|------|----------------|
| 2002 | | y 1 | x1 | | 2.55% per year |
| 2003 | | | 17,742 | 2002 | |
| 2004 | | | | | |
| 2005 | | y2 | x2 | | |
| 2006 | 20,300 (| (1) | 23,627 | 2015 | |
| 2007 | 26,800 (| (1) | | | |
| 2008 | 21,200 (| (1) | | | |
| 2009 | 15,300 (| (1) | | | |
| 2010 | 18,400 (| (1) | | | |
| 2011 | 18,000 (| (1) | | | |
| 2012 | 16,800 (| (1) | | | |
| 2013 | 26,300 (| (1) | | | |
| 2014 | 29,900 (| (1) | | | |
| 2015 | 22,900 (| (1) | | | |

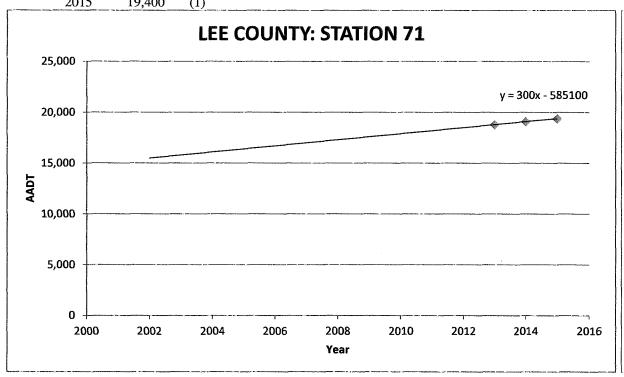


Footnotes:

(1) Historical AADT for Station 205 reported in Lee County 2015 Traffic Count Report: http://www.leegov.com/dot/traffic/trafficcountreports

BEN HILL GRIFFIN PARKWAY LEE COUNTY: STATION 71 BEN HILL GRIFFIN PARKWAY NORTH OF ESTERO PARKWAY

| Year | AADT | | Equat | tion | | Growth |
|------|--------|-----|------------|------------|------|----------------|
| 2002 | | | y 1 | x 1 | | 1.94% per year |
| 2003 | | | 15, | 500 | 2002 | |
| 2004 | | | | | | |
| 2005 | | | y 2 | x 2 | | |
| 2006 | | | 19, | 400 | 2015 | |
| 2007 | | | | | | |
| 2008 | | | | | | |
| 2009 | | | | | | |
| 2010 | | | | | | |
| 2011 | | | | | | |
| 2012 | | | | | | |
| 2013 | 18,800 | (1) | | | | |
| 2014 | 19,100 | (1) | | | | |
| 2015 | 19,400 | (1) | | | | |

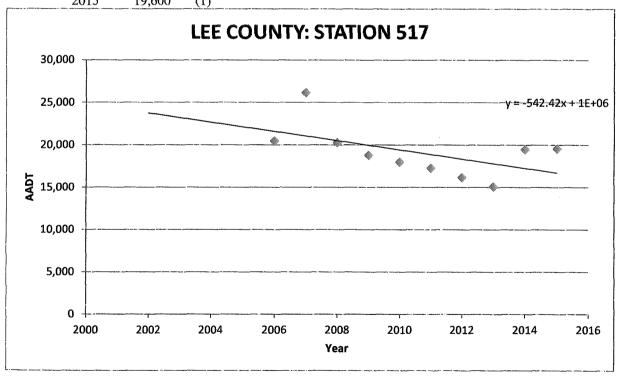


Footnotes:

(1) Historical AADT for Station 206 reported in Lee County Traffic Database System website: http://lee.ms2soft.com/tcds/tsearch.asp?loc=Lee&mod=

BEN HILL GRIFFIN PARKWAY LEE COUNTY: STATION 517 BEN HILL GRIFFIN PARKWAY NORTH OF CORKSCREW ROAD

| Year | AADT | | Equati | ion | | Growth |
|------|--------|-----|--------|------------|------|-----------------|
| 2002 | | | y1 | x 1 | | -2.28% per year |
| 2003 | | | 23,7 | 761 | 2002 | |
| 2004 | | | | | | |
| 2005 | | | y2 | x2 | | |
| 2006 | 20,500 | (1) | 16, | 709 | 2015 | |
| 2007 | 26,200 | (1) | | | | |
| 2008 | 20,300 | (1) | | | | |
| 2009 | 18,800 | (1) | | | | |
| 2010 | 18,000 | (1) | | | | |
| 2011 | 17,300 | (1) | | | | |
| 2012 | 16,200 | (1) | | | | |
| 2013 | 15,100 | (1) | | | | |
| 2014 | 19,500 | (1) | | | | |
| 2015 | 19,600 | (1) | ~ | | | |





LANDSCAPE ARCHITECTS

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Comprehensive Plan Amendment Application

Historic Resources

Archaeologic Response and Roster



This record search is for informational purposes only and does <u>NOT</u> constitute a project review. This search only identifies resources recorded at the Florida Master Site File and does <u>NOT</u> provide project approval from the Division of Historical

Resources. Contact the Compliance and Review Section of the Division of Historical Resources at 850-245-6333 for project review information.

March 11, 2016

Jill Henderson Morris-Depew Associates, Inc. 2891 Center Pointe Drive, Unit 100 Fort Myers, Florida 33916 Phone: (239) 337-3993

Email: jhenderson@m-da.com



In response to your inquiry of March 10, 2016, the Florida Master Site File lists one previously recorded archaeological site and no standing structures found in the following parcels of Lee County:

T46S R25E Sections 11, 12, and 13 T46S R26E Sections 07 and 18

When interpreting the results of our search, please consider the following information:

- This search area may contain unrecorded archaeological sites, historical structures or other resources even if previously surveyed for cultural resources.
- Because vandalism and looting are common at Florida sites, we ask that you limit the distribution of location information on archaeological sites.
- While many of our records document historically significant resources, the documentation of a resource at the Florida Master Site File does not necessarily mean the resource is historically significant.
- Federal, state and local laws require formal environmental review for most projects. This search DOES NOT constitute such a review. If your project falls under these laws, you should contact the Compliance and Review Section of the Division of Historical Resources at 850-245-6333.

Please do not hesitate to contact us if you have any questions regarding the results of this search.

Sincerely,

hing blilly

Paige Phillips Archaeological Data Analyst Florida Master Site File Paige.Phillips@dos.myflorida.com

CenterPlace

Comprehensive Plan Ammendment

Historical Resources Roster

| | OBJECTID | SiteID | SiteName | SiteType1 | SiteType2 | SiteType3 | SiteType4 | SiteType5 | SiteType6 | Culture1 | Culture2 | Culture3 | Culture4 |
|---|----------|---------|----------|---------------|------------------|---------------|-------------|-------------|-----------|--------------|------------------|-----------|-----------|
| Ī | | | | | Specialized site | | | | | | | | |
| ı | | | GULF | Campsite | for procurement | Habitation | Land- | Prehistoric | | | Glades, 1000 B.C | | |
| ١ | 17556 | LL01843 | COAST #1 | (prehistoric) | of raw materials | (prehistoric) | terrestrial | midden(s) | Other | Late Archaic | A.D. 1700 | Glades la | Glades Ib |

| OBJECTID | SiteID | SiteName | Culture5 | SurvEval | SurveyNum | ShpoEval | PlotType | Shape_Ler | Shape_Area |
|----------|---------|----------|----------|------------------|-----------|-----------|----------|-----------|---------------|
| | | | | | | Not | | | |
| | | GULF | | Not Evaluated by | | Evaluated | | | |
| 17556 | LL01843 | COAST #1 | Other | Recorder | 8197 | by SHPO | NORM | ######## | 0.00000023555 |



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Comprehensive Plan Amendment Application

Public Facilities

- **Public Facilities Impacts Narrative**
- Letters of Availability Requests
- Letter of Availability Responses
 - o Lee County Public Schools
 - Lee County EMS
 - o San Carlos Park Fire & Rescue
 - o Lee County Utilities
 - Lee County Transit
 - Lee County Public Utilities
 - Lee County Sheriff's Office



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CenterPlace

Comprehensive Plan Amendment Public Facilities Impacts

The requested Comprehensive Plan Amendment is to address the detailed development minimums and maximums included for the CenterPlace Property (aka Area 9) in the Lee Plan, A concurrent Mixed Use Planned Development is proposed to provide details regarding the future development of the property. The proposed development will include residential and nonresidential uses. The chart below demonstrates a comparison of the existing available development per the currently adopted Policy 18.1.16 and the proposed development per the proposed concurrent Planned Development. As demonstrated by the table, the proposed development is a decrease in intensity and therefore no negative impacts to public services are expected.

| A | pproved v Proposed Dev | velopment |
|------------------------|------------------------|-------------------------------------------|
| | Policy 18.1.16 | Proposed Mixed Use Planned Development |
| RESIDENTIAL | | |
| Dwelling Units | 1,950 | 1,950 |
| COMMERCIAL | | |
| Retail | 543,000 SF | 200,000 SF |
| Office | 918,000 SF | 75,000 SF |
| Research & Development | Included in Office | 20,000 SF |
| Medical Office | Included in Office | 10,000 SF |
| Hotel | 250 Rooms | 250 Rooms |
| TOTAL | 1,461,000 | 305,000 |

Table 1. Maximum v Proposed Development

Potable Water

The subject property is within the Lee County Utilities service area limits and will be serviced by Green Meadows Water Treatment Plant. According to the 2015 Concurrency Report published October 2015, The Green Meadows Water Treatment Plant has average capacity of 9,000,000 GPD. Is this correctly worded? The Green Meadows Water Treatment Plant has an estimated capacity of 5,300,000 for 2015 and has projected 5,300,000 GPD for 2016.

Maximum Residential Per Policy 18.1.16

1,950 Dwelling Units X 250 GPD = 487,500 GPD

Proposed PD Residential

1,950 Dwelling Units X 250 GPD = 487,500 GPD

Maximum Commercial Per Policy 18.1.16

Retail: 543,000 SF X .15 GPD = 81,450 GPD Office: 918,000 SF X .15 GPD = 137,700 GPD

Research & Development: Included in Office Calculations

Medical Office: Included in Office Calculations Hotel: 250 Rooms X 100 GPD = 25,000 GPD

Total: 244,150 GPD

Proposed PD Commercial

Retail: 200,000 SF X .15 GPD = 30,000 GPD Office: 75,000 SF X .15 GPD = 11,250 GPD

Research & Development: 20,000 SF X .15 GPD = 3,000 GPD

Medical Office: 10,000 SF X .15 GPD = 1,500 GPD Hotel: 250 Rooms X 100 GPD = 25,000 GPD

Total 70,750 GPD

The impact analysis for potable water used the standards of the Florida Administrative Code 64E-6 and the Lee Plan Policy 95.1.3 consistent with the Lee County Utilities Design Manual. The analysis concludes that the proposed amendment decreases Potable Water demand by 173,400GPD. According to the 2015 Concurrency Report, Green Meadows Treatment Plant had adequate capacity to service the currently approved maximum development and therefore has adequate capacity to service the proposed reduced development.

Sanitary Sewer

The subject property is within the Lee County Utilities service area limits and will be serviced by the Three Oaks Treatment Plant, a major regional treatment plant. According to the Lee County 2015 Concurrency Report published October 2015, the Three Oaks Facility has an average capacity of 6,000,000 GPD. The estimated capacity in 2015 is 3,200,000 GPD and the projected GPD for 2016 is 3,300,000.

Approved Residential Per Policy 18.1.16

1,950 Dwelling Units X 200 GPD = 390,000 GPD

Proposed PD Residential

1,950 Dwelling Units X 200 GPD = 390,000 GPD

Approved Commercial Per Policy 18.1.16

Retail: 543,000 SF X .15 GPD = 81,450 GPD Office: 918,000 SF X .15 GPD = 137,700 GPD

Research & Development: Included in Office Calculations

Medical Office: Included in Office Calculations Hotel: 250 Rooms X 100 GPD = 25,000 GPD

Total 244,150 GPD

Proposed PD Commercial Land Use

Retail: 200,000 SF X .15 GPD = 30,000 GPD Office: 75,000 SF X .15 GPD =11,250 GPD

Research & Development: 20,000 SF X .15 GPD = 3,000 GPD

Medical Office: 10,000 SF X .15 GPD = 1,500 GPD Hotel: 250 Rooms X 100 GPD = 25,000 GPD

Total 70,750 GPD

The impact analysis utilizes Florida Administrative Code Chapter 64E-6 and the Level of Standards outline in the Lee Plan consistent with the Lee County Utilities Design Standards Manual. The proposed Amendment shows a decrease in demand for Sanitary Sewer by 173,400 GPD. The Three Oaks Treatment Plant has the capacity to service the maximum development outlined in existing Policy 18.1.16 and therefore has the capacity to service the reduced development intensity proposed within the concurrent planned development.

Solid Waste-Lee Count Waste to Energy Facility

LOS Standard= 7 pound/day/capita Current Facility Capacity=1,836 tons/day

Existing & Proposed PD Residential per Policy 18.1.16

1,950 Dwelling Units X 2.59 persons per unit=5,050.5 persons 5,051 people X 7lbs/day=35,357 lbs.

According to the 2015 Lee County Concurrency Report, all unincorporated areas of Lee County are concurrent with the Level of Service standard set forth in the Lee Plan for solid waste. The residential solid waste will generate 35,357 lbs. per day, the same capacity as projected previously.

Surface Water/Drainage Basins – South Florida Water Management District

According to the Lee Plan Map 18, the subject property is within the Estero River Watershed area. According to the Lee Plan Policy 95.1.3 the LOS Standard for storm water management facilities is a surface water management system designed to SFWMD standards. The proposed development has an Environmental Resource Permit from the South Florida Water Management District ensuring consistency with these requirements.

Regional Parks:

The 2015 Lee County Concurrency report states there are 3,149 acres of regional parks operated by Lee County. No new facilities are planned within the fiscal year. Five additional parks are proposed in the future, which will increase the inventory by 844 acres.

The report also indicates that:

"The 7,235 acres of existing Regional Parks currently operated by the County, City, State and Federal governments is sufficient to meet the non-regulatory "Level of Service Standard" of six (6) acres per 1,000 total seasonal population in the County for the year 2014 and will continue to do so at least through the year 2019 as currently projected. The Regional Park acreage also met the non-regulatory "Desired Level of Service Standard" of eight (8) acres per 1,000 total seasonal County population in 2014 and will continue to do so at least through the year 2019 as currently projected".

Existing & Proposed Regional Parks Level of Service:

6 AC per 1,000 seasonal population 1,950 Dwelling units x 2.59 people per household= 5,051 people 5,051 people / 1,000 seasonal population = 5.051 5 x 6 AC = 30 AC

The 1,950 residential dwelling units proposed in the requested Comprehensive Plan Amendment is the same maximum development as the existing approvals. While the analysis indicates that 30 acres are needed, the five additional parks proposed in the future will address this existing deficit. Additionally, the proposed development of the subject property includes open space, public parks, and recreational amenities.

Community Parks:

The 2015 Lee County Concurrency report states that there are 907 acres of existing Community Parks within unincorporated Lee County. The report also states there are an additional 61 acres of community parks planned within the 2015/2016 fiscal year and beyond. The subject property is located within Community Parks District 53-South. This district currently has 343 acres.

Existing & Proposed Community Park Service:

2 acres per 1,000 seasonal population 1,950 dwelling units x 2.59 people per household = 5,051 people 5,051 people/1,000 seasonal population = 5.051 5 x 2 acres = 10 AC

The 1,950 residential dwelling units proposed in the requested Comprehensive Plan Amendment is the same maximum development as the existing approvals. At present, the acreage of community parks within the South Community Park Benefit District meets the minimum the Level of Service Standard. The Lee County Concurrency Report states the current 907 acres of Community Parks in Lee County is adequate to meet the projected Level of Service Standard through 2019.

Public School:

CenterPlace Public Facilities Impact Analysis September 16, 2016 Page | 5

The proposed development site is within the South Zone, sub-zone S-2. The LOS Standard for Elementary, Middle, and High School is based upon Permanent FISH capacity and is 100% as adjusted by the School Board annually to account for measurable programmatic changes.

Existing and Proposed Students:

1,950 dwelling units x 0.295 students/household = 575

Lee District School Board- South Zone, S-2

Elementary Schools (Rayma Page, San Carlos Park, Three Oaks Elementary)

Actual Enrollment 2015 = 2,683 F

FISH Capacity = 2,729

Seats Available=46

Middle Schools (Lexington, Three Oaks Middle)

Actual Enrollment 2015=1,977

FISH Capacity=2,017

Seats Available=40

High Schools (South Fort Myers High)

Actual Enrollment 2015=1,907

FISH Capacity=1,973

Seats Available=66

The 1,950 residential dwelling units proposed in the requested Comprehensive Plan Amendment is the same maximum development as the existing approvals. There is still adequate capacity within South Zone 2 of the school district to service the proposed development.

Phone (239) 337-3993 | Toll Free (866) 337-7341 www.morris-depew.com

ENGINEERS · PLANNERS · SURVEYORS LANDSCAPE ARCHITECTS

March 7, 2016

Dawn Huff, Long Range Planner, Planning Department Lee County Public School District 2855 Colonial Boulevard Fort Myers, FL 33966

Via E-mail: dawnmhu@leeschools.net

Re: Request for Letter of Availability CenterPlace (MDA 12060)

Dear Ms. Huff,

The CenterPlace property located east of Ben Hill Griffin and immediately south of Alico Road is seeking a Comprehensive Plan Amendment. The proposed amendment seeks to reduce the development intensity of the subject from the previous approvals to the following:

| Proposed Use | Approved Development | Requested Amendment |
|------------------------------|----------------------|---------------------|
| Residential dwelling units | 1,950 du | 1,950 du |
| Retail | 246,400 SF | 200,000 SF |
| Office (inc. Medical Office) | 100,000 SF | 85,000 SF |
| Research & Development | 300,000 SF | 20,000 SF |
| Hotel Rooms | 250 Rooms | 250 Rooms |

Please accept this letter as the request for a Letter of Availability for a Comprehensive Plan Amendment application to be submitted to Lee County. A Letter of Availability from Lee County Public School District is required to demonstrate that the agency is able to provide service, with adequate response times, to the sites included in the application. An aerial of the properties to be included with the Comprehensive Plan Amendment is attached to this letter for reference.

If you have any questions, please feel free to contact me via email or phone.

Thank you,

Morris-Depew Associates, Inc.

Tina M. Ekblad, MPA, AICP, LEED AP

ina M. Eksted

Planning Director

239-337-3993

tekblad@m-da.com



THE SCHOOL DISTRICT OF LEE COUNTY

2855 COLONIAL BLVD. ♦ FORT MYERS, FLORIDA 33966 ♦ WWW,LEESCHOOLS,NET

DAWN M HUFF LONG-RANGE PLANNER Planning, Growth & School Capacity Phone: 239-337-8142

FAX: 239-335-1460

STEVEN K. TEUBER CHAIRMAN, DISTRICT 4 MARY FISCHER VICE CHAIRMAN, DISTRICT 1 JEANNE S. DOZIER DISTRICT 2 CATHLEEN O'DANIEL MORGAN

DISTRICT 3

PAMELA H. LARIVIERE DISTRICT 5

GREGORY K. ADKINS, ED. D. SUPERINTENDENT

KEITH B. MARTIN, ESQ. **BOARD ATTORNEY**

Tina Ekblad, MPA, AICP, LEED AP 2891 Center Pointe Dr - Unit 100 Fort Myers, FL 33916

RE: CenterPlace

March 17, 2016

Dear Ms. Ekblad:

This letter is in response to your request for comments dated March 7, 2016 on CenterPlace in regard to educational impact. This project is located in the South Choice Zone, Sub Zone S-2.

This project should have no impact on classroom needs based on the dwelling units listed were approved within a previous Comprehensive Plan Amendment.

Thank you for your attention to this issue. If I may be of further assistance, please me at 239-337-8142.

Sincerely,

Dawn Huff Dawn Huff, Long Range Planner

Via E-mail: Benjamin.Abes@leegov.com

Phone (239) 337-3993 | Toll Free (866) 337-7341 www.morris-depew.com

ENGINEERS · PLANNERS · SURVEYORS LANDSCAPE ARCHITECTS

March 7, 2016

Benjamin Abes, Deputy Chief, Operations Lee County EMS 14752 Six Mile Cypress Pkwy Fort Myers, FL 33912

Re: Request for Letter of Availability CenterPlace (MDA 12060)

Dear Chief Abes,

The CenterPlace property located east of Ben Hill Griffin and immediately south of Alico Road is seeking a Comprehensive Plan Amendment. The proposed amendment seeks to reduce the development intensity of the subject from the previous approvals to the following:

| Proposed Use | Approved Development | Requested Amendment |
|------------------------------|----------------------|---------------------|
| Residential dwelling units | 1,950 du | 1,950 du · |
| Retail | 246,400 SF | 200,000 SF |
| Office (inc. Medical Office) | 100,000 SF | 85,000 SF |
| Research & Development | 300,000 SF | 20,000 SF |
| Hotel Rooms | 250 Rooms | 250 Rooms |

Please accept this letter as the request for a Letter of Availability for a Comprehensive Plan Amendment application to be submitted to Lee County. A Letter of Availability from Lee County EMS is required to demonstrate that the agency is able to provide service, with adequate response times, to the sites included in the application. An aerial of the properties to be included with the Comprehensive Plan Amendment is attached to this letter for reference.

If you have any questions, please feel free to contact me via email or phone.

Thank you,

Morris-Depew Associates, Inc.

Tina M. Ekblad, MPA, AICP, LEED AP

Sina M. Ekblad

Planning Director

239-337-3993

tekblad@m-da.com



John E. Manning District One March 18, 2016

Cecil L Pendergrass District Two

Tina Ekblad Morris Depew

Larry Kiker District Three

2891 Center Pointe Dr. #100

Brian Hamman District Four Fort Myers, FL 33916

Frank Mann District Five Re: Request for Letter of Service Availability

Roger Desjarlais County Manager

Ms. Ekblad,

Richard Wm. Wesch County Attorney

Donna Marie Collins

Hearing Examiner

I am in receipt of your letter dated March 7, 2016, requesting a Letter of Service Availability for the CenterPlace Comprehensive Plan Amendment. This is a large,

mixed-use development located on Alico Road just east of Ben Hill Griffin.

Lee County Emergency Medical Services is the primary EMS transport agency responsible for coverage at the address you have provided. Because we currently serve this area and have a sufficient response data sample, we evaluated response times in this vicinity to simulate the anticipated demand and response.

The primary ambulance for this location is Medic 25, approximately 3 miles south; there is a second EMS station within 7 miles of the proposed location. These locations are projected to be able to meet existing service standards, as required in County Ordinance 08-16, and no additional impacts are anticipated at this time.

It is our opinion that the service availability for the proposed development of this property is adequate at this time. Should the plans change, especially the density, a new analysis of this impact would be required.

Sincerely,

Benjamin Abes Interim Chief

Division of Emergency Medical Services

Phone (239) 337-3993 | Toll Free (866) 337-7341 www.morris-depew.com

ENGINEERS · PLANNERS · SURVEYORS LANDSCAPE ARCHITECTS

March 7, 2016

David Cambareri, Fire Chief San Carlos Park Fire Protection & Rescue Service District 19591 Ben Hill Griffin Pkwy. Fort Myers, FL 33913

Via E-mail: cambareri@sancarlosfire.org

Re: Request for Letter of Availability CenterPlace (MDA 12060)

Dear Mr. Cambareri,

The CenterPlace property located east of Ben Hill Griffin and immediately south of Alico Road is seeking a Comprehensive Plan Amendment. The proposed amendment seeks to reduce the development intensity of the subject from the previous approvals to the following:

| Proposed Use | Approved Development | Requested Amendment |
|------------------------------|----------------------|---------------------|
| Residential dwelling units | 1,950 du | 1,950 du |
| Retail | 246,400 SF | 200,000 SF |
| Office (inc. Medical Office) | 100,000 SF | 85,000 SF |
| Research & Development | 300,000 SF | 20,000 SF |
| Hotel Rooms | 250 Rooms | 250 Rooms |

Please accept this letter as the request for a Letter of Availability for a Comprehensive Plan Amendment application to be submitted to Lee County. A Letter of Availability from San Carlos Park Fire Protection & Rescue Service District is required to demonstrate that the agency is able to provide service, with adequate response times, to the sites included in the application. An aerial of the properties to be included with the Comprehensive Plan Amendment is attached to this letter for reference.

If you have any questions, please feel free to contact me via email or phone.

Thank you,

Morris-Depew Associates, Inc.

Tina M. Ekblad, MPA, AICP, LEED AP

na M. Elis lad

Planning Director

239-337-3993

tekblad@m-da.com



San Carlos Park Fire Protection and Rescue Service District

Emergency 911 Office 239.267.7525 Fax 239.267.7505

19591 Ben Hill Griffin Parkway • Fort Myers, Florida 33913-8989

April 5, 2016

Mrs. Tina M. Ekblad, Planning Director Morris Depew 2891 Center Pointe Drive, Unit 100 Fort Myers, FL 33916

Re: Center Place (MDA 12060) - Comprehensive Plan Amendment Letter of service Availability.

Dear Mrs. Ekblad,

I am in receipt of your letter dated March 7, 2016 regarding your application for a Comprehensive Plan Amendment for property located east of Ben Hill Griffin and immediately south of Alico Road. In your letter, you requested a response from our agency regarding the ability of our agency to serve this future project.

According to your letter, "The applicant seeks to reduce the development intensity of the subject from the previous approvals to the following:

| Proposed Use | Approved Development | Requested Amendment |
|------------------------------|----------------------|---------------------|
| Residential dwelling units | 1,950 du | 1,950 du |
| Retail | 246,400 SF | 200,000 SF |
| Office (inc. Medical Office) | 100,000 SF | 85,000 SF |
| Research & Development | 300,000 SF | 20,000 SF |
| Hotel Rooms | 250 Rooms | 250 Rooms |

Below is my response to your request:

Existing facilities, staffing and equipment: I am confident that our present facilities, staffing and equipment will be adequate to serve this future project and the amendments mentioned above. Please note that the San Carlos Park Fire Protection and Rescue Service District has determined the minimum level of radio performance required for effective firefighter communication within buildings. If determined in the plans review process that such communications are interrupted, the District will accept, where practical, an equivalent method of ensuring effective firefighter communications inside each building, per need, by accepting a one-time payment to the San Carlos Park Fire Protection and Rescue Service District's Wireless Communications Enhancement Fund. This will enable us to deploy vehicle repeaters, maintain them, replace them when necessary and utilize other emerging technologies to ensure mission-critical communications at the least cost to the Taxpayer.

Should you require further information or clarification on anything contained herein, please do not hesitate to contact my office at (239) 267-7525.

Sincerely,

David Cambareri,

Fire Chief

www.morris-depew.com

Phone (239) 337-3993 | Toll Free (866) 337-7341

Via E-mail: McCormMM@Leegov.com

ENGINEERS · PLANNERS · SURVEYORS LANDSCAPE ARCHITECTS

March 7, 2016

Mary McCormic, Technician Senior Lee County Utilities 1500 Monroe St., 3rd Floor Fort Myers, FL 33901

Re: Request for Letter of Availability CenterPlace (MDA 12060)

Dear Mr. McCormic,

The CenterPlace property located east of Ben Hill Griffin and immediately south of Alico Road is seeking a Comprehensive Plan Amendment. The proposed amendment seeks to reduce the development intensity of the subject from the previous approvals to the following:

| Proposed Use | Approved Development | Requested Amendment |
|------------------------------|----------------------|---------------------|
| Residential dwelling units | 1,950 du | 1,950 du |
| Retail | 246,400 SF | 200,000 SF |
| Office (inc. Medical Office) | 100,000 SF | 85,000 SF |
| Research & Development | 300,000 SF | 20,000 SF |
| Hotel Rooms | 250 Rooms | 250 Rooms |

Please accept this letter as the request for a Letter of Availability for a Comprehensive Plan Amendment application to be submitted to Lee County. A Letter of Availability from Lee County Utilities is required to demonstrate that the agency is able to provide service, with adequate response times, to the sites included in the application. An aerial of the properties to be included with the Comprehensive Plan Amendment is attached to this letter for reference.

If you have any questions, please feel free to contact me via email or phone.

Thank you,

Morris-Depew Associates, Inc.

Tina M. Ekblad, MPA, AICP, LEED AP

Planning Director

239-337-3993

tekblad@m-da.com





BOARD OF COUNTY COMMISSIONERS

John E. Manning District One

December 13, 2013

Writer's Direct Dial Number: (239) 533-8531

Cecil L Pendergrass District Two

Lauren R. Hennessey Morris Depew Associates 2891 Center Pointe Dr., Suite 100

Fort Myers, FL 33916

Larry Kiker District Three

Tammy Hall District Four

Frank Mann District Five

RE:

POTABLE WATER AND WASTEWATER AVAILABILITY

COMPACT COMMUNITIES PLANNED DEVELOPMENT APPLICATION - CENTERPLACE STRAP #: 11-46-25-00-00001.0000, 12-46-25-00-00001.0000 & 13-46-25-00-00001.0070

Roger Desiarlais

County Manager

Dear Ms Hennessey:

Andrea Fraser Interim County Attorney

Diana M. Parker County Hearing Examiner

The subject parcels are located within Lee County Utilities Future Service Area as depicted on Maps 6 and/or 7 of the Lee County Comprehensive Land Use Plan. Potable water and sanitary sewer lines are in operation adjacent to and/or in the vicinity of the parcels mentioned above. However, in order to provide service to those parcels, developer funded system enhancements such as line extensions will be required.

Your firm has indicated that this project is proposed as a 'Compact Community' consisting of a mixture of uses including multi-family residential, hotel, office, retail and research and development with an estimated flow demand of approximately 524,640 gallons per day. Lee County Utilities presently has sufficient capacity to provide potable water and sanitary sewer service as estimated above.

Availability of potable water and sanitary sewer service is contingent upon final acceptance of associated infrastructure to be constructed by the developer. Upon completion and final acceptance of this project, potable water service will be provided through our Green Meadows Water Treatment Plant.

Sanitary sewer service will be provided by Lee County Utilities' Three Oaks Wastewater Treatment Plant. The Lee County Utilities' Design Manual requires the project engineer to perform hydraulic computations to determine what impact this project will have on our existing system.

Prior to beginning design work on this project, a meeting should be scheduled with Thom Osterhout to determine the best point of connection and discuss requirements for construction.

This is a letter of availability of service only and not a commitment to serve. Lee County Utilities will commit to serve only upon receipt of all appropriate connection fees, a signed request for service and/or an executed service agreement, and the approval of all State and local regulatory agencies.

Further, this letter of availability of potable water and sanitary sewer service is to be utilized in obtaining approval of Development Plans associated with your Compact Community Planned Development Application only. Individual letters of availability will be required for the purpose of obtaining building permits.

Sincerely,

LEE COUNTY UTILITIES

Terry A. Kelley Development Review Representative

UTILITIES ENGINEERING

VIZ. (MAII Crigit 4 stallad (2/13/13)

Phone (239) 337-3993 | Toll Free (866) 337-7341 www.morris-depew.com

Via E-mail: JMcCollum@leegov.com

ENGINEERS · PLANNERS · SURVEYORS LANDSCAPE ARCHITECTS

March 7, 2016

Jeri McCollum, Planner Lee County Transit 6035 Landing View Road Fort Myers, FL 33907

Re: Request for Letter of Availability CenterPlace (MDA 12060)

Dear Mr. McCollum,

The CenterPlace property located east of Ben Hill Griffin and immediately south of Alico Road is seeking a Comprehensive Plan Amendment. The proposed amendment seeks to reduce the development intensity of the subject from the previous approvals to the following:

| Proposed Use | Approved Development | Requested Amendment |
|------------------------------|----------------------|---------------------|
| Residential dwelling units | 1,950 du | 1,950 du |
| Retail | 246,400 SF | 200,000 SF |
| Office (inc. Medical Office) | 100,000 SF | 85,000 SF |
| Research & Development | 300,000 SF | 20,000 SF |
| Hotel Rooms | 250 Rooms | 250 Rooms |

Please accept this letter as the request for a Letter of Availability for a Comprehensive Plan Amendment application to be submitted to Lee County. A Letter of Availability from Lee County Transit is required to demonstrate that the agency is able to provide service, with adequate response times, to the sites included in the application. An aerial of the properties to be included with the Comprehensive Plan Amendment is attached to this letter for reference.

If you have any questions, please feel free to contact me via email or phone.

Thank you,

Morris-Depew Associates, Inc.

Tina M. Ekblad, MPA, AICP, LEED AP

na M. Elblad

Planning Director 239-337-3993

tekblad@m-da.com

Destin



3401 Metro Parkway Fort Myers, FL 33901 Phone: (239) 533-0319

John E. Manning District One March 17, 2016

Cecil L Pendergrass

Tina M. Ekblad, MPA, AICP, LEED AP BD+C

Larry Kiker

Planning Director

District Three

Morris Depew Associates 2891 Center Pointe Drive, Unit 100

Brian Hamman District Four

Fort Myers, FL 33916

Frank Mann District Five

RE: CenterPlace

Letter of Service Availability

Roger Desjarlais County Manager

Dear Ms. Ekblad,

Richard Wm. Wesch County Attorney Donna Marie Collins Hearing Examiner

LeeTran has reviewed your request for service availability regarding the CenterPlace development project. After reviewing the site and comparing the location with our existing and planned route locations according to the 2012 Transit Development Plan (TDP), I have determined the following:

• The identified site does partially lie within the 1/4 mile fixed-route corridor.

• The identified site does partially lie within the ¾ mile ADA corridor.

 The 2012 TDP does identify the need for enhanced or additional transit services; however, the additional service remains unfunded.

I am attaching a map of our route services in relation to the proposed development. The development would transform the identified property from vacant land to a high-density use. Have there been considerations as to how to incorporate transit into the proposed development?

If you have any questions or require further information, do not hesitate to contact me at (239) 533-0319 or JMcCollum@leegov.com.

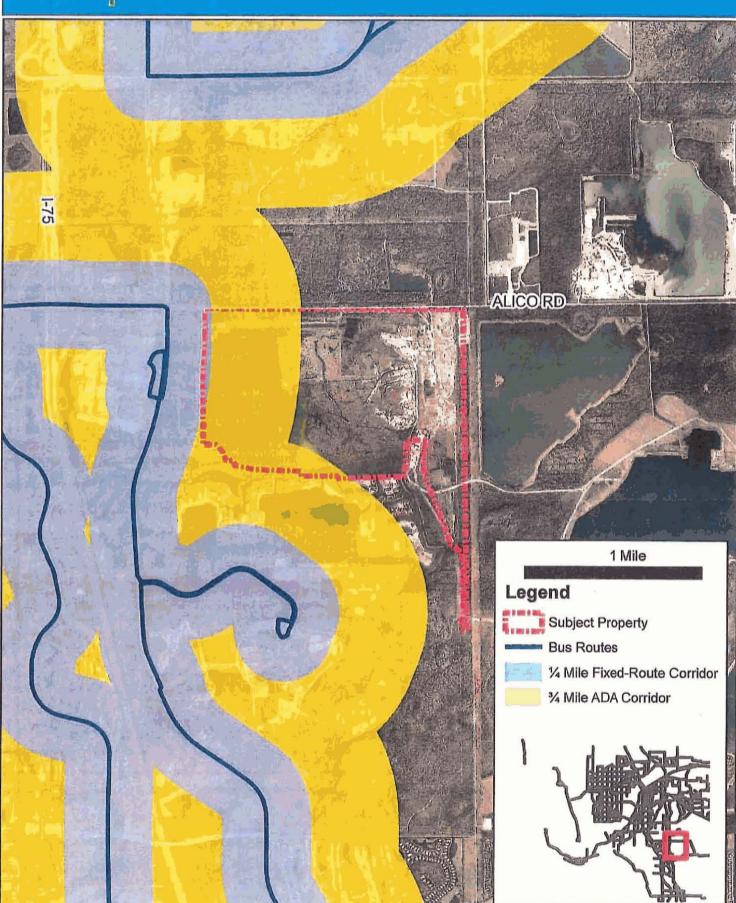
Sincerely,

Jerl Levi McCollum

Planner

Lee County Transit

CC: File



Via E-mail: BKantor@leegov.com

Phone (239) 337-3993 | Toll Free (866) 337-7341 www.morris-depew.com

ENGINEERS · PLANNERS · SURVEYORS LANDSCAPE ARCHITECTS

March 7, 2016

Brigitte Kantor, Solid Waste Operations Manager Lee County Department of Public Utilities 6431 Topaz Court Fort Myers, FL 33966

Re: Request for Letter of Availability CenterPlace (MDA 12060)

Dear Ms. Kantor,

The CenterPlace property located east of Ben Hill Griffin and immediately south of Alico Road is seeking a Comprehensive Plan Amendment. The proposed amendment seeks to reduce the development intensity of the subject from the previous approvals to the following:

| Proposed Use | Approved Development | Requested Amendment |
|------------------------------|----------------------|---------------------|
| Residential dwelling units | 1,950 du | 1,950 du |
| Retail | 246,400 SF | 200,000 SF |
| Office (inc. Medical Office) | 100,000 SF | 85,000 SF |
| Research & Development | 300,000 SF | 20,000 SF |
| Hotel Rooms | 250 Rooms | 250 Rooms |

Please accept this letter as the request for a Letter of Availability for a Comprehensive Plan Amendment application to be submitted to Lee County. A Letter of Availability from Lee County Department of Public Utilities is required to demonstrate that the agency is able to provide service, with adequate response times, to the sites included in the application. An aerial of the properties to be included with the Comprehensive Plan Amendment is attached to this letter for reference.

If you have any questions, please feel free to contact me via email or phone.

Thank you,

Morris-Depew Associates, Inc.

Tina M. Ekblad, MPA, AICP, LEED AP

Planning Director

239-337-3993

tekblad@m-da.com



John E. Manning District One

March 17, 2016

Cecil L Pendergrass District Two

Tina M. Ekblad Morris Depew

Larry Kiker District Three

2891 Center Pointe Drive, Unit 100

Brian Hamman District Four

Fort Myers, FL 33916

Frank Mann District Five

SUBJECT:

Center Place (MDA 12060)

Roger Desjarlais County Manager

Richard Wm. Wesch

STRAP Nos. 11-46-25-00-00001.0000,

County Attorney

12-46-25-00-00001.0000 & 13-46-25-00-00001.0070

Letter of Availability

Donna Marie Collins Hearing Examiner

Dear Ms. Ekblad:

The Lee County Solid Waste Division is capable of providing solid waste collection service for the planned 1,950 residential dwelling units and the various commercial units proposed for business establishments for the proposed Center Place development through Lee County's franchised hauling contractors. Disposal of the solid waste from this development will be accomplished at the Lee County Resource Recovery Facility and the Lee-Hendry Regional Landfill. Plans have been made, allowing for growth, to maintain long-term disposal capacity at these facilities.

Please review Lee County Land Development Code, Chapter 10, Section 261, with requirements for on-site space for placement and servicing of solid waste containers. Solid Waste Ordinance (11-27) defines those residential dwelling units that are eligible to receive curbside residential collection service as 4 or less units and requirements for those identified as multi-family and/or commercial dwellings. It further establishes that Property Owners will be responsible for all future applicable solid waste assessments and fees.

If you have any questions, please call me at (239) 533-8000.

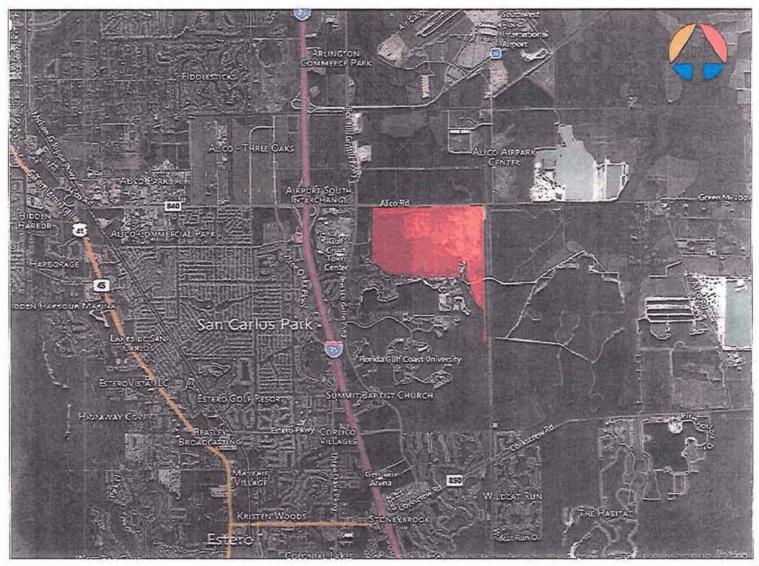
Sincerely,

Brigitte Kantor

Manager, Public Utilities

Lee County Solid Waste Division

AREA LOCATION MAP

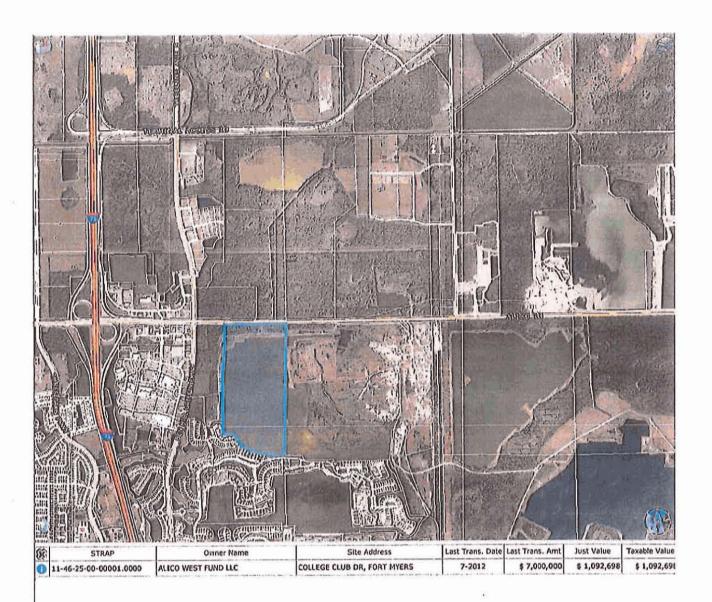


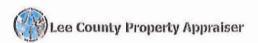


CENTERPLACE









Tax Year

V

Next Parcel Number Previous Parcel Number Tax Estimator Tax Bills Print

Property Data STRAP: 11-46-25-00-00001.0000 Folio ID: 10265861

Owner Of Record

ALICO WEST FUND LLC 12800 UNIVERSITY DR STE 275 FORT MYERS FL 33907

Site Address

COLLEGE CLUB DR FORT MYERS FL 33913

Legal Description

ALL SEC 11 LESS TH N50FT + 1-75+1.0010 THRU 1.004+ ADDITIONAL R/W OR 3032 PG 3888 LESS OR 3956/4074 + OR 4161/4145 LESS ROW INST #2015000025953

Classification / DOR Code

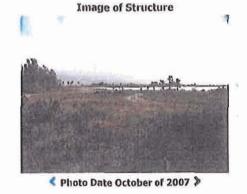
VACANT COMMERCIAL / 10

Historic District



[Pictometry Aerial Viewer]

| A. | Current Working Va | ilues 🐠 | |
|-------------------|--------------------|---------|------------|
| Just | 1,092,698 | As Of | 02/04/2016 |
| | Attributes | 1 | |
| Land Units Of Mea | osure 🕔 | | SF |
| Units 🕔 | | | 1078755.50 |
| Frontage | | | 0 |
| Depth | | | 0 |
| Total Number of B | Buildings | | 0 |
| Total Bedrooms / | Bathrooms | | 0/0 |
| Total Living Area | D | | 0 |
| 1st Year Bullding | on Tax Roll 🕕 | | 0 |



Exemptions

Values (2015 Tax Roll)

Taxing Authorities

Sales / Transactions

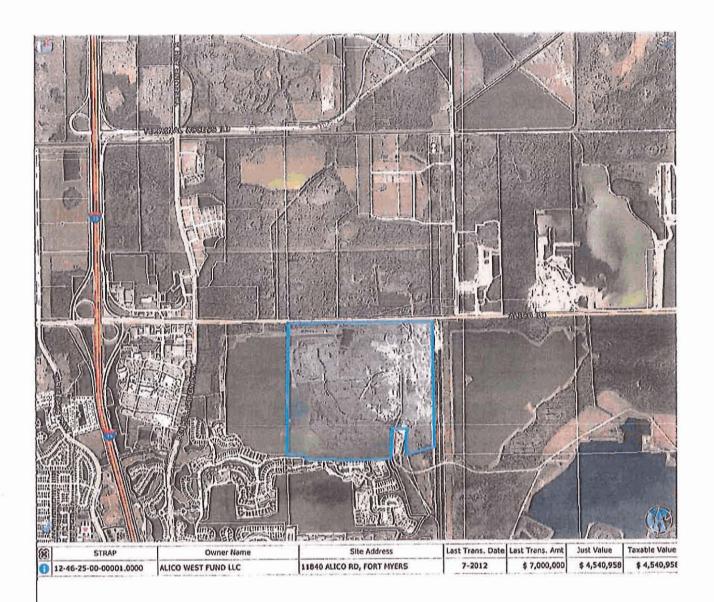
+ Parcel Numbering History

Location Information

Solid Waste (Garbage) Roll Data

Flood and Storm Information

Appraisal Details





Tax Year

Next Parcel Number Previous Parcel Number Tax Estimator Tax Bills Print

Property Data STRAP: 12-46-25-00-00001.0000 Folio ID: 10265864

Owner Of Record

ALICO WEST FUND LLC 12800 UNIVERSITY DR STE 275 FORT MYERS FL 33907

Site Address

11840 ALICO RD FORT MYERS FL 33913

Legal Description

PARL LOC IN SEC 13 AS DESC IN OR 3925 PG 2680 LESS ROW INST #2015000025953

Classification / DOR Code

VACANT COMMERCIAL / 10



[Pictometry Aerial Viewer]

| 6 | 🔏 Current Working Va | ilues 🐠 | * (2) |
|-------------------|----------------------|---------|------------|
| Just | 6,793,108 | As Of | 02/26/2016 |
| | Attributes | ; | |
| Land Units Of Me | easure 🕕 | | AC |
| Units 🕕 | | | 600.28 |
| Frontage | | | 0 |
| Depth | | 0 | |
| Total Number of | Buildings | | 0 |
| Total Bedrooms | / Bathrooms | | 0/0 |
| Total Living Area | 0 | | 0 |
| 1st Year Building | on Tax Roll 🐠 | | 0 |
| Historic District | | | No |



| Exemptions |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I AND THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROP |

Values (2015 Tax Roll)

Taxing Authorities

Sales / Transactions

Building/Construction Permit Data

Parcel Numbering History

Location Information

Solid Waste (Garbage) Roll Data

Flood and Storm Information





March 17, 2016

Writer's Direct Dial Number: (239) 533-8531

John E. Manning District One

Cecil L Pendergrass
District Two

Larry Kiker District Three

Brian Hamman District Four

Frank Mann District Five

Roger Desjarlais County Manager

Richard Wm. Wesch County Attorney

Donna Marie Collins Hearing Examiner Jill Henderson

Morris Depew Associates 2891 Center Pointe Dr., Suite 100

Fort Myers, FL 33916

RE: POTABLE WATER AND WASTEWATER AVAILABILITY

 $\begin{array}{l} \textbf{COMPACT COMMUNITIES PLANNED DEVELOPMENT APPLICATION - CENTERPLACE} \\ \textbf{STRAP \#: 11-46-25-00-00001.0000, 12-46-25-00-00001.0000, 13-46-25-00-00001.0070,} \end{array}$

18-46-26-00-00001-0010 & 07-46-26-00-00001-0050

Dear Ms Hennessey:

The subject parcels are located within Lee County Utilities Future Service Area as depicted on Maps 6 and 7 of the Lee County Comprehensive Land Use Plan. Potable water and sanitary sewer lines are in operation adjacent to and/or in the vicinity of the parcels mentioned above. However, in order to provide service to those parcels, developer funded system enhancements such as line extensions will be required.

Your firm has indicated that this project is proposed as a 'Compact Community' consisting of a mixture of uses including single and multi-family residential, hotel, office, retail and research and development with an estimated flow demand of approximately 573,250 gallons per day. Lee County Utilities presently has sufficient capacity to provide potable water and sanitary sewer service as estimated above.

Availability of potable water and sanitary sewer service is contingent upon final acceptance of associated infrastructure to be constructed by the developer. Upon completion and final acceptance of this project, potable water service will be provided through our Pinewood Water Treatment Plant.

Sanitary sewer service will be provided by Lee County Utilities' Three Oaks Wastewater Treatment Plant. The Lee County Utilities' Design Manual requires the project engineer to perform hydraulic computations to determine what impact this project will have on our existing system.

Prior to beginning design work on this project, a meeting should be scheduled with Jessica Munoz to determine the best point of connection and discuss requirements for construction.

This is a letter of availability of service only and not a commitment to serve. Lee County Utilities will commit to serve only upon receipt of all appropriate connection fees, a signed request for service and/or an executed service agreement, and the approval of all State and local regulatory agencies.

Further, this letter of availability of potable water and sanitary sewer service is to be utilized in obtaining approval of Development Plans associated with your Compact Community Planned Development Application only. Individual letters of availability will be required for the purpose of obtaining building permits.

Sincerely,

LEE COUNTY UTILITIES

Mary McCormic Technician Senior

UTILITIES ENGINEERING

VIA EMAIL



LEE COUNTY UTILITIES REQUEST FOR LETTERS OF AVAILABILITY

DATE: MARCH 11, 2016

| To: Mary McCormic | From: |
|--------------------------------------------------|---------------------------------------------------------------------|
| Utilities' Senior Engineering Technician | FIRM: MORRIS DEPEW ASSOCIATES |
| | Address: 2891 Center Pointe Drive 100 |
| | Address: Fort Myers, Fl. 33916~ |
| | PHONE#: (239)337-3993 FAX: (239)337-3994 |
| | E-MAIL Address: |
| | |
| PROJECT NAME: CENTERPLACE | |
| PROJECT ID (IF APPLICABLE): 12060 | |
| STRAP#: | |
| Location/Site Address: 11840 Alico Roa | D, FORT MYERS, FL 33913 |
| PURPOSE OF LETTER: | , |
| ☐ DEVELOPMENT ORDER SUBMITTAL | FINANCING EFFLUENT REUSE |
| PERMITTING OF SURFACE WATER MANAGEM | ENT (SOUTH FLORIDA WATER MANAGEMENT DISTRICT) |
| OTHER: (PLEASE SPECIFY) COMPREHENSIVE F | LAN AMENDMENT |
| PLANNED USE: | • |
| □ COMMERCIAL □ INDUSTRIAL □ | RESIDENTIAL - (\boxtimes SINGLE-FAMILY \boxtimes MULTI-FAMILY) |
| OTHER: (PLEASE SPECIFY) | |
| PLANNED # OF UNITS/BUILDINGS: 1,950 | |
| TOTAL SQUARE FOOTAGE (COMMERCIAL/INDUSTI 5 73 | RIAL)305000 |
| AVERAGE ESTIMATED DAILY FLOW (GPD): 475. | 250 (⊠ WATER ⊠ WASTE-WATER □ REUSE) |
| PLEASE SHOW CALCULATION USED TO DETERMIN | E AVERAGE ESTIMATED DAILY FLOW (GPD) PER CRITERIA |
| SET FORTH IN LEE COUNTY UTILITIES OPERATIO | ns Manual, Section 5.2: |
| Please See Attached Sheet | |
| - | |
| - | |

Please e-mail the completed form at mccormmm@leegov.com . If you are unable to e-mail the completed form, please fax to (239) 485-8311. If you should have any questions or require assistance, please feel free to call our office at (239) 533-8532.

2891 Center Pointe Drive Unit 100 | Fort Myers, Florida 33916

Phone (239) 337-3993 | (866) 337-7341 www.morris-depew.com

ENGINEERS • PLANNERS • SURVEYORS LANDSCAPE ARCHITECTS

Utilities Request for Letter of Availability

Project Name: CenterPlace

CenterPlace is a proposed mixed use development that is currently seeking approval for a Comprehensive Plan Amendment and a Mixed Use Planned Development.

Strap# 11-46-25-00-00001.0000

12-46-25-00-00001.0000

13-46-25-00-00001.0070

18-46-26-00-00001.0070

07-46-26-00-00001.0050

The proposed request represents a reduction from the existing approved development as demonstrated by the chart included in the cover. Lee County Utilities previously issued a Letter of Availability for the existing approved development, attached to this request for reference.

Estimated Daily Flow (GDP)

50 487,500

Single & Multi-family 1,950 Units X 200 GPD = 390,000 GPD

Retail 200,000 sf X .1 GPD = 20,000 GPD

Office 85,000 sf X.15 GPD = 12,750 GPD

R & D (Research and Development) 20,000 sf .15 GPD = 3,000 GPD

250 Hotel Rooms X 200 GPD = 50,000 GDP

Writer's Direct Dial Number: (239) 533-8532

John E. Manning District One

October 22, 2013

Cecli L Pendergrass

Amber Wilkerson, E.l. Barraco and Associates, Inc 2271 McGregor Blyd Fort Myers, FL 33901

Larry Klker District Three

RE:

Vacant District Four

Potable Water and Wastewater Availability

Frank Mann District Five

Alico West, 11840 Alico Road STRAP # 12-46-25-00-00001.0000

Roger Desjarlais County Manager

Dear Ms. Wilkerson:

Andrea R. Fraser Interim County Attorney

The subject property is located within Lee County Utilities Future Service Area as depicted on Maps 6 and/or 7 of the Lee County Comprehensive Land Use Plan. Potable water and sanitary sewer lines are in operation adjacent to the property mentioned above. However, in order to provide service to the subject parcels, developer funded system enhancements such as line extensions will be required.

Donna Marie Collins Hearing Examiner

Your firm has indicated that this project will consist of 1950 Multi-Family Units, 250 Room Hotel, 1,318,000 Sq Ft Office/Research/Development/University, and 543,000 Sq Ft Retail with an estimated flow demand of approximately 667,000 gallons per day. Lee County Utilities presently has sufficient capacity to provide potable water and sanitary sewer service as estimated above.

Availability of potable water and sanitary sewer service is contingent upon final acceptance of the infrastructure to be constructed by the developer. Upon completion and final acceptance of this project, potable water service will be provided through our Pinewood Water Treatment Plant.

Sanitary sewer service will be provided by Three Oaks Wastewater Treatment Plant. The Lee County Utilities' Design Manual requires the project engineer to perform hydraulic computations to determine what impact this project will have on our existing system.

This letter should not be construed as a commitment to serve, but only as to the availability of service. Lee County Utilities will commit to serve only upon receipt of all appropriate connection fees, a signed request for service and/or an executed service agreement, and the approval of all State and local regulatory agencies.

Further, This Letter Of Availability Of potable water and sanitary sewer Service To Be Utilized For The Permitting Of Surface Water Management Facilities Through The South Florida Management District For This Project Only. Individual Letters Of Availability Will Be Required For The Purpose Of Obtaining Building Permits.

Sincerely,

LEE COUNTY UTILITIES

Mary McCormic Technician Senior

UTILITIES ENGINEERING

VIA EMAIL Original Mailed

Mccormic, Mary

From:

Jill Henderson [jhenderson@M-DA.com]

Sent:

Tuesday, March 15, 2016 9:53 AM

To:

Mccormic, Mary; Tina Ekblad

Subject:

RE: Letter of Availability Request for the CenterPlace Project

Attachments:

12060 2016-03-1 LOA request for Utilities.pdf

Good morning, Mary

Tina is in a meeting. In her absence, I can address your inquiry. This attached LOA explains that the proposed amendment seeks to reduce the development intensity of the subject property.

I hope this answers your question.

Jill



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FORT MYERS | GAINESVILLE | TALLAHASSEE | DESTIN

Professional Services Since 1989

Jill Henderson
Administrative Assistant

2891 Center Pointe Drive Unit 100 Fort Myers, FL 33916 (239) 337-3993 telephone (866) 337-7341 toll free









Nownload My vCard

From: Mccormic, Mary [mailto:MMccormic@leegov.com]

Sent: Tuesday, March 15, 2016 9:46 AM

To: Tina Ekblad <tekblad@m-da.com>; Jill Henderson <jhenderson@M-DA.com>

Subject: RE: Letter of Availability Request for the CenterPlace Project

Tina,

LCU provide a letter of availability to you in December 2013. Thom is asking why you need another letter.

Thank you!
Mary McCormic
Technician Senior
Engineering Development
Lee County Utilities
1500 Monroe Street
Fort Myers, Fl. 33901
mmccormic@leegov.com
Phone 239-533-8532

From: Tina Ekblad [mailto:tekblad@m-da.com] Sent: Monday, March 14, 2016 4:04 PM

To: Jill Henderson; Mccormic, Mary

Subject: RE: Letter of Availability Request for the CenterPlace Project

Hi Mary,

The requested letter is for a Comprehensive Plan Amendment. We typically don't make decisions about metering until much later in the process. I would say, lets process it as the worst case scenario at 250. Then we have the option to make adjustments later.

Thank you, Tina

From: Jill Henderson

Sent: Monday, March 14, 2016 3:59 PM

To: Mccormic, Mary < MMccormic@leegov.com>

Cc: Tina Ekblad < tekblad@m-da.com >

Subject: RE: Letter of Availability Request for the CenterPlace Project

Mary,

I will find out and get back to you on this tomorrow.

Thank you.



ENGINEERS · PLANNERS · SURVEYORS LANDSCAPE ARCHITECTS

FORT MYERS | GAINESVILLE | TALLAHASSEE | DESTIN

Professional Services Since 1989

Jill Henderson

Administrative Assistant

2891 Center Pointe Drive **Unit 100** Fort Myers, FL 33916 (239) 337-3993 telephone (866) 337-7341 toll free









From: Mccormic, Mary [mailto:MMccormic@leegov.com]

Sent: Monday, March 14, 2016 3:54 PM To: Jill Henderson < ihenderson@M-DA.com>

Subject: RE: Letter of Availability Request for the CenterPlace Project

Jill,

How will the single and multi-family units be served? If they will be individually metered, then the flows would be 250 gpd. If they will be master metered, then the flow would be 200 gpd. Of can I just assume 250 gpd for all?

Thank you!
Mary McCormic
Technician Senior
Engineering Development
Lee County Utilities
1500 Monroe Street
Fort Myers, Fl. 33901
mmccormic@leegov.com
Phone 239-533-8532

From: Jill Henderson [mailto:ihenderson@M-DA.com]

Sent: Friday, March 11, 2016 10:46 AM

To: Mccormic, Mary Cc: Tina Ekblad

Subject: Letter of Availability Request for the CenterPlace Project

Good morning, Mary

Attached please find the following documents from our Planning Director, Tina M. Ekblad, for the CenterPlace Project:

- 1. Letter of Availability (LOA) Request
- 2. LCU Request for Letters of Availability Form
- 3. Attachment to this Request for Letters of Availability Form
- 4. The LOA received from you for the current approval dated 10/22/2013

Please note, this property is formerly known as the Alico West project.

If you have any questions or need anything, please don't hesitate to contact us.

Highest Regards,

Jill Henderson



ENGINEERS · PLANNERS · SURVEYORS LANDSCAPE ARCHITECTS

FORT MYERS | GAINESVILLE | TALLAHASSEE | DESTIN

Professional Services Since 1989

Jill Henderson Administrative Assistant

2891 Center Pointe Drive Unit 100 Fort Myers, FL 33916 (239) 337-3993 telephone (866) 337-7341 toll free









Download My vCard

Please note: Florida has a very broad public records law. Most written communications to or from County Employees and officials regarding County business are public records available to the public and media upon request. Your email communication may be subject to public disclosure.

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

DEPEW

Phone (239) 337-3993 | Toll Free (866) 337-7341 www.morris-depew.com

Via E-mail: McCormMM@Leegov.com

ENGINEERS · PLANNERS · SURVEYORS LANDSCAPE ARCHITECTS

March 7, 2016

Mary McCormic, Technician Senior Lee County Utilities 1500 Monroe St., 3rd Floor Fort Myers, FL 33901

Re: Request for Letter of Availability

CenterPlace (MDA 12060)

Dear Mr. McCormic,

The CenterPlace property located east of Ben Hill Griffin and immediately south of Alico Road is seeking a Comprehensive Plan Amendment. The proposed amendment seeks to reduce the development intensity of the subject from the previous approvals to the following:

| Proposed Use | Approved Development | Requested Amendment |
|------------------------------|----------------------|---------------------|
| Residential dwelling units | 1,950 du | 1,950 du |
| Retail | 246,400 SF | 200,000 SF |
| Office (inc. Medical Office) | 100,000 SF | 85,000 SF |
| Research & Development | 300,000 SF | 20,000 SF |
| Hotel Rooms | 250 Rooms | 250 Rooms |

Please accept this letter as the request for a Letter of Availability for a Comprehensive Plan Amendment application to be submitted to Lee County. A Letter of Availability from Lee County Utilities is required to demonstrate that the agency is able to provide service, with adequate response times, to the sites included in the application. An aerial of the properties to be included with the Comprehensive Plan Amendment is attached to this letter for reference.

If you have any questions, please feel free to contact me via email or phone.

Thank you,

Morris-Depew Associates, Inc.

Tina M. Ekblad, MPA, AICP, LEED AP

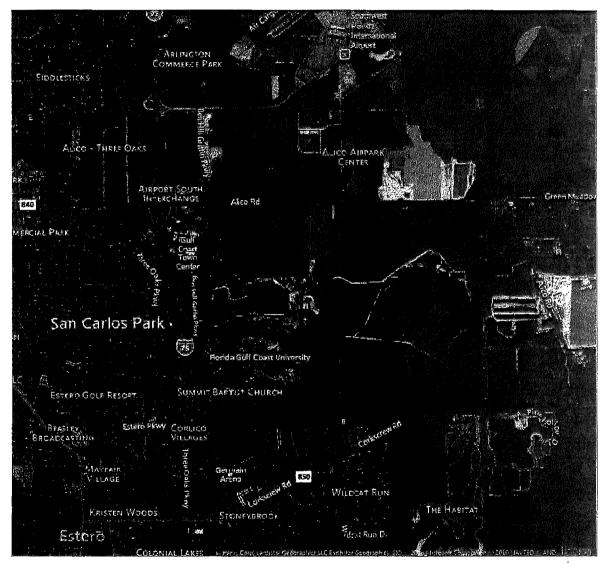
na M. Ekblad

Planning Director 239-337-3993

tekblad@m-da.com

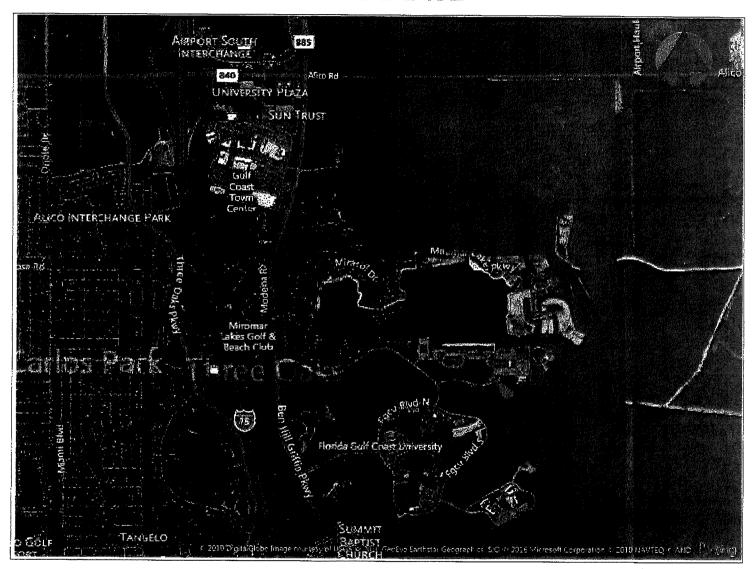
ort Miere Gainaciille Tallahaceae

AREA LOCATION MAP





CENTERPLACE





Mccormic, Mary

From:

Osterhout, Thom

Sent:

Tuesday, March 15, 2016 9:57 AM

To:

Mccormic, Mary

Subject:

RE: Request for Letter of Availability - Centerplace

Okay but update the reduced flow on the spreadsheet.

Thom Osterhout
Senior Manager
Development
Lee County Utilities
1500 Monroe Street
Fort Myers, Florida 33901
(239) 533-8165
tosterhout@leegov.com

From: Mccormic, Mary

Sent: Tuesday, March 15, 2016 9:55 AM

To: Osterhout, Thom

Subject: RE: Request for Letter of Availability - Centerplace

Thom,

The updated letter of availability explains that the proposed amendment seeks to reduce the development intensity of the subject property.

Thank you!
Mary McCormic
Technician Senior
Engineering Development
Lee County Utilities
1500 Monroe Street
Fort Myers, Fl. 33901
mmccormic@leegov.com
Phone 239-533-8532

From: Osterhout, Thom

Sent: Tuesday, March 15, 2016 9:36 AM

To: Mccormic, Mary

Subject: RE: Request for Letter of Availability - Centerplace

Why do they need another one Mary?

Thom Osterhout Senior Manager Development Lee County Utilities 1500 Monroe Street Fort Myers, Florida 33901 (239) 533-8165 tosterhout@leegov.com

From: Mccormic, Mary

Sent: Tuesday, March 15, 2016 9:35 AM

To: Osterhout, Thorn

Subject: RE: Request for Letter of Availability - Centerplace

Thom,

Yes, back in 2013.

Mary McCormic
Technician Senior
Engineering Development
Lee County Utilities
1500 Monroe Street
Fort Myers, Fl. 33901
mmccormic@leegov.com
Phone 239-533-8532

From: Osterhout, Thorn

Sent: Tuesday, March 15, 2016 9:23 AM

To: Mccormic, Mary

Subject: RE: Request for Letter of Availability - Centerplace

Did you not already issue one for this property?

Thom Osterhout
Senior Manager
Development
Lee County Utilities
1500 Monroe Street
Fort Myers, Florida 33901
(239) 533-8165
tosterhout@leegov.com

From: Mccormic, Mary

Sent: Monday, March 14, 2016 4:12 PM

To: Osterhout, Thom

Subject: Request for Letter of Availability - Centerplace

Thom,

I have a Letter of Availability Request for WATER AND WASTEWATER

Purpose of Letter - **COMPREHESIVE PLAN AMENDMENT**

Project Name - CENTERPLACE

Location - SOUTH SIDE OF ALICO ROAD EAST OF BEN HILL GRIFFIN (SEE LIGHT BLUE

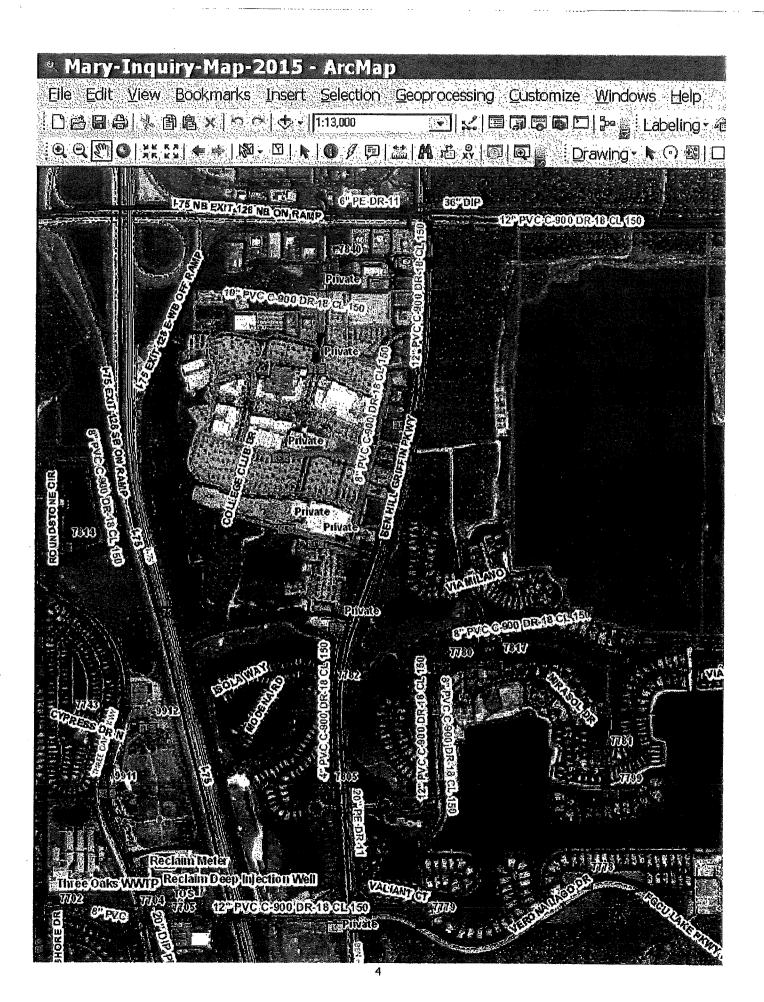
HIGHLIGHTED ON MAP BELOW)

Proposed - 1,950 SINGLE AND MULTI-FAMILY UNITS (487,500 GPD)

WITH
200,000 SQ. FT. RETAIL (20,000 GPD)
85,000 SQ. FT. OFFICE (12,750 GPD)
20,000 SQ. FT. RESEARCH AND DEVELOPLMENT (3,000 GPD)
250 ROOM HOTEL (50,000 GPD)

Total Estimated Daily Flows - 573,250 GPD

This request is from Morris Depew Associates, Inc. Is it okay to write this letter?



Thank you!
Mary McCormic
Technician Senior
Engineering Development
Lee County Utilities
1500 Monroe Street
Fort Myers, Fl. 33901
mmccormic@leegov.com
Phone 239-533-8532

Please note: Florida has a very broad public records law. Most written communications to or from County Employees and officials regarding County business are public records available to the public and media upon request. Your email communication may be subject to public disclosure.

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

Via E-mail: KRairden@Sheriffleefl.org

Phone (239) 337-3993 | Toll Free (866) 337-7341 www.morris-depew.com

ENGINEERS · PLANNERS · SURVEYORS LANDSCAPE ARCHITECTS

March 7, 2016

Kathy Rairden, Major Lee County Sherriff's Office, Patrol Bureau 14750 Six Mile Cypress Pkwy Fort Myers, FL 33912

Re: Request for Letter of Availability CenterPlace (MDA 12060)

Dear Ms. Rairden,

The CenterPlace property located east of Ben Hill Griffin and immediately south of Alico Road is seeking a Comprehensive Plan Amendment. The proposed amendment seeks to reduce the development intensity of the subject from the previous approvals to the following:

| Proposed Use | Approved Development | Requested Amendment |
|------------------------------|----------------------|---------------------|
| Residential dwelling units | 1,950 du | 1,950 du |
| Retail | 246,400 SF | 200,000 SF |
| Office (inc. Medical Office) | 100,000 SF | 85,000 SF |
| Research & Development | 300,000 SF | 20,000 SF |
| Hotel Rooms | 250 Rooms | 250 Rooms |

Please accept this letter as the request for a Letter of Availability for a Comprehensive Plan Amendment application to be submitted to Lee County. A Letter of Availability from Lee County Sherriff's Office, Patrol Bureau is required to demonstrate that the agency is able to provide service, with adequate response times, to the sites included in the application. An aerial of the properties to be included with the Comprehensive Plan Amendment is attached to this letter for reference.

If you have any questions, please feel free to contact me via email or phone.

Thank you,

Morris-Depew Associates, Inc.

Tina M. Ekblad, MPA, AICP, LEED AP

na M. Ekplad

Planning Director

239-337-3993

tekblad@m-da.com

Mike Scott Office of the Sheriff



State of Florida County of Lee

March 23, 2016

Tina M. Ekblad Morris-Depew Associates, Inc. 2891 Center Pointe Drive, Unit 100 Fort Myers, FL 33916

RE: CenterPlace property

Ms. Ekblad,

The proposed Comprehensive Plan Amendment for the CenterPlace property (MDA 12060) would not affect the ability of the Lee County Sheriff's Office to provide core levels of service at this time. This request reduces the property's development intensity to the following:

| Proposed Use | Approved Development | Requested Amendment |
|------------------------------|----------------------|---------------------|
| Residential dwelling units | 1,950 du | 1,950 du |
| Retail | 246,000 SF | 200,000 SF |
| Office (inc. medical office) | 100,000 SF | 85,000 SF |
| Research and development | 300,000 SF | 20,000 SF |
| Hotel rooms | 250 rooms | 250 rooms |

Law enforcement services will be provided from our South District office in Bonita Springs, with supplemental support from City of Bonita Springs contract deputies. As this development builds out, we will factor its impact into our annual manpower review and make adjustments accordingly. At the time of application for a Development Order or building permit, we request that the applicant provide a Crime Prevention Through Environmental Design (CPTED) report done by the applicant and given to the Lee County Sheriff's Office for review and comments.

Please address further correspondence to me at the address listed below. Please contact Community Relations Supervisor Beth Schell at 258-3287 with any questions regarding the CPTED study.

Respectfully,

Major Kathryn Rairden Lee County Sheriff's Office





LANDSCAPE ARCHITECTS

Phone (239) 337-3993 | (866) 337-7341 www.morris-depew.com

November 18, 2016

Becky Sweigert Principal Environmental Planner Lee County Department of Community Development 1500 Monroe Street Fort Myers, FL 33901

Re: Centerplace - CPA2016-00011

1st Resubmittal

Dear Ms. Sweigert,

The purpose of this letter is to provide a response to Lee County Community Development review comments dated October 21, 2016 for the above referenced Comprehensive Plan Amendment Application. We believe that we have adequately addressed the comments provided. Should additional information be required, please do not hesitate to call 239-337-3993 or e-mail: tekblad@m-da.com.

Review/Comment:

APPLICATION MATERIALS COMMENTS:

 Please provide a standalone document of the proposed text amendments to Policy 1.1.19, Goal 18, Table 1(a) and Table 1(b) in a strike-thru underline format.

Response:

Please see the attached Proposed Text Amendment in Strikethrough Underline format for Policy 1.1.19 and Goal 18.

The applicant notes that Table 1(b) does not need to be amended. For reference, the CenterPlace property is known as Area 9, which has currently approved densities and intensities referenced in the supporting Policies of Goal 18. This development was approved per CPA2009-00001. The maximum residential density currently referenced in Policy 18.1.16 is the same as the density referenced in the requested text amendment. The maximum commercial and research and development intensity is being reduced from the currently approved 543,000 SF and 918,000 SF (respectively) to 200,000 SF and 105,000 (respectively).

Table 1(b) is the Year 2030 allocation for residential, commercial, industrial and "nonregulatory" acreage allocations not density or intensity allocations. The acreage of the subject property remains the same in the currently requested CPA Amendment as it did for CPA2009-00001, 886 acres. This acreage will be allocated to residential, commercial and industrial at the time of development order and will demonstrate consistency with the acreage listed under the

> Fort Myers Tallahassee Gainesville

San Carlos Planning Community for these uses. The applicant reminds staff that a significant portion of the 886 acres is the existing mining lake. The applicant also notes the previously approved 1,950 dwelling units is not changing and therefore the population accommodation element of Table 1(b) will also remain as currently published.

Review/Comment:

2. Please include a narrative explaining how the proposed changes apply to lands outside of Area 9 within the University Community Land Use Category, Lee Plan Map 1 Page 2 of 8, Table 1(a) and Table 1(b). The application is lacking a narrative for the proposed changes identified above.

Response:

The only changes that impact lands outside Area 9 (aka CenterPlace) are the clustered densities and intensities proposed to Policy 1.1.9. The applicant notes that these "outside lands" belong to two distinct DRI's both of which are zoned MPD:

- Miromar Lakes MPD/DRI
- Gulf Coast Towne Center MPD/DRI

For these developments to take advantage of the proposed text amendment, a public hearing amendment to the existing MPD (and potentially the DRI) would be required. At that time, the applicant would suggest these properties must demonstrate through their Lee Plan Consistency arguments how their site development characteristics are as unique as the post mining conditions of the CenterPlace property to take advantage of the maximum densities and intensities listed. In addition to an evaluation of the Master Concept Plan indicating where the clustered densities/intensities and requested height would be located, the 35 units/per acre with the parking, open space and storm water management requirements of Chapter 34 may only be achieved through a traditional multi-family product. A 1.0 FAR with the parking open space and storm water management requirements of Chapter 34 can only be achieved through a multi-story commercial product.

A companion MPD rezoning (DCI2016-00017) has been filed for the CenterPlace property concurrent with this CPA request. The materials included with the PD application discuss the unique conditions of the subject property and identify the location and proposed height of the multi-family and commercial products so as to able to appropriately evaluate the proposed clustering of uses.

Lee Plan Map 1 Page 2 of 8 was included as a proposed amendment at Planning Staff's request at a Tuesday November 3, 2015 meeting. This Map should have been amended as part of CPA2009-00001. It has been included in this amendment as a "clean up" item.

Review/Comment:

3. Is an amendment to Lee Plan Table 1(a) footnote 9 necessary to reflect the requested increase of clustered density may reach 35 du/acre to accommodate university housing? Also, are any changes needed to Table 1(b) to reflect a maximum floor area ratio of 1.0 per non-residential acre?

Response:

Please see the responses to Questions 1 and 2.

Review/Comment:

LEE PLAN CONSISTENCY COMMENT:

4. Please provide consistency with Goal 63, particularly Policy 63.1.2 for Wellfield Protection. A portion of this property lies within the 10-year travel time contour of a public water supply well.

Response:

Please see the attached response from Water Science Associates, Inc.

Review/Comment:

UTILITIES COMMENT:

5. Please see attached comments from Lee County Utilities.

Response:

The applicant has reviewed the letter from Lee County Utilities and has included those comments where a response was necessary.

Review/Comment:

TRAFFIC COMMENTS:

6. Please revise the Traffic Analysis to include a 3-mile radius at I-75 (north and south of Alico Rd) and Three Oaks Pkwy (north and south of Alico Rd).

Response:

Please see the attached analysis from David Plummer and Associates.

Review/Comment:

7. Table 2 & 3, 2035 Directional Peak hour volume needs to be revised to 2040 since it is an analysis for year 2040.

Response:

Please see the attached analysis from David Plummer and Associates.

8. The service volume for Alico Rd from Three Oaks Parkway to 1-75 is assumed to be controlled access facility: this is not an acceptable assumption.

Response:

Please see the attached analysis for David Plummer and Associates.

Review/Comment:

MISCELLANOUS COMMENT

9. Why are the legal descriptions different between this CPA and the DCI2016-00017?

Response:

The Applicant's Surveyor, Scott Wheeler has reviewed the legal descriptions for the CPA and the rezoning and has not identified any discrepancies. It is noted that the some of the language

of description is written differently; however the same parcel is described. This is due to 2 different surveyors being responsible for the creation of the 2 separate documents and the drafter of the legal description and sketch was attempting to strengthen the lead in language of his document.

UTILITIES COMPREHESIVE PLAN AMENDMENT SUFFICENCY REVIEW CHECK LIST

Review/Comment:

1. Existing infrastructure, if any, in the immediate area with the potential to serve the subject property:

The location of existing infrastructure in the immediate area is not addressed in the application. However, there is an existing 24" water line and 16" water line located on the north side of Alico Road at this location of the subject development. In addition, there is a 16" water line on the west side of Ben Hill Griffin Pkwy. in this area. Any of these water lines could potentially serve as a point of connection or multiple points of connection to the potable water system.

Response:

The applicant notes this comment.

Review/Comment:

2. Determine the availability of water supply within the franchise area using the current water use allocation (Consumptive Use Permit) based on the annual average daily withdrawal rate. The application does not address the availability of water supply within the franchise area using the current water use allocation (Consumptive Use Permit) based on the annual average daily withdrawal rate. However, LCU has sufficient allocations included in Consumptive Use Permits from the SFWMD (permit numbers 36-0003-W and 36-00122-W) to provide potable water service to the subject development.

Response:

The applicant notes this comment.

Review/Comment:

3. Include the availability of treatment facilities and transmission lines for reclaimed water for irrigation:

The application does not address the availability of reclaimed water from LCU, however there currently reclaimed water is not available near the subject development. Include any other water conservation measures that will be applied to the site:

Water conservation measures is not addressed

Response:

The applicant notes this comment.

Review/Comment:

4. Existing infrastructure, if any, in the immediate area with the potential to serve the subject property:

Specific information regarding existing infrastructure in the immediate area with the potential to serve the subject property is not provided in the application. However, there is an existing 12" sanitary sewer force main on the south side of Alico Road and on the east side of Ben Hill Griffin Pkwy. that could serve as a potential point of connection to the sanitary sewer system.

Response:

The applicant notes this comment.

Review/Comment:

5. Improvements/expansions currently programmed in 5 year CIP, 6-10 year CIP, and long range improvements:

The applicant has indicated that the project will be served by the Three Oaks Wastewater Treatment Plant. Improvements to the Three Oaks Wastewater Treatment Plant are programmed in the 5 year CIP. These improvements will provide additional capacity at the Three Oaks WWTP.

Response:

The applicant notes this comment.

We believe that we have provided the information necessary to address the comments received. Should there be additional information required or questions, please do not hesitate to contact any of the additional agents or Morris-Depew Associates.

Sincerely,

MORRIS-DEPEW ASSOCIATES, INC.

Ima M. Elplad

Tina M. Ekblad, MPA, AICP, LEED AP BD+C

Planning Director

Cc:

Mr. Donald Schrotenboer

Mr. Charles Basinait, Esq.

Kirk Martin, PG

Mark Gillis

Carl Barraco, PE

Water Science Associates

November 17, 2016

Mr. Charles Basinait, Attorney at Law Henderson, Franklin, Starnes & Holt, P.A. 1715 Monroe Street P.O. Box 280 Fort Myers, Florida 33902

RE:

Response to Lee County Sufficiency Question 4 CenterPlace Development, Lee County, Florida CPA2016-00011

Dear Mr. Basinait:

Per your request, Water Science Associates is pleased to respond to Question #4 of a Lee County Sufficiency letter dated October 21, 2016, regarding Comprehensive Plan Amendment CPA2016-00011 for the CenterPlace development. The following includes the Lee County request in bold italics followed by Water Resource Associates' response.

LEE PLAN CONSISTENCY COMMENT:

Please provide consistency with Goal 63, particularly Policy 63.1.2 for Wellfield Protection. A
portion of this property lies within the 10-year travel time contour of a public water supply
well.

A portion of the CenterPlace project falls within the 10-year travel time contour of the former Bartow Wellfield. In a presentation by Lee County Utilities titled "Water Supply Capacity Development" dated May 28, 2008 (obtained from www.leegov.com), the Bartow Water Treatment Plant was taken offline in 2003. Further, the Water Use Permit for Public Water Supply for Lee County Utilities (WUP No. 36-00003-W) does not list potable wells at the former Bartow Wellfield. It is our understanding that former potable water supply wells at this facility have been converted to supplement reclaimed water supply. Since wells are no longer used for public water supply the 10-year travel time contour associated with the former Bartow Wellfield no longer applies. Hence, the CenterPlace project does not fall within any travel time contours of current potable water wells.

We appreciate the opportunity to provide our services on your behalf. Please contact us if you have any questions or require additional information.

Yours Sincerely

W. Kirk Martin, P.G. Principal Scientist

Water Science Associates, Inc.

Mobile: 239.218.1043 Office: 239.204.5301

Email: kirk@wsaconsult.com

cc. Mr. Donald Schrotenboer

Brian K. Barnes

Principal Scientist

Water Science Associates, Inc.

Mobile: 239.240.6035 Office: 239.204.5302

Email: brian@wsaconsult.com

AGENCY COMMENTS FOR CPA2016-00011

Rick Scott GOVERNOR



Cissy Proctor
EXECUTIVE DIRECTOR



March 31, 2017

Ms. Mikki Rozdolski, Planning Manager Lee County Department of Community Development Planning Section Post Office Box 398 Fort Myers, Florida 33902-0398

COMMUNITY DEVELOPMENT

Dear Ms. Rozdolski:

Thank you for submitting Lee County's proposed comprehensive plan amendments submitted for our review pursuant to the Expedited State Review process. The reference number for this amendment package is **Lee County 17-2ESR**.

The proposed submission package will be reviewed pursuant to Section 163.3184(3), Florida Statutes. Once the review is underway, you may be asked to provide additional supporting documentation by the review team to ensure a thorough review. You will receive the Department's Comment Letter no later than <u>April 29, 2017.</u>

If you have any questions please contact Anita Franklin, Plan Processor at (850) 717-8486 or Brenda Winningham, Regional Planning Administrator, whom will be overseeing the review of the amendments, at (850) 717-8516.

Sincerely,

D. Ray Eubanks, Administrator Plan Review and Processing

DRE

Rick Scott



Cissy Proctor EXECUTIVE DIRECTOR

MEMORANDUM

TO Suzanne Ray, DEP
Deena Woodward, DOS
Tracy Suber, DOE
Terry Manning, South Florida WMD
Chesna/Catala FDOT1
Margaret Wuerstle, Southwest Florida RPC
Wendy Evans, AG
Scott Sanders, FWC

DATE:

March 31, 2017

SUBJECT: EXPEDITED STATE REVIEW PROCESS

COMMENTS FOR PROPOSED COMPREHENSIVE PLAN AMENDMENT

LOCAL GOVERNMENT / STATE LAND PLANNING AGENCY AMENDMENT #:

Lee County 17-2ESR

STATE LAND PLANNING AGENCY CONTACT PERSON/PHONE NUMBER:

Brenda Winningham/850-717-8516

The referenced proposed comprehensive plan amendment is being reviewed pursuant the Expedited State Review Process according to the provisions of Section 163.3184(3), Florida Statutes. Please review the proposed documents for consistency with applicable provisions of Chapter 163, Florida Statutes.

Please note that your comments must be sent directly to and received by the above referenced local government within 30 days of receipt of the proposed amendment package. A copy of any comments shall be sent directly to the local government and ALSO to the Department of Economic Opportunity to the attention of Ray Eubanks, Administrator, Plan Review and Processing at the Department E-mail address: <u>DCPexternalagencycomments@deo.myflorida.com</u>

Please use the above referenced State Land Planning Agency AMENDMENT NUMBER on all correspondence related to this amendment.

Note: Review Agencies - The local government has indicated that they have mailed the proposed amendment directly to your agency. See attached transmittal letter. Be sure to contact the local government if you have not received the amendment. Also, letter to the local government from State Land Planning Agency acknowledging receipt of amendment is attached.

Florida Department of Economic Opportunity | Caldwell Building | 107 E. Madison Street | Tallahassee, FL 32399 850.245.7105 | www.floridajobs.org www.twitter.com/FLDEO | www.facebook.com/FLDEO

An equal opportunity employer/program. Auxiliary aids and service are available upon request to individuals with disabilities. All voice telephone numbers on this document may be reached by persons using TTY/TTD equipment via the Florida Relay Service at 711.



March 28, 2017

John Manning District One

Cecil L Pendergrass District Two

Larry Kiker District Three

Brian Hamman District Four

Frank Mann District Five

Roger Desjarlais County Manager

Richard Wm. Wesch County Attorney

Donna Marie Collins Hearing Examiner

Ray Eubanks, Plan Processing Administrator State Land Planning Agency

Caldwell Building 107 East Madison - MSC 160

Tallahassee, FL. 32399-0800

Re: Amendment to the Lee Plan

Transmittal Submission Package March 22, 2017 Transmittal Hearing

Dear Mr. Eubanks:

In accordance with the provisions of F.S. Chapter 163, please find attached the proposed Comprehensive Plan Amendments, known locally as CPA2014-00008 (Overriding Public Necessity) and CPA2016-00011 (Centerplace). The proposed amendments are being submitted through the expedited state review process as described in Chapter 163.3184. The amendments are as follow:

RECEIVED

Bue of Community Planning and Growth

MAR 3 0 2017

Div. of Community Development

Dept. Economic Opportunity

CPA2014-00008, Overriding Public Necessity: Amend the Lee Plan to remove the overriding public necessity requirement found in Objective 17.1, Objective 20.1, Policy 21.1.5, and Policy 26.2.2 with regards to the Buckingham, Caloosahatchee Shores, Alva, and Bayshore community plans.

CPA2016-00011, Centerplace: Amend Lee Plan Policy 1.1.9, Goal 18, and Table 1(a) to remove site specific requirements for Area 9 of the University Community. Also amend Lee Plan Map 1, Page 2 to identify the subject property in the correct community planning area.

The Local Planning Agency held a public hearing for these plan amendments on February 27, 2017. The Board of County Commissioners voted to transmit the amendments on March 22, 2017. The proposed amendments are not applicable to an area of critical state concern. The Board of County Commissioners has stated its intent to hold an adoption hearing following the receipt of the review agencies' comments.

The name, title, address, telephone number, facsimile number, and email address of the person for the local government who is most familiar with the proposed amendments is as follows:

Mr. Brandon Dunn, Principal Planner Lee County Planning Section P.O. Box 398 Fort Myers, Florida 33902-0398

(239) 533-8585 Fax (239) 485-8319

Email: bdunn@leegov.com

Included with this package are one paper copy and two CD ROM copies, in PDF format, of the proposed amendments and supporting data and analysis. By copy of this letter and its attachments, I certify that these amendments and supporting data and analysis have been sent on this date to the agencies listed below.

Sincerely,

Mikki Rozdolski, Planning Manager

Department of Community Development

Planning Section

All documents and reports attendant to this transmittal are also being sent, by copy of this cover in a CD ROM format, to:

Comprehensive Plan Review
Department of Agriculture and Consumer Services

Tracy D. Suber Department of Education

Plan Review
Department of Environmental Protection

Deena Woodward Florida Department of State

Scott Sanders Florida Fish and Wildlife Conservation Commission

Sarah Catala FDOT District One

Margaret Wuerstle Southwest Florida Regional Planning Council

Terry Manning, A.I.C.P., Senior Planner, Intergovernmental Coordination Section South Florida Water Management District



Cissy Proctor EXECUTIVE DIRECTOR

April 21, 2017

The Honorable John Manning, Chairman Lee County Board of County Commissioners Post Office Box 398 Fort Myers, Florida 33902-0398

Dear Chairman Manning:

The Department of Economic Opportunity has completed its review of the proposed comprehensive plan amendment for Lee County (Amendment No. 17-2ESR), which was received on March 30, 2017. We have reviewed the proposed amendment pursuant to Sections 163.3184(2) and (3), Florida Statutes (F.S.), and identified no comments related to important state resources and facilities within the Department's authorized scope of review that will be adversely impacted by the amendment if adopted.

We are, however, providing a technical assistance comment consistent with Section 163.3168(3), F.S. The technical assistance comments will not form the basis of a challenge. They are offered as suggestions which can strengthen the County's comprehensive plan in order to foster a vibrant, healthy community.

Technical Assistance Comment (land use intensity standard): The proposed amendment to Future Land Use Element Policy 1.1.9 (University Community future land use category) deletes the provision stating that the overall average intensity of nonresidential development within the University Village (a sub-category of University Community) will be limited to 10,000 square feet of building per non-residential acre allowed pursuant to Map 16 and Table 1(b). This deletion removes the land use intensity standard from the University Village sub-category of the University Community future land use category. The Department recommends that the County retain a land use intensity standard in Policy 1.1.9 applicable to non-residential land use of the University Village sub-category pursuant to the requirements of Section 163.3177(6)(a), Florida Statutes.

The County is reminded that pursuant to Section 163.3184(3)(b), F.S., other reviewing agencies have the authority to provide comments directly to the County. If other reviewing

agencies provide comments, we recommend the County consider appropriate changes to the amendment based on those comments. If unresolved, such reviewing agency comments could form the basis for a challenge to the amendment after adoption.

The County should act by choosing to adopt, adopt with changes, or not adopt the proposed amendment. Also, please note that Section 163.3184(3)(c)1, F.S., provides that if the second public hearing is not held within 180 days of your receipt of agency comments, the amendment shall be deemed withdrawn unless extended by agreement with notice to the Department and any affected party that provided comment on the amendment. For your assistance, we have enclosed the procedures for adoption and transmittal of the comprehensive plan amendment.

If you have any questions concerning this review, please contact Scott Rogers, Planning Analyst, at (850) 717-8510, or by email at scott.rogers@deo.myflorida.com.

Sincerely,

ames D. Stansbury, Chief

Bureau of Community Planning and Growth

JDS/sr

Enclosure: Procedures for Adoption

cc: David Loveland, Director, Lee County Department of Community Development Margaret Wuerstle, Executive Director, Southwest Florida Regional Planning Council

SUBMITTAL OF ADOPTED COMPREHENSIVE PLAN AMENDMENTS

FOR EXPEDITED STATE REVIEW

Section 163.3184(3), Florida Statutes

NUMBER OF COPIES TO BE SUBMITTED: Please submit three complete copies of all comprehensive plan materials, of which one complete paper copy and two complete electronic copies on CD ROM in Portable Document Format (PDF) to the Department of Economic Opportunity and one copy to each entity below that provided timely comments to the local government: the appropriate Regional Planning Council; Water Management District; Department of Transportation; Department of Environmental Protection; Department of State; the appropriate county (municipal amendments only); the Florida Fish and Wildlife Conservation Commission and the Department of Agriculture and Consumer Services (county plan amendments only); and the Department of Education (amendments relating to public schools); and for certain local governments, the appropriate military installation and any other local government or governmental agency that has filed a written request.

SUBMITTAL LETTER: Please include the following information in the cover letter transmitting the adopted amendment:

_____ Department of Economic Opportunity identification number for adopted amendment package;

_____ Summary description of the adoption package, including any amendments proposed but not adopted;

_____ Identify if concurrency has been rescinded and indicate for which public facilities. (Transportation, schools, recreation and open space).

_____ Ordinance number and adoption date;

_____ Certification that the adopted amendment(s) has been submitted to all parties that provided timely comments to the local government;

_____ Name, title, address, telephone, FAX number and e-mail address of local government contact;

____ Letter signed by the chief elected official or the person designated by the local government.

| ADOPTION AMENDMENT PACKAGE: Please include the following information in the amendment package: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| In the case of text amendments, changes should be shown in strike-through/underline format. |
| In the case of future land use map amendments, an adopted future land use map, in color format, clearly depicting the parcel, its future land use designation, and its adopted designation. |
| A copy of any data and analyses the local government deems appropriate. |
| Note: If the local government is relying on previously submitted data and analysis, no additional data and analysis is required; |
| Copy of the executed ordinance adopting the comprehensive plan amendment(s); |
| Suggested effective date language for the adoption ordinance for expedited review: |
| The effective date of this plan amendment, if the amendment is not timely challenged, shall be 31 days after the Department of Economic Opportunity notifies the local government that the plan amendment package is complete. It timely challenged, this amendment shall become effective on the date the Department of Economic Opportunity or the Administration Commission enters a final order determining this adopted amendment to be in compliance. No development orders, development permits, or land uses dependent on this amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued by the Administration Commission, this amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to the Department of Economic Opportunity. |
| List of additional changes made in the adopted amendment that the Department of Economic Opportunity did not previously review; |
| List of findings of the local governing body, if any, that were not included in the ordinance and which provided the basis of the adoption or determination not to adopt the proposed amendment; |
| Statement indicating the relationship of the additional changes not previously reviewed by the Department of Economic Opportunity in response to the comment letter from the Department of Economic Opportunity. |



THE CAPITOL 400 SOUTH MONROE STREET TALLAHASSEE, FLORIDA 32399-0800

FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES COMMISSIONER ADAM H. PUTNAM

April 11, 2017

VIA EMAIL (bdunn@leegov.com)

Lee County Planning Section Mr. Brandon Dunn P. O. Box 398 Fort Myers, Florida 33902-0398

Re:

DACS Docket # -- 20170329-898

Lee County CPA2014-00008 and CPA2016-00011

Submission dated March 28, 2017

Dear Mr. Dunn:

The Florida Department of Agriculture and Consumer Services (the "Department") received the abovereferenced proposed comprehensive plan amendment on March 29, 2017 and has reviewed it pursuant to the provisions of Chapter 163, Florida Statutes to address any potential adverse impacts to important state resources or facilities related to agricultural, aquacultural, or forestry resources in Florida if the proposed amendment(s) are adopted. Based on our review of your county's submission, the Department has no comment on the proposal.

If we may be of further assistance, please do not hesitate to contact me at 850-410-2280.

Sincerely,

Stormie Knight

Sr. Management Analyst I Office of Policy and Budget

Florida Department of Economic Opportunity cc:

(SLPA #: Lee County 17-2 ESR)



Jenkins-Owen, Sharon

Subject:

FW: Lee County 17-2ESR (CPA2014-08 and CPA2016-11)

Attachments:

CenterPlace 18640 031014.pdf

From: Hight, Jason [mailto:Jason.Hight@MyFWC.com]

Sent: Thursday, April 13, 2017 9:27 PM

To: Dunn, Brandon; DCPexternalagencycomments@deo.myflorida.com

Cc: Keltner, James; Wallace, Traci; Chabre, Jane

Subject: Lee County 17-2ESR (CPA2014-08 and CPA2016-11)

Dear Mr. Dunn:

Florida Fish and Wildlife Conservation Commission (FWC) staff have reviewed the amendments referenced above. We previously provided comments and recommendations through a related commenting process for the project referenced in CPA 2016-11 (see attached). Our previous comments and recommendations for fish and wildlife resources and any potential impacts from this project remain the same. We have no comments or recommendations for the other item in this amendment package.

If you need any further assistance, please do not hesitate to contact Jane Chabre either by phone at (850) 410-5367 or by email at FWCConservationPlanningServices@MyFWC.com. If you have specific technical questions, please contact Jim Keltner at (239) 332-6972 x9209 or by email at James.Keltner@MyFWC.com.

Thank you,

Jason Hight
Biological Administrator II
Office of Conservation Planning Services
Division of Habitat and Species Conservation
620 S. Meridian Street, MS 5B5
Tallahassee, FL 32399-1600
(850) 228-2055

Lee County 17-2ESR 32797

Please note: Florida has a very broad public records law. Most written communications to or from County Employees and officials regarding County business are public records available to the public and media upon request. Your email communication may be subject to public disclosure.

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

Jenkins-Owen, Sharon

Subject:

RE: Lee County 17-2ESR Proposed

From: Plan_Review [mailto:Plan.Review@dep.state.fl.us]

Sent: Tuesday, April 18, 2017 10:00 AM

To: Dunn, Brandon; DCPexternalagencycomments

Cc: Plan_Review

Subject: Lee County 17-2ESR Proposed

To: Brandon Dunn, Principal Planner

Re: Lee County 17-2ESR - Expedited Review of Proposed Comprehensive Plan Amendment

*Please note the new contact information below.

The Office of Intergovernmental Programs of the Florida Department of Environmental Protection (Department) has reviewed the above-referenced amendment package under the provisions of Chapter 163, Florida Statutes. The Department conducted a detailed review that focused on potential adverse impacts to important state resources and facilities, specifically: air and water pollution; wetlands and other surface waters of the state; federal and state-owned lands and interest in lands, including state parks, greenways and trails, conservation easements; solid waste; and water and wastewater treatment.

Based on our review of the submitted amendment package, the Department has found no provision that, if adopted, would result in adverse impacts to important state resources subject to the Department's jurisdiction.

Feel free to contact me at <u>Suzanne.e.ray@dep.state.fl.us</u> or (850) 717-9037 for assistance or additional information. Please send all amendments, both proposed and adopted, to plan.review@dep.state.fl.us or

Florida Department of Environmental Protection Office of Intergovernmental Programs, Plan Review 2600 Blair Stone Rd. MS 47 Tallahassee, Florida 32399-2400





Jenkins-Owen, Sharon

Subject:

RE: Lee County, DEO #17-2ESR Comments on Proposed Comprehensive Plan Amendment Package

From: Oblaczynski, Deborah [mailto:doblaczy@sfwmd.gov]

Sent: Thursday, April 20, 2017 8:53 AM

To: Rozdolski, Mikki

Cc: Dunn, Brandon; Ray Eubanks (DCPexternalagencycomments@deo.myflorida.com); Brenda Winningham

(brenda.winningham@deo.myflorida.com); ext-Wuerstle, Margaret (swfrpc.org)

Subject: Lee County, DEO #17-2ESR Comments on Proposed Comprehensive Plan Amendment Package

Dear Ms. Rozdolski:

The South Florida Water Management District (District) has completed its review of the proposed amendment package from Lee County (County). The amendment package includes two Comprehensive Plan amendments addressing Community Plans and the University Community land use designation. The proposed changes do not appear to adversely impact the water resources in this area; therefore, the District has no comments on the proposed amendment package.

The District offers technical assistance to the County in developing sound, sustainable solutions to meet the County's future water supply needs and to protect the region's water resources. Please forward a copy of the adopted amendments to the District. Please contact me if you need assistance or additional information.

Sincerely,

Deb Oblaczynski
Policy & Planning Analyst
Water Supply Implementation Unit
South Florida Water Management District
3301 Gun Club Road
West Palm Beach, FL 33406
(561) 682-2544 or doblaczy@sfwmd.gov

Please note: Florida has a very broad public records law. Most written communications to or from County Employees and officials regarding County business are public records available to the public and media upon request. Your email communication may be subject to public disclosure.

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.



Florida Department of Transportation

RICK SCOTT GOVERNOR 10041 Daniels Parkway Fort Myers, FL 33913 RACHEL D. CONE INTERIM SECRETARY

April 21, 2017

Brandon Dunn, Principal Planner Lee County Planning Section P.O. Box 398 Fort Myers, Florida 33902-0398

RE: Lee County 17-2ESR Proposed Comprehensive Plan Amendment (Expedited State Review Process) – FDOT Technical Assistance Comments

Dear Mr. Dunn:

The Florida Department of Transportation (FDOT), District One, has reviewed the Lee County 17-2ESR Proposed Comprehensive Plan Map Amendment (CPA). The CPA proposal package was transmitted under the Expedited State Review process by the Lee County Board of County Commissioners in accordance with the requirements of Florida Statutes Chapter 163. FDOT offers the following technical assistance comments.

The Lee County 17-2ESR CPA, includes two separate amendments, including the following:

 CPA2014-00008, Overriding Public Necessity (OPN): Amend the Lee Plan to remove the OPN requirement found in Objective 17.1, Objective 20.1, Policy 21.1.5 and Policy 26.2.2 with regards to the Buckingham, Caloosahatchee Shores, Alva and Bayshore community plans.

Per the staff report, the OPN language is being removed to correct ambiguity in the Comprehensive Plan, as community-specific provisions that address the unique community character of each are included in the current Goals for each community (Goal 17: Buckingham, Goal 20: Bayshore Community, Goal 21 Caloosahatchee Shores, and Goal 26: Alva).

CPA2016-00011, Centerplace: Amend Lee Plan Policy 1.1.9, Goal 18, and Table 1(a) to remove site specific requirements for Area 9 of the University Community Future Land Use (FLU) category; an 886-acre site, north of Florida Gulf Coast University (FGCU). CPA2016-00011 also amends Lee Plan Map 1, Page 2 to identify the subject property in the correct community planning area

Per the staff report, the intent of this amendment is to remove the Compact Community Planned Development regulation to allow the applicant to design the mixed-used development on the property in a manner that supports the university. Brandon Dunn Lee County 17-2ESR Proposed CPA – FDOT Technical Assistance Comments April 21, 2017 Page 2 of 2

FDOT Technical Assistance Comments, CPA2014-00008, OPN:

The proposed text change removing the OPN language does not impact densities or intensities of development. Therefore, FDOT offers no comments on CPA2014-00008.

FDOT Technical Assistance Comments, CPA2016-00011, Centerplace:

The proposed changes are regarding how development can be planned on the proposed Area 9 site, and does not change densities or intensities of development for the University Common FLU category. In addition, the proposed changes to Policy 18.1.16 reduces the maximum development allowed for lands within Area 9 of the University Common FLU category. Therefore, FDOT offers no comments on CPA2016-00011.

Thank you for providing FDOT with the opportunity to review and comment on the proposed amendment. If you have any questions or need to discuss these comments further, please contact me at (239) 225-1981 or sarah.catala@dot.state.fl.us.

Sincerely,

Sarah Catala

SIS/Growth Management Coordinator

FDOT District One

CC: Mr. Ray Eubanks, Florida Department of Economic Opportunity

1400 Colonial Blvd., Suite 1 Fort Myers, FL 33907



P: 239.938.1813 | F: 239.938.1817 www.swfrpc.org

April 26, 2017

Ms. Mikki Rozdolski
Planning Manager
Department of Community Development
P.O. Box 398
Fort Myers, Florida 33902-0398

Re: Lee County CPA2014-00008 & CPA2016-00011 / DEO 17-2ESR

Dear Ms. Rozdolski:

The staff of the Southwest Florida Regional Planning Council has reviewed the proposed amendment (DEO 17-2ESR) to the Lee County Comprehensive Plan. The review was performed according to the requirements of the Local Government Comprehensive Planning and Land Development Regulation Act.

The Council will review the proposed amendment and the staff recommendations at its May 18, 2017 meeting. Council staff is recommending that the request be found not regionally significant. Council staff is also recommending that the proposed changes are consistent with the SRPP and do not produce extra-jurisdictional impacts that are inconsistent with the Comprehensive Plans of other local governments.

A copy of the official staff report explaining the Council staff's recommendation is attached. If Council action differs from the staff recommendation, we will notify you.

Sincerely,

Southwest Florida Regional Planning Council

Targaruf U Jurille

Margaret Wuerstle, AICP

Executive Director

MW/DEC Attachment

Cc: Mr. Eubanks, Administrator, Plan Review and Processing, Department of Economic Development

1400 Colonial Blvd., Suite 1 Fort Myers, FL 33907



P: 239.938.1813 | F: 239.938.1817 www.swfrpc.org

April 26, 2017

Mr. Ray Eubanks
Plan Processing Administrator
State Land Planning Agency
Caldwell Building
107 East Madison- MSC 160
Tallahassee, FL. 32399-0800

Re: Lee County CPA2014-00008 & CPA2016-00011 / DEO 17-2ESR

Dear Mr. Eubanks:

The staff of the Southwest Florida Regional Planning Council has reviewed the proposed amendment (DEO 17-2ESR) to the Lee County Comprehensive Plan. The review was performed according to the requirements of the Local Government Comprehensive Planning and Land Development Regulation Act.

The Council will review the proposed amendment and the staff recommendations at its May 18, 2017 meeting. Council staff is recommending that the request be found not regionally significant. Council staff is also recommending that the proposed changes are consistent with the SRPP and do not produce extra-jurisdictional impacts that are inconsistent with the Comprehensive Plans of other local governments.

A copy of the official staff report explaining the Council staff's recommendation is attached. If Council action differs from the staff recommendation, we will notify you.

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Sincerely,

Southwest Florida Regional Planning Council

Margaret Wuerstle, AICP

Executive Director

MW/DEC Attachment

Cc: Ms. Rozdolski, Lee County

1400 Colonial Blvd., Suite 1 Fort Myers, FL 33907



P: 239.938.1813 | F: 239.938.1817 www.swfrpc.org

LOCAL GOVERNMENT COMPREHENSIVE PLAN AMENDMENTS LEE COUNTY

The Council staff has reviewed the proposed evaluation and appraisal based amendments to the Lee County Comprehensive Plan (DEO 17-2ESR). These amendments were developed under the Local Government Comprehensive Planning and Land Development Regulation Act. A synopsis of the requirements of the Act and Council responsibilities is provided as Attachment II. Comments are provided in Attachment III. Site location maps can be reviewed in Attachment III.

Staff review of the proposed amendments was based on whether they were likely to be of regional concern. This was determined through assessment of the following factors:

- Location—in or near a regional resource or regional activity center, such that it impacts the regional resource or facility; on or within one mile of a county boundary; generally applied to sites of five acres or more; size alone is not necessarily a determinant of regional significance;
- 2. Magnitude—equal to or greater than the threshold for a Development of Regional Impact of the same type (a DRI-related amendment is considered regionally significant); and
- Character—of a unique type or use, a use of regional significance, or a change in the local comprehensive plan that could be applied throughout the local jurisdiction; updates, editorial revisions, etc. are not regionally significant.

A summary of the results of the review follows:

Factors of Regional Significance

| Proposed | | | | |
|------------------|----------|-----------|-----------|--------------------------------|
| <u>Amendment</u> | Location | Magnitude | Character | Consistent |
| DEO 17-2ESR | No | No | No | (1) Not regionally significant |
| | | | | (2) Consistent with SRPP |

RECOMMENDED ACTION:

Approve staff comments. Authorize staff to forward comments to the Department of Economic Opportunity and Lee County

COMMUNITY PLANNING ACT

Local Government Comprehensive Plans

The Act requires each municipal and county government to prepare a comprehensive plan that must include at least the following nine elements:

- 1. Future Land Use Element;
- 2. Traffic Circulation Element;

A local government with all or part of its jurisdiction within the urbanized area of a Metropolitan Planning Organization shall prepare and adopt a transportation element to replace the traffic circulation; mass transit; and ports, aviation, and related facilities elements. [9J-5.019(1), FAC]

- 3. General Sanitary Sewer, Solid Waste, Drainage, and Potable Water and Natural Groundwater Aquifer Recharge Element;
- 4. Conservation Element;
- 5. Recreation and Open Space Element;
- 6. Housing Element;
- 7. Coastal Management Element for coastal jurisdictions;
- 8. Intergovernmental Coordination Element; and
- 9. Capital Improvements Element.

The local government may add optional elements (e. g., community design, redevelopment, safety, historical and scenic preservation, and economic):

All local governments in Southwest Florida have adopted revised plans:

Charlotte County, Punta Gorda
Collier County, Everglades City, Marco Island, Naples
Glades County, Moore Haven
Hendry County, Clewiston, LaBelle
Lee County, Bonita Springs, Cape Coral, Fort Myers, Fort Myers Beach, Sanibel
Sarasota County, Longboat Key, North Port, Sarasota, Venice

COMPREHENSIVE PLAN AMENDMENTS

A local government may amend its plan at any time during the calendar year. Six copies of the amendment are sent to the Department of Economic Opportunity (DEO) for review. A copy is also sent to the Regional Planning Council, the Water Management District, the Florida Department of Transportation, and the Florida Department of Environmental Protection.

The proposed amendments will be reviewed by DEO in two situations. In the first, there must be a written request to DEO. The request for review must be received within forty-five days after transmittal of the proposed amendment. Reviews can be requested by one of the following:

- · the local government that transmits the amendment,
- the regional planning council, or
- · an affected person.

In the second situation, DEO can decide to review the proposed amendment without a request. In that case, DEO must give notice within thirty days of transmittal.

Within five working days after deciding to conduct a review, DEO may forward copies to various reviewing agencies, including the Regional Planning Council.

Regional Planning Council Review

The Regional Planning Council must submit its comments in writing within thirty days of receipt of the proposed amendment from DEO. It must specify any objections and may make recommendations for changes. The review of the proposed amendment by the Regional Planning Council must be limited to "effects on regional resources or facilities identified in the Strategic Regional Policy Plan and extrajurisdictional impacts which would be inconsistent with the comprehensive plan of the affected local government".

After receipt of comments from the Regional Planning Council and other reviewing agencies, DEO has thirty days to conduct its own review and determine compliance with state law. Within that thirty-day period, DEO transmits its written comments to the local government.

NOTE: THE ABOVE IS A SIMPLIFIED VERSION OF THE LAW. REFER TO THE STATUTE (CH. 163, FS) FOR DETAILS.

LEE COUNTY COMPREHENSIVE PLAN AMENDMENT (DEO 17-2ESR)

Summary of Proposed Amendment

Lee County DEO 17-2ESR consists of two amendments:

<u>CPA2014-00008, Overriding Public Necessity:</u> Amend the Lee Plan to remove the overriding public necessity requirement found in Objective 17.1, Objective 20.1, Policy 21.1.5, and Policy 26.2.2 with regards to the Buckingham, Caloosahatchee Shores, Alva, and Bayshore community plans.

The OPN (Overriding Public Necessity) provisions create potential legal challenges to its application based on substantive and due process claims. Deleting OPN from the Lee Plan in no way precludes the Board from reviewing the compatibility and consistency of future cases in these four communities. Existing Lee Plan policies are in place and are adequate to provide protection of rural character against the encroachment of inconsistent and incompatible land uses in the Buckingham, Caloosahatchee Shores, Alva, and Bayshore communities. The OPN requirements in Objectives 17.1 and 20.1 and Policies 21.1.5 and 26.2.2 do not provide adequate notice of the criteria a property owner must satisfy to permit approval of a future land use amendment. There is a lack of clear standards or criteria for providing evidence and demonstrating compliance with OPN.

<u>CPA2016-00011</u>, <u>Centerplace</u>: Amend Lee Plan Policy 1.1.9, Goal 18, and Table 1(a) to remove site specific requirements for Area 9 of the University Community. Also amend Lee Plan Map 1, Page 2 to identify the subject property in the correct community planning area.

The requested amendments will allow residential and commercial development of the property provided in the companion rezoning case. The proposed amendments do not increase allowable density or intensity of the property. The requests will decrease the amount of available office, retail, and research and development square footage for this property. Also, zoning level detail regarding the future development specific to the subject property included in the Comprehensive Plan will be removed. The subject property is 886 +/- acres located south of Alico Road, beginning roughly ¼ mile east of Ben-Hill Griffin Parkway. The property is currently vacant and highly disturbed from previous mining activities.

Consistent with Policy 18.1.16, the recommended amendments will allow development of the Centerplace property that enhances and supports the University. A multi-modal connection will be provided from the subject property to Florida Gulf Coast University. The Master Concept Plan for the concurrent planned development rezoning demonstrates that multi-family residential available for university housing has been located immediately adjacent to the multi-modal connection facilitating student and resident mobility and eliminating trips on the County's roadway network. The ±40-acre parcel donated to FGCU is for expansion of their academic campus, located immediately adjacent to Centerplace, and provides opportunities for interconnectivity and walkability between FGCU and Centerplace. The commercial, office, research and development facilities, recreational amenities, and variety of residential types proposed on Centerplace will support the increased need for housing, retail, service, leisure, and employment anticipated for the continued growth of FGCU.

Regional Impacts

Council staff has reviewed the requested changes and finds that the requested Comprehensive Plan amendments do not directly produce any significant regional impacts that would be inconsistent with the Comprehensive Plan of any other local government within the region.

Extra-Jurisdictional Impacts

Council staff has reviewed the requested changes and finds that the requested Comprehensive Plan amendments do not directly produce any significant extra-jurisdictional impacts that would be inconsistent with the Comprehensive Plan of any other local government within the region.

Conclusion

No adverse effects on regional resources or facilities and no extra-jurisdictional impacts have been identified. Staff finds that this project is not regionally significant.

Recommended Action

Approve staff comments. Authorize staff to forward comments to the Department of Economic Opportunity and Lee County.

MAPS

Lee County

DEO 17-2ESR

Growth Management Plan

Comprehensive Plan Amendment

