

DESCRIPTION:

(BASED ON DESCRIPTION RECORDED IN DEED BOOK. 273, PAGE 236)

PARCEL OF LAND LYING IN GOVERNMENT LOT 3 OF SECTION 26, TOWNSHIP 43 SOUTH, RANGE 20 EAST, GASPARILLA ISLAND, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 36, UNIT I, GOLDEN BEACH, AS RECORDED IN PLAT BOOK 10, PAGES 60 AND 61, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE N.89°49'52"E., ALONG THE SOUTH LINE OF SAID UNIT I, A DISTANCE OF 75.00 FEET TO A DESIGNATED MONUMENT "A", AS SHOWN ON THE MAP OR PLAT ATTACHED TO AND MADE A PART OF THE DEED RECORDED IN DEED BOOK 129, PAGE 346 OF SAID PUBLIC RECORDS; THENCE S.0°10'08"E. ALONG THE LINE REFERRED TO IN SAID DEED AS EXTENDING FROM MONUMENT "A" TO MONUMENT "B", A DISTANCE OF 1200.00 FEET TO SAID MONUMENT "B"; THENCE CONTINUING S.0°10'08"E., A DISTANCE OF 343.18 FEET TO A POINT ON THE SOUTH LINE OF THE PROPERTY OF THE CHARLOTTE HARBOR & NORTHERN RAILWAY COMPANY, DESCRIBED IN SAID DEED; THENCE S.89°45'28"E., ALONG SAID SOUTH LINE, A DISTANCE OF 1,017.39 FEET TO DESIGNATED MONUMENT "F" ON SAID MAP; THENCE S.0°14' 32"W., PERPENDICULAR TO THE SOUTH LINE OF SAID RAILWAY PROPERTY, A DISTANCE OF 165.00 FEET TO THE POINT-OF-BEGINNING OF THIS DESCRIPTION; THENCE N.89°45' 28"W., A DISTANCE OF 101.00 FEET TO THE SOUTHEAST CORNER OF THE COUNTY ROAD AS DESCRIBED IN PETITION FOR A PUBLIC ROAD ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, ACCORDING TO MINUTES OF SAID BOARD RECORDED IN COUNTY COMMISSIONERS' MINUTE BOOK 8, PAGE 298; THENCE N.89°45'28"W., ALONG THE SOUTH LINE OF SAID COUNTY ROAD, A DISTANCE OF 486.88 FEET; THENCE S.0°41'08"E. A DISTANCE OF 513.46 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE NORTH-HALF (N 1/2) OF THE SOUTH-HALF (S 1/2) OF SAID GOVERNMENT LOT 3; THENCE N.89°20'02"E., ALONG THE SAID SOUTH LINE, A DISTANCE OF 821.36 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE MEAN HIGH WATER LINE OF CHARLOTTE HARBOR, AS SHOWN ON SURVEY PREPARED BY "SCHAPPACHER SURVEYING, L.L.C.", ENTITLED "BOUNDARY AND MEAN HIGH WATER LINE SURVEY", DATED APRIL 5, 2014, JOB NO. S110207.117, WITH NO REVISION DATE; THENCE NORTHERLY ALONG SAID MEAN HIGH WATER LINE FOR THE NEXT FIVE COURSES; N.49°01'03"E. A DISTANCE OF 15.50 FEET; THENCE N.13°57'56"E. A DISTANCE OF 111.12 FEET; THENCE N.01°32'23"E. A DISTANCE OF 107.96 FEET; THENCE N.02°29'45"W. A DISTANCE OF 98.69 FEET; THENCE N 02°38'16" W, A DISTANCE OF 175.93 FEET TO AN INTERSECTION WITH A LINE THAT PASSES THROUGH THE POINT-OF-BEGINNING, BEARING S.89°45' 28"E.; THENCE N.89°45'28"W., ALONG SAID LINE, A DISTANCE OF 268.60 FEET, TO THE SAID POINT-OF-BEGINNING OF THIS DESCRIPTION.

CONTAINING 9.98 ACRES, MORE OR LESS.

RECEIVED
JAN 29 2016

COMMUNITY DEVELOPMENT

CERTIFICATIONS

BOCA GRANDE POINTE, LLC
SEAGATE DEVELOPMENT GROUP, LLC
BCB HOMES, INC.
FLORIDA POWER AND LIGHT COMPANY
HENDERSON FRANKLIN STARNES & HOLT, P.A.
CHICAGO TITLE INSURANCE COMPANY
SOUTHEAST GUARANTY AND TITLE, INC.


CPA 2015-00012

PREPARED BY

Mark A. Hatfield 1-27-16

MARK A. HATFIELD, P.S.M.
FLORIDA CERTIFICATE NO. 4155

DATE

MDA PROJECT: 15101	DESCRIPTION DRAWING TWO PARCELS OF LAND LOCATED ON GASPARILLA ISLAND LYING IN GOV'T LOT 3, SECTION 26, T.43 S., R.20 E., LEE COUNTY, FLORIDA	MORRIS  DEPEU ENGINEERS • PLANNERS • SURVEYORS LANDSCAPE ARCHITECTS FL CA NO. 6532 / FL CERT NO. LB6891 / LC26000330	Fort Myers Tallahassee Metro Center 1 2801 Center Pointe Drive, Unit 100 Fort Myers, Florida 33916 (239) 337-3993 Fax: (239) 337-3994 Toll free: 866-337-7341	REVISED: 12-16-15, MAH, ADD STATE PLANE COORDINATES, DESCRIPTION FOR PARCEL "B". REVISED: 01-06-16, BMH, P.O.C. STATE PLANE COORDINATES, DESCRIPTIONS FOR PARCELS "A" & "B". REVISED: 1-27-16, COMBINE THE TWO PARCELS INTO ONE PARCEL.
CHECKED BY: MAH	DRAWN BY: MAH			
DATE: 12-4-15				
SHEET 1 OF 2				

THIS IS NOT A SURVEY!

SURVEY NOTES:

THE DESCRIPTION SHOWN HEREON IS NEW, BASED ON DESCRIPTION SHOWN IN DEED BOOK 273, PAGE 236, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

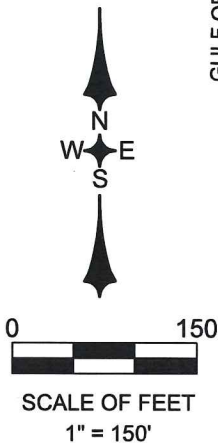
THE MEAN HIGH WATER LINE SHOWN HEREON IS BASED UPON A SURVEY PREPARED BY "SCHAPPACHER SURVEYING, L.L.C." ENTITLED "BOUNDARY AND MEAN HIGH WATER LINE SURVEY", DATED APRIL 5, 2014, JOB NO. S110207.117, WITH NO REVISION DATE.

COORDINATES SHOWN HEREON ARE BASED ON FLORIDA GRID, WEST ZONE, NAD 83/90

THIS DESCRIPTION DRAWING WAS PREPARED IN ACCORDANCE WITH THE STATE OF FLORIDA'S STANDARDS OF PRACTICE FOR SURVEYING, RULE 5J-17 F.A.C.

ORIENTATION BASED ON THE SOUTH LINE OF CHARLOTTE HARBOR & NORTHERN RAILWAY COMPANY PARCEL DESCRIBED IN DEED BOOK 129, PAGE 346, PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AS BEARING S.89°43'20"E.

UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER, AND ALL SHEETS ARE INCLUDED, THIS MAP IS NOT VALID.



GULF OF MEXICO

LOT 36,
UNIT NO. 1 GOLDEN BEACH,
PLAT BOOK 10, PAGE 60 & 61

N 89°49'52" E

P.O.C.

S.E. CORNER OF LOT
36, UNIT NO. 1 GOLDEN
BEACH, PLAT BOOK 10,
PAGE 60 & 61
N:869020.31
E:570322.39

GULF BLVD.

100.00'

75.00'

S.00°10'08"E.

1200.00'

343.18'

MONUMENT "A"
(NOT FOUND)

LINE REFERENCED IN DEED
BOOK 129, PAGE 346

MONUMENT "B"
(NOT FOUND)

GASPARILLA ISLAND

(BEARING BASIS)

S 89°45'28" E 1017.39'

SOUTH LINE CHARLOTTE HARBOR &
NORTHERN RAILWAY COMPANY,
DEED BOOK 129, PAGE 346

MONUMENT "F"
(NOT FOUND)

HARBORSHORE IV AT BOCA BAY
CONDOMINIUM
CONDO. BOOK 29 PG 71

R/W LINE

COUNTY ROAD
(CCMB 8, PAGE 298)

R/W LINE

R/W LINE

BELCHER RD

N 89°45'28" W 486.88'

BOUNDARY OF DESCRIPTION

N 89°45'28" W

O.R. BK 3384, PG. 2898

268.60'

N 89°45'28" W

P.O.B.

N:867308.06

E:571418.63

BOUNDARY OF DESCRIPTION

S.00°41'08"E. 513.46'

AREA = 9.98 ACRES

S. LINE OF N. 1/2 OF THE S. 1/2 OF GOV'T LOT 3

N.89°20'02"E. 821.36'

BOUNDARY OF DESCRIPTION

N:866797.12
E:570836.89

ABBREVIATIONS

BFE = BASE FLOOD ELEVATION
BLVD. = BOULEVARD
CCMB = COUNTY COMMISSION MINUTE BOOK
C/L = CENTERLINE
D.B. = DEED BOOK
L1 = LINE DESIGNATION
LB = LICENSED BUSINESS
O.R. = OFFICIAL RECORDS
(M) = DIMENSION AS FIELD MEASURED
MHWL = MEAN HIGH WATER LINE
PG. = PAGE
P.B. = PLAT BOOK
P.O.B. = POINT-OF-BEGINNING
P.O.C. = POINT-OF-COMMENCEMENT
R/W = RIGHT OF WAY

MEAN HIGH WATER LINE TABLE

LINE	BEARING	DISTANCE
L1	N 49°01'03" E	15.50'
L2	N 13°57'56" E	111.12'
L3	N 01°32'23" E	107.96'
L4	N 02°29'45" W	98.69'
L5	N 02°38'16" W	175.93'

*MEAN HIGH WATER LINE AS SHOWN ON
SURVEY PREPARED BY "SCHAPPACHER
SURVEYING, L.L.C." ENTITLED
"BOUNDARY AND MEAN HIGH WATER
LINE SURVEY", DATED APRIL 5, 2014,
JOB NO. S110207.117, WITH NO
REVISION DATE.

DESCRIPTION DRAWING
TWO PARCELS OF LAND LOCATED ON
GASPARILLA ISLAND LYING IN GOV'T
LOT 3, SECTION 26, T.43 S., R.20 E.,
LEE COUNTY, FLORIDA

MDA PROJECT:
15101
CHECKED BY:
MAH
DRAWN BY:
MAH
DATE:
12-4-15
SHEET
2 OF 2

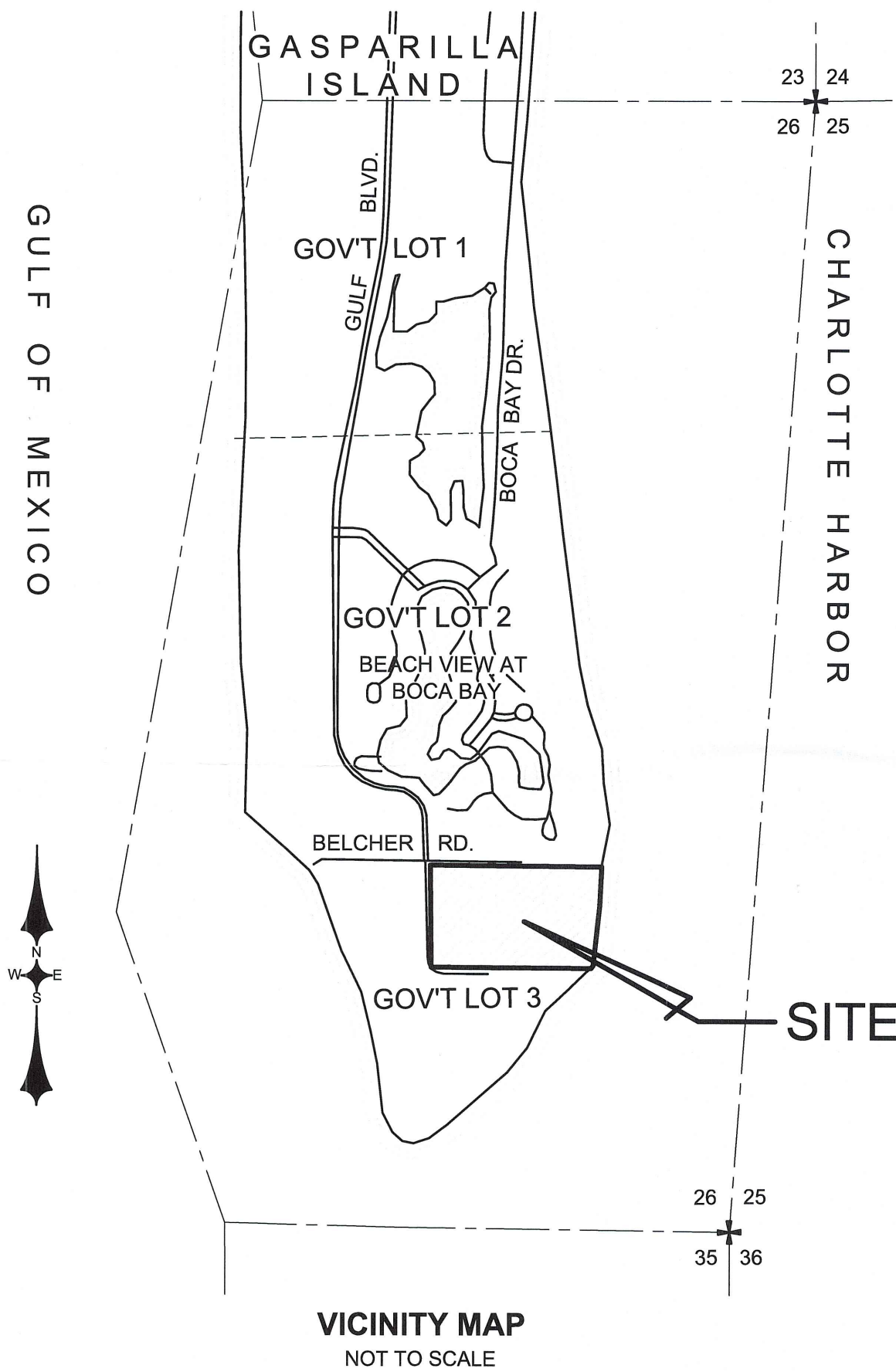
MORRIS
DEPEW
ENGINEERS • PLANNERS • SURVEYORS
LANDSCAPE ARCHITECTS
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Fort Myers, Florida 33916
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Fax: (239) 337-3994
Toll free: 866-337-7541

REVISED: 12-16-15, MAH, ADD STATE PLANE
COORDINATES, DESCRIPTION FOR PARCEL "B".
REVISED: 01-06-16, BMH, P.O.C. STATE PLANE
COORDINATES, DESCRIPTIONS FOR
PARCELS "A" & "B".
REVISED: 1-27-16, COMBINE THE TWO PARCELS
INTO ONE PARCEL.

BOUNDARY SURVEY
PARCEL OF LAND LOCATED ON GASPARILLA ISLAND LYING IN GOV'T LOT 3,
SECTION 26, T.43 S., R.20 E., LEE COUNTY, FLORIDA

SCHEDULE B - SECTION II
EXCEPTIONS

1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment. **NON-SURVEY ISSUE.**
2. Taxes and assessments for the year 2015, which are not yet due and payable and subsequent years, which are not yet due and payable. 2014 real property taxes are paid for Account No. 26-43-20-00-00010.0000. Gross amount is \$52,620.47. **NON-SURVEY ISSUE.**
3. Standard Exceptions:
 - A. Easements, claims of easements, boundary line disputes, overlaps, encroachments or other matters not shown by the public records which would be disclosed by an accurate survey of the land. **SEE SURVEY.**
 - B. Rights or claims of parties in possession not shown by the public records. **NON-SURVEY ISSUE.**
 - C. Any lien, or right to a lien, for services, labor, or materials heretofore or hereafter furnished, imposed by law and not shown by the public records. **NON-SURVEY ISSUE.**
 - D. Taxes or assessments which are not shown as existing liens in the public records. **NON-SURVEY ISSUE.**
4. Terms, provisions and easements set forth in Deed between Boca Grande Inn, Incorporated, a Florida corporation, and Charlotte Harbor & Northern Railway Company, a Florida corporation, dated January 6, 1937, recorded January 11, 1937, in Deed Book 129, Page 346. **AFFECTS SUBJECT PARCEL, NOT PLOTTABLE.**
5. Coastal Construction Control Line (CCCL) recorded in Plat Book 31, Page 1, and recorded in Plat Book 48, Page 15. NOTE: May contain restrictions. **CCCL RECORDED IN P.B. 31, PAGE 1, REFERS TO ORDINANCE 77-1, WHICH WAS NOT PROVIDED. CCCL RECORDED IN P.B. 48, PG. 15 AFFECTS SUBJECT PROPERTY AND IS PLOTTED.**
6. Lee County Ordinance No. 86-14 relating to garbage and solid waste collection, adopted June 11, 1986, recorded November 30, 1990, in Official Records Book 2189, Page 3281, and amended by Ordinance No. 86-38 adopted December 17, 1986, recorded November 30, 1990, in Official Records Book 21 89, Page 3334. The special assessments for the current tax year are payable with the ad valorem taxes. **AFFECTS SUBJECT PARCEL, WHICH LIES IN THE "ENGLEWOOD AREA", NOT PLOTTABLE.**
7. Terms and conditions contained in that certain Sovereignty Submerged Lands Easement No. 00360(4241-36) granted by the Board of Trustees of The Internal Improvement Trust Fund of the State of Florida, to Florida Power & Light Company, effective January 26, 1993, recorded January 24, 1996, in Official Records Book 2670, Page 364. **AFFECTS SUBJECT PARCEL, PLOTTED, PARTIALLY OFF-SITE.**
8. Terms and conditions contained in that certain Sovereignty Submerged Lands Lease No. 360025965 granted by the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, to Florida Power & Light Company, a Florida corporation, effective January 1, 1998, recorded October 14, 1998, in Official Records Book 3023, Page 2402, as renewed and modified by Sovereignty Submerged Lands Lease Renewal and Modification To Reduce Square Footage And Change Of Use, effective November 13, 2008, recorded February 11, 2009, in Official Records Instrument Number 2009000036989, and further renewed by Sovereignty Submerged Lands Lease Renewal effective January 1, 2013, recorded April 16, 2013, in Official Records Instrument Number 2013000087287. **BENEFITS SUBJECT PARCEL - OFFSITE - PLOTTED.**
9. Any claim that any portion of the insured land is sovereign lands of the State of Florida, including submerged, filled or artificially exposed lands accreted to such land. **UNKNOWN.**
10. Any lien provided by Chapter 159, Florida Statutes, in favor of any city, town, village or port authority for unpaid service charges for service by any water, sewer or gas system supplying the insured land. **NON-SURVEY ISSUE.**
11. The nature, extent or existence of riparian rights is not insured. **NON-SURVEY ISSUE.**
12. Any claim that any portion of the insured land is sovereign lands of the State of Florida, including submerged, filled Or artificially exposed lands accreted to such land. **UNKNOWN.**
13. Any and all rights of the United States of America over artificially filled lands in what were formerly navigable waters, arising by reason of the United States of America's control over navigable waters in the interest of navigation and commerce, and any conditions contained in any permit authorizing the filling in of such areas. **UNKNOWN.**
14. Notwithstanding the legal description in Schedule A, this Commitment/Policy does not insure against rights of the State of Florida based on the doctrine of the State's sovereign ownership of lands lying below the mean high water line of any navigable or tidally influenced water. **NON-SURVEY ISSUE.**
15. Title to any submerged land included within the land described in this Commitment/Policy is not insured. **NON-SURVEY ISSUE.**
16. Rights, if any, of the public to use as a public beach or recreation area any part of the land lying between the body of water abutting the subject property and the natural line of vegetation, bluff, extreme high water line, or other apparent boundary line separating the publicly used area from the upland private area. **NON-SURVEY ISSUE.**
17. Rights of the public, State of Florida, municipality and public or quasi public utility companies to that portion of subject property taken or used for roadway purposes. **NON-SURVEY ISSUE.**



DESCRIPTION:

(BASED ON DESCRIPTION RECORDED IN DEED BOOK. 273, PAGE 236)

PARCEL OF LAND LYING IN GOVERNMENT LOT 3 OF SECTION 26, TOWNSHIP 43 SOUTH, RANGE 20 EAST, GASPARILLA ISLAND, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 36, UNIT I, GOLDEN BEACH, AS RECORDED IN PLAT BOOK 10, PAGES 60 AND 61, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE N.89°49'52"E., ALONG THE SOUTH LINE OF SAID UNIT I, A DISTANCE OF 75.00 FEET TO A DESIGNATED MONUMENT "A", AS SHOWN ON THE MAP OR PLAT ATTACHED TO AND MADE A PART OF THE DEED RECORDED IN DEED BOOK 129, PAGE 346 OF SAID PUBLIC RECORDS; THENCE S.0°10'08"E. ALONG THE LINE REFERRED TO IN SAID DEED AS EXTENDING FROM MONUMENT "A" TO MONUMENT "B", A DISTANCE OF 1200.00 FEET TO SAID MONUMENT "B"; THENCE CONTINUING S.0°10'08"E., A DISTANCE OF 343.18 FEET TO A POINT ON THE SOUTH LINE OF THE PROPERTY OF THE CHARLOTTE HARBOR & NORTHERN RAILWAY COMPANY, DESCRIBED IN SAID DEED; THENCE S.89°45'28"E., ALONG SAID SOUTH LINE, A DISTANCE OF 1,017.39 FEET TO DESIGNATED MONUMENT "F" ON SAID MAP; THENCE S.0°14' 32"W., PERPENDICULAR TO THE SOUTH LINE OF SAID RAILWAY PROPERTY, A DISTANCE OF 165.00 FEET TO THE POINT-OF-BEGINNING OF THIS DESCRIPTION; THENCE N.89°45' 28"W., A DISTANCE OF 101.00 FEET TO THE SOUTHEAST CORNER OF THE COUNTY ROAD AS DESCRIBED IN PETITION FOR A PUBLIC ROAD ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, ACCORDING TO MINUTES OF SAID BOARD RECORDED IN COUNTY COMMISSIONERS' MINUTE BOOK 8, PAGE 298; THENCE N.89°45'28"W., ALONG THE SOUTH LINE OF SAID COUNTY ROAD, A DISTANCE OF 486.88 FEET; THENCE S.0°41'08"E. A DISTANCE OF 513.46 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE NORTH-HALF (N 1/2) OF THE SOUTH-HALF (S 1/2) OF SAID GOVERNMENT LOT 3; THENCE N.89°20'02"E. ALONG THE SAID SOUTH LINE, A DISTANCE OF 821.36 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE MEAN HIGH WATER LINE OF CHARLOTTE HARBOR, AS SHOWN ON SURVEY PREPARED BY "SCHAPPACHER SURVEYING, L.L.C.", ENTITLED "BOUNDARY AND MEAN HIGH WATER LINE SURVEY", DATED APRIL 5, 2014, JOB NO. S110207.117, WITH NO REVISION DATE; THENCE NORTHERLY ALONG SAID MEAN HIGH WATER LINE FOR THE NEXT FIVE COURSES; N.49°01'03"E. A DISTANCE OF 15.50 FEET; THENCE N.13°57'56"E. A DISTANCE OF 111.12 FEET; THENCE N.01°32'23"E. A DISTANCE OF 107.96 FEET; THENCE N.02°29'45"W. A DISTANCE OF 98.69 FEET; THENCE N 02°38'16" W. A DISTANCE OF 175.93 FEET TO AN INTERSECTION WITH A LINE THAT PASSES THROUGH THE POINT-OF-BEGINNING, BEARING S.89°45' 28"E.; THENCE N.89°45'28"W., ALONG SAID LINE, A DISTANCE OF 268.60 FEET, TO THE SAID POINT-OF-BEGINNING OF THIS DESCRIPTION.

CONTAINING 9.98 ACRES, MORE OR LESS.

SURVEY NOTES:

SURVEY BASED BASED ON TITLE OPINION PREPARED BY DAVID L. COOK, ESQ. DATED OF DECEMBER 14, 2015.

SURVEY PREPARED IN ACCORDANCE WITH THE STATE OF FLORIDA'S STANDARDS OF PRACTICE FOR SURVEYING, RULE 5J-17 F.A.C.

ORIENTATION BASED ON THE SOUTH LINE OF CHARLOTTE HARBOR & NORTHERN RAILWAY COMPANY PARCEL DESCRIBED IN DEED BOOK 129, PAGE 346, PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AS BEARING S.89°43'20"E.

ELEVATIONS SHOWN, IF ANY, BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).

COORDINATES SHOWN HEREON ARE BASED ON FLORIDA GRID, WEST ZONE, NAD 83/90.

THE LOCATION OR EXISTENCE OF UNDERGROUND OR NON-VISIBLE IMPROVEMENTS, OR UTILITIES HAS NOT BEEN INVESTIGATED

THE BOUNDARY OF THE FISH AND WILDLIFE COMMISSION'S (F&WC) COASTAL BARRIER RESOURCE AREA BASED ON E-MAIL FROM JOAN LAGUARDIA, MANAGEMENT ANALYST WITH LEE COUNTY, TO MARISSA FEWEL AND JANET MILLER, DATED NOVEMBER 16, 2015 AT 9:42 AM.

THE EXPECTED USE OF THE LAND, AS CLASSIFIED IN THE STATE OF FLORIDA'S STANDARDS OF PRACTICE FOR SURVEYING, RULE 5J-17 F.A.C. IS COMMERCIAL. THE MINIMUM RELATIVE ACCURACY FOR THIS TYPE OF BOUNDARY SURVEY IS 1 FOOT IN 10,000 FEET. THE ACCURACY OBTAINED BY MEASUREMENT AND CALCULATION OF A CLOSED GEOMETRIC FIGURE FOR THIS SURVEY WAS FOUND TO EXCEED THIS REQUIREMENT.

ACCORDING TO FEMA FLOOD INSURANCE RATE MAPS, MAP NUMBER 125124C0182F, AND 125124C0184F WITH AN EFFECTIVE DATE OF 08-28-2008, THIS PARCEL OF LAND LIES IN FLOOD ZONE "VE" WITH A BASE ELEVATION OF 13 (NAVD88).

THIS SURVEY WAS NOT INTENDED TO DELINEATE OR DEFINE ANY WETLANDS, ENVIRONMENTALLY SENSITIVE AREAS, WILDLIFE HABITATS OR JURISDICTIONAL LINES OF ANY FEDERAL, STATE, REGIONAL OR LOCAL AGENCY, BOARD, COMMISSION OR OTHER ENTITY.

LAST DATE OF FIELD WORK PERFORMED ON 10-2-15, IN FIELD BOOK 123 PAGES 65-74.

UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER, AND ALL SHEETS ARE INCLUDED, THIS MAP IS NOT VALID.

PREPARED BY

MARK A. HATFIELD, P.S.M. DATE
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 4155

PROJECT:

BOUNDARY SURVEY
PARCEL OF LAND LOCATED
ON GASPARILLA ISLAND
LYING IN GOV'T LOT 3,
SECTION 26, T.43 S., R.20 E.,
LEE COUNTY, FLORIDA

ADDRESS:

RECEIVED
JAN 29 2016

COMMUNITY DEVELOPMENT

CPA 2015-00012

CLIENT:

CERTIFICATIONS

Boca Grande Pointe, LLC
Seagate Development Group, LLC
BCB Homes, Inc.
Florida Power and Light Company
Henderson Franklin Starnes & Holt, P.A.
Chicago Title Insurance Company
SouthEast Guaranty and Title, Inc.

CONSULTANT:

MORRIS
DEPEW
ENGINEERS • PLANNERS • SURVEYORS
LANDSCAPE ARCHITECTS
FL CA NO. 6532 / FL CERT NO. LB6891 / LC26000330

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Tallahassee, Florida 32301
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414 SW 140th Terrace
Suite 100
Newberry, FL 32669
(352) 376-3450

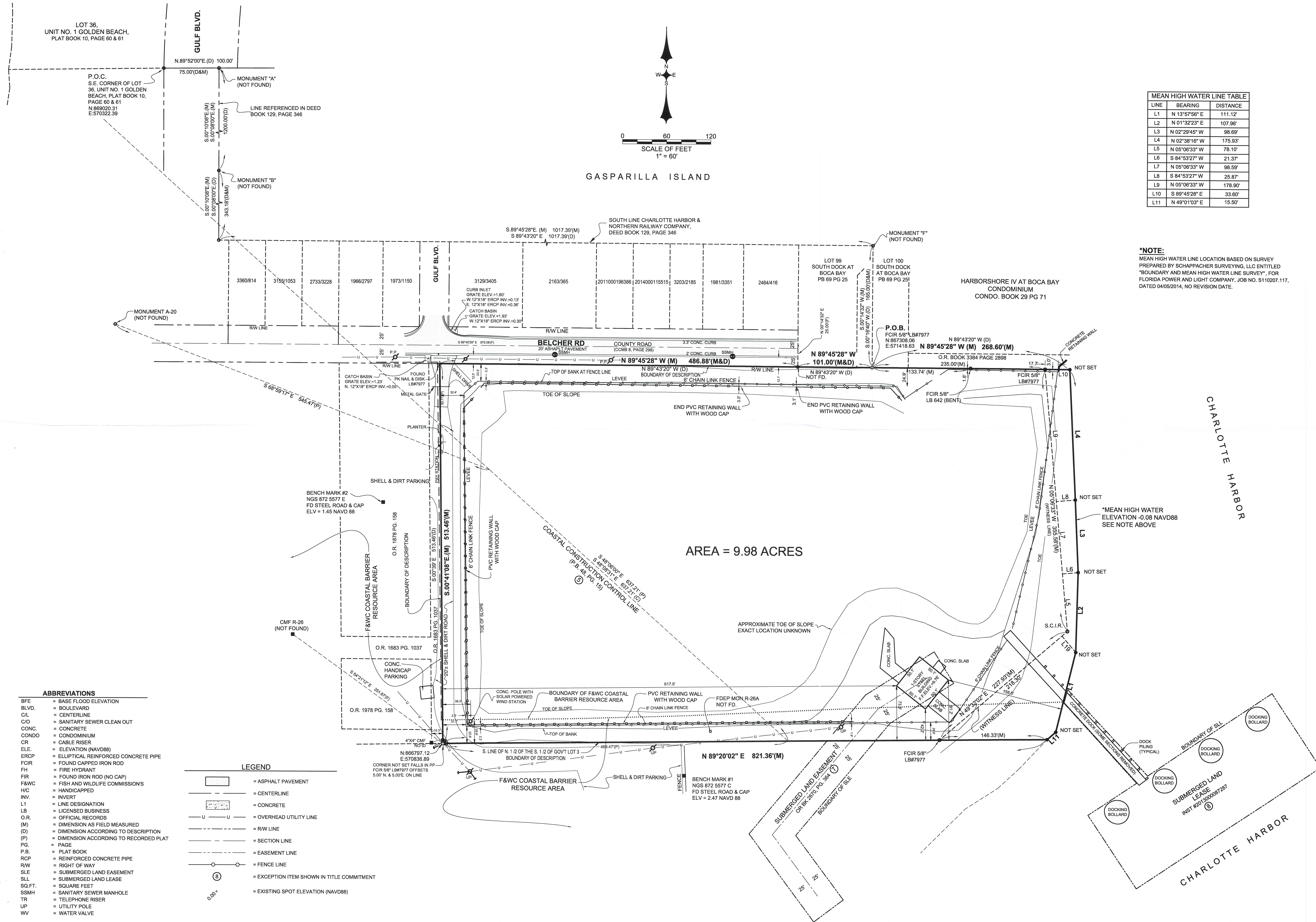
Destin
755 Grand Boulevard
Suite B105-152
Miramar Beach, FL 32550
Toll free: 866-337-7341

REVISIONS	DATE
12-16-15, MAH, ADD STATE PLANE COORDINATES, REVISE DESCRIPTION FOR PARCEL "B".	
01-11-16, MAH, STATE PLANE COORDINATES FOR P.O.C., DESCRIPTIONS	
01-27-16, MAH, REDUCE TO ONE DESCRIPTION	

PROJECT MANAGER:	MAH
DRAWING BY:	BMH
JURISDICTION:	LEE COUNTY
DATE:	10/19/2015
TITLE:	BOUNDARY SURVEY
SHEET NUMBER:	1 OF 2
JOB/FILE NUMBER:	15101

BOUNDARY SURVEY

PARCEL OF LAND LOCATED ON GASPARILLA ISLAND LYING IN GOV'T LOT 3,
SECTION 26, T.43 S., R.20 E., LEE COUNTY, FLORIDA



PROJECT:

BOUNDARY SURVEY
PARCEL OF LAND LOCATED
ON GASPARILLA ISLAND
LYING IN GOV'T LOT 3,
SECTION 26, T.43 S., R.20 E.,
LEE COUNTY, FLORIDA

ADDRESS:

RECEIVED
JAN 29 2016

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CPA 2015 00012
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CLIENT:

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Chicago Title Insurance Company
SouthEast Guaranty and Title, Inc.

CONSULTANT:

MORRIS DEPEW
ENGINEERS • PLANNERS • SURVEYORS
LANDSCAPE ARCHITECTS

FL. CA. NO. 6532 / FL. CERT. NO. LB8891 / LC280000330

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Suite 8105-152
Miramar Beach, FL 32550
Toll free: 866-337-7341

REVISIONS DATE

REVISED: 12-16-15, MAH, ADD STATE PLANE COORDINATES, REVISE DESCRIPTION FOR PARCEL "B".

01-11-16, MAH, STATE PLANE COORDINATES FOR P.O.C., DESCRIPTIONS

01-27-16, MAH, REDUCE TO ONE DESCRIPTION

PROJECT MANAGER: MAH

DRAWING BY: BMH

JURISDICTION: LEE COUNTY

DATE: 10/19/2015

TITLE: BOUNDARY SURVEY

SHEET NUMBER: 2 OF 2

JOB/FILE NUMBER: 15101

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