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March 31, 2015

Via Hand Delivery and Email Transmittal

Ms. Laura B. Belflower Lee County Hearing Examiner 1500 Monroe Street – Suite 218 Fort Myers, FL 33901

RE: Drury Inn & Suites at University Plaza CPD DCI2014-00029
Applicant's 48-Hour Letter

Dear Madam Hearing Examiner:

Please accept this as the Applicant's 48 hour letter. The Applicant is in agreement with the staff recommendation of approval. The Applicant would submit that a correction is needed in regards to the information on the staff report Page 2 of 11, the second bullet, item a). The reference to 300 feet should be changed; the permissible square footage is 400 feet. This change will make the reference on Page 2 of the staff report consistent with item a) on Page 5 of 11. The same adjustment from 300 feet to 400 feet is also necessary on Page 2 of Attachment C, Deviation 2) a).

The Applicant's Witness List and the Applicant's Exhibit List are attached hereto.

Your consideration of this matter is greatly appreciated.

Sincerely,

Neale Montgomery

NM/kc

Attachments: Applicant's Witness List

Applicant's Exhibit List

cc: Mr. John Fredyma
Mr. Alvin Block

Ms. Pamela Houck

Ms. Susie Derheimer

ivis. Susie Demeime

Mr. Paul O'Connor

Mr. Sam Lee Mr. Robert Price

Ms. Laura DeJohn

Mr. John Dirnberger

## DRURY INN & SUITES AT UNIVERSITY PLAZA CPD DCI2014-00029

## HEX Hearing April 2, 2015 Applicant's Witness List

- 1. Neale Montgomery, Esq.
- 2. Laura DeJohn, AICP
- 3. Joshua Hildebrande, Engineer
- 4. Kevin Winter, Engineer
- 5. John Dirnberger, Drury Development Corporation
- 6. Mark Kohl, Drury Development Corporation

## DRURY INN & SUITES AT UNIVERSITY PLAZA CPD DCI2014-00029

## HEX Hearing April 2, 2015 Applicant's Exhibit List

- 1. Aerial with Zoning
- 2. Master Concept Plan
- 3. Updated Future Land Use Map (part of Memo from Lee County dated 12/5/14)
- 4. Adjacent Approved Signage Map
- 5. Photos of Adjacent Approved Signage
- 6. (Composite) Drury Inn & Suites Sign Images
- 7. Drury Inn & Suites Parking diagram
- 8. Traffic Impact Statement
- 9. Notes from meeting with Thomas A. Mayo, FGCU, dated 11/21/14
- 10. Applicant's PowerPoint Presentation (hard copy)

Copies of these exhibits will be provided at the Hearing pre-labeled as Applicant's Exhibits 1 through 10.