

MEMORANDUM

**FROM
THE DEPARTMENT OF
COMMUNITY DEVELOPMENT
DIVISION OF PLANNING**

DATE: October 22, 2014

TO: Board of County Commissioners FROM: 
Paul O'Connor, AICP, Director

RE: November 5, 2014 Comprehensive Plan Amendment Adoption Hearing

Attached please find the meeting packet for the 9:30 a.m. November 5, 2014 Board of County Commissioners Comprehensive Plan Amendment Adoption Hearing for CPA2013-04 – Corkscrew Ranch. This packet contains an agenda and a staff report for the proposed amendment. State reviewing agencies' comments and draft ordinance for the adoption of the proposed amendment are also included.

A brief description of the proposed plan amendment can be found on the attached agenda.

If you have any questions about the proposed amendments or the attached materials, please contact me at 533-8309 or Brandon Dunn at 533-8809.