

BOARD OF COUNTY COMMISSIONERS

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ALEXIS CRESPO

Frank Mann District Five 28100 BONITA GRANDE DR **SUITE 305**

Karen B. Hawes County Manager **BONITA SPRINGS, FL 34135**

Michael D. Hunt County Attorney

Re: FIDDLESTICKS BOULEVARD CPA

Diana M. Parker

CPA2011-00020

County Hearing Examiner

CPL Application (Large Map)

Dear ALEXIS CRESPO:

Planning staff finds the above mentioned submittal is insufficient and further information is needed. The following comments pertain to the section of the application indicated.

IV A. 2. General Information and Maps, Existing Future Land Use Map

The applicant will provide an existing Future Land Use Map showing wetlands as depicted on the FLUCCS map already provided.

IV A. 3. General Information and Maps, Proposed Future Land Use Map

The applicant will provide either a proposed Future Land Use Map showing wetlands as depicted on the FLUCCS map already provided or a statement that the wetlands shown on the FLUCCS but not on the already provided FLUM will be impacted.

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Miscellaneous Comments

1.In order to insure protection for the wetlands ES Staff recommends that the wetlands and preserve areas be placed into Conservation Lands Future Land Use category. Please indicate if the preserve areas will be placed into the Conservation Lands Future Land Use designation.

The property is located within the Six Mile Cypress Slough Watershed. ES Staff identifies an opportunity to design the stormwater management system to incorporate the onsite wetlands, offsite flow from the east (I-75 and future Three Oaks Parkway extension), with a connection to the offsite flowway to the north ultimately providing hydrologic connectivity to Six Mile Cypress Slough. Please provide a narrative indicating through the use of stormwater management and offsite flow that hydrologic connectivity to the wetlands and ultimately Six Mile Cypress will be incorporated into the project.

2. The right of way for the proposed extension of Three-Oaks Parkway has not yet been acquired by the Department of transportation. Please provide a narrative indicating how this will impact the County requirement for two access points for all developments and how it will impact the location and size of commercial uses on the property.

If I can be of any assistance or if you have any questions, please do not hesitate to call me at (239) 533-8312.

Sincerely,

DEPARTMENT OF COMMUNITY DEVELOPMENT

Planning Division

Peter Blackwell, Planner

Cc: Planning file: CPA2011-00020

Peter Blockwell