

ZONING DIVISION
LEE COUNTY
PLANNED DEVELOPMENT SUFFICIENCY REVIEW
TRANSMITTAL SHEET

TO: Distribution

FROM: Alvin Block, AICP

DATE: 04/30/2010

Michael D Jacob, Asst County Attorney
DS Reviewer - Becky Penfield
Rob Price, TIS Reviewer
Paul O'Connor, Planning
Susie Derheimer, Environmental Sciences
Lili Wu, LCDOT
Dawn Gordon, Lee County School District
Sam Lee, Natural Resources
Chick Jakacki, Zoning
Mike Pavese, Public Works

*** REVIEWERS - remember permit plan checklists should now be used.**

PROJECT NAME: CYPRESS WOODS RV RESORT

CASE #: DCI2007-00078

INFORMATION SUMMARY:

RESUBMITTAL

To update your file
☒ Review and forward sufficiency
questions or make finding of
sufficiency

RESPONSE REQUIRED BY: 05/14/2010

Additional Comments:

(DCI) Lee County LDC Section 34-373(d)(1).
Sufficiency and Completeness

No hearing will be scheduled for an application for a Planned Development until the application has been found sufficient. All applications for Planned Developments will be deemed sufficient unless a letter advising the applicant of any insufficiencies has been mailed within fifteen (15) working days of submittal of the application. All amended applications will be deemed sufficient unless a subsequent letter advising the applicant of any insufficiencies has been mailed within fifteen (15) working days of the date of the resubmittal. The contents of insufficiency letters will be limited to brief explanations of the manner in which insufficient applications do not comply with the formal requirements in Section 34-373.

cc: DCI planner/working file
DCI Zone File

Distributed by: Jamie Princing

Date: 05/03/2010

April 29, 2010

Alvin Chip Block
Lee County Department of Community Development
1500 Monroe Street
Post Office Box 398
Fort Myers, Florida 33901

RECEIVED
APR 30 2010
COMMUNITY DEVELOPMENT

RE: Response to Insufficiency Letter dated July 22, 2008
DCI2007-00079, Cypress Woods RV Resort PDA

DCI2007-00078

Dear Chip:

Please allow this letter and accompanying documentation to serve as the response to your insufficiency letter dated July 22, 2008. The applicant apologizes for the tardiness in responding. The comments included in your letter are listed below, along with the applicant's responses to those comments in bold italics.

LC Zoning Action Legal Requirements Checklist (Ord 05-29)

9a) *Sealed Sketch to Accompany Legal Description. In accordance with Rule 61G-17, F.A.C., the legal description must be accompanied by a sealed sketch of the legal description. [34-202(a)(1)]*

Please provide a sketch of the legal description. Applicant provided a copy of the boundary survey which does not meet the requirements of LDC Sec 34-202-(a)(a) which requires a sketch of the legal description.

Please see the attached signed and sealed sketch of the legal description as requested.

10) *Boundary Survey. A boundary survey of the subject property must be submitted unless the application is a non planned development request and the property consists of one or more undivided lots within a subdivision plated in accordance with Florida Statutes, Chapter 177 {see LC Public Hearing Application Form, Part 3.D.}. [34-202(a)(2)]*

See notes below

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10a) *The boundary survey must identify and depict all easements affecting the subject property, whether recorded or unrecorded, and all other physical encumbrances readily identified by a field inspection. [34-202(a)(2)]*

The boundary survey contains notes 3 and 4 which are in conflict with LDC Sec 34-202(a)(2) and must be corrected and removed from the survey. The code states the survey must identify and depict all easements affecting the subject property, whether recorded or unrecorded and all other physical encumbrances readily identified by a field inspection. Please meet these requirements and remove these notes.

Please see the attached revised boundary survey as requested.

LC Public Hearing for Zoning Action Checklist (Ord. 05-29)

9) *Legal Description. A metes and bounds legal description, prepared by a Florida Licensed Surveyor and Mapper, must be submitted, unless the property consists of one or more undivided lots within a subdivision platted in accordance with Florida Statutes, Chapter 177 {see LC Public Hearing Application Form, Part 3.C.}. [34-202(a)(1)]*

Please refer to the Zoning Legal Requirement portion of this checklist for comments.

In addition, staff will need to make sure that there are two separate and distinct legals and drawings approved as part of this application. Please provide the required documentation to describe and depict the 2.102 acre tract sought for MHPD zoning and separately the required information for the existing MHPD/RVPD zoned development, since the 2.102 acre tract is being sought to be added to the existing development.

Please see the attached legal descriptions as requested.

10) *Boundary Survey. A boundary survey of the subject property must be submitted unless the application is a non planned development request and the property consists of one or more undivided lots within a subdivision platted in accordance with Florida Statutes, Chapter 177 {see LC Public Hearing Application Form, Part 3.D.}. [34-202(a)(2)]*

Please refer to the Zoning Legal Checklist for comments.

Please see the attached revised boundary survey as requested.

15a) *Affidavit Regarding Proposed Use. If buildings or structures exist on the property, an affidavit is required stating that buildings and structures will be removed or that the proposed use of buildings, structures and land is/will be in compliance with all requirements of the LCLDC {see LC Public Hearing Application Form, Part 3.1.2.} [34-202(b)(3)]*

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The affidavit submitted on June 27, 2008, continues to not include the referenced Attachment A. This needs to be corrected and provided.

Please see the attached Affidavit Regarding Proposed Use and Exhibit "A".

32) *Miscellaneous Items.*

No response has been received from the County Attorney's office concerning the June 27, 2008, submittal from the applicant. Staff therefore, keeps the following previously supplied comments until advised that the response(s) are sufficient:

1. The survey does not include easements, recorded or unrecorded, and is further subject to unstated and un-researched title matters. Additionally, the survey does not cover the entire site.

A waiver for a boundary survey of the entire site was approved by Pam Houck on February 29, 2008, please see the attached waiver.

2. The legal description is also "subject to" unstated title matters and only covers a small part of the project site. It must cover the entire site.

Please see the attached legal description as requested.

3. The sketch is insufficient for the same reasons outlined in #1 and #2 above.

Please see the attached signed and sealed sketch of the legal description as requested.

4. It is not clear what deviations are being requested. Please make sure the Master Concept Plan depicts the location where the deviations will be effective.

There are no new deviations that have not already been approved being requested with this application.

5. The Disclosure of Ownership is incomplete. Please re-execute the Disclosure to provide all of the required information.

Please see the attached revised Disclosure of Interest form.

6. The Use Affidavit is incomplete. Please re-execute the Use Affidavit making sure all of the information has been submitted.

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COMMUNITY DEVELOPMENT

Please see the attached Affidavit Regarding Proposed Use and Exhibit "A".

7. Has the Protected Species report been submitted or has the requirement been waived?

Please see the attached Protected Species report.

8. Please confirm that the Variance report submitted includes the entire planned development, and not for just the immediate area surrounding the property being added to the planned development.

Please see the attached updated Variance report.

9. The application says the AG-2 area being added is vacant. Please confirm that there are no asserted bona fide AG uses anywhere on this or the overall site.

As previously stated, there are no asserted bonafide agricultural uses on the subject property nor on the overall site.

**LC Public Hearing for Planned Development
Application-Supplement D Checklist (Ord 05-29)**

- 7) *Environmental Issues. Certain property and environmental issues must be addressed and information provided (see Supplement D Form, Part 5.A. - 5.D.).*

Please refer to the Environmental checklist elsewhere within this response for any comments.

- 10e) *Existing Zoning and Current Land Uses. A map or other depiction of the existing zoning and current land uses (i.e. single family residence, multiple-family building, retail commercial, office building, etc.) surrounding the tract or parcel to a distance of 500 feet must be submitted. [34-373(a)(4)c.*

Staff finds the existing zoning information on the proposed Master Concept Plan, as noted in the response letter. However, please advise where the remaining required information, existing current land uses, has been provided on the Master Concept Plan. If it has not been provided, please revise the application to provide this required information.

Please see the revised Master Concept Plan including existing land uses.

Alvin "Chip" Block
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COMMUNITY DEVELOPMENT

LC Environmental Sciences PD Application Sufficiency Checklist (Ord 05-29)

12j) *Buffers. The minimum width and composition of all proposed buffers along the perimeter of the subject property, as well as between the individual uses if the types of proposed uses require buffer separations, must be shown on the Master Concept Plan. [34-373(a)(6)i.]*

According to the Fox Squirrel Habitat Restoration Guidelines, the applicant is proposing restoration per LDC Section 10-420. LDC Section 10-420 plant material standards require 10 foot trees at 2 inch caliper. Please revise.

Please see the attached revised Fox Squirrel Habitat Restoration and Maintenance Guidelines.

12l) *Protected Species Management Plan. Protected species preserve areas must be indicated on the Master Concept Plan; a final management plan as required by LDC Section 10-474 is not required until time of local development order. [10/474]*

The 40-foot wide buffer was to be preserved as fox squirrel foraging habitat. Restoration proposed, while meeting the requirements of LDC 14-384, do not meet the requirements for Fox Squirrel habitat. ES Staff recommends increasing the tree heights from 10 foot tall 2 inch caliper and 6 foot 1 inch caliper to 16 foot 3/4 inch caliper and 10 foot 2 inch caliper. To create habitat more appropriate for the Fox Squirrel.

Please see the attached revised Fox Squirrel Habitat Restoration and Maintenance Guidelines.

18e) *Conceptual Surface Water Management Plan. A Conceptual Surface Water Management Plan must be submitted. The plan must be viable and take into consideration any natural flowway corridors, cypress heads, natural lakes, and the restoration of impacted natural flowway corridors. [34-941(d)(3)b.i.1)]*

What is the depth proposed for the revised lake? Please provide. Is the storm water management system used to restore and preserve the hydrology of the onsite wetlands? Please provide.

The depth proposed for the revised lake is 12 feet. Please see the cross sections depicted on the revised Master Concept Plan attached hereto for further detail.

Alvin "Chip" Block
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LC Development Review PD Application Sufficiency Checklist (Ord 05-29)

2b) *A written justification must be provided for each deviation requested. [34-272(a)(9)]*

Please provide the justification for the deviations requested from Chapter 10.

There are no new deviations that are not already approved being requested with this amendment.

2d) *Sample detail drawings must be provided to illustrate how each deviation must operate to the benefit, or at least not to the detriment, of the public interest. [34-412(a)]*

Please provide this drawing.

There are no new deviations that are not already approved being requested with this amendment.

The Development Order for the Cypress Woods project requires that Lots 85 and 86 be kept vacant and utilized as overflow grass parking area. To date, Lots 85 and 86 have never been needed nor used for overflow parking. Applicant is happy to provide the County with aerial photographs of the project, taken once a month, to show that the usage of Lots 85 and 86 for overflow parking has not been necessary. As such, the Applicant requests that this requirement in the Development Order be removed and that Lots 85 and 86 be permitted to be sold and used as habitable lots. Again, the Applicant is happy to provide any additional information needed to accommodate review of this request.

Thank you for your time and patience in reviewing this matter. Please do not hesitate to contact me should you need anything further.

Sincerely,
Signed in Ms. Borkert's absence to avoid delay

Neysa Borkert
Neysa Borkert

NB:llg
Enclosures

cc: John Allen
Client

DCI 2007-00078

AFFIDAVIT REGARDING PROPOSED USES

STATE OF FLORIDA)
COUNTY OF LEE)

COMMUNITY DEVELOPMENT

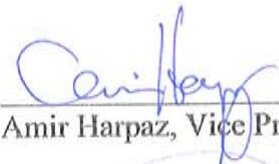
BEFORE ME, the undersigned authority, on this 21st day of April, 2010, personally appeared Amir Harpaz as Vice President of Harp Management, LLC as Manager of Cypress Woods V, LLC, who is personally known to me and who did take an oath, who deposes and says as follows:

1. That I am the Vice-President of the Manager of the owner of the following described property which will be added to Cypress Woods RV Resort, to wit:

See attached Exhibit "A"

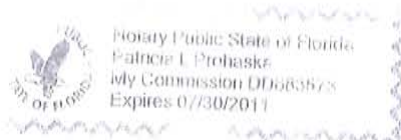
2. That the above described property will become a part of a MHPD/RVPD development known as Cypress Woods RV Resort;
3. No buildings or structures are located on the added property;
4. Buildings or structures are located on the existing Cypress Woods RV Resort and are under the ownership of third parties and the Cypress Woods RV Resort Homeowners Association, Inc.;
5. The undersigned believes all of the existing units are consistent with the Lee County Land Development Code at the time they were permitted;
6. Affiant further states that he is familiar with the nature of an oath; and with the penalties as provided by the laws of the State of aforesaid for falsely swearing to statements made in an instrument of this nature. Affiant further certifies that he has read, or has heard read to him, the full facts of this affidavit and understands its meaning and context.

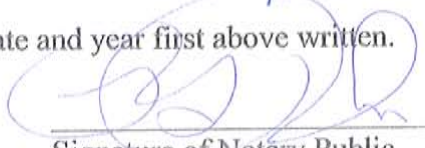
FURTHER AFFIANT SAYETH NAUGHT.


Amir Harpaz, Vice President

SWORN TO and subscribed before me on the date and year first above written.

(Notary Seal)




Signature of Notary Public

Patricia L. Prohaska
(Print name of Notary Public)

EXHIBIT "A"

RECEIVED
APR 30 2009

DESCRIPTION:

COMMUNITY DEVELOPMENT

A TRACT OR PARCEL OF LAND LYING IN SECTION 11, TOWNSHIP 44 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (S.W.1/4) OF THE AFORESAID SECTION 11; THENCE RUN S.00°46'12"E. ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER (S.W.1/4) FOR 1302.47 FEET TO THE NORTHEAST CORNER OF CYPRESS WOODS RV RESORT, UNIT THREE, AS RECORDED IN PLAT BOOK 72, PAGES 92 THROUGH 95, PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE RUN S.89°05'04"W. ALONG THE NORTH LINE OF CYPRESS WOODS RV RESORT, UNIT THREE FOR 1122.27 FEET; THENCE RUN N.00°44'48"W. FOR 1301.43 FEET TO A POINT ON THE NORTH LINE OF THE AFORESAID SOUTHWEST QUARTER (S.W.1/4); THENCE RUN N.89°01'53"E. ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (S.W.1/4) FOR 11.92 FEET TO A POINT ON A ON TANGENT CURVE; THENCE RUN NORTHEASTERLY FOR 218.04 FEET ALONG THE ARC OF A CURVE CONCAVE SOUTHEASTERLY, WITH A RADIUS OF 255.00 FEET, A DELTA OF 48°59'28", A CHORD BEARING OF N.64°35'20"E. AND A CHORD DISTANCE OF 211.46 FEET TO A POINT OF TANGENCY; THENCE RUN N.89°05'04"E. FOR 917.66 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER (N.W.1/4) OF THE AFORESAID SECTION 11; THENCE RUN S.00°46'12"E. ALONG SAID EAST LINE FOR 86.65 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 35.638 ACRES, MORE OR LESS AND IS SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

AFFIDAVIT REGARDING PROPOSED USES

STATE OF FLORIDA)
COUNTY OF LEE)

RECEIVED

APR 30 2010

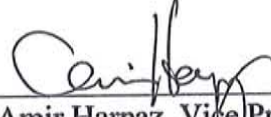
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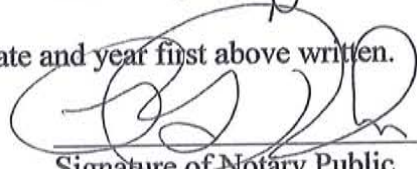
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Amir Harpaz, Vice President

SWORN TO and subscribed before me on the date and year first above written.

(Notary Seal)




Signature of Notary Public

Patricia L. Prohaska
(Print name of Notary Public)

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DCI 2007-00078

AFFIDAVIT REGARDING PROPOSED USES

STATE OF FLORIDA)
COUNTY OF LEE)

BEFORE ME, the undersigned authority, on this 21st day of April, 2010, personally appeared Amir Harpaz as Vice President of Harp Management, LLC as Manager of Cypress Woods V, LLC, who is personally known to me and who did take an oath, who deposes and says as follows:

1. That I am the Vice-President of the Manager of the owner of the following described property which will be added to Cypress Woods RV Resort, to wit:

See attached Exhibit "A"

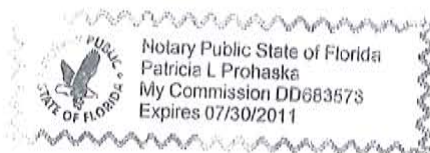
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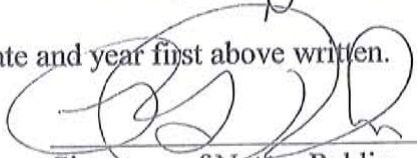
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Amir Harpaz, Vice President

SWORN TO and subscribed before me on the date and year first above written.

(Notary Seal)




Signature of Notary Public

Patricia L. Prohaska
(Print name of Notary Public)

EXHIBIT "A"

APR 28 2007

DESCRIPTION:

COMMUNITY DEVELOPMENT

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LEE COUNTY
SOUTHWEST FLORIDA

DCI 2007-00078

APR 30 2008

REQUEST FOR PUBLIC HEARING SUBMITTAL REQUIREMENT WAIVER FOR UNINCORPORATED AREAS ONLY

Upon written request, the Director may modify the submittal requirements for Public Hearings (and other administrative applications) where it can be clearly demonstrated that the submission will have no bearing on the review and processing of the application. The request and the Director's written response must accompany the application submitted and will become a part of the permanent file.

APPLICATION FOR WAIVER OF REQUIRED SUBMITTAL ITEMS (indicate the appropriate application type)

- ☐ Public Hearing - General Requirements (34-202)
☒ Public Hearing - Additional Requirements for:
 ☐ Development of Regional Impact (34-203(a))
 ☒ Planned Developments (34-203(b))
 ☐ Master Concept Plan Extension (34-381(c))
 ☐ Master Concept Plan Reinstatement (34-381(d))
 ☐ Rezoning other than Planned Developments (34-203 (c))
 ☐ Mobile Home Park (34-203(d))
 ☐ Special Exception (34-203(e))
 ☐ Variances (34-203(f))
☐ Administrative Action Requirements

RECEIVED
 FEB 23 2008
 COMMUNITY DEVELOPMENT
 PRE 2008-00089

PLEASE PRINT OR TYPE:

STRAP Number:	11-44-25-00-00014.0020				
Name of Project:	Cypress Woods RV Resort				
Name of Agent:	Neale Montgomery, Pavese Law Firm				
Street Address:	1833 Hendry Street				
City:	Fort Myers	State:	FL	Zip:	33901
Phone #:	(239)336-6235	Fax #:	(239)	332-2243	
E-mail:	nealemontgomery@paves				
Name of Applicant*:	Cypress Woods V, LLC				
Street Address:	5551 Lockett Road				
City:	Fort Myers	State:	FL	Zip:	33905
Phone #:	(239)694-2191	Fax #:		(239)694-4969	
E-mail:	Knotturno@harpdevelop				
* If applicant is not the owner, a letter of authorization from the owner must be submitted.					

LEE COUNTY
 COMMUNITY DEVELOPMENT
 P.O. BOX 398 (1600 MONROE STREET)
 FORT MYERS, FLORIDA 33902
 PHONE (239) 533-8585

DCI 2007-00078

A. SPECIFIC SECTION(S) AND REQUIREMENT(S) FOR WHICH A WAIVER IS SOUGHT:		
Section Number		Requirement
#1 34-373(a)(4)a & 34-202(a)(2)		Boundary Survey
#2		
#3		
#4		
#5		
#6		
#7		
#8		
#9		

B. SCOPE OF PROJECT AND REASON(S) FOR REQUEST:

Please provide an explanation of the scope of the project and the reason(s) why you think the request for submittal waiver(s) should be approved. Use additional sheets if necessary and attach to this application form. (Please print or type)

This waiver pertains to an application that has been submitted and is being reviewed by Chip Block, DCI2007-00078. The request is to rezone 2.102 acres to include in an existing RVPD/MHPD, known as Cypress Woods. The applicant would like to only provide a boundary survey pertaining to the 2.102 acres and not the entire existing Cypress Woods project. Mr. Block has orally consented to this request. Again a survey will be provided for 2.102 acres, this waiver is in reference to the entire existing RVPD/MHPD on the site.			
Under penalties of perjury, I declare that I have read the foregoing application and that the facts stated in it are true.			
Signature of Applicant			
Directors Decision:		Request Approved	Request Denied
Comments:		per attachment	
Signature:		Date:	3.7.08



Case Activity Listing

Case #: PRE2008-00089

3/10/2008

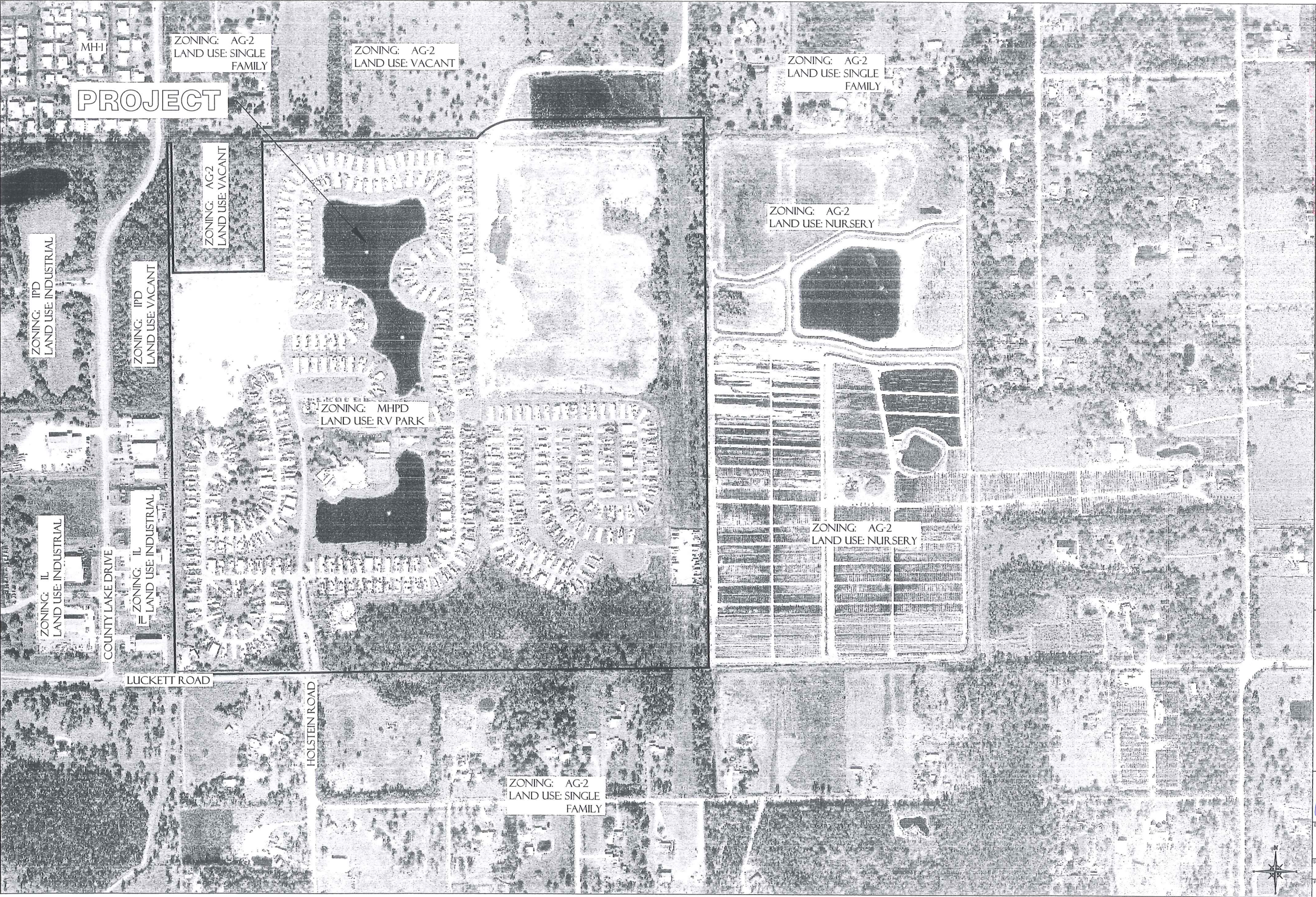
4:25:40PM

Description	Activity Enter Date	Target Date	Activity Completed Date	Status	Assigned To	Done By	Notes
Development Services Comments	2/29/2008						
Environmental Review Comments	2/29/2008						
Final Document Imported	2/29/2008						
Submittal Waiver Request	2/29/2008		2/29/2008	DONE		NFR	
Zoning Notes	3/5/2008		3/7/2008	APPR	CSJ	CSJ	Recommend we grant the waiver provided a boundary survey, per LDC Sec 34-202(a)(2), is received along with a legal description and sketch for the entire RVPD/MHPD. (Chick Jakacki)
Zoning Notes	3/7/2008		3/7/2008	APPR		AHB	APPROVE request with condition as agreed on by agent to provide a boundary survey and legal for the 2 acre addition being sought and a legal description and sketch of the overall proposed planned development with the 2 acre tract included.

COMMUNITY DEVELOPMENT

APR 9 11 11

DCI 2007-00078



PROJECT

ZONING: IPD
LAND USE: INDUSTRIAL

ZONING: IPD
LAND USE: VACANT

ZONING: IL
LAND USE: INDUSTRIAL

ZONING: IL
LAND USE: INDUSTRIAL

ZONING: AG-2
LAND USE: VACANT

ZONING: AG-2
LAND USE: VACANT

ZONING: AG-2
LAND USE: SINGLE
FAMILY

ZONING: AG-2
LAND USE: NURSERY

ZONING: AG-2
LAND USE: NURSERY

ZONING: MHPD
LAND USE: RV PARK

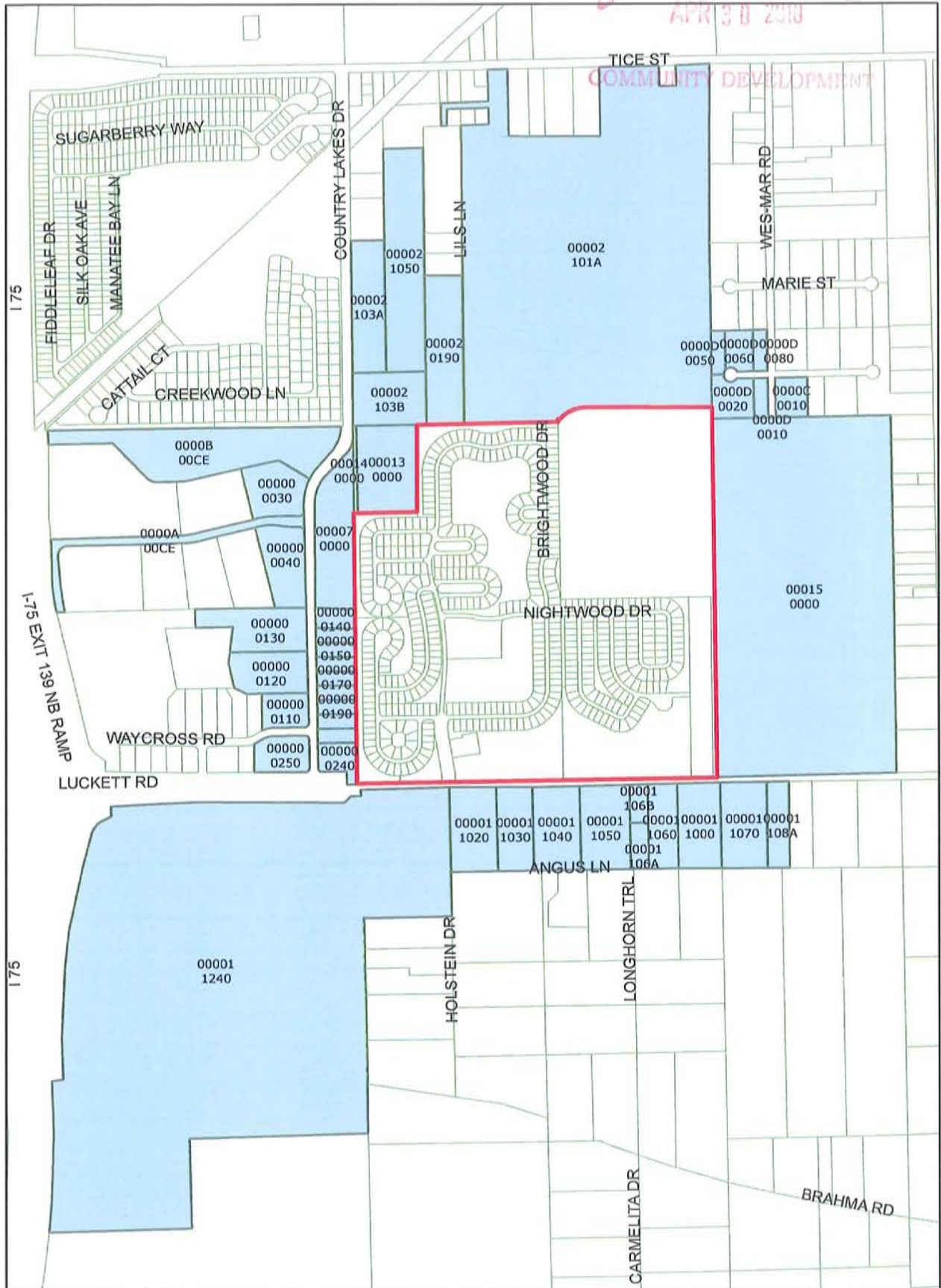
ZONING: AG-2
LAND USE: SINGLE
FAMILY

AERIAL 2002 AERIAL PHOTOGRAPHY PROVIDED BY LEE CO. PLANNING DEPARTMENT		PREPARED UNDER THE DIRECTION OF IAN K. STEUART, P.E. FL REG. #15785		DATE: 04/10/2010	
CYPRESS WOOD R.V. RESORT 5551 LOCKET RD. FORT MYERS, FLORIDA 33905 STMP # 114-25-00-0014-0001		BARBOT, STEUART & ASSOCIATES, INC. CONSULTING ENGINEERS 13951 PLANTATION ROAD, SUITE 105 - FORT MYERS, FLORIDA 33912 PHONE: (239) 236-7253 FAX: (239) 935-5833 EMAIL: BARBOT@EARTH-LINK.NET		PROJECT NUMBER: 3434	
DRAWN BY: J. ALLEN		LICENSE NUMBER: EB000346		DCI 2007-00078	
1 OF 1		SCALE: NTS		COMMUNITY DEVELOPMENT	
REVISIONS		DATE		CHKD BY	
1. J. ALLEN		APR 30 2010		J. ALLEN	

DCI 2007-00 78
OWNERSHIP REPORT

4/21/2010

RESOLVED
APR 30 2010



1,200 600 0 1,200 Feet

PROPERTY OWNERSHIP REPORT

Date of Report: April 21, 2010

Parcels Selected: 44

Source: Lee County Property Appraiser

OWNER NAME AND ADDRESS	STRAP AND LOCATION	LEGAL DESCRIPTION
EB PROPERTIES INC 8275 NW 80TH ST MIAMI FL 33166	10-44-25-00-00007.0000 5691/5701 COUNTRY LAKES DR FORT MYERS FL 33905	E 1/2 OF NE 1/4 OF SE 1/4 LESS PARL 12.000 + LES PAR DESC OR 2127/2649
FOLMAR THOMAS T TR 4220 N ORANGE BLOSSOM TR ORLANDO FL 32804	10-44-25-07-00000.0110 5900 COUNTRY LAKES DR FORT MYERS FL 33905	B F INDUSTRIAL CENTER P B 47 PG 92 LOT 11
JOHNSON MACHINERY + TRUCK PO BOX 61008 FORT MYERS FL 33906	10-44-25-07-00000.0120 5840 COUNTRY LAKES DR FORT MYERS FL 33905	B F INDUSTRIAL CENTER P B 47 PG 92 LOT 12
JOHNSON MACHINERY + TRUCK 5790 COUNTRY LAKES DR FORT MYERS FL 33905	10-44-25-07-00000.0130 5790 COUNTRY LAKES DR FORT MYERS FL 33905	B F INDUSTRIAL CENTER P B 47 PG 92 LOT 13
UNITED PARTNERS 2152 SPRINT BLVD APOPKA FL 32703	10-44-25-07-00000.0140 5771 COUNTRY LAKES DR FORT MYERS FL 33905	B F INDUSTRIAL CENTER P B 47 PG 91 LOT 14
LEE REAL ESTATE HOLDINGS LLC 5890 STALEY RD FORT MYERS FL 33905	10-44-25-07-00000.0150 5791 COUNTRY LAKES DR FORT MYERS FL 33905	B F INDUSTRIAL CENTER P B 47 PG 91 LOT 15
KM OF FORT MYERS LLC 5811 COUNTRY LAKES DR FORT MYERS FL 33905	10-44-25-07-00000.0160 5811 COUNTRY LAKES DR FORT MYERS FL 33905	B F INDUSTRIAL CENTER P B 47 PG 91 LOT 16
MORRIS WILLIAM DAVID + DARLEEN D + D AIR CONDITIONING PO BOX 51007 FORT MYERS FL 33994	10-44-25-07-00000.0170 5831 COUNTRY LAKES DR FORT MYERS FL 33905	B F INDUSTRIAL CENTER P B 47 PG 91 LOT 17
OC DEVELOPMENT LLC 1215 WALLACE DR DELRAY BEACH FL 33444	10-44-25-07-00000.0180 5851 COUNTRY LAKES DR FORT MYERS FL 33905	B F INDUSTRIAL CENTER P B 47 PG 91 LOT 18
LJS COUNTRY LAKES LLC + PO BOX 381 CLARENCE NY 14031	10-44-25-07-00000.0190 5871 COUNTRY LAKES DR FORT MYERS FL 33905	B F INDUSTRIAL CENTER P B 47 PG 91 LOT 19
A H R LLC RITTER PEN CORP 5891 COUNTRY LAKES DR FORT MYERS FL 33905	10-44-25-07-00000.0200 5891 COUNTRY LAKES DR FORT MYERS FL 33905	B F INDUSTRIAL CENTER P B 47 PG 91 LOT 20
COMPARETTO SALVADORE D TR + 413 NORWOOD CT FORT MYERS FL 33919	10-44-25-07-00000.0210 5911 COUNTRY LAKES DR FORT MYERS FL 33905	B F INDUSTRIAL CENTER P B 47 PG 91 LOT 21
MENTZEL CHARLES A M R PO BOX 50897 FORT MYERS FL 33994	10-44-25-07-00000.0220 5931 COUNTRY LAKES DR FORT MYERS FL 33905	B F INDUSTRIAL CENTER P B 47 PG 91 LOT 22
SYMAR LLC 3532 MAGGIE BLVD ORLANDO FL 32811	10-44-25-07-00000.0240 5971 COUNTRY LAKES DR FORT MYERS FL 33905	B F INDUSTRIAL CENTER P B 47 PG 91 LOTS 23 + 24
MENTZEL CHARLES R 8775 SW 200TH CIR DUNNELLON FL 34431	10-44-25-07-00000.0250 5960 COUNTRY LAKES DR FORT MYERS FL 33905	B F INDUSTRIAL CENTER P B 47 PG 92 LOT 25
KELLY TRACTOR CO 9651 KELLY TRACTOR DR FORT MYERS FL 33905	10-44-25-08-00000.0030 9851 KELLY TRACTOR DR FORT MYERS FL 33905	KELLY TRACTOR COMMERCE CENTER PB 60 PGS 18 + 19 LOT 3
KELLY TRACTOR CO 9651 KELLY TRACTOR DR FORT MYERS FL 33905	10-44-25-08-00000.0040 9850 KELLY TRACTOR DR FORT MYERS FL 33905	KELLY TRACTOR COMMERCE CENTER PB 60 PGS 18 + 19 LOT 4

OWNER NAME AND ADDRESS**STRAP AND LOCATION****LEGAL DESCRIPTION**

KELLY TRACTOR CO KELLY TRACTOR COMM CENTER ASSN 9651 KELLY TRACTOR DR FORT MYERS FL 33905	10-44-25-08-0000A.00CE RIGHT OF WAY FORT MYERS FL 33905	KELLY TRACTOR COMMERCE CENTER PB 60 PGS 18 + 19 TRACT A
KELLY TRACTOR CO KELLY TRACTOR COMM CENTER ASSN 9651 KELLY TRACTOR DR FORT MYERS FL 33905	10-44-25-08-0000B.00CE LAKE FORT MYERS FL 33905	KELLY TRACTOR COMMERCE CENTER PB 60 PGS 18 + 19 TRACT B
MILLER CATHERINE E PO BOX 50013 FORT MYERS FL 33994	11-44-25-00-00002.0190 5330 LILS LN FORT MYERS FL 33905	FM SE COR OF NW 1/4 TH N 89 DEG 53 MIN 17 SEC W 2083.54 FT TO POB TH N
KENORA HOLDINGS LLC 5551 LUCKETT RD FORT MYERS FL 33905	11-44-25-00-00002.101A 5468 TICE ST FORT MYERS FL 33905	PAR IN NW 1/4 AS DESC IN INST#2007000013058 + INST#2008000005437
BURKS RUTH M 13608 CARBBEAN BLVD SE FORT MYERS FL 33905	11-44-25-00-00002.103A 5291 COUNTRY LAKES DR FORT MYERS FL 33905	PARL IN NW 1/4 AS DESC OR 1349 PG 1497
GROVER DEAN R + DEBORAH LYNN PO BOX 51052 FORT MYERS FL 33994	11-44-25-00-00002.103B 5431 COUNTRY LAKES DR FORT MYERS FL 33905	PARL IN NW 1/4 AS DESC OR 1350 PG 330
SHAW PAUL L + SANDRA L PO BOX 50337 FORT MYERS FL 33994	11-44-25-00-00002.1050 5401 LILS LN FORT MYERS FL 33905	THE E 294.5 FT OF W 547.7 FT OF S 2047 FT OF NW 1/4 LES S 400 FT
HOWARD MARGIE G 1/3 + PO BOX 283 CAMPBELLTON FL 32426	11-44-25-00-00013.0000 ACCESS UNDETERMINED FORT MYERS FL 33905	BEG 20 FT E OF NW COR SW 1/4 E 445.5 FT S 640 FT W 445.5 FT N TO POB.
CYPRESS WOODS R V RESORT ASSOC 5551 LUCKETT RD FORT MYERS FL 33905	11-44-25-00-00014.0000 ACCESS UNDETERMINED FORT MYERS FL 33905	NE 1/4 OF SW 1/4 + BEG NE COR NW 1/4 OF SW 1/4 S 1320 FT W 1320 FT N 680 FT LESS 14.0010 + LESS OR 4248 PG 4657 LESS SUBD PB 79/68-71 + SUB
A + J PROPERTIES LLC AFTAB A CUMBER 10100 W SAMPLE RD STE 205 CORAL SPRINGS FL 33065	11-44-25-00-00015.0000 LUCKETT RD FORT MYERS FL 33905	W 1/2 OF SE 1/4 OF SEC 11 TWN 44 RGE 25
ORR BRADLEY 10690 MARTHA ST FORT MYERS FL 33905	11-44-25-03-0000C.0010 5481 WES MAR RD FORT MYERS FL 33905	COLVINS U2 TOWN + COUNTRY BLK C OR 674 PG 285 LOTS 1 + 2
GOODWIN THOMAS I + ORAPHIN 10600 MARTHA ST FORT MYERS FL 33905	11-44-25-03-0000D.0010 10600 MARTHA ST FORT MYERS FL 33905	COLVINS U-2 TOWN + COUNTRY BLK D OR 674 PG 285 LOT 1
MUTCHLER PAUL S + NANCY F 10560 MARTHA ST FORT MYERS FL 33905	11-44-25-03-0000D.0020 10560 MARTHA ST FORT MYERS FL 33905	COLVINS U-2 TOWN + COUNTRY BLK D OR 674 PG 285 LOTS 2 THRU 4
MUTCHLER PAUL + 10560 MARTHA ST FORT MYERS FL 33905	11-44-25-03-0000D.0050 10541 MARTHA ST FORT MYERS FL 33905	COLVINS U-2 TOWN + COUNTRY BLK D OR 674 PG 285 LOT 5
CORCORAN TIMOTHY F PO BOX 271 FORT MYERS FL 33902	11-44-25-03-0000D.0060 10561 MARTHA ST FORT MYERS FL 33905	COLVINS U-2 TOWN + COUNTRY BLK D OR 674 PG 285 LOTS 6 + 7
CORCORAN TIMOTHY PO BOX 271 FORT MYERS FL 33902	11-44-25-03-0000D.0080 10601 MARTHA ST FORT MYERS FL 33905	COLVINS U-2 TOWN + COUNTRY BLK D OR 674 PG 285 LOT 8
DAY EDWARD GEORGE + DORIS E 10431 ANGUS LN FORT MYERS FL 33905	14-44-25-00-00001.1000 10431 ANGUS LN FORT MYERS FL 33905	PARL IN NW 1/4 DESC IN OR 563 PG 578 LESS 1.101 THRU 1.125
RATHOD MOHAN R 146 E NORTH SHORE AVE NORTH FORT MYERS FL 33917	14-44-25-00-00001.1020 6051 HOLSTEIN DR FORT MYERS FL 33905	TRACT 14 UNIT 3 FR NW COR SE 1006.25 FT TO POB THENCE S 635 FT W 342.45
RATHOD MOHAN R + 146 E NORTH SHORE AVE NORTH FORT MYERS FL 33917	14-44-25-00-00001.1030 10201 ANGUS LN FORT MYERS FL 33905	TRACT 15 UNIT 3 FR NW COR SE 1316.25 FT TO POB THENCE S 633.19 FT W 310
DORMAN DAVID BRIAN 10261 ANGUS LN FORT MYERS FL 33905	14-44-25-00-00001.1040 10261 ANGUS LN FORT MYERS FL 33905	TR16 UT3 HAPPY BULL FARMS SE FR NW COR 1642.50FT TO POB THENCE S 631.29 FT W

<u>OWNER NAME AND ADDRESS</u>	<u>STRAP AND LOCATION</u>	<u>LEGAL DESCRIPTION</u>
DANIELS TERRY ALAN + KAREN K 10311 ANGUS LN FORT MYERS FL 33905	14-44-25-00-00001.1050 10311 ANGUS LN FORT MYERS FL 33905	TRACT 18 UNIT 3 FR NW COR SE 1968.75 FT TO POB THENCE S 629.39 FT W
DANIELS ERNEST JR + JANET L 10381 ANGUS LN FORT MYERS FL 33905	14-44-25-00-00001.1060 10381 ANGUS LN FORT MYERS FL 33905	TRACT OF LND CONTAINING 5 AC M/L IN NW 1/4 PER OR 1056 PG 1626 LES 106B
BARKER FREDERICK + TINA MARIE 10361 ANGUS LN FORT MYERS FL 33905	14-44-25-00-00001.106A 10361 ANGUS LN FORT MYERS FL 33905	TRACT OF LND CONTAINING 1 AC M/L IN NW 1/4 PER OR 1593 PG 1061
BARKER FREDERICK + TINA MARIE 10361 ANGUS LN FORT MYERS FL 33905	14-44-25-00-00001.106B NEED ACCESS DETERMINED FL 33905	FM NW COR E 2295 FT THEN S 291 FT THEN W 215 FT TO POB THEN N 291 FT TH W 130 FT THEN S 291 FT THEN E 130 FT TO POB
GONZALEZ CANDACE 10561 ANGUS LN FORT MYERS FL 33905	14-44-25-00-00001.1070 10561 ANGUS LN FORT MYERS FL 33905	TRACT 24 UNIT 3 FR NW COR SE 2621.28 FT THENCE NE 330.70 FT TO POB THENCE NW
GONZALEZ IRIS M 4348 BALLARD RD FORT MYERS FL 33905	14-44-25-00-00001.108A 10601 ANGUS LN FORT MYERS FL 33905	W 1/2 OF TRACT 25 UNIT 3 HAPPY BULL FARMS AS DESC IN OR 4371 PG 1327
SOUTHLAND INVESTMENT PAUL ROBERTS 9250 CORKSCREW RD STE 8 ESTERO FL 33928	14-44-25-P1-00001.1240 5990 LUCKETT RD FORT MYERS FL 33905	PARL IN NW 1/4 OF NW 1/4 OF SEC 14 TWP 44 R 25 AS DESC IN OR 1227/1213 + OR 1343/77 + INST # 2007000173105 + NE 1/4 OF SEC 15 TWN 44 R 25 LESS RD R/W + N 1/2 OF NW 1/4 OF SE 1/4 LESS RD R/W

44 RECORDS PRINTED

DCI 2007-00078

RECEIVED
APR 30 2010

COMMUNITY DEVELOPMENT

DCI 2007-00078

Listed Species Survey Report

COMMUNITY DEVELOPMENT

Cypress Woods RV Resort Phase V

Sections 11, T44S, R25E, Lee County, Florida

December 22, 2008

Prepared for

Cypress Woods RV Resort
5551 Luckett Road.
Fort Myers, FL 33905
(239) 694-2191
FAX: (239) 691-4969

prepared by:

Southern Biomes, Inc.

1602 Woodford Ave., Ft. Myers, FL 33901 - mail to: P.O. Box 50640, Ft. Myers, FL 33994
Ph. (239) 334-6766 Geza Wass de Czege, President FAX (239) 337-2034

Southern Biomes, Inc.**Division of Environmental Services**

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Ph.: (239) 334-6766

- Geza Wass de Czege, President

- Fax: (239) 337-5028

Listed Species Survey Report, Cypress Woods RV Resort Phase V, Luckett Road, Section 11, T44E, R25S, Lee County, Florida
Date: Dec. 22, 2008

Cypress Woods RV Resort Phase V
Listed Species Survey Report
Section 11, T44S, R25E, Lee County, Florida

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APR 30 2010

I. ENVIRONMENTAL CRITERIA

COMMUNITY DEVELOPMENT

VEGETATION INVENTORY: A brief description of the property and the dominant canopy, midstory, and groundcover vegetation found on the subject property is discussed below.

Site Location: The Cypress Woods RV Resort is located on the north side of Luckett Road, approximately a quarter mile east of Interstate 75. Phase I-IV have been completed, and are located directly north of Luckett Road. Phase V is located to the northeast of the existing phases. To the east is part of the Cypress Woods RV Resort preserve area and powerline easement, to the west is Phase IV development, and to the north is undeveloped pastureland.

Site Description: The subject parcel consists of previously cleared and filled lands, the southern portion of a borrow lake, and a lake excavated as part of Phase V's surface water management system. Along the eastern portion of the site is an existing pine flatwoods preserve area, divided by a powerline easement. The filled area remains mostly unvegetated, with only scattered areas of ruderal weeds, and the lake fringe is stabilized with Bahia grass sod. The pine flatwoods preserve, consisting primarily of slash pine, cabbage palm, saw palmetto, myrsine and wax myrtle, with wiregrass and broomsedge groundcover, was placed into a conservation easement during the first phase of development, and has completed its five year monitoring requirements, with annual exotic eradication continuing in perpetuity.

II. ENVIRONMENTAL REVIEW CRITERIA -

Fish, Wildlife, Listed Species and their Habitats: A listed species survey was conducted on Dec. 19, 2008. The day was mostly sunny with the temperature in the mid 70s with a light breeze. The following methodology was used to provide a 90% or greater coverage of the entire parcel.

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Division of Environmental Services

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Listed Species Survey Report, Cypress Woods RV Resort Phase V, Lockett Road, Section 11, T44E, R25S, Lee County, Florida

Date: Dec. 22, 2008

Endangered Species Survey Methodology:

The study area was field surveyed for endangered species using a modified transect line method established by the Florida Fish and Wildlife Conservation Commission. The modified survey (a meandering strip census) has proven to be effective in covering 90-95% of the sites surveyed. The transect survey uses meandering transect lines at 50'-75' intervals. On this project the meanders ran a north-south course in the forested area and an east-west course in the non-forested area. The meanders extend into adjoining transect survey areas to insure a near 100% coverage of the project site. The frequency of the meanders is determined by the ground cover and visibility. The more densely vegetated areas receive a greater frequency of meanders, thus decreasing the distance between meanders within some habitats to 12' apart.

Surveying large areas require hanging flagging tape at the outer edges of the turn points of the meanders, to assist in identifying the extent of the surveyed areas. On the return transect, the flagging is typically removed and relocated to the other end of the meander turn points, until the last transect line is completed. Evidence of a specific species is also used to determine the size of the meanders. If, for example, tortoise droppings are observed, the meander frequencies may be increased to locate the burrow.

Faunal species, which do not lend themselves to the typical transect line survey methodologies, which are successful in determining location and status of less mobile floral and faunal species, require an additional method of observation. These species require game stalking techniques with routine pauses for quiet observation. The frequency and duration of observations are also determined by habitat density, species being observed, and the stalking skills of the observer. The use of field glasses and the ability to blend into the surroundings are important elements for successful results.

Any species observed are noted on an aerial photograph as to location and number of species observed. Species presence and species abundance, on a given site, can not be determined for all species listed. Fauna which are mobile, transient, or deceptive are not always observed during a typical field survey. This computation problem is especially true in determining species abundance. Therefore, the status of each species will be listed as to presence and numbers of species observed, and only those species which can be reasonably surveyed for abundance will be provided with such data.

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DCI 2007-00078

Listed Species Survey Report, Cypress Woods RV Resort Phase V, Lockett Road, Section 11, T44E, R25S, Lee County, Florida

Date: Dec, 22, 2008

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APR 30 2010**Listed Species Observations and Comments**

<u>Common Name</u>	<u>Scientific Name</u>	<u>Obs.</u>	<u>Comments</u>
Eastern indigo snake	<i>Drymarchon corais couperi</i>	no	not observed
gopher tortoise	<i>Gopherus polyphemus</i>	no	not observed
gopher frog	<i>Rana areolata</i>	no	not observed
Little blue heron	<i>Egretta caerulea</i>	no	not observed
Snowy egret	<i>Egretta thula</i>	no	not observed
Tricolored heron	<i>Egretta tricolor</i>	no	not observed
White Ibis	<i>Eudocimus albus</i>	no	not observed
Merlin	<i>Falco columbaris</i>	no	not observed, Transient
Southeastern kestrel	<i>Falco sparverius, paulus</i>	no	not observed, Transient
Eastern kestrel	<i>Falco sparverius, sparverius</i>	no	not observed, Transient
Arctic peregrine falcon	<i>Falco peregrinus tundrius</i>	no	not observed, Transient
American bald eagle	<i>Haliaeetus leucocephalus</i>	no	not observed
Wood stork	<i>Mycteria americana</i>	no	not observed
Burrowing owl	<i>Speotyto cunicularia</i>	no	not observed
Fox squirrel	<i>Sciurus niger</i>	no	not observed
twisted air plant	<i>Tillandsia flexuosa</i>	no	not observed
Florida coontie	<i>Zamia Floridana</i>	no	not observed
Red-cockaded woodpecker	<i>Picoides borealis</i>	no	not observed

Discussion and Conclusion: The subject property has become isolated by residential, agricultural and commercial development on all four sides. The site have been altered and disturbed, with minimal habitat for listed species other than for wading birds along the fringes of the lake, and possible fox squirrel within the flatwoods preserve. However, no wading birds were observed, nor were fox squirrels, potential nests, or platforms, which would indicate possible presence of fox squirrel. The area is typically too wet for viable gopher tortoise habitat.

Transient species such as the least terns, kestrels, merlins, falcons, and wading birds, may not have been observed during the survey because of the nature of the species. However, these species would not be directly impacted by the proposed development, none were observed, and no nesting habitat exists. In summary, no listed species were observed on the subject property during the survey, nor were expected to be found on site, other than wading birds, or transient species that may have traversed through the property.

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Listed Species Survey Report, Cypress Woods RV Resort Phase V, Luckett Road, Section 11, T44E, R25S, Lee County, Florida

Date: Dec. 22, 2008

Listed Species Survey Map**Listed Species Expected to be Observed**

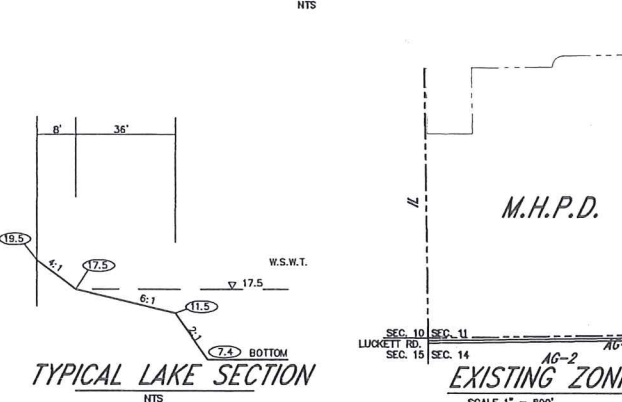
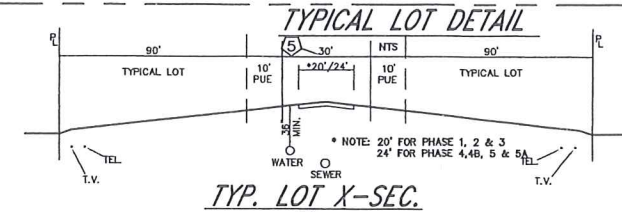
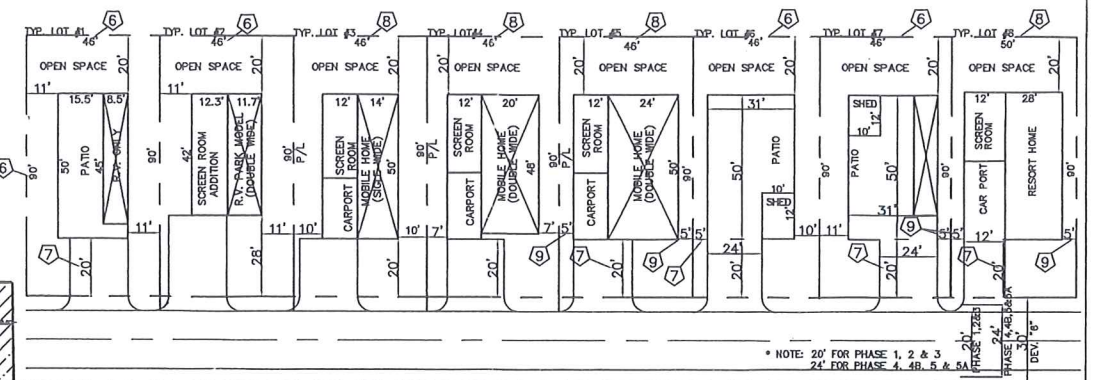
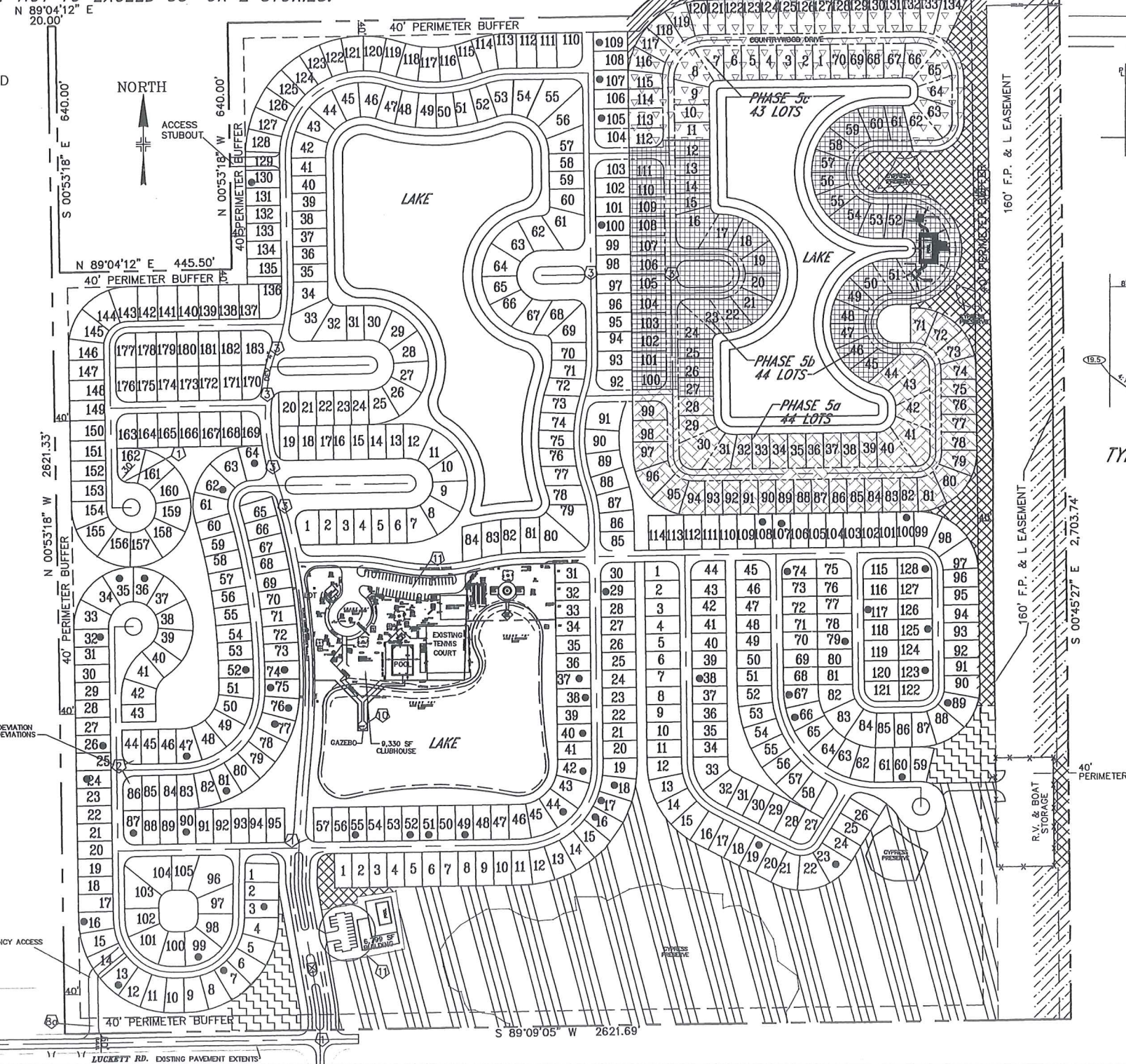
<u>Common Name</u>	<u>Scientific Name</u>	<u>Obs.</u>	<u>Comments</u>
Little blue heron	<i>Egretta caerulea</i>	no	not observed
Snowy egret	<i>Egretta thula</i>	no	not observed
Tricolored heron	<i>Egretta tricolor</i>	no	not observed
White Ibis	<i>Eudocimus albus</i>	no	not observed
Merlin	<i>Falco columbaris</i>	no	not observed, Transient
Southeastern kestrel	<i>Falco sparverius, paulus</i>	no	not observed, Transient
Eastern kestrel	<i>Falco sparverius, sparverius</i>	no	not observed, Transient
Arctic peregrine falcon	<i>Falco peregrinus tundrius</i>	no	not observed, Transient
Wood stork	<i>Mycteria americana</i>	no	not observed
Fox squirrel	<i>Sciurus niger</i>	no	not observed

"EXHIBIT 3A"

CYPRESS WOODS RESORT

TOTAL AREA = 6,688,691.34 S.F. (153.55 AC.)
RIGHT-OF-WAY = 792,541.57 S.F. (18.19 AC.)
LOT AREA = 2,850,427.44 S.F. (65.44 AC.)
LAKES = 726,812.66 S.F. (16.68 AC.)
NO. OF LOTS = 611 UNITS (563 R.V. SITES, 48 M.H. SITES)
GROSS DENSITY = 3.98 UNITS/AC.
BUILDING HEIGHT NOT TO EXCEED 35' OR 2 STORIES.

MHPD RVPD



INDIGENOUS OPEN SPACE

TYPES	ACTUAL	CREDITS
100%	5.04 ACRES	5.04 ACRES
110%	1.27 ACRES	1.39 ACRES
125%	4.86 ACRES	6.08 ACRES
150%	16.70 ACRES	25.05 ACRES
TOTAL PROVIDED:	27.87 ACRES	36.64 ACRES
TOTAL REQUIRED:		30.30 ACRES

OPEN SPACE

COMMON AREA:

40 FOOT PERIMETER BUFFER = 417,979.95 S.F. (9.60 AC.)
20 FOOT AROUND LAKE = 174,510.73 S.F. (4.00 AC.)
LAKES = 726,812.66 S.F. (16.68 AC.)
160' FPL EASEMENT = 432,587.83 S.F. (9.93 AC.)
NETLAND CREATION (EXISTING) = 780,122.00 S.F. (17.85 AC.)
ADDITIONAL COMMON AREA (AREA BETWEEN BLOCKS) = 430,233.79 S.F. (9.87 AC.)

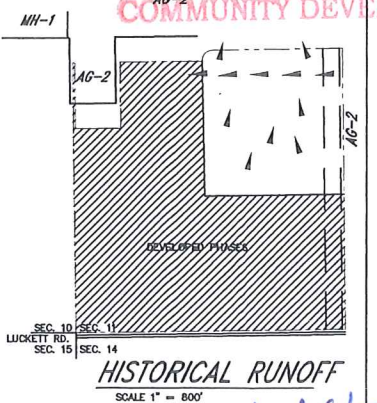
COMMON AREA TOTAL = 2,947,780 S.F. (67.66 AC.)
% OF SITE = 44.04 %

HURRICANE SHELTER (PER LDC SECTION 10-250)

REQUIRED HURRICANE SHELTERS = (2.25)(567)(20)(45%) = 12,080 S.F.
PROVIDED = 16,129 S.F.

SCHEDULE OF DEVIATIONS

- Existing General Deviations:
- A deviation from LDC Section 10-714 which requires a 90 foot turn-out radius to allow 30 feet.
 - A deviation from LDC Sections 34-2222 & 34-2192 to allow the corner lots to be the same size as the other lots in the development and to allow a reduction in the street setback from 20 ft. to 5 ft. on the "side" lot line for these corner lots.
 - A deviation from Table 1 of LDC 10-1286 which requires 125 feet of street intersection separation to allow 100 feet.
 - A deviation from LDC Section 10-291(3) to allow only one means of ingress and egress for a development of more than five acres.
 - A deviation from Table 3 of LDC 10-296 which requires a 45 foot right-of-way for a local street with open drainage to permit a local street with 30 foot right-of-way and open drainage.
- Existing RVPD Deviations:
- A deviation from LDC Section 34-939(b)(6)(b) which requires a 5,000 square foot minimum lot to allow a 4,140 square foot minimum (46 feet x 80 feet).
 - A deviation from LDC Section 34-393(b)(7)(c) which requires side setbacks of 10 feet and a street (right-of-way) setback of 25 feet to permit a side setback of 5 feet and a street (right-of-way) setback of 20 feet for a non-transient park.
 - A deviation from LDC Section 34-939(b)(3) to permit an access road through the perimeter buffer.
- Existing MHPD Deviations:
- A deviation from Section 439.02 of the Lee County Zoning Ordinance (Now LDC 34-736) which requires a 5,000 square foot minimum lot (50 feet x 100 feet) to allow a 4,140 square foot minimum lot (46 feet x 80 feet).
 - A deviation from Section 439.02(b) of the Lee County Zoning Ordinance (Now LDC 34-736) which requires a side setback of 7 feet to permit a side setback of 5 feet.
 - A deviation from Section 34-2194(b)(3) of the Lee County Land Development Code to permit a water related use (i.e. clubhouse, deck, pier and gazebo) to encroach into the 25' setback and to extend 80 feet into an artificial body of water. This request is made pursuant to the exception provided in LDC 34-2194(c)(1)(a).
 - A deviation from Section 34-2020(4)(a)(2) which would require 135 spaces for the two clubhouse facilities to allow 44 spaces.



CYPRESS WOODS
R.V. RESORT
ORIGINAL ZONING # Z-94-025

MASTER CONCEPT PLAN

BARBOT, STEUART & ASSOCIATES, INC.
CONSULTING ENGINEERS

3328 EVANS AVENUE, FORT MYERS, FLORIDA 33901, PH. (239) 936-7353

DESIGNED BY:	IKS	CHECKED BY:	IKS
DRAWN BY:	JTA	CHECKED BY:	IKS
SCALE:	1" = 350'	DATE:	09/14/2007
DATE:	04/21/08	REVISION:	JTA
DATE:		REVISION:	APPROVED

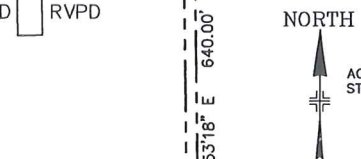
SHEET 1 OF 2
FILE No. 3434

"EXHIBIT 3A"

CYPRESS WOODS RESORT

TOTAL AREA = 6,688,691.34 S.F. (153.55 AC.)
RIGHT-OF-WAY = 792,541.57 S.F. (18.19 AC.)
LOT AREA = 2,850,427.44 S.F. (65.44 AC.)
LAKES = 726,812.66 S.F. (16.68 AC.)
NO. OF LOTS = 611 UNITS (563 R.V. SITES, 48 M.H. SITES)
GROSS DENSITY = 3.98 UNITS/AC.
BUILDING HEIGHT NOT TO EXCEED 35' OR 2 STORIES.

MHPD RVPD



TYPICAL EXISTING DEVIATION
SEE SCHEDULE OF DEVIATIONS

COUNTRY LAKES DR. S.E.

EMERGENCY ACCESS

LUCKETT RD.

HOLSTEIN DR.

EXISTING MAN-MADE LAKE
RELOCATED TO MIN. 50' FROM
REAR LOT LINES

AREA TO BE ADDED
TO DEVELOPMENT

EXISTING MAN-MADE LAKE

N 89°04'12" E 1,127.97'

40' PERIMETER BUFFER EXISTING TOP OF BANK

COUNTRYWOOD DRIVE

PHASE "5"

LAKE

LAKE

COUNTRYWOOD DRIVE

PHASE "4"

LAKE

COUNTRYWOOD DRIVE

PHASE "3"

LAKE

COUNTRYWOOD DRIVE

PHASE "2"

LAKE

COUNTRYWOOD DRIVE

PHASE "1"

LAKE

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LAKE

COUNTRYWOOD DRIVE

PHASE "0"

LAKE

COUNTRYWOOD DRIVE

PHASE "0"

LAKE

COUNTRYWOOD DRIVE

160' F.P. & L. EASEMENT

160' F.P. & L. EASEMENT

160' F.P. & L. EASEMENT

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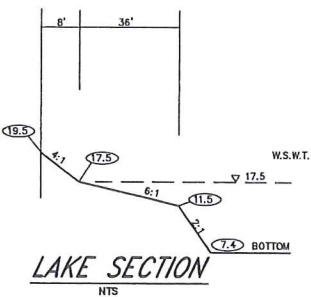
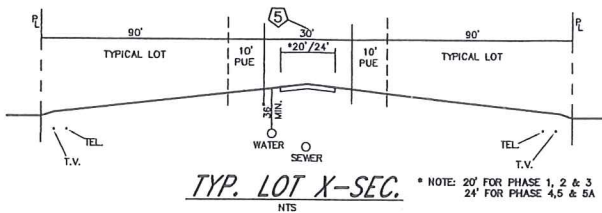
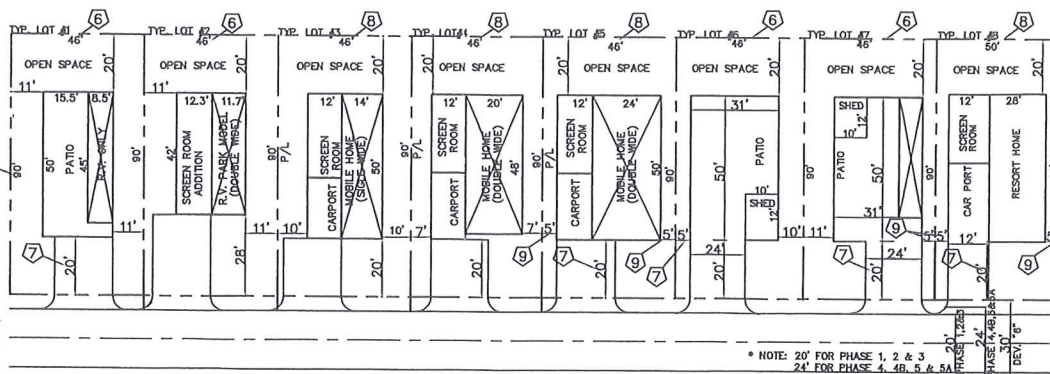
160' F.P. & L. EASEMENT

160' F.P. & L. EASEMENT

160' F.P. & L. EASEMENT

160' F.P. & L. EASEMENT

160' F.P. & L. EASEMENT



EXISTING PRESERVE

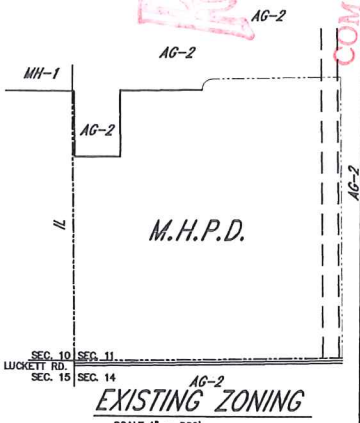
411 - PINE FLATWOODS = 4.55 ACRES
621 - CYPRESS FOREST = 6.66 ACRES
624 - PINE - CYPRESS FOREST = 9.13 ACRES
625 - PINE WET PRAIRIE = 2.52 ACRES
650/640 - RESTORATION AREA = 2.69 ACRES
832/310 - POWER LINE EASEMENT/HERBACEOUS = 2.79 ACRES
832/643 - POWER LINE EASEMENT/WET HERBACEOUS = 3.69 ACRES

B.C. FOX SQUIRREL
PRESERVE
26.62 ACRES

OPEN SPACE

COMMON AREA:
40 FOOT PERIMETER BUFFER = 417,979.95 S.F. (9.60 AC.)
20 FOOT AROUND LAKE = 174,510.73 S.F. (4.00 AC.)
LAKES = 732,335.74 S.F. (16.81 AC.)
160' FPL EASEMENT = 432,687.83 S.F. (9.93 AC.)
WETLAND CREATION (EXISTING) = 760,122.00 S.F. (17.45 AC.)
ADDITIONAL COMMON AREA (AREA BETWEEN BLOCKS) = 430,223.70 S.F. (9.87 AC.)

COMMON AREA TOTAL = 2,947,760 S.F. (67.66 AC.)
% OF SITE = 44.04 %



HISTORICAL RUNOFF

SCALE 1" = 800'

CYPRESS WOODS
R.V. RESORT

ORIGINAL ZONING # Z-94-025

MASTER CONCEPT PLAN BIG CYPRESS FOX SQUIRREL PERSEVERE

BARBOT, STEUART & ASSOCIATES, INC.

CONSULTING ENGINEERS

3228 EVANS AVENUE, FORT MYERS, FLORIDA 33901, PH. (239) 936-7353

DESIGNED BY: IKS

CHECKED BY: IKS

DRAWN BY: JTA

CHECKED BY: IKS

SCALE: 1" = 350'

DATE: 05/29/2007

SHEET 2 OF 2

FILE No. 3434

COMMUNITY DEVELOPMENT
DOI 2007-00078

"EXHIBIT 3A"

CYPRESS WOODS RESORT

TOTAL AREA = 6,688,691.34 S.F. (153.55 AC.)
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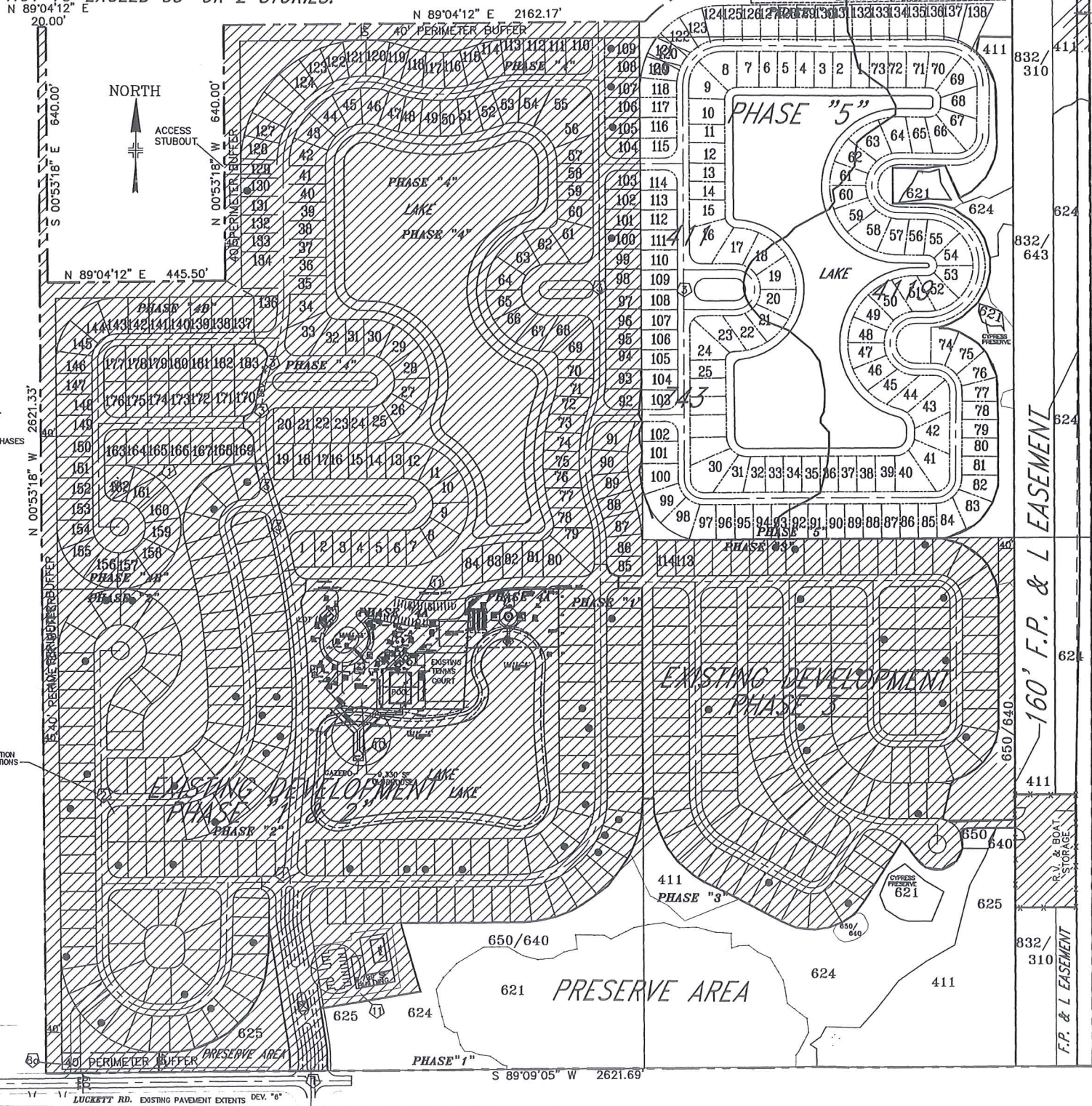
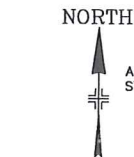
MHPD RVPD

HATCH LEGEND



TYPICAL EXISTING DEVIATION
SEE SCHEDULE OF DEVIATIONS

COUNTRY LAKES DR. S.E.



EXISTING MAN-MADE LAKE
RELOCATED TO MIN. 50' FROM
REAR LOT LINES

N 89°04'12" E 1,127.97'

EXISTING TOP OF BANK

N 89°04'12" E 2162.17'

40' PERIMETER BUFFER

PHASE "5"

PHASE "4"

PHASE "3"

PHASE "2"

PHASE "1"

PHASE "0"

PHASE "A"

PHASE "B"

PHASE "C"

PHASE "D"

PHASE "E"

PHASE "F"

PHASE "G"

PHASE "H"

PHASE "I"

PHASE "J"

PHASE "K"

PHASE "L"

PHASE "M"

PHASE "N"

PHASE "O"

PHASE "P"

PHASE "Q"

PHASE "R"

PHASE "S"

PHASE "T"

PHASE "U"

PHASE "V"

PHASE "W"

PHASE "X"

PHASE "Y"

PHASE "Z"

PHASE "AA"

PHASE "AB"

PHASE "AC"

PHASE "AD"

PHASE "AE"

PHASE "AF"

PHASE "AG"

PHASE "AH"

PHASE "AI"

PHASE "AJ"

PHASE "AK"

PHASE "AL"

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APR 30 2010

COMMUNITY DEVELOPMENT

Fox Squirrel Habitat Restoration and Maintenance Guidelines

For the

Cypress Woods RV Resort Phase V

Sections 11, T44S, R25E, Luckett Road, Lee County, Florida

March 27, 2008
Revised: Dec. 4, 2008

Prepared for:

DCI 2007-00078

Cypress Woods RV Resort
5551 Luckett Road.
Fort Myers, FL 33905
(239) 694-2191
FAX: (239) 691-4969

conducted by

Southern Biomes, Inc.

1602 Woodford Ave., Fort Myers, FL 33901 - mail to: P.O. Box 50640, Fort Myers, FL 33994
Ph.: (239) 334-6766 - Geza Wass de Czege, President - Fax: (239) 337-5028

Southern Biomes, Inc.

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Fox Squirrel Habitat Restoration & Management Guidelines, Cypress Woods RV Resort Phase V, Lockett Road,
Section 11, T44E, R25S, Lee County, Florida Revised: Dec. 4, 2008

A. FOX SQUIRREL HABITAT RESTORATION GUIDELINES

1. **RESTORATION SITE DESCRIPTION:** The subject restoration site is a forty foot wide buffer area located in the northeastern portion of the development, extending for approximately 800 feet east to the pine flatwoods buffer adjacent to the powerline easement. The previously existing forested buffer was unintentionally cleared and will be restored to meet Lee County Code, Sec. 14-384: Restoration standards, and the Sec. 10-420 Plant materials standards. The plantings will be according to Lee County's Department of Community Development, Division of Environmental Sciences indigenous habitat restoration area planting guidelines.

2. **HABITAT RESTORATION EXECUTIVE SUMMARY:** To help restore fox squirrel foraging habitat, slash pines and scattered live oaks will be planted an average of 15' on center, with 75% of the trees being a minimum 10' tall with two-inch caliper at 12 inches above ground, and the remaining 25% a minimum 16' tall with a 3-4 inch caliper, to provide more diversity sizes. Trees will be planted in random order so as not to appear as growing in rows. Because fox squirrels prefer open ground cover with minimal midstory vegetation, shrubs will be limited to widely scattered clusters of saw palmetto, wax myrtle, and myrsine, planted around selected tree clusters, but not to exceed more than 20% of the over all midstory areal coverage. Shrubs must be a minimum of 24 inches tall, and in minimum three gallon containers, and clustered with spaced an average of five feet on center. Groundcover vegetation must be a minimum one gallon containerized plants, and planted 3' on center, to mimic pine flatwoods savanna habitat.

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Fox Squirrel Habitat Restoration & Management Guidelines, Cypress Woods RV Resort Phase V, Lockett Road,
Section 11, T44E, R25S, Lee County, Florida

Revised: Dec. 4, 2008

Fox Squirrel Habitat Restoration Plants List

- One hundred ten (110) trees, of which no more than 75% are to be 10' tall, minimum 2 inch caliper trees, and at least 25% are >16' tall, minimum 3 inch caliper trees. All trees are to be planted in random order on average 15' centers:
 - 68 slash pine (*Pinus elliottii*) 10' w/min 2" dbh
 - 22 slash pine (*Pinus elliottii*) 16' w/min 3" dbh
 - 6 live oak (*Quercus virginiana*) 10' w/min 2" dbh
 - 2 live oak (*Quercus virginiana*) 16' w/min 3" dbh
 - 4 laurel oak (*Quercus laurifolia*) 10' w/min 2" dbh
 - 2 laurel oak (*Quercus laurifolia*) 16' w/min 3" dbh
 - 4 dahoon holly (*Ilex cassine*) 10' w/min 2" dbh
 - 2 dahoon holly (*Ilex cassine*) 16' w/min 3" dbh

- Two hundred fifty (250) minimum 24" high in 3 gallon containerized shrubs, randomly clustered within tree clusters, on 5' center, but not to exceed 20% coverage:
 - 150 saw palmetto (*Serenoa repens*)
 - 50 wax myrtle (*Myrica sp.*)
 - 25 beautyberry (*Callicarpa americana*)
 - 25 gallberry (*Ilex glabra*)

- Three thousand four hundred sixty six (3,466) 1 gallon containerized or B.R.E. herbaceous plants, 3' on center with a mix of the following herbaceous species:
 - 1,000 wiregrass (*Aristida spp.*)
 - 750 blue maidencane (*Amphicarpum muhlen.*)
 - 600 seashore paspalum (*Paspalum vaginatum*)
 - 600 gulf paspalum (*Paspalum monostachyum*)
 - 266 mull grass (*Muhlenbergia sp.*)
 - 100 tickseed (*Coreopsis spp.*)
 - 50 chalky bluestem (*Andropogon virginicus var. glaucus*)
 - 50 Elliott's love grass (*Eragrostis elliottii*)
 - 50 broomsedge (*Andropogon spp.*)

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Fox Squirrel Habitat Restoration & Management Guidelines, Cypress Woods RV Resort Phase V, Luckett Road,
Section 11, T44E, R25S, Lee County, Florida

Revised: Dec. 4, 2008

RESTORATION AREA SITE PREPARATION, MAINTENANCE AND MONITORING GUIDELINES:

1. Indigenous Fox squirrel restoration areas are to be graded to natural elevations of adjacent pine flatwoods uplands, and harrowed to remove all ruts from the planting areas.
2. Eradicate any torpedograss, primrose willow, or any other exotic or nuisance vegetation prior to replanting, with an approved systemic herbicide, and establish an annual eradication program to maintain the area free of exotic species, and the nuisance species to less than 2% coverage.
3. Replant restoration areas with plant species and quantities as designated in the plant list provided in the Fox Squirrel Habitat Restoration Plants List (approx. 31,200 sq. ft.).
 - One hundred ten (110) trees, with no more than 75% at least 10' tall, 2 inch caliper and the remaining trees >16' tall, with minimum 3 inch caliper, planted in clusters of 3-5, on average 15' centers.
 - Two hundred fifty (250) minimum 24" high, 3 gallon containerized shrubs, cluster 3-5' o.c.
 - Three thousand four hundred sixty six (3,466) 1 gallon containerized or B.R.E. herbaceous plants, 3' on center.
4. Maintain a semi-annual exotic plant control the first year, and an annual control thereafter, in perpetuity, to treat the exotic vegetation resprouting with an approved herbicide, and manually remove any seedlings. Conduct activities during the winter and spring dry season.
5. Under the supervision of a County approved ecologist, maintain a bi-annual (every two years) herbaceous groundcover mowing regime to mimic natural wildfire burns, in perpetuity, to reduce groundcover growth and maintain open areas preferred by fox squirrel. Set mowing deck at the highest setting, or approximately 6" above the ground to minimize damage to the clump grasses. Conduct activities during the winter and spring dry season.
6. Signage shall be placed at each end of the indigenous preserve area to identify and protect the preserve during and after construction. The signs shall be no closer than ten feet from adjacent property lines; be limited to a maximum height of four feet and a maximum size of two square feet, stating: "Preserve Area" (in large letters), "Please do not cut or damage any plants unless authorization by permit, or obtained in writing by Lee County Community Development" (in small letters). See example attached with these guidelines.
7. Provide Lee County with an annual monitoring report, for 5 years, including plant survival data and qualitative narrative describing the vegetative changes within the mitigation area. Include the following:
 - a. Provide three fixed point photo station' panoramic photograph analyses at selected locations.
 - c. Narrative report of exotics invasion, and removal success.
 - d. Plant survival data and revegetation success data, including quantitative data, natural recruitment success, exotic invasion, general condition, and recommendations.
8. Mitigation success criteria are as follows:
 - a. The area is maintained free of exotic plants, as defined by the Florida Exotic Pest Plant Council, with no more than 2% coverage at any one time (including but not limited to melaleuca, Brazilian pepper, Australian pine, etc.), and the number of exotic plants eradicated each year has been greatly reduced.
 - b. All nuisance plant species (torpedograss, primrose willow, caesarweed, dog fennel, etc.) constitute no more than 5% of the total plant coverage.
 - c. There is an 80% survival rate of the planted vegetation and at least 80% coverage of the planted area by indigenous native vegetation at the end of the third year of monitoring.
 - d. There is a continual increase in indigenous plant species composition throughout the five year monitoring period.

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Fox Squirrel Habitat Restoration & Management Guidelines, Cypress Woods RV Resort Phase V, Luckett Road,
Section 11, T44E, R25S, Lee County, Florida

Revised: Dec. 4, 2008

Preserve Area Sign Sample

Preserve Area

No Dumping

No Cutting

No Disturbing

Please do not cut or damage any plants unless authorization by permit, or obtained in writing by Lee County Community Development.

Please Help Keep it Natural!!

NOTE: Typical sign dimensions may range from 9" x 12" to 12" x 18" (vertical or horizontal), but should not exceed 288 sq. inches.

STRAP NO. 11-44-25-00-00014.0020

CASE NO.

RECEIVED
APR 30 2010
COMMUNITY DEVELOPMENT

1. If the property is owned in fee simple by an INDIVIDUAL, tenancy by the entirety, tenancy in common, or joint tenancy, list all parties with an ownership interest as well as the percentage of such interest.

Name and Address	Percentage of Ownership

2. If the property is owned by a CORPORATION, list the officers and stockholders and the percentage of stock owned by each.

Name and Address	Percentage of Stock
See attached "Beneficial Ownership of Interests of Cypress Woods V, LLC"	

3. If the property is in the name of a TRUSTEE, list the beneficiaries of the trust with percentage of interest.

Name and Address	Percentage of Interest

4. If the property is in the name of a GENERAL PARTNERSHIP OR LIMITED PARTNERSHIP, list the names of the general and limited partners.

Name and Address	Percentage of Ownership

5. If there is a CONTRACT FOR PURCHASE, whether contingent on this application or not, and whether a Corporation, Trustee, or Partnership, list the names of the contract purchasers below, including the officers, stockholders, beneficiaries, or partners.

Name and Address	Percentage of Stock

Date of Contract: _____

6. If any contingency clause or contract terms involve additional parties, list all individuals or officers, if a corporation, partnership, or trust.

Name and Address	

RECEIVED
APR 30 2010

COMMUNITY DEVELOPMENT

For any changes of ownership or changes in contracts for purchase subsequent to the date of the application, but prior to the date of final public hearing, a supplemental disclosure of interest shall be filed.

The above is a full disclosure of all parties of interest in this application, to the best of my knowledge and belief.

Signature: _____

Avi Harpaz

(Applicant)

Avi Harpaz

(Printed or typed name of applicant)

STATE OF FLORIDA
COUNTY OF LEE

The foregoing instrument was acknowledged before me this 21st day of April 2010
by Avi Harpaz who is personally known to me or who has produced

as identification. .



Signature of Notary Public

Patricia Prohaska

Printed Name of Notary Public

**BENEFICIAL OWNERSHIP OF INTERESTS
OF CYPRESS WOODS V, LLC**

Cypress Woods V, LLC is wholly (100%) owned via an unrecorded Land Trust Agreement by Cypress Woods RV Resort Associates, a Florida general partnership. The property is managed by Harp Management, LLC.

CYPRESS WOODS RV RESORT ASSOCIATES

The ownership of Cypress Woods RV Resort Associates is a complex partnership of a number of various types of entities which are owned or controlled by the following individuals and their respective percentage interests are reflected below:

Yehuda Assouline, 10 Yekutiel Adam Street, Kfar Saba, Israel	60.53%
Hana Harpaz, 16 Arugot Street, Herezelia, Israel	30.21%
Dan H. and Barbara I. Ruhl, 1041 Churchill Lane, Watkinsville, GA 30677-5173	3.56%
Dan H. and Barbara I. Ruhl, 1041 Churchill Lane, Watkinsville, GA 30677-5173	5.70%
David P. Faxon, PO Box 510688, Fort Myers, FL 33951	100.00%
Wayne E. Ballantyne, 1119 Regency Drive, Columbus, OH 43220	

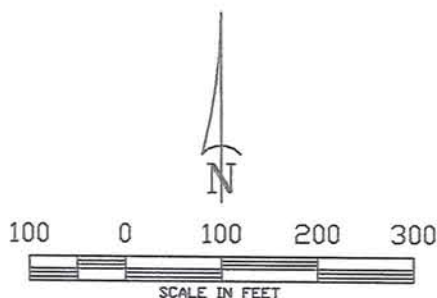
HARP MANAGEMENT, LLC

Harp Management, LLC is the Manager of Cypress Woods V, LLC and has a corporate management structure of Avi Harpaz as President and Amir Harpaz as Vice-President.

SUPERSEDED
RECEIVED
APR 30 2010
COMMUNITY DEVELOPMENT
DCI 2007-00078

TOWNSHIP 44 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

Radius= 255.00'
Delta= 48°59'28"
Arc= 218.04'
Tangent= 116.19'
Chord= 211.46'
Chord Brg.= N.65°37'08"E.



**SEE EXHIBIT "A" FOR
LEGAL DESCRIPTION**

LEGEND:

- ```

◎ SET IRON PIN (CAP #4631)
○ FOUND IRON PIN (I.R.)
□ CONCRETE MONUMENT (C.M.)
▣ CONCRETE (CONC.)
P.C.P. PERMANENT CONTROL POINT
(P) AS PER PLAT
(D) AS PER DEED
(S) AS PER SURVEY
(M) AS MEASURED
P.U.E. PUBLIC UTILITY EASEMENT
L.M.E. LAKE MAINTENANCE EASEMENT
D.E. DRAINAGE EASEMENT
C.B.S. CONCRETE BLOCK STRUCTURE
ELEV. ELEVATION
N/D NAIL & DISK
N/T.T. NAIL & TINTAB
P.O.B. POINT OF BEGINNING
P.C. POINT OF CURVATURE
O.R. OFFICIAL RECORDS BOOK
(C) CURVE NUMBER
C. CENTERLINE
R/W RIGHT-OF-WAY
B.M. BENCHMARK
T.E. TYPICAL ELEVATION

```

FLORIDA POWER & LIGHT COMPANY  
EIGHT-DE-WAY (DEED BOOK 255, PAGE 496)

EAST LINE OF THE N.W. 1/4 OF SECTION 11-44-25

C.O.R. BOOK 2353,  
PAGE 376)

S.89°53'08"E, 917.66'

S. 00°15'35" W.  
86.65'

N. 89° 56' 19" W. 1109.86'

POINT OF BEGINNING

SET 1/2" I.R. CAP PLS #4631  
AT THE S.E. CORNER OF THE  
N.W.1/4 OF SECTION 11-44-25

FOUND 3' X 3' C.M. LS #2465  
0.11' SOUTH & 1.27' WEST

FOUND 3" X 3" C.M. NO ID.  
2.2' SOUTH & 0.45' EAST

STATE PLANE COORDINATES  
FLORIDA WEST ZONE  
N=846971.49  
E=725609.99

STATE PLANE  
COORDINATES  
FLORIDA WEST ZONE  
N=846970.30  
E=726719.86

NOTES:

- 1: BASIS OF BEARINGS SHOWN HEREON TAKEN FROM THE EAST LINE OF THE  
SOUTHWEST QUARTER OF SECTION 11-44-25, AS BEING S.00°15'35"W.  
2: FIELD NOTES IN SECTION 11-44-25.  
3: UNDERGROUND STRUCTURES AND UTILITIES, IF ANY, ARE NOT INCLUDED.  
4: THIS MAP/PLAT IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL  
RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.  
5: ALL BEARINGS AND DISTANCES ARE PLAT AND MEASURED, UNLESS OTHER-  
WISE SHOWN.  
6: ELEVATIONS ARE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (N.G.V.D.).  
FLOOD ZONE: "X" ELEVATION: N/A N.A.V.D.  
COMMUNITY # 125124 PANEL # 0291  
SUFFIX--- F REVISION DATE: 8/28/08  
MAP NUMBER: 12071C0291F  
THIS SKETCH IS CERTIFIED TO:  
CYPRESS WOODS RV RESORT ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP  
BRUCE MELCERAS, HIS SUCCESSORS AND ASSIGNS  
FREEMAN, BUTTERMAN, HABER, ROJAS & STANHAM, L.L.P.  
FIRST AMERICAN TITLE INSURANCE COMPANY

|                                                |                       |         |                                                                                                                                                              |
|------------------------------------------------|-----------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REVISED:                                       | DESCRIPTION:          | BY      | <br>APRIL 28 2010<br>JOHN B. HARRIS, PSM<br>FLORIDA LAND SURVEYOR #4631 |
| 11/15/07                                       | ADD TOPOGRAPHY        | FBH     |                                                                                                                                                              |
| 8/12/08                                        | ADD STATE PLANE COOR. | FBH     |                                                                                                                                                              |
|                                                |                       |         |                                                                                                                                                              |
|                                                |                       |         |                                                                                                                                                              |
| DRAWN:                                         | SCALE                 | PROJ. # | HARRIS - JORGENSEN, INC.<br>2706 S.E. SANTA BARBARA PLACE<br>CAPE CORAL, FLORIDA<br>PHONE: (941) 772-9939<br>FAX : (941) 772-1315                            |
| FBH                                            | JBH                   | CW-USA  |                                                                                                                                                              |
| SKETCH DATE                                    | FILE NO.              | SHT.- 1 |                                                                                                                                                              |
| 12/21/06                                       | 44-25-11              | OF - 1  |                                                                                                                                                              |
| FLORIDA CERTIFICATE OF AUTHORIZATION # LB 6921 |                       |         |                                                                                                                                                              |

DCI 2007-00078

# EXHIBIT "A"

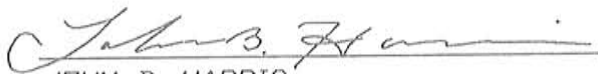
## DESCRIPTION:

A TRACT OR PARCEL OF LAND LYING IN THE NORTHWEST QUARTER (NW1/4) OF SECTION 11, TOWNSHIP 44 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (NW1/4) OF THE AFORESAID SECTION 11; THENCE RUN N.89°56'19"W. ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER (NW1/4) FOR 1109.86 FEET TO A POINT OF CUSP; THENCE RUN NORTHEASTERLY FOR 218.04 FEET ALONG THE ARC OF A CURVE CONCAVE SOUTHEASTERLY, WITH A RADIUS OF 255.00 FEET, A DELTA OF 48°59'28", A CHORD BEARING OF N.65°37'08"E. AND A CHORD DISTANCE OF 211.46 FEET TO A POINT OF TANGENCY; THENCE RUN S.89°53'08"E. FOR 917.66 FEET TO A POINT ON THE EAST LINE OF THE AFORESAID NORTHWEST QUARTER (NW1/4); THENCE RUN S.00°15'35"W. ALONG THE EAST LINE OF SAID NORTHWEST QUARTER (NW1/4) FOR 86.65 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 2.102 ACRES, MORE OR LESS.

BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE AFORESAID SECTION 11 AS BEING S.00°15'35"W.

  
JOHN B. HARRIS

PLS #4631

APRIL 28, 2010

DCI 2007-00078

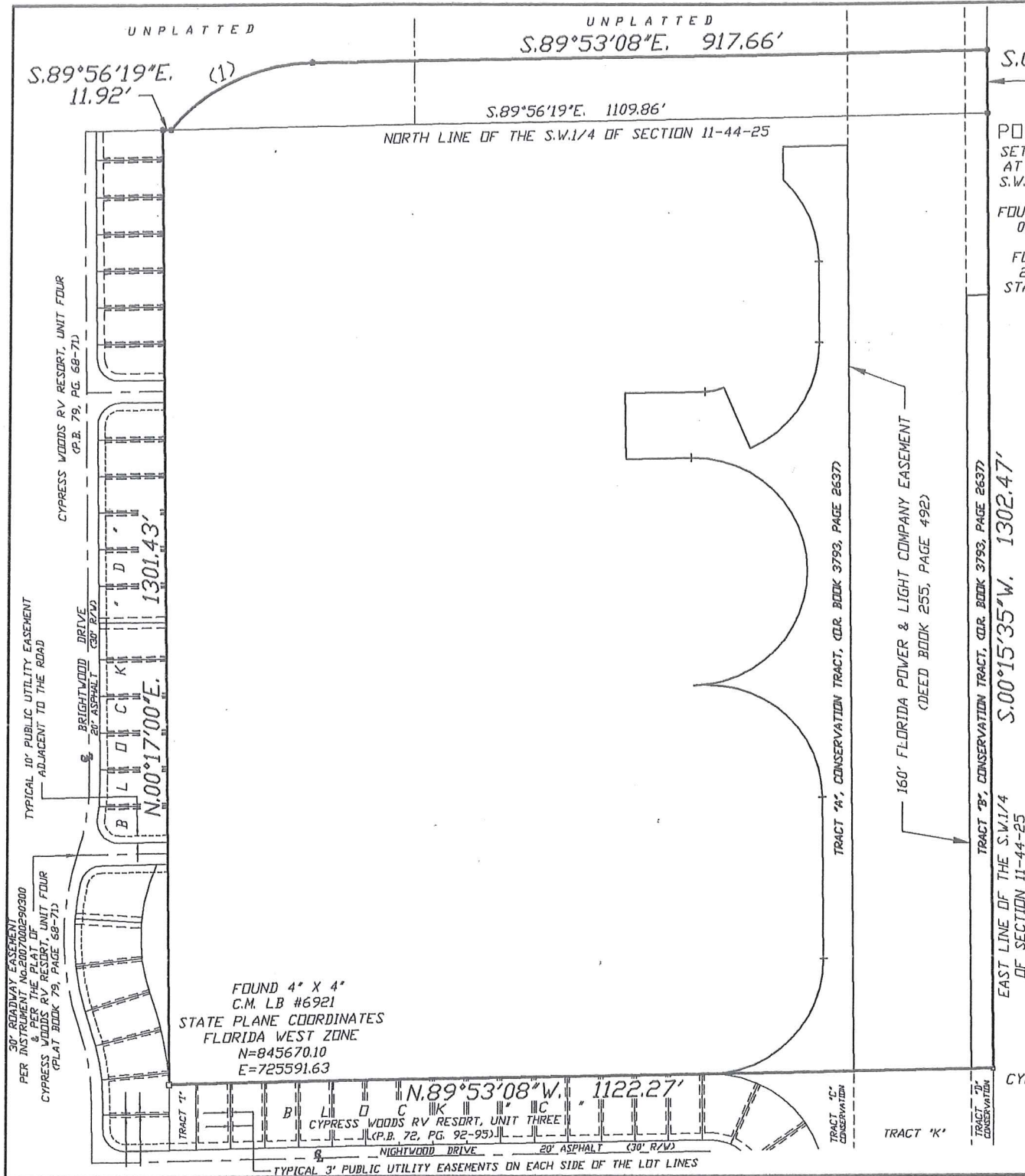
RECEIVED  
APR 30 2010

COMMUNITY DEVELOPMENT

CW-U5A



2007-00078



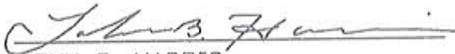
# EXHIBIT "A"

## DESCRIPTION:

A TRACT OR PARCEL OF LAND LYING IN SECTION 11, TOWNSHIP 44 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (S.W.1/4) OF THE AFORESAID SECTION 11; THENCE RUN S.00°15'35"W. ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER (S.W.1/4) FOR 1302.47 FEET TO THE NORTHEAST CORNER OF CYPRESS WOODS RV RESORT, UNIT THREE, AS RECORDED IN PLAT BOOK 72, PAGES 92 THROUGH 95, PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE RUN N.89°53'08"W. ALONG THE NORTH LINE OF CYPRESS WOODS RV RESORT, UNIT THREE FOR 1122.27 FEET; THENCE RUN N.00°17'00"E. FOR 1301.43 FEET TO A POINT ON THE NORTH LINE OF THE AFORESAID SOUTHWEST QUARTER (S.W.1/4); THENCE RUN S.89°56'19"E. ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (S.W.1/4) FOR 11.92 FEET TO A POINT ON A ON TANGENT CURVE; THENCE RUN NORTHEASTERLY FOR 218.04 FEET ALONG THE ARC OF A CURVE CONCAVE SOUTHEASTERLY, WITH A RADIUS OF 255.00 FEET, A DELTA OF 48°59'28", A CHORD BEARING OF N.65°37'08"E. AND A CHORD DISTANCE OF 211.46 FEET TO A POINT OF TANGENCY; THENCE RUN S.89°56'19"E. FOR 917.66 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER (N.W.1/4) OF THE AFORESAID SECTION 11; THENCE RUN S.00°15'35"W. ALONG SAID EAST LINE FOR 86.65 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 35.638 ACRES, MORE OR LESS.

  
JOHN B. HARRIS  
PLS #4631  
APRIL 28, 2010

RECEIVED  
APR 30 2010

COMMUNITY DEVELOPMENT

DCI 2007-00078



UNPLATTED

NORTH LINE OF THE S.W.1/4 OF SECTION 11-44-25

SKETCH OF DESCRIPTION

A PARCEL OF LAND LYING  
IN SECTION 11

TOWNSHIP 44 SOUTH, RANGE 25 EAST  
LEE COUNTY, FLORIDA

SEE EXHIBIT "A" FOR  
LEGAL DESCRIPTION.

POINT OF BEGINNING  
SET 1/2" I.R. CAP PLS #4631  
AT THE N.E. CORNER OF THE  
S.W. 1/4 OF SECTION 11-44-25

FOUND 3" X 3" C.M. LS #2465  
0.11' SOUTH & 1.27' WEST

FOUND 3" X 3" C.M. NO ID.  
2.2' SOUTH & 0.45' EAST  
STATE PLANE COORDINATES  
FLORIDA WEST ZONE  
N=846970.31  
E=726719.86

SURVEY NOTES:

- 1: BASIS OF BEARINGS SHOWN HEREON TAKEN FROM THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 11-44-25, AS BEING S.00°15'35"W.
- 2: FIELD NOTES IN SECTION 11-44-25.
- 3: UNDERGROUND STRUCTURES AND UTILITIES, IF ANY, ARE NOT INCLUDED.
- 4: THIS MAP/PLAT IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- 5: ALL BEARINGS AND DISTANCES ARE PLAT AND MEASURED, UNLESS OTHERWISE SHOWN.
- 6: ELEVATIONS ARE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (N.G.V.D.).

6: ELEVATIONS ARE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (N.G.V.D.).  
FLOOD ZONE: "X" ELEVATION: N/A N.A.V.D.  
COMMUNITY # 125124 PANEL # 0291  
SUFFIX--- F REVISION DATE: 8/28/08  
MAP NUMBER: 12071C0291F

THIS SURVEY IS CERTIFIED TO:  
CYPRESS WOODS V, LLC  
COMMONWEALTH LAND TITLE INSURANCE COMPANY  
BAC FLORIDA BANK, ISAQA  
UNION TITLE SERVICES, INC.  
THOMAS G. SHERMAN, P.A.

Curve number 1

Radius= 255.00'  
Delta= 48°59'28"  
Arc= 218.04'  
Tangent= 116.19'  
Chord= 211.46'  
Chord Brg.= N.64°35'20"E.

100      0      100      200      300

SCALE IN FEET

|             |                |          |                                                                                                                                                             |
|-------------|----------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REVISED:    | DESCRIPTION:   | BY       | <br>APRIL 28 2016<br>JOHN B. HARRIS, PSM<br>FLORIDA LAND SURVEYOR #461 |
| 7/12/07     | UPDATE SURVEY: | FBH      |                                                                                                                                                             |
| 1/10/09     | REVISE SURVEY: | FBH      |                                                                                                                                                             |
|             |                |          |                                                                                                                                                             |
|             |                |          |                                                                                                                                                             |
| DRAWN:      | SCALE          | PROJ. #  | HARRIS - JORGENSEN, INC.<br>2706 S.E. SANTA BARBARA PLACE<br>CAPE CORAL, FLORIDA<br>PHONE: (941) 772-9939<br>FAX: (941) 772-1315                            |
| FBH         | 1"=200'        | CW-U5    |                                                                                                                                                             |
|             |                |          |                                                                                                                                                             |
| SKETCH DATE | FILE NO.       | SHT. - 1 | AUTHORIZATION # LB 6921                                                                                                                                     |
| 12/21/06    | 44-25-II       | OF - 1   |                                                                                                                                                             |

## EXHIBIT "A"

### DESCRIPTION:

A TRACT OR PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 11, TOWNSHIP 44 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (SW1/4) OF THE AFORESAID SECTION 11; THENCE RUN S.00°15'35"W. ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER (SW1/4) FOR 1302.47 FEET TO THE NORTHEAST CORNER OF CYPRESS WOODS RV RESORT, UNIT THREE, AS RECORDED IN PLAT BOOK 72, PAGES 92 THROUGH 95, PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE RUN N.89°53'08"W. ALONG THE NORTH LINE OF SAID CYPRESS WOODS RV RESORT, UNIT 3 FOR 1122.27 FEET; THENCE RUN N.00°17'00"E. FOR 1301.43 FEET TO THE NORTH LINE OF THE AFORESAID SOUTHWEST QUARTER (SW1/4) OF SECTION 11; THENCE RUN S.89°56'19"E. ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW1/4) FOR 1121.79 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 33.535 ACRES, MORE OR LESS.

BEARINGS ARE BASED ON THE EAST LINE OF THE AFORESAID SOUTHWEST QUARTER (SW1/4) OF SECTION 11 AS BEING S.00°15'35"W.



JOHN B. HARRIS  
PLS #4631  
APRIL 28, 2010

DCI 2007-00078

RECEIVED

APR 30 2010

COMMUNITY DEVELOPMENT

CW-U5





BOARD OF COUNTY COMMISSIONERS

Bob Janes  
*District One*

March 31, 2010

A. Brian Bigelow  
*District Two*

Ray Judah  
*District Three*

Tammy Hall  
*District Four*

Frank Mann  
*District Five*

Karen B. Hawes  
*County Manager*

David Owen  
*County Attorney*

Diana M. Parker  
*County Hearing Examiner*

BARBOT, STEUART AND ASSOCIATE  
13861 PLANTATION ROAD  
SUITE 105  
FORT MYERS, FL 33912

RE: CYPRESS WOODS RV RESORT  
DCI2007-00078 - PDA Application (PD Amendment)

Dear BARBOT, STEUART AND ASSOCIATES, INC :

The Zoning Division has reviewed your request for an extension of the response time allowed by the Lee County Land Development Code for the above referenced project. Staff recognizes that you are actively pursuing additional information necessary for the resubmittal of the request and will allow a 30 day extension expiring on April 30, 2010. This project could be deemed withdrawn after the extension date if you do not respond prior to this date.

Sincerely,

DEPARTMENT OF COMMUNITY DEVELOPMENT  
Zoning Division

Alvin Block, AICP  
Principal Planner

cc: Pam Houck, Director Zoning Division  
Michael Jacob, CAO  
Tina Boone, Legal Administrative Secretary  
Robert Price, TIS Reviewer  
Becky Penfield, Development Services  
Paul O'Connor, Planning Division  
Susie Derheimer, Environmental Sciences  
Sam Lee, Natural Resources  
Jamie Pringing, DCD Admin  
Billie Jacoby  
Zoning File



LEE COUNTY  
SOUTHWEST FLORIDA

BOARD OF COUNTY COMMISSIONERS

Bob Janes  
*District One*

March 02, 2010

A. Brian Bigelow  
*District Two*

Ray Judah  
*District Three*

Tammy Hall  
*District Four*

Frank Mann  
*District Five*

Karen B. Hawes  
*County Manager*

David Owen  
*County Attorney*

Diana M. Parker  
*County Hearing Examiner*

BARBOT, STEUART AND ASSOCIATES, INC.  
13861 PLANTATION ROAD  
SUITE 105  
FORT MYERS, FL 33912

RE: CYPRESS WOODS RV RESORT  
DCI2007-00078

Dear BARBOT, STEUART AND ASSOCIATES, INC :

On December 12, 2007 an application was submitted for the above referenced case. Our last response in regards to the application was on July 22, 2008 with a letter of insufficiency. The insufficiency letter explains that additional information needs to be provided before proceeding with the public hearing.

Enclosed is a withdrawal form for your convenience. Please complete this form and return the original or provide the required information by April 01, 2010.

Please feel free to contact us if you require clarification or additional information.

Sincerely,

DEPARTMENT OF COMMUNITY DEVELOPMENT  
Zoning Division

Alvin Block, AICP  
Principal Planner

cc: Pam Houck, Director Zoning Division  
Dawn Lehnert, CAO  
Tina Boone, Legal Administrative Secretary  
Robert Price, TIS Reviewer  
Becky Penfield, Development Services  
Susie Derheimer, Environmental Sciences  
Jamie Prining, DCD Admin  
Zoning File





**APPLICATION FOR REQUEST FOR CONTINUANCE,  
DEFERRAL, WITHDRAWAL, OR REHEARING  
FOR UNINCORPORATED LEE COUNTY**

**REQUEST IS FOR: (refer to back of sheet for special notes)**

☐ CONTINUANCE    ☐ DEFERRAL    ☐ WITHDRAWAL  
☐ REHEARING    ☐ WITHDRAWAL OF ADMINISTRATIVE APPEAL

**If a DEFERRAL OR CONTINUANCE is requested, please indicate:**

Length of time: \_\_\_\_\_

From: ☐ Hearing Examiner    ☐ BOCC (must be submitted 5 calendar days prior to hearing)

1. Date of Scheduled Hearing: \_\_\_\_\_
2. Applicant/Project Name: \_\_\_\_\_
3. Tracking/Hearing/Application Number: \_\_\_\_\_
4. Date Decision was Rendered (if applicable): \_\_\_\_\_
5. Type of Application (check appropriate type):  
☐ Rezoning    ☐ Special Exception    ☐ Variance    ☐ Other
6. Reason for request (If rehearing is requested, see Special Notes on reverse side):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of applicant or property owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name (typed or printed legibly)

\_\_\_\_\_  
Address

STATE OF FLORIDA

COUNTY OF LEE

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_  
20\_\_ by \_\_\_\_\_ who is personally known to me or who produced  
\_\_\_\_\_ as identification.

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Printed Name of Notary Public

FEE \$ \_\_\_\_\_

RECEIPT NUMBER: \_\_\_\_\_

DATE PAID: \_\_\_\_\_

INTAKE BY: \_\_\_\_\_

### **SPECIAL NOTES**

1. Requests for DEFERRAL or CONTINUANCE must be in accordance with Section 34-235(1) or 34-235(2) of the Lee County Land Development Code.
2. If request for DEFERRAL or CONTINUANCE is for more than 60 days (or is indefinite), the applicant must apply in writing at least 45 days prior to the preferred hearing date to reactivate the case. All new evidence must be presented at that time.
3. CONTINUANCE: In the case of a request for CONTINUANCE, the applicant or his authorized agent, must submit this application to, and the application must be received by, Lee County Department of Community Development prior to the advertised hearing date (for BOCC hearings, request must be submitted five calendar days prior to the hearing), OR the applicant or his authorized agent must appear before the cognizant hearing board, and orally request the continuance.

The hearing board may deny or grant the request for continuance:

- a. If the request for CONTINUANCE is denied, the hearing will proceed in accordance with the published agenda.
- b. If a request for CONTINUANCE is approved, the hearing board may set a date certain for hearing the application.

Not more than one (1) applicant-initiated CONTINUANCE will be granted on the same application by each hearing board.

4. DEFERRAL: To qualify as a deferral, this application form must be received by Lee County Department of Community Development prior to the time the Department submits notice of the hearing to the newspaper for publication. If application is not received in time, the applicant must request a CONTINUANCE instead.
5. A REHEARING request must be filed within 15 days of the decision.
6. REHEARING: You must attach a statement that explains, with particularity, any new evidence and the points of law or facts which you believe the Board of County Commissioners overlooked or misunderstood. Also include all documentation to support the request for a rehearing in accordance with LCLDC Section 34-84(b). No oral testimony will be allowed when the Board considers whether to grant a rehearing of the case.
7. The APPLICANT must be the property owner OR his duly authorized representative OR, if for a rehearing, the aggrieved party. See LCLDC Section 34-202(b)(1)c.
8. FEES: A fee must be paid by the applicant, or aggrieved party, in accordance with the adopted fee schedule as set forth in the Lee County External Fees and Charges Manual. (Administrative Code 3-10 Appendix C) and as posted in the Lee County Department of Community Development.

**LEE COUNTY  
COMMUNITY DEVELOPMENT  
1500 MONROE STREET P.O. BOX 398  
FORT MYERS, FLORIDA 33902  
PHONE (239) 533-8585**





BOARD OF COUNTY COMMISSIONERS

Bob Janes  
*District One*

September 28, 2009

A. Brian Bigelow  
*District Two*

Ray Judah  
*District Three*

Tammy Hall  
*District Four*

Frank Mann  
*District Five*

BARBOT, STEUART AND ASSOCIATE  
13861 PLANTATION ROAD  
SUITE 105  
FORT MYERS, FL 33912

Karen B. Hawes  
*County Manager*

David Owen  
*County Attorney*

RE: CYPRESS WOODS RV RESORT  
DCI2007-00078 - PDA Application (PD Amendment)

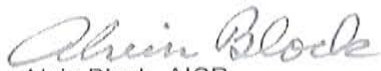
Diana M. Parker  
*County Hearing Examiner*

Dear BARBOT, STEUART AND ASSOCIATES, INC :

The Zoning Division has reviewed your request for an extension of the response time allowed by the Lee County Land Development Code for the above referenced project. Staff recognizes that you are actively pursuing additional information necessary for the resubmittal of the request and will allow a 60 day extension expiring on November 25, 2009. This project could be deemed withdrawn after the extension date if you do not respond prior to this date.

Sincerely,

DEPARTMENT OF COMMUNITY DEVELOPMENT  
Zoning Division

  
Alvin Block, AICP  
Principal Planner

cc: Pam Houck, Director Zoning Division  
Michael Jacob, CAO  
Tina Boone, Legal Administrative Secretary  
Robert Price, TIS Reviewer  
Becky Penfield, Development Services  
Paul O'Connor, Planning Division  
Susie Derheimer, Environmental Sciences  
Sam Lee, Natural Resources  
Jamie Prining, DCD Admin  
Billie Jacoby  
Zoning File



**BARBOT, STEUART & ASSOCIATES, INC.**  
**CONSULTING ENGINEERS**

13861 PLANTATION ROAD, STE. 105, FORT MYERS, FLORIDA 33912  
PHONE (239)936-7353 FAX (239)936-5823 EMAIL MAIN@BSAENGINEERING.NET

September 21, 2009

Lee County  
Department of Community Development  
Zoning Division  
1500 Monroe St.  
Fort Myers, Florida 33901

**RECEIVED**  
SEP 23 2009

COMMUNITY DEVELOPMENT

Attention: Mr. Alvin Block  
Principal Planner

Re: Cypress Woods RV Resort  
DCI2007-00078

Dear Mr. Block:

Please accept this letter as our formal request for an additional sixty (60) day extension of time to respond to your request for additional information. This would extend the response deadline from September 26, 2009 to November 25, 2009. My client is working diligently to provide the documentation needed to respond to staff comments and would greatly appreciate the additional time to obtain the required information. Should you have any questions or concerns, please feel free to contact my office. Thank you.

Sincerely,

I. K. Steuart, P.E.  
President  
Barbot, Steuart & Associates





**LEE COUNTY**  
**SOUTHWEST FLORIDA**

**BOARD OF COUNTY COMMISSIONERS**

Bob Janes  
District One

July 28, 2009

A. Brian Bigelow  
District Two

Ray Judah  
District Three

Tammy Hall  
District Four

Frank Mann  
District Five

Donald D. Stilwell  
County Manager

David M. Owen  
County Attorney

Diana M. Parker  
County Hearing  
Examiner

MR. MIKE ROEDER  
KNOTT CONSOER  
1625 HENDRY ST  
SUITE 301  
FT MYERS, FL 33901

RE: CYPRESS WOODS RV RESORT  
DCI2007-00078

Dear MR. MIKE ROEDER :

On December 12, 2007 an application was submitted for the above referenced case. Our last response in regards to the application was on July 22, 2008 with a letter of insufficiency. The insufficiency letter explains that additional information needs to be provided before proceeding with the public hearing. A 60 day extension was granted to January 3, 2009.

Enclosed is a withdrawal form for your convenience. Please complete this form and return the original or provide the required information by September 26, 2009.

Please feel free to contact us if you require clarification or additional information.

Sincerely,

DEPARTMENT OF COMMUNITY DEVELOPMENT  
Zoning Division

Alvin Block, AICP  
Principal Planner

cc: Pam Houck, Director Zoning Division  
Dawn Lehnert, CAO  
Tina Boone, Legal Administrative Secretary  
Robert Price, TIS Reviewer  
Becky Penfield, Development Services  
Susie Derheimer, Environmental Sciences  
Jamie Princing, DCD Admin  
Zoning File



LEE COUNTY  
SOUTHWEST FLORIDA

BOARD OF COUNTY COMMISSIONERS

Bob Janes  
District One

November 04, 2008

A. Brian Bigelow  
District Two

Ray Judah  
District Three

Tammy Hall  
District Four

Frank Mann  
District Five

Donald D. Stilwell  
County Manager

James G. Yeager  
County Attorney

Diana M. Parker  
County Hearing  
Examiner

MR. MIKE ROEDER  
KNOTT CONSOER  
1625 HENDRY ST  
SUITE 301  
FT MYERS, FL 33901

RE: CYPRESS WOODS RV RESORT  
DCI2007-00078 - PDA Application (PD Amendment)

Dear MR. MIKE ROEDER :

The Zoning Division has reviewed your request for an extension of the response time allowed by the Lee County Land Development Code for the above referenced project. Staff recognizes that you are actively pursuing additional information necessary for the resubmittal of the request and will allow a 60 day extension expiring on January 03, 2009. This project could be deemed withdrawn after the extension date if you do not respond prior to this date.

Sincerely,

DEPARTMENT OF COMMUNITY DEVELOPMENT  
Zoning Division

Alvin Block, AICP  
Principal Planner

cc: Pam Houck, Director Zoning Division  
John Fredyma, CAO  
Tina Boone, Legal Administrative Secretary  
Lili Wu, TIS Reviewer  
Becky Penfield, Development Services  
Paul O'Connor, Planning Division  
Susie Derheimer, Environmental Sciences  
Sam Lee, Natural Resources  
Jamie Pringing, DCD Admin  
Billie Jacoby  
Zoning File





BOARD OF COUNTY COMMISSIONERS

Writer's Direct Dial Number: 239-533-8371

Bob Janes  
District One

A. Brian Bigelow  
District Two

Ray Judah  
District Three

Tammy Hall  
District Four

Frank Mann  
District Five

Donald D. Stilwell  
County Manager

David Owen  
County Attorney

Diana M. Parker  
County Hearing  
Examiner

July 22, 2008

MS. NEALE MONTGOMERY  
PAVESE LAW FIRM  
1833 HENDRY STREET  
FORT MYERS, FL 33901

Re: CYPRESS WOODS RV RESORT  
DCI2007-00078 - PDA Application (PD Amendment)

Dear MS. NEALE MONTGOMERY :

The Zoning Division has reviewed the information provided for the above zoning application. The Land Development Code requires additional information for the application to be sufficient. Please respond to each requirement not satisfied on the attached sufficiency checklists. For your assistance, we have enclosed any additional memoranda from the various Lee County reviewing agencies.

If you do not provide the requested supplements or corrections within 60 calendar days of this letter, the Code requires that this application be considered withdrawn. Please feel free to contact me or the staff reviewers if you have any questions.

Sincerely,

DEPARTMENT OF COMMUNITY DEVELOPMENT  
Zoning Division

Alvin Block, AICP  
Principal Planner

MS. NEALE MONTGOMERY  
PAVESE LAW FIRM  
RE: CYPRESS WOODS RV RESORT  
DCI2007-00078  
July 22, 2008  
Page 2

xc: Mike Pavese, Public Works

cc: Pamela Houck, Division Director  
Paul O'Connor, Planning  
Susie Derheimer, Environmental Sciences  
Sam Lee, Natural Resources  
Lili Wu, LCDOT  
Jamie Princing, DCD Administration  
John Fredyma, Assistant County Attorney  
Becky Penfield, Development Review  
DCI Zoning File  
DCI Working File



MS. NEALE MONTGOMERY  
PAVESE LAW FIRM  
RE: CYPRESS WOODS RV RESORT  
DCI2007-00078  
July 22, 2008  
Page 3

**LC Zoning Action Legal Requirements Checklist (Ord 05-29)**

*9a) Sealed Sketch to Accompany Legal Description. In accordance with Rule 61G-17, F.A.C., the legal description must be accompanied by a sealed sketch of the legal description. [34-202(a)(1)]*

Please provide a sketch of the legal description. Applicant provided a copy of the boundary survey which does not meet the requirements of LDC Sec 34-202(a)(a) which requires a sketch of the legal description.

*10) Boundary Survey. A boundary survey of the subject property must be submitted unless the application is a non planned development request and the property consists of one or more undivided lots within a subdivision platted in accordance with Florida Statutes, Chapter 177 {see LC Public Hearing Application Form, Part 3.D.}. [34-202(a)(2)]*

See notes below

*10a) The boundary survey must identify and depict all easements effecting the subject property, whether recorded or unrecorded, and all other physical encumbrances readily identified by a field inspection. [34-202(a)(2)]*

The boundary survey contains notes 3 and 4 which are in conflict with LDC Sec 34-202(a)(2) and must be corrected and removed from the survey. The code states the survey must identify and depict all easements effecting the subject property, whether recorded or unrecorded and all other physical encumbrances readily identified by a field inspection. Please meet these requirements and remove these notes.

*12) Contact. The reviewer may be contacted may be contacted regarding any questions on the LC Zoning Action Legal Requirements Checklist.*

Contact Chick Jakacki for questions regarding legal description, sketch of description and boundary survey comments

By phone: 239-533-8578

By email: [cjakacki@leegov.com](mailto:cjakacki@leegov.com)

**LC Public Hearing for Zoning Action Checklist (Ord. 05-29)**

MS. NEALE MONTGOMERY  
PAVESE LAW FIRM  
RE: CYPRESS WOODS RV RESORT  
DCI2007-00078  
July 22, 2008  
Page 4

*9) Legal Description. A metes and bounds legal description, prepared by a Florida Licensed Surveyor and Mapper, must be submitted, unless the property consists of one or more undivided lots within a subdivision platted in accordance with Florida Statutes, Chapter 177 {see LC Public Hearing Application Form, Part 3.C.}. [34-202(a)(1)]*

Please refer to the Zoning Legal Requirement portion of this checklist for comments.

In addition, staff will need to make sure that there are two separate and distinct legals and drawings approved as part of this application. Please provide the required documentation to describe and depict the 2.102 acre tract sought for MHPD zoning and separately the required information for the existing MHPD/RVPD zoned development, since the 2.102 acre tract is being sought to be added to the existing development.

*10) Boundary Survey. A boundary survey of the subject property must be submitted unless the application is a non planned development request and the property consists of one or more undivided lots within a subdivision platted in accordance with Florida Statutes, Chapter 177 {see LC Public Hearing Application Form, Part 3.D.}. [34-202(a)(2)]*

Please refer to the Zoning Legal Checklist for comments.

*15a) Affidavit Regarding Proposed Use. If buildings or structures exist on the property, an affidavit is required stating that buildings & structures will be removed or that the proposed use of buildings, structures & land is/will be in compliance with all requirements of the LCLDC {see LC Public Hearing Application Form, Part 3.I.2.}. [34-202(b)(3)]*

The affidavit submitted on June 27, 2008 continues to not include the referenced Attachment A. This needs to be corrected and provided.



MS. NEALE MONTGOMERY  
PAVESE LAW FIRM  
RE: CYPRESS WOODS RV RESORT  
DCI2007-00078  
July 22, 2008  
Page 5

*32) Miscellaneous items.*

No response has been received from the County Attorney's office concerning the June 27, 2008 submittal from the applicant. Staff therefore, keeps the following previously supplied comments until advised that the response(s) are sufficient:

1. The survey does not include easements, recorded or unrecorded, and is further subject to unstated and un-researched title matters. Additionally, the survey does not cover the entire site.
2. The legal description is also "subject to" unstated title matters and only covers a small part of the project site. It must cover the entire site.
3. The sketch is insufficient for the same reasons outlined in #1 and #2 above.
4. It is not clear what deviations are being requested. Please make sure the Master Concept Plan depicts the location where the deviations will be effective.
5. The Disclosure of Ownership is incomplete. Please re-execute the Disclosure to provide all of the required information.
6. The Use Affidavit is incomplete. Please re-execute the Use Affidavit making sure all of the information has been submitted.
7. Has the Protected Species report been submitted or has the requirement been waived?
8. Please confirm that the Variance report submitted includes the entire planned development, and not for just the immediate area surrounding the property being added to the planned development.
9. The application says the AG-2 area being added is vacant. Please confirm there are no asserted bona fide Ag uses anywhere on this or the overall site.

*33) Contact. The Zoning Planner may be contacted regarding any questions on the LC Public Hearing for Zoning Action Checklist.*

If you have any questions about this portion of the checklist, please contact Chip Block at 239-533-8371.

**LC Public Hearing for Planned Development  
Application-Supplement D Checklist (Ord 05-29)**

*7) Environmental Issues. Certain property and environmental issues must be addressed and information provided (see Supplement D Form, Part 5.A. - 5.D.).*

Please refer to the Environmental checklist elsewhere within this response for any comments.

MS. NEALE MONTGOMERY  
PAVESE LAW FIRM  
RE: CYPRESS WOODS RV RESORT  
DCI2007-00078  
July 22, 2008  
Page 6

*10e) Existing Zoning and Current Land Uses. A map or other depiction of the existing zoning and current land uses (i.e. single family residence, multiple-family building, retail commercial, office building, etc.) surrounding the tract or parcel to a distance of 500 feet must be submitted. [34-373(a)(4)c.*

Staff finds the existing zoning information on the proposed Master Concept Plan, as noted in the response letter. However, please advise where the remaining required information, existing current land uses, has been provided on the Master Concept Plan. If it has not been provided, please revise the application to provide this required information.

*23) Contact. The Zoning Planner may be contacted regarding any questions on the LC Public Hearing for Planned Development Application-Supplement D Checklist.*

If you have any questions about this portion of the checklist, please contact Chip Block at 239-533-8371.

**LC Environmental Sciences PD Application Sufficiency Checklist  
(Ord 05-29)**

*12j) Buffers. The minimum width and composition of all proposed buffers along the perimeter of the subject property, as well as between the individual uses if the types of proposed uses require buffer separations, must be shown on the Master Concept Plan. [34-373(a)(6)i.]*

According to the Fox Squirrel Habitat Restoration Guidelines, the applicant is proposing restoration per LDC Section 10-420.

LDC section 10-420 plant material standards requires 10 foot trees at 2 inch caliper. Please revise

*12l) Protected Species Management Plan. Protected species preserve areas must be indicated on the Master Concept Plan; a final management plan as required by LDC Section 10-474 is not required until time of local development order. [10-474]*

The 40 foot wide buffer was to be preserved as fox squirrel foraging habitat. Restoration proposed, while meeting the requirements of LDC 14-384, do not meet the requirements for Fox Squirrel habitat.

ES Staff recommends increasing the tree heights from 10 foot tall 2 inch caliper and 6 foot 1 inch caliper to 16 foot 3-4 inch caliper and 10 foot 2 inch caliper. To create habitat more appropriate for the Fox Squirrel.

*18e) Conceptual Surface Water Management Plan. A Conceptual Surface Water Management Plan must be submitted. The plan must be viable and take into consideration any natural flowway corridors, cypress heads, natural lakes, and the restoration of impacted natural flowway corridors. [34-941(d)(3)b.i.1]*

What is the depth proposed for the revised lake? Please provide. Is the storm water management system used to restore and preserve the hydrology of the onsite wetlands? Please provide.



MS. NEALE MONTGOMERY  
PAVESE LAW FIRM  
RE: CYPRESS WOODS RV RESORT  
DCI2007-00078  
July 22, 2008  
Page 7

*20) Contact. The Environmental Planner may be contacted regarding any questions on the LC Environmental Sciences Planned Development Application Sufficiency Checklist.*

Doug Griffith, Environmental Planner  
Phone: 239-533-8323  
E-mail: dgriffith@leegov.com

**LC Development Review PD Application Sufficiency Checklist  
(Ord 05-29)**

*2b) A written justification must be provided for each deviation requested.  
[34-373(a)(9)]*

Please provide the justification for the deviations requested from Chapter 10.

*2d) Sample detail drawings must be provided to illustrate how each deviation must operate to the benefit, or at least not to the detriment, of the public interest.  
[34-412(a)]*

Please provide this drawing.

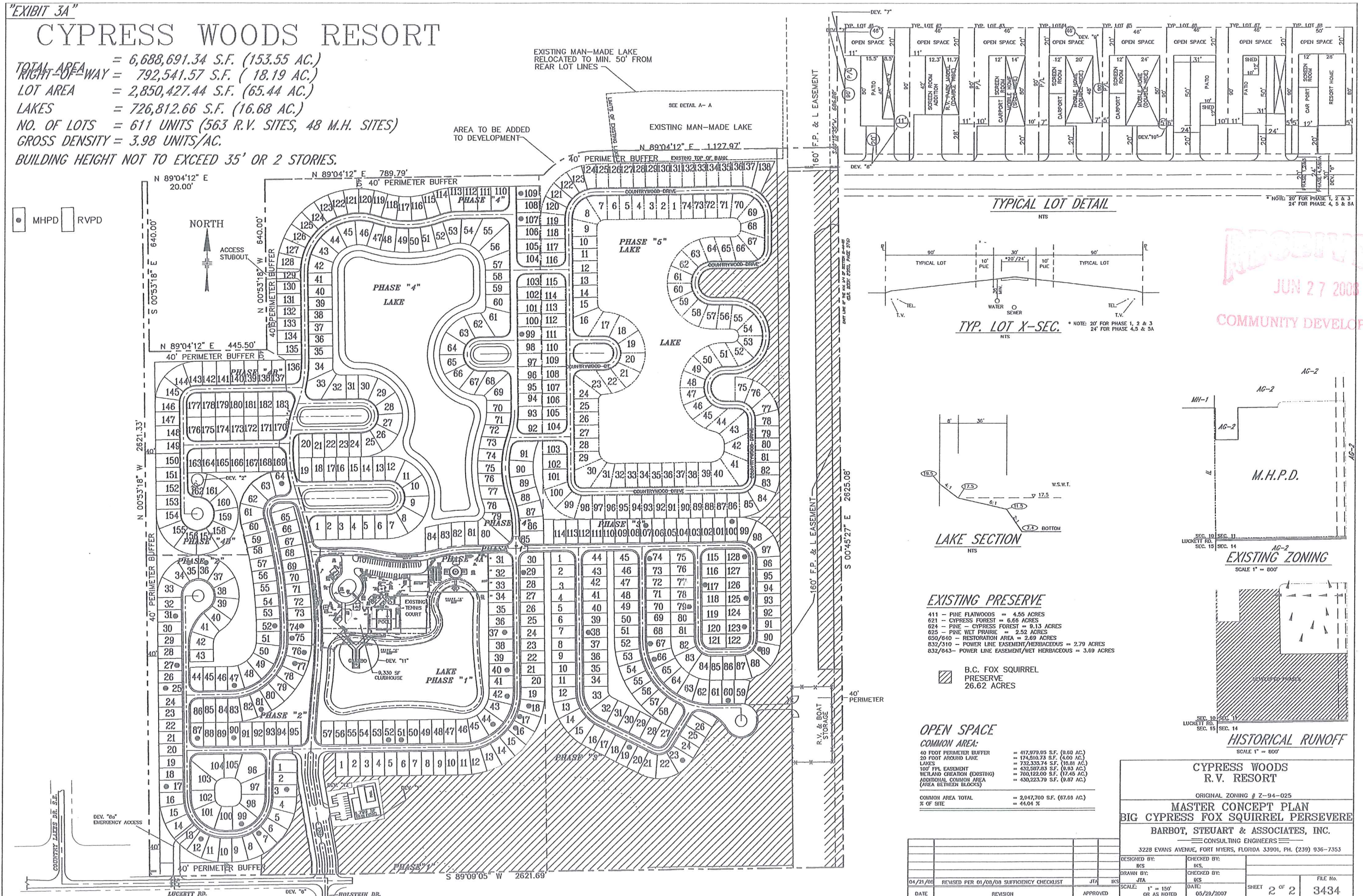
*5) Contact. The Staff reviewer may be contacted regarding any questions on the LC Development Review Planned Development Application Sufficiency Checklist.*

Becky Penfield @ rpenfield@leegov.com



CYPRESS WOODS RESORT

● MHPD RVPD



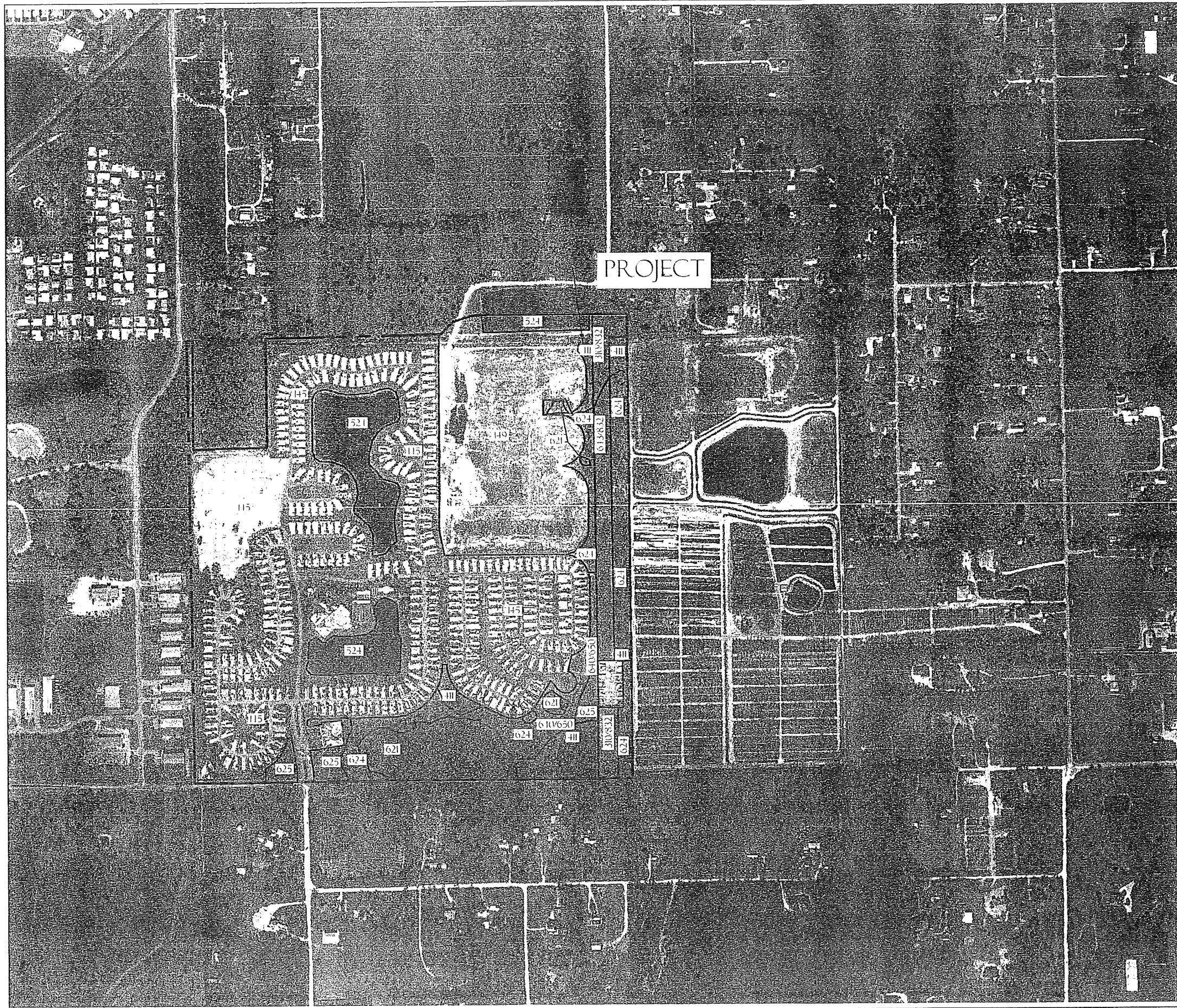
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JUN 27 2008  
COMMUNITY DEVELOPMENT

001 2007-00078









| <u>FLUCCS TABLE</u> |            |
|---------------------|------------|
| 122                 | 94.43 AC.  |
| 129                 | 26.74 AC.  |
| 411                 | 4.55 AC.   |
| 524                 | 9.48 AC.   |
| 621                 | 6.66 AC.   |
| 625                 | 2.52 AC.   |
| 640/650             | 2.69 AC.   |
| 310/832             | 2.79 AC.   |
| 643/832             | 3.69 AC.   |
| <hr/>               |            |
| TOTAL               | 153.55 AC. |

JUN 27 1963  
COMMUNITY DEVELOPMENT

NOTE:  
THESE DRAWINGS ARE FOR PERMITTING  
PURPOSES ONLY AND ARE NOT TO BE USED  
FOR CONSTRUCTION.

DCI 2007-00078



ZONING DIVISION  
LEE COUNTY  
PLANNED DEVELOPMENT SUFFICIENCY REVIEW  
TRANSMITTAL SHEET

TO: Distribution

FROM: Alvin Block, AICP

DATE: 06/27/2008

John Fredyma, Asst County Attorney  
DS Reviewer - Becky Penfield  
TIS Reviewer - temporarily reviewed by DOT  
Paul O'Connor, Planning  
Susie Derheimer, Environmental Sciences  
Lili Wu, LCDOT  
Dawn Gordon, Lee County School District  
Sam Lee, Natural Resources  
Chick Jakacki, Zoning  
Mike Pavese, Public Works

**\* REVIEWERS - remember permit plan checklists should now be used.**

PROJECT NAME: CYPRESS WOODS RV RESORT

CASE #: DCI2007-00078

INFORMATION SUMMARY:

**RESUBMITTAL**

To update your file  
☒ Review and forward sufficiency  
questions or make finding of  
sufficiency

**RESPONSE REQUIRED BY: 07/14/2008**

Additional Comments:

(DCI) Lee County LDC Section 34-373(d)(1).  
Sufficiency and Completeness

No hearing will be scheduled for an application for a Planned Development until the application has been found sufficient. All applications for Planned Developments will be deemed sufficient unless a letter advising the applicant of any insufficiencies has been mailed within fifteen (15) working days of submittal of the application. All amended applications will be deemed sufficient unless a subsequent letter advising the applicant of any insufficiencies has been mailed within fifteen (15) working days of the date of the resubmittal. The contents of insufficiency letters will be limited to brief explanations of the manner in which insufficient applications do not comply with the formal requirements in Section 34-373.

cc: DCI planner/working file  
DCI Zone File

Distributed by: Catherine A Keller

Date: 07/01/2008



LEE COUNTY  
SOUTHWEST FLORIDA

## APPLICATION FOR PUBLIC HEARING FOR ZONING ACTION UNINCORPORATED AREAS ONLY

Applicant's Name: Cypress Woods V, LLC

Project Name: CYPRESS WOODS RV RESORT

STRAP Number(s): 11-44-25-00-00014.0020

### TYPE OF APPLICATION

- ☐ Special Exception (attach Supplement A)
- ☐ Variance (attach Supplement B)
- ☐ Conventional Zoning (attach Supplement C)
- ☒ Planned Development (not PRFPD) (attach Supplement D)
- ☐ Amendment to built Planned Development (Supplement D may be required)
- ☐ Private Recreational Facilities Planned Development (attach Supplement D)
- ☐ Extension of a Master Concept Plan (attach Supplement E)
- ☐ Reinstatement of a Master Concept Plan (attach Supplement F)
- ☐ DRI - with rezoning (submit completed DRI Application Form {do not use this form} and Supplement D)
- ☐ DRI - without rezoning (submit completed DRI Application Form {do not use this form})

Is this project located in the Estero Planning Community, or the Captiva Planning Community, or in the Caloosahatchee Shores Planning Community?

YES\* NO X \*If YES, please note PARTS 4G, 4.H, and 4.I below for meeting summary document requirements.

### STAFF USE ONLY

Case Number: \_\_\_\_\_ Commission District: \_\_\_\_\_

Current Zoning: \_\_\_\_\_ Fee Amount: \_\_\_\_\_

Land Use Classification: \_\_\_\_\_ Intake by: \_\_\_\_\_

Planning Community: \_\_\_\_\_

LEE COUNTY  
COMMUNITY DEVELOPMENT  
P.O. BOX 398 (1500 MONROE STREET)  
FORT MYERS, FLORIDA 33902  
PHONE (239) 479-8585

DCI 2007-00078



**PART 1**  
**APPLICANT\AGENT INFORMATION**

A. **Name of applicant:** Cypress Woods V, LLC

Address: Street : 5551 Luckett Road

City: Fort Myers State: FL Zip: 33905

Phone: Area Code: 239 Number: 694-2191 Ext:

Fax: Area Code: 239 Number: 694-4969

E-mail address: avi@harpdevelopment.com

B. **Relationship of Applicant to owner (check one):**

Applicant (including an individual or husband & wife) is the sole owner of the property.  
[34-201(a)(1)a.1.]

**Notarized Affidavit of Authorization form is attached as Exhibit PH-1.B.2.**  
(See Part 1 Exhibit Form A1 attached hereto for suggested Affidavit Form for an individual.) [34-202(b)(1)c.]

X Applicant has been authorized by the owner(s) to represent them for this action.  
**Notarized Affidavit of Authorization form is attached as Exhibit PH-1.B.2.**  
(Please select the appropriate Affidavit Form from the suggested forms in Part 1 Exhibits attached hereto.) [34-202(b)(1)c.]

Applicant is a contract purchaser/vendee. [34-202(b)(1)d.]

**Notarized Affidavit of Authorization form is attached as Exhibit PH-1.B.2.**  
[34-202(b)(1)c.] (Please select the appropriate Affidavit Form from the suggested forms in Part 1 Exhibits attached hereto.)

**Application is County initiated. BOCC authorization is attached as Exhibit PH-1.B.3**

C. **Authorized Agent: Name of the person who is to receive all County-initiated correspondence regarding this application.** [34-202(b)(1)c.]

C.1. Company Name: Pavese Law Firm

Contact Person: Neale Montgomery, Esquire

Address: Street : 1833 Hendry Street

City: Fort Myers State: FL Zip: 33901

Phone: Area Code: 239 Number: 336-6235 Ext:

Fax: Area Code: 239 Number: 334-3539

E-mail address: nealemontgomery@paveselaw.com

C.2. X **Additional Agent(s): The names of other agents that the County may contact concerning this application are attached as Exhibit PH-1.C.2.** [34-202(b)(1)c.]

**PART 2  
PROPERTY OWNERSHIP**

**A. Property Ownership: Single owner (individual or husband & wife only) [34-201(a)(1)a.1.]**

**A.1. Name:** \_\_\_\_\_  
Mailing Address: Street: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: Area Code: \_\_\_\_\_ Number: \_\_\_\_\_ Ext: \_\_\_\_\_  
Fax: Area Code: \_\_\_\_\_ Number: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**B. Property Ownership: Multiple owners (Corporation, partnership, trust, association) [34-201(a)(1)].**

**B.1. X Disclosure of (Ownership) Interests Form is attached as Exhibit PH-2.B.1. [34-201(b)2]**

**C. Multiple parcels**

**C.1. \_\_\_\_\_ Property owners list is attached as Exhibit PH-2.C.1. [34-202(a)(5)]**

**C.2. \_\_\_\_\_ Property owners map is attached as Exhibit PH-2.C.2. [34-202(a)(5)]**

**D. Date property was acquired by present owner(s): August 30, 2007**

**PART 3  
PROPERTY INFORMATION**

**A. STRAP Number(s): 11-44-25-00-00014.0020**  
\_\_\_\_\_  
\_\_\_\_\_

**B. Street Address of Property: 551 Lockett Road Fort Myers, FL 33905**

**C. Legal Description**

X Legal description (on 8 1/2" by 11" paper) is attached as Exhibit PH-3.C.1. [34-202(a)(1)]  
X Sealed sketch of the legal description is attached as Exhibit PH-3.C.2. [34-202(a)(1)]  
\_\_\_\_\_ Electronic version of the legal description is attached as Exhibit PH-3.C.3.

**D. Boundary Survey**

X A Boundary survey, tied to the state plane coordinate system, is attached as Exhibit PH-3.D.1. [34-202(a)(2)]  
\_\_\_\_\_ The property consists of one or more undivided platted lots in a subdivision recorded in the Official County Plat Books. A copy of the applicable plat book page is attached as Exhibit PH-3.D.2. [34-202(a)(2)]

**E. Planning Community: Fort Myers Shores**

**DCI 2007-00078**

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**F. General Location of Property:**

F.1. Area location map (for all applications other than Planned Developments) is attached as **Exhibit**  
**X PH-3.F.** [34-202(a)(4)] {NOTE: For Planned Development Applications see Supplement D [34-  
373(a)(4)b.]}

F.2. **Directions to property:** I-75 to East on Lockett Road to entrance of Cypress Woods RV Park.

**G. Surrounding property owners:**

G.1. **X** List of surrounding property owners is attached as **Exhibit PH-3.G.1.** [34-202(a)(6)]

G.2. **X** Map of surrounding property owners is attached as **Exhibit PH-3.G.2.** [34-202(a)(7)]

G.3. **X** 2 sets of mailing labels are attached as **Exhibit PH-3.G.3.** [34-202(a)(6)]

H. **Current Zoning of Property:** AG-2 (on 2.102 acres)/amending Phase V Cypress Woods  
MHPD to add acreage

**I. Current use of property:**

I.1. **X** Current use(s) of the property are:  
Vacant/Existing Planned Development

I.2. If buildings or structures exist on the property, an affidavit is required stating that buildings &  
structures will be removed or that the proposed use of buildings, structures and land is or will be  
in compliance with all requirements of the LCLDC. **Attach as Exhibit PH-3.I.2. and entitle**  
**X "Affidavit Regarding Proposed Use".** [34-202(b)(3)]

I.3. If the property owner intends to continue an existing agricultural use on the property subsequent  
to the zoning approval an Existing Agricultural Use Affidavit is attached as **Exhibit PH-3.I.3. and**  
**na entitled "Agricultural Uses at Time of Zoning Application".** [34-202(b)(7)]

**J. Land Use Classification:**

|                                           |              |       |            |            |
|-------------------------------------------|--------------|-------|------------|------------|
| <u>Urban Community (rezoning portion)</u> | <u>2.102</u> | Acres | <u>100</u> | % of total |
|                                           |              | Acres |            | % of total |
|                                           |              | Acres |            | % of total |
|                                           |              | Acres |            | % of total |

**K. Flood Hazard (write NA if not applicable)** [34-202(a)(8)]

       The property is within an Area of Special Flood Hazard as indicated in the Flood Insurance Rate  
Maps (FIRM)s.

DCI 2007-00078

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JUN 27 2008

COMMUNITY DEVELOPMENT

X The minimum elevation required for the first habitable floor is 22.50 NGVD (MSL)

**L. Deed Restrictions [34-202(b)(2)]**

- L.1. ☒ There are no deed restrictions or other covenants on this property that affect this request. [34-202(b)(2)]
- L.2. ☐ Deed restrictions\ covenants that may affect this request are attached as **Exhibit PH-3.L.2.** [34-202(b)(2)]
- L.3. ☐ A narrative explanation as to how the deed restrictions or covenants may affect this request, is attached as **Exhibit PH-3.L.3** [34-202(b)(2)]

M. **Property Dimensions** [34-202(a)(8)] (For area to be rezoned from AG-2 to MHPD)

- |                                             |                 |                      |
|---------------------------------------------|-----------------|----------------------|
| 1. Width (average if irregular parcel):     | <u>1000</u>     | Feet                 |
| 2. Depth (average if irregular parcel):     | <u>87</u>       | Feet                 |
| 3. Total area:                              | <u>2.102 ac</u> | Acres or square feet |
| 4. Frontage on road or street:              | <u>0</u>        | Feet on _____ Road   |
| 2 <sup>nd</sup> Frontage on road or street: | <u>0</u>        | Feet on _____ Street |

**PART 4**  
**ACTION REQUESTED**

A. Action Requested: [check applicable action(s)]

- \_\_\_\_\_ Special Exception for \_\_\_\_\_ Attached is Supplement A  
 \_\_\_\_\_ Variance for \_\_\_\_\_ Attached is Supplement B  
 \_\_\_\_\_ Conventional Rezoning from: \_\_\_\_\_ to \_\_\_\_\_ Attached is Supplement C  
 X \_\_\_\_\_ Planned Development Rezoning from AG-2 to MHPD  
 \_\_\_\_\_ X \_\_\_\_\_ DCI - Major: Attached is Supplement D  
 \_\_\_\_\_ DCI - Minor: Attached is Supplement D  
 \_\_\_\_\_ Request is for PRFPD zoning in the Private Recreational Facilities Overlay Area. Attached is Supplement D

**Planned Development Amendment.** Attached is Supplement D

**B. Excavations:**

- X   No blasting will be used in the excavation of lakes or other site elements.
- If blasting is proposed, Information Regarding Proposed Blasting (including soil borings, a map indicating the general location of the proposed blasting, and other required information) is attached as **Exhibit PH-4.B** [34-202(b)(6)]

C. **Bonus Density:** (put NA if not applicable)

- N/A Bonus density will be used. Attached is Exhibit PH-4.C showing calculations. [34-202(b)(5)]

D. Hazardous materials: (put NA if not applicable)

- N/A A Hazardous materials emergency plan is attached as **Exhibit PH-4.D** [34-202(b)(4)]



**E. Mobile Home Park:** (put NA if not applicable)

N/A Request includes rezoning of a Mobile Home Park. **Attached is Exhibit PH-4.E** [34-203(d)]

**F. Aviation Hazard:** (put NA if not applicable)

N/A Property is subject to Airport Hazard District regulations. **Attached is Exhibit PH-4.F** [34-1001 et seq]

       A tall structures permit will be required.

       Property is located within Noise zone:

**G. Estero Planning Community** (put NA if not applicable)

NA A summary of public informational session. Attached is **Exhibit PH-4.G** [34-373(a)(10); Lee Plan Policy 19.5.3]

**H. Captiva Planning Community** (put NA if not applicable)

NA A summary of public informational session. Attached is **Exhibit PH-4.H** [Lee Plan Policy 13.1.7]

**I. Caloosahatchee Shores Community Plan** (put NA if not applicable)

NA A summary of public informational session. Attached is **Exhibit PH-4.I** [Lee Plan Policy 21.6.3]

**J. Waivers from Application Submission Requirements:** The following waivers, approved by the Director of Zoning Services, are attached as **Exhibit PH-4.J** [Section 34-202(a)]

| Section Number           | Name of item                                                   |
|--------------------------|----------------------------------------------------------------|
| <u>34-373(7)</u>         | <u>Traffic Impact Statement</u>                                |
| <u>34-373(4)(h)</u>      | <u>Historical and archaeological sites</u>                     |
| <u>34-373(a)(4)a and</u> | <u>Boundary Survey for entire existing Planned Development</u> |
| <u>34-202(a)(2)</u>      | <u>(requested- no response received yet from County)</u>       |

**K. Potable Water & Central Sewer.** Will the project be connected to potable water and central sewer as part of any development of the property?   X   YES.        NO.

**If the answer is NO**, please explain why the connection to potable water and/or central sewer is not planned. Label explanation as **Exhibit PH 4-K**.

**If the answer is YES**, please indicate the name of the Utility to which the connection(s) are proposed. Lee County Utilities [BOCC POLICY]

DCI 2007-00078

**PART 6  
SUBMITTAL REQUIREMENTS**

THE NUMBER OF COPIES REQUIRED FOR EACH EXHIBIT IS BASED ON THE ACTION REQUESTED AS INDICATED BELOW. TO BE SUBMITTED FOR EACH OF THE FOLLOWING EXHIBITS IS AS FOLLOWS:

| Number of Copies* |                         |     | Exhibit Number | SUBMITTAL ITEMS                                                                                                                                                                                                   |
|-------------------|-------------------------|-----|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Var.              | Conv. Rez. or Spe. Exc. | PDs |                |                                                                                                                                                                                                                   |
| 1                 | 1                       | 14  |                | Completed application for Public Hearing [34-201(b)]                                                                                                                                                              |
| 1                 | 1                       | 1   |                | Filing Fee - [34-202(a)(9)]                                                                                                                                                                                       |
| Var.              | Conv. Rez. or Spe. Exc. | PDs | SUP            | SUPPLEMENTAL FORMS (select applicable request/form)                                                                                                                                                               |
| 0                 | 1                       | 0   | SUP A          | Special Exception request                                                                                                                                                                                         |
| 1                 | 0                       | 0   | SUP B          | Variance request                                                                                                                                                                                                  |
| 0                 | 1                       | 0   | SUP C          | Conventional Rezoning request                                                                                                                                                                                     |
| 0                 | 0                       | 14  | SUP D          | Planned Development Rezoning request                                                                                                                                                                              |
| 0                 | 0                       | 14  | SUP D          | Planned Development Amendment request                                                                                                                                                                             |
| 0                 | 0                       | 14  | SUP D          | PRFPD in in Overlay Area Rezoning request                                                                                                                                                                         |
| 0                 | 0                       | 8   | SUP E          | Master Concept Plan Extension request                                                                                                                                                                             |
| 0                 | 0                       | 8   | SUP F          | Master Concept Plan Reinstatement request                                                                                                                                                                         |
| Var.              | Conv. Rez. or Spe. Exc. | PDs | Exhibit Number | SUBMITTAL ITEMS                                                                                                                                                                                                   |
| 1                 | 1                       | 3   | PH-1.B.2       | Notarized Affidavit of Authorization Form [34-202(b)(1)c]                                                                                                                                                         |
| 1                 | 1                       | 1   | PH-1.B.3       | BOCC authorization (if applicable)                                                                                                                                                                                |
| 1                 | 1                       | 14  | PH-1.C.2       | Additional Agents [34-202(b)(1)c.]                                                                                                                                                                                |
| 1                 | 1                       | 3   | PH-2.B.1       | Disclosure of Interest Form [34-201(b)(2)a]                                                                                                                                                                       |
| 1                 | 1                       | 3   | PH-2.C.1       | Subject property owners list (if applicable) [34-202(a)(5)]                                                                                                                                                       |
| 1                 | 1                       | 3   | PH-2.C.2       | Subject Property Owners map (if applicable) [34-202(a)(5)]                                                                                                                                                        |
| 1                 | 1                       | 14  | PH-3.A.1       | List of STRAP Numbers (if additional sheet is required) [34-202(a)(1)]                                                                                                                                            |
| 2                 | 2                       | 5   | PH-3.C.1       | Legal Description [34-202(a)(1)]                                                                                                                                                                                  |
| 2                 | 2                       | 5   | PH-3.C.2       | Sealed Sketch of the Legal Description [34-202(a)(1)]                                                                                                                                                             |
| 1                 | 1                       | 1   | PH-3.C.2       | Electronic version of legal description (if available)                                                                                                                                                            |
| 1                 | 1                       | 5   | PH-3.D.1       | Boundary Survey (tied to State Plane Coordinate System) [34-202(a)(2)]<br>{NOTE: This is a required submittal for all Planned Development Applications (see Supplement D for that requirement)} [34-373(a)(4)a.}] |
| 1                 | 1                       | N/A | PH-3.D.2       | Copy of Plat Book Page (if applicable) [34-202(a)(1)]                                                                                                                                                             |
| 1                 | 1                       | 0   | PH-3.F         | Area Location Map on 8 by 11 paper pursuant to LCLDC Section 34-202(a)(4). (Non Planned Developments)                                                                                                             |
| 0                 | 0                       | 14  |                | Area Location Map for Planned Developments - see Supplement D [34-373(a)(4)b.]                                                                                                                                    |
| 1                 | 1                       | 3   | PH-3.G.1       | List of Surrounding Property Owners [34-202(a)(6)]                                                                                                                                                                |

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| Number of Copies* |                         |     | Exhibit Number | SUBMITTAL ITEMS                                                                                                                                                                                                                                                                           |
|-------------------|-------------------------|-----|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Var.              | Conv. Rez. or Spe. Exc. | PDs |                |                                                                                                                                                                                                                                                                                           |
| 1                 | 1                       | 3   | PH-3.G.2       | Map of Surrounding Property Owners [34-202(a)(7)]                                                                                                                                                                                                                                         |
| 2                 | 2                       | 2   | PH-3.G.3       | Mailing labels [34-202(a)(6)]                                                                                                                                                                                                                                                             |
| 1                 | 1                       | 3   | PH-3.I.2.      | Affidavit Regarding Proposed Use (if applicable) [34-202(b)(3)]                                                                                                                                                                                                                           |
| 1                 | 1                       | 3   | PH-3.I.3.      | Affidavit entitled " <u>Agricultural Uses at Time of Zoning Application</u> " (if applicable) [34-202(b)(7)]                                                                                                                                                                              |
| 1                 | 1                       | 3   | PH-3.L.2       | Deed Restrictions\Covenants (if applicable) [34-202(b)(2)]                                                                                                                                                                                                                                |
| 1                 | 1                       | 3   | PH-3.L.3       | Narrative addressing effect of Deed Restrictions (if applicable) [34-202(b)(2)]                                                                                                                                                                                                           |
| 1                 | 1                       | 14  |                | Completed Supplement Form appropriate to the action requested (see Supplemental Forms above)                                                                                                                                                                                              |
| 1                 | 1                       | 14  | PH-4.B         | Information Regarding Proposed Blasting (if applicable). [34-202(b)(6)]                                                                                                                                                                                                                   |
| 0                 | 0                       | 4   | PH-4.C         | Bonus Density units (if applicable) [34-202(b)(5)]                                                                                                                                                                                                                                        |
| 1                 | 1                       | 4   | PH-4.D         | Hazardous materials emergency plan (if applicable) [34-202(b)(4)]                                                                                                                                                                                                                         |
| 0                 | 1                       | 4   | PH-4.E         | Mobile Home Park Information (if applicable) [34-203(d)]                                                                                                                                                                                                                                  |
| 1                 | 1                       | 4   | PH-4.F         | Aviation Hazard (if applicable) [34-1001 et seq.]                                                                                                                                                                                                                                         |
| 0                 | 0                       | 4   | PH-4.G         | Summary of Public Informational Session for Planned Development Applications located within Estero Planning Community [34-373-(a)(10; Lee Plan Policy 19.5.3]                                                                                                                             |
| 1                 | 1                       | 4   | PH-4.H         | Summary of Public Informational Session for rezoning, special exception and variance applications located within Captiva Planning Community [Lee Plan Policy 13.1.7)                                                                                                                      |
| 0                 | 0                       | 4   | PH-4.I         | Summary of Public Informational Session for Planned Development Applications located within Caloosahatchee Shores Planning Community [Lee Plan Policy 21.6.3]                                                                                                                             |
| 1                 | 1                       | 14  | PH-4.J         | Approved Waivers.(if applicable) [34-202(a)]                                                                                                                                                                                                                                              |
| 0                 | 0                       | 4   | PH-4.K         | Potable Water & Central Sewer. If the answer to Item 6.D was NO, an explanation must be attached providing the reason(s) why connection to potable water and central sewer system is not proposed as part of any development of the parcel subject to the rezoning request. [BOCC POLICY] |

\* At least one copy must be an original.



## PUBLIC HEARING SUPPLEMENT D

### ADDITIONAL REQUIRED INFORMATION FOR A PLANNED DEVELOPMENT APPLICATION UNINCORPORATED LEE COUNTY

Case Number: DCI2007-00078

Project Name: CYPRESS WOODS RV RESORT

Applicant's Name: CYPRESS WOODS V, LLC

STRAP Number(s): 11-44-25-00-00014.0020

**SUPERSEDED**  
BY PLAN DATED

#### Select one application type only

- ☐ DRI (rezoning required)
- ☒ DCI-Major
- ☐ DCI-Minor
- ☐ DCI-Minor - Existing Development <sup>(1)</sup>
- ☐ DCI-Minor - Amendment to approved Master Concept Plan <sup>(2)</sup>
- ☐ Amendment to built Planned Development meeting DCI threshold <sup>(3)</sup>
- ☐ PRFPD in Private Recreational Facilities Overlay Area [(34-341(a)(2))]

DCI 2007-00078

#### Notes:

- (1) Existing development. A development that has already been developed but does not conform to the regulations for a conventional district and is requesting a rezoning to a Planned Development classification. It will be reviewed in the same manner as a minor Planned Development except that a Traffic Impact Statement will not be required. [34-341(b)(2)d.1.]
- (2) Amendments to approved Master Concept Plan. Application to amend an approved major or minor Master Concept Plan or its attendant documentation, or for the extension of a vacated Master Concept Plan originally approved prior to December 2, 1991 will be treated procedurally as minor Planned Developments. These applications will require only as much information, as deemed necessary by the Director, needed to describe the changes requested, to specify the incremental change in impacts expected from the amendment, and to detail the changes in development, environment and background (surrounding land use, traffic volumes, water, wastewater and other service availability, etc.), that have occurred since the original application. [34-341(b)(2)d.2.]
- (3) Amendments to built Planned Developments (PD). Any part or all of a Planned Development which is built



may be the subject of an application for a variance or other approval covered by the provisions of the Lee County Land Development Code (LCLDC) wherein the subject property is the only part of the original Planned Development for which the approval is sought. If the subject property meets the threshold for a Development of County Impact (DCI), it will be reviewed in accordance with the provisions in the LCLDC which apply to Developments of County Impact. If the subject property is not a Development of County Impact, it will be reviewed in accordance with the provisions in the LCLDC which apply to conventional zoning districts. In either case, the applicant will be the owner of the subject property and the consent of the owners of the remainder of the original planned development will be unnecessary. However, these owners must be given notice of the application and other proceedings as if they were owners of property abutting the subject property regardless of their actual proximity to the subject property.

For purposes of this subsection, the term "built" means that all of the roads, utilities, buffering, open space, surface water management features and structures, common space, common amenities, common landscaping, gatehouses, entrance signs, entrance ways and other similar items identified as part of the final approved Master Concept Plan have been constructed and acknowledged by the County as complete. In the case of Residential Planned Developments or Mixed Developments which include residential structures, the term "built" does not mean that all residential structures must have been constructed on individual platted lots. [34-373(c)]

RECEIVED  
JUN 27 2008  
COMMUNITY DEVELOPMENT

\*\*\*\*\*

LEE COUNTY  
COMMUNITY DEVELOPMENT  
P.O. BOX 398 (1500 MONROE STREET)  
FORT MYERS, FLORIDA 33902  
PHONE (239) 479-8585

DCI 2007-00078

PART 1  
GENERAL INFORMATION

RECEIVED  
JUN 27 2008

A. Comprehensive Plan Amendments (check one):

COMMUNITY DEVELOPMENT

- ☒ There are **NO** LEE Plan Amendments pending that could affect the future use of this property.
- ☐ The following LEE Plan Amendments **ARE** pending and could affect the future use of this property. (List uses and brief explanation of their effect on this application):

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B. Archaeological/Historical (check one):

- ☒ There are **NO** known or recorded historical or archaeological sites on the property and no part of the property is located within a level 1 or level 2 zone of archaeological sensitivity pursuant to LCLDC Chapter 22 [22-106]. [34-373(a)(4)h.]
- ☐ There are known or recorded historical or archaeological sites on the property or part of the property is located within a level 1 or level 2 zone of archaeological sensitivity pursuant to LCLDC Chapter 22 [22-106]. Attached as **Exhibit D-1-B** is a map indicating the nature and location of known or recorded historical or archaeological or areas of the property located within level 1 or level 2 zones of archaeological sensitivity including the outline of historic buildings and approximate extent of archaeological sites. [34-373(a)(4)h.]

C. Public Transit (check one):

- ☐ Property is **NOT** within the Lee Tran public transit service area.
- ☒ Property is within the Lee Tran public transit service area. A map or other depiction of the property in relation to existing and proposed public transit routes, as well as to bus stops must be provided. Label as **Exhibit D-1-C**.

D. Density

DCI 2007-00078

- ☐ There are no residential dwelling units proposed for this development.
- ☒ The property is located within one or more Future Land Use categories. Density has been calculated in **Part 3** of this application and is summarized below:

|                       |       |                                         |
|-----------------------|-------|-----------------------------------------|
| Intensive Development | _____ | Proposed dwelling units                 |
| Central Urban         | _____ | Proposed dwelling units                 |
| Urban Community       | _____ | Proposed dwelling units                 |
| Suburban              | _____ | Proposed dwelling units                 |
| Outlying Suburban     | _____ | Proposed dwelling units                 |
| <b>TOTAL</b>          | _____ | Proposed dwelling units ENTIRE SITE/MCP |



**PART 2  
TYPES OF LAND AREA ON PROPERTY**

JUN 27 2008  
COMMUNITY DEVELOPMENT

|                                                                                                |                                                                       |                          |              |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------|--------------|
| <b>A. Gross Acres (Total for existing PD + area to be rezoned)(151.56+2.102ac)</b>             |                                                                       | <u>153.66</u>            | <b>Acres</b> |
| 1.                                                                                             | Submerged land subject to tidal influence:                            | _____                    | Acres        |
| 2.                                                                                             | Other non-freshwater Wetlands:                                        | _____                    | Acres        |
| 3.                                                                                             | R-O-W providing access to non-residential uses:                       | _____                    | Acres        |
| 4.                                                                                             | Non-residential use areas <sup>(1)</sup>                              | _____                    | Acres        |
| <b>B. Total area not eligible as gross residential acreage. Items A.1. + A.2 + A.3. + A.4.</b> |                                                                       | <u>0</u>                 | <b>Acres</b> |
| <b>C. Gross residential acres. (A minus B) <sup>(2)</sup></b>                                  |                                                                       | <u>153.66</u>            | <b>Acres</b> |
| <b>D. Gross residential acres by Land Use Category</b>                                         |                                                                       |                          |              |
| 1.                                                                                             | a. Intensive development - upland                                     | _____                    | Acres        |
|                                                                                                | b. Intensive development - freshwater wetland                         | _____                    | Acres        |
| 2.                                                                                             | a. Central Urban - upland                                             | _____                    | Acres        |
|                                                                                                | b. Central Urban - freshwater wetland                                 | _____                    | Acres        |
| 3.                                                                                             | a. Urban Community or Suburban - upland                               | <u>119.4</u><br><u>0</u> | Acres        |
|                                                                                                | b. Urban Community or Suburban freshwater wetland                     | <u>34.26</u>             | Acres        |
| 4.                                                                                             | a. Outlying Suburban - upland                                         | _____                    | Acres        |
|                                                                                                | b. Outlying Suburban - freshwater wetland                             | _____                    | Acres        |
| 5.                                                                                             | a. Rural, Outer Island, Rural Community Preserve - upland             | _____                    | Acres        |
|                                                                                                | b. Rural, Outer Island, Rural Community Preserve - freshwater wetland | _____                    | Acres        |
| 6.                                                                                             | a. Open Lands - upland                                                | _____                    | Acres        |
|                                                                                                | b. Open Lands - freshwater wetland                                    | _____                    | Acres        |
| 7.                                                                                             | a. DR/GR - upland                                                     | _____                    | Acres        |
|                                                                                                | b. DR/GR - freshwater wetland                                         | _____                    | Acres        |
| 8.                                                                                             | a. Wetlands - freshwater                                              | _____                    | Acres        |
|                                                                                                | b. Wetlands - not freshwater                                          | _____                    | Acres        |
| 9.                                                                                             | a. New Community - Upland                                             | _____                    | Acres        |
|                                                                                                | b. New Community - freshwater wetland                                 | _____                    | Acres        |
| 10.                                                                                            | a. University Community - upland                                      | _____                    | Acres        |
|                                                                                                | b. University Community - freshwater wetland                          | _____                    | Acres        |
| 11.                                                                                            | <b>TOTAL (should equal "C" above)</b>                                 | <u>153.6</u><br><u>6</u> | <b>Acres</b> |

**NOTES:**

- (1) Lands for commercial, office, industrial uses, natural water bodies, and other non-residential uses must not be included.
- (2) Lands to be used for residential uses including land within the development proposed to be used for streets and street rights of way, utility rights-of-way, public and private parks, recreation and open space, schools, community centers, and facilities such as police, fire and emergency services, sewage and water, drainage, and existing man-made waterbodies.

DCI 2007-00078

**PART 3  
RESIDENTIAL DEVELOPMENTS  
PRELIMINARY DENSITY CALCULATIONS\***

JUN 27 2003

- \* Note: i. Complete only if living units are proposed in a Future Land Use Category.  
 ii. If more than one classification, calculations for each classification must be submitted.  
 iii. If wetlands are located on the property, density calculations are considered preliminary pending a wetlands jurisdictional determination.

**A. Intensive Development Category**

|                                                                              |                                 |              |
|------------------------------------------------------------------------------|---------------------------------|--------------|
| <b>1. Preliminary Standard Units</b>                                         | <b>Maximum standard density</b> | <b>Units</b> |
| a. Total upland Acres (from Part 2, D.1.a.)                                  | _____ times 14 equals           | _____        |
| b. Total freshwater wetland Acres (from Part 2, D.1.b.)                      | _____ times 14 equals           | _____        |
| c. Preliminary Total Standard units (a. plus b.) <sup>(1)</sup>              |                                 | _____        |
| <b>2. Maximum Permitted Units</b>                                            | <b>Maximum permitted</b>        | <b>Units</b> |
| a. Total upland Acres (from Part 2, D.1.a.)                                  | _____ times 18 equals           | _____        |
| <b>3. Total allowed standard units (A.1.c. or A.2.a., whichever is less)</b> |                                 | _____        |
| <b>4. Bonus Units <sup>(2)</sup></b>                                         |                                 |              |
| a. Low-moderate housing density:                                             |                                 | _____        |
| b. TDR units:                                                                |                                 | _____        |
| c. Sub-total (A.4.a. plus A.4.b.)                                            |                                 | _____        |
| <b>5. Total Permitted Units (A.3. plus A.4.c.): <sup>(1)</sup></b>           |                                 | _____        |

**B. Central Urban Category**

|                                                                              |                                 |              |
|------------------------------------------------------------------------------|---------------------------------|--------------|
| <b>1. Preliminary Standard Units</b>                                         | <b>Maximum standard density</b> | <b>Units</b> |
| a. Total upland Acres (from Part 2, D.2.a.)                                  | _____ times 10 equals           | _____        |
| b. Total freshwater wetland Acres (from Part 2, D.2.b.)                      | _____ times 10 equals           | _____        |
| c. Preliminary Total Standard units (a. plus b.) <sup>(1)</sup>              |                                 | _____        |
| <b>2. Maximum Permitted Units</b>                                            | <b>Maximum permitted</b>        | <b>Units</b> |
| a. Total upland Acres (from Part 2, D.2.a.)                                  | _____ times 12.5 equals         | _____        |
| <b>3. Total allowed standard units (B.1.c. or B.2.a., whichever is less)</b> |                                 | _____        |
| <b>4. Bonus Units <sup>(2)</sup></b>                                         |                                 |              |
| a. Low-moderate housing density:                                             |                                 | _____        |
| b. TDR units:                                                                |                                 | _____        |
| c. Sub-total (B.4.a. plus B.4.b.)                                            |                                 | _____        |
| <b>5. Total Permitted Units (B.3. plus B.4.c.): <sup>(1)</sup></b>           |                                 | _____        |

**Notes:**

- (1) Subject to revision if wetlands jurisdictional determination indicates a different acreage of wetlands.  
 (2) If low-moderate housing density credits or Transfer of Development Rights (TDRs) credits are included, attach the calculations and approvals hereto.

**C. Urban Community Category**

|                                             |                                 |              |
|---------------------------------------------|---------------------------------|--------------|
| <b>1. Preliminary Standard Units</b>        | <b>Maximum standard density</b> | <b>Units</b> |
| a. Total upland Acres (from Part 2, D.3.a.) | 119.40 times 6 equals           | 716          |



|                                                                             |        |                          |              |
|-----------------------------------------------------------------------------|--------|--------------------------|--------------|
| b. Total freshwater wetland Acres (from Part 2, D.3.b.)                     | 34.26  | times 6 equals           | 205          |
| c. Preliminary Total Standard units (a. plus b.) <sup>(1)</sup>             |        |                          | 921          |
| <b>2. Maximum Permitted Units</b>                                           |        | <b>Maximum permitted</b> | <b>Units</b> |
| a. Total upland Acres (from Part 2, D.3.a.)                                 | 119.40 | times 8 equals           | 955          |
| <b>3. Total allowed standard units (C.1.c. or C.2.a, whichever is less)</b> |        |                          | <b>921</b>   |
| <b>4. Bonus Units <sup>(2)</sup></b>                                        |        |                          |              |
| a. Low-moderate housing density:                                            |        |                          |              |
| b. TDR units:                                                               |        |                          |              |
| c. Sub-total (D.4.a. plus D.4.b.)                                           |        |                          |              |
| <b>5. Total Permitted Units (C.3. plus C.4.c.): <sup>(1)</sup></b>          |        |                          | <b>921</b>   |

Notes:

- (1) Subject to revision if wetlands jurisdictional determination indicates a different acreage of wetlands.
- (2) If Low-moderate housing density credits or Transfer of Development Rights (TDRs) credits are included, attach the calculations and approvals hereto.

**D. Suburban Category**

|                                                                              |                                 |              |
|------------------------------------------------------------------------------|---------------------------------|--------------|
| <b>1. Preliminary Standard Units</b>                                         | <b>Maximum standard density</b> | <b>Units</b> |
| a. Total upland Acres (from Part 2, D.3.a.)                                  | times 6 equals                  |              |
| b. Total freshwater wetland Acres (from Part 2, D.3.b.)                      | times 6 equals                  |              |
| c. Preliminary Total Standard units (a. plus b.) <sup>(1)</sup>              |                                 |              |
| <b>2. Maximum Permitted Units</b>                                            | <b>Maximum permitted</b>        | <b>Units</b> |
| a. Total upland Acres (from Part 2, D.3.a.)                                  | times 8 equals                  |              |
| <b>3. Total allowed standard units (D.1.c. or D.2.a., whichever is less)</b> |                                 |              |

**E. Outlying Suburban Category**

|                                                                              |                                 |              |
|------------------------------------------------------------------------------|---------------------------------|--------------|
| <b>1. Preliminary Standard Units</b>                                         | <b>Maximum standard density</b> | <b>Units</b> |
| a. Total upland Acres (from Part 2, D.4.a.)                                  | times 3 equals                  |              |
| b. Total freshwater wetland Acres (from Part 2, D.4.b.)                      | times 3 equals                  |              |
| c. Preliminary Total Standard units (a. plus b.) <sup>(1)</sup>              |                                 |              |
| <b>2. Maximum Permitted Units</b>                                            | <b>Maximum permitted</b>        | <b>Units</b> |
| a. Total upland Acres (from Part 2, D.4.a.)                                  | times 4 equals <sup>(1)</sup>   |              |
| <b>3. Total allowed standard units (E.1.c. or E.2.a., whichever is less)</b> |                                 |              |

Notes:

- (1) Outlying Suburban land located north of the Caloosahatchee River and east of Interstate-75, north of Pondella Road and south of Pine Island Road (SR 78), and in the Buckingham area (see Goal 19 of the LEE Plan): the maximum upland density is two (2) units per acre plus one (1) for a total of three (3) units per acre.

**PART 4**  
**COMMERCIAL, INDUSTRIAL, MINING, ASSISTED LIVING FACILITIES,**  
**HOTELS & MOTELS**  
**PRELIMINARY INTENSITY CALCULATIONS**

LDC 2007-00078

| A. Commercial |                         | Habitable Stories | Height | Total Floor Area |
|---------------|-------------------------|-------------------|--------|------------------|
| A.1.          | Medical                 |                   |        | Sq. Ft.          |
| A.2.          | General Office          |                   |        | Sq. Ft.          |
| A.3.          | Retail                  |                   |        | Sq. Ft.          |
| A.4.          | Other                   |                   |        | Sq. Ft.          |
| A.5.          | <b>TOTAL FLOOR AREA</b> |                   |        | Sq. Ft.          |

| B. Industrial |                         | Habitable Stories | Height | Total Floor Area |
|---------------|-------------------------|-------------------|--------|------------------|
| B.1.          | Under Roof              |                   |        | Sq. Ft.          |
| B.2.          | Not under Roof          | NA                |        | Sq. Ft.          |
| B.3.          | <b>TOTAL FLOOR AREA</b> |                   |        | Sq. Ft.          |

| C. Mining |                      |    | Depth | Total Acres |
|-----------|----------------------|----|-------|-------------|
| C1.       | Area to be excavated | NA |       | Acres       |

| D. Assisted Living Facilities |                          | Habitable Stories | Height | Total Number of Beds/Units |
|-------------------------------|--------------------------|-------------------|--------|----------------------------|
| D.1.                          | Dependent Living Units   |                   |        | Beds/Units                 |
| D.2.                          | Independent Living Units |                   |        | Beds/Units                 |
| D.3.                          | <b>TOTAL BEDS/UNITS</b>  |                   |        | Beds/Units                 |

| E. Hotels/Motels |                    | Habitable Stories | Height | Number of Rental Units |
|------------------|--------------------|-------------------|--------|------------------------|
|                  | Room Size          |                   |        |                        |
| E.1.             | < 425 sq. ft.      |                   |        | Units                  |
| E.2.             | 426-725 sq. ft.    |                   |        | Units                  |
| E.3.             | 725 < sq. ft.      |                   |        | Units                  |
| E.4.             | <b>TOTAL UNITS</b> |                   |        | Units                  |

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**PART 5  
ENVIRONMENTAL ISSUES**

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**A. Topography:** Describe the range of surface elevations of the property:

Please see attached Topographic Map.

**B. Sensitive Lands:** Identify any environmentally sensitive lands, including, but not limited to, wetlands (as defined in the LEE Plan Section XII), flowways, creek beds, sand dunes, other unique land forms [see LEE Plan Policy 77.1.1 (2)] or listed species occupied habitat [see LCLDC Section 10-473].

Please see attached FLUCCS Map and Master Concept Plan Page 2 for Environmental Information. In addition, Fox Squirrel Habitat Restoration and Maintenance Guidelines for the subject site are attached hereto.

continued

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**C. Preservation/Conservation of Natural Features:** Describe how the lands listed in PART 4.B. above will be protected by the completed project:

No additional preservation beyond what is required by the existing planned development

is proposed because the 2.102 acre area does not include any environmentally sensitive lands or natural features.

**D. Shoreline Stabilization:** If the project is located adjacent to navigable natural waters, describe the method of shoreline stabilization, if any, being proposed:

Not Applicable.

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**PART 6**  
**SANITARY SEWER & POTABLE WATER FACILITIES**

- A. **Special Effluent:** If the discharge of any special effluent is anticipated, please specify what it is and what strategies will be used to deal with its' special characteristics:

Not Applicable

- B. **Private On-Site Facilities:** If a private on-site wastewater treatment and disposal facility is proposed, please provide a detailed description of the system including:

1. Method and degree of treatment:

Not Applicable

2. Quality of the effluent:

Not Applicable

3. Expected life of the facility:

Not Applicable

4. Who will operate and maintain the internal collection and treatment facilities:

Not Applicable

5. Receiving bodies or other means of effluent disposal:

Not Applicable

continued

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**C. Spray Irrigation:** If spray irrigation will be used, specify:

1. The location and approximate area of the spray fields:

Not Applicable

2. Current water table conditions:

Not Applicable

3. Proposed rate of application:

Not Applicable

4. Back-up system capacity:

Not Applicable

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## PART 7 - SUBMITTAL REQUIREMENTS

| Copies* Required | Exhibits | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  |          | <b>PUBLIC HEARING APPLICATION FORM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 14               |          | <b>Public Hearing Application Form (Application for Public Hearing for Zoning Action Form, OR, if a DRI with Rezoning, submit Application for Public Hearing for a DRI Form). [34-373(a)(1)]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1                |          | <b>Application Fee. [34-373(a)(2)]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                  |          | <b>DESCRIPTION OF EXISTING CONDITIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4                | D-1-B    | <b>Historical or Archaeological sites:</b> The nature and location of any known or recorded historical or archaeological sites as listed on the Florida Master Site File or the Lee County Historical Site Survey, and the location of any part of the property that is located within level 1 or level 2 zones of archaeological sensitivity pursuant to LCLDC Chapter 22 [22-106]. The plan must show the outline of historic buildings and approximate extent of archaeological sites. A description of proposed improvements that may impact archaeological or historical resources must also be provided. <b>[34-373(a)(4)h.]</b> |
| 14               | D-1-C    | <b>Public Transit.</b> A map or other depiction of the property in relation to existing and proposed public transit routes, as well as to bus stops, if located within the Lee Tran public transit service area. <b>[34-373(a)(4)g.]</b>                                                                                                                                                                                                                                                                                                                                                                                               |
| 5                | D-7-A    | <b>A Boundary Survey</b> , prepared and sealed by a professional surveyor, that meets the minimum technical standards set forth in chapter 61G-17-6, F.A.C. The boundary survey must identify and depict all easements effecting the subject property, whether recorded or unrecorded, and all other physical encumbrances readily identified by a field inspection. <b>[34-373(a)(4)a.]</b>                                                                                                                                                                                                                                           |
| 14               | D-7-B    | <b>Area Location Map</b> (on 8.5" x 11" paper). A map marked to show the location of the property to be developed in relation to arterial and collector streets <u>as well as the location of existing easements and rights-of-way on or abutting the property.</u> <b>[34-373(a)(4)b.]</b>                                                                                                                                                                                                                                                                                                                                            |
| 14               | D-7-C    | <b>Existing Zoning and Current Land Uses.</b> A map or other depiction of the existing zoning and current land uses (i.e. single family residence, multiple-family building, retail commercial, office building, etc.) surrounding the tract or parcel to a distance of 500 feet. <b>[34-373(a)(4)c.]</b>                                                                                                                                                                                                                                                                                                                              |
| 14               | D-7-D    | <b>Aerial Photograph</b> with the site clearly delineated. <b>[34-373(a)(4)d.]</b> <b>Originals only - photocopies are not acceptable.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4                | D-7-E    | <b>Soils Map.</b> Maps drawn at the same scale as the Master Concept Plan marked or overprinted to show the soils classified in accordance with the USDA/SCS System. <b>[34-373(a)(4)e.i.]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4                | D-7-F    | <b>FLUCCS Map.</b> A Florida Land Use, Cover and Classification System (FLUCCS) map, at the same scale as the Master Concept Plan, prepared by an environmental consultant. The FLUCCS map must clearly delineate any Federal and State jurisdictional wetlands and other surface waters, including the total acreage of Federal and State wetlands. <b>[34-373(a)(4)e.ii.]</b>                                                                                                                                                                                                                                                        |
| 4                | D-7-G    | <b>Rare &amp; Unique Upland Habitat Map.</b> Maps drawn at the same scale as the Master Concept Plan marked or overprinted to show significant areas of rare and unique upland habitat as defined in the LEE Plan Section XII. <b>[34-373(a)(4)e.iii.]</b>                                                                                                                                                                                                                                                                                                                                                                             |
| 4                | D-7-H    | <b>Topographic Map.</b> A County topographic map (if available) or a USGS quadrangle map showing the subject property. <b>[34-373(a)(4)e.iv.]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4                | D-7-I    | <b>Existing and Historic Flow-Ways Map.</b> Map(s) drawn at the same scale as the master concept plan marked or overprinted to show existing and historic flow-ways. <b>[34-373(a)(4)e.v.]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| <b>Copies* Required</b>                                                     | <b>Exhibits</b>                      | <b>Item</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NARRATIVE COMPLIANCE STATEMENTS</b>                                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 14                                                                          | D-7-J                                | <b>LEE Plan Compliance.</b> A narrative explanation as to how the proposed development complies with the LEE Plan. <b>[34-373(a)(5)]</b>                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3                                                                           | D-7-K                                | <b>Design Standards Compliance.</b> A narrative explanation as to how the proposed development complies with the Design Standards set forth in LCLDC Section 34-411. <b>[34-373(a)(5)]</b>                                                                                                                                                                                                                                                                                                                                                 |
| 3                                                                           | D-7-L                                | <b>Decision-Making Compliance.</b> A narrative explanation as to how the proposed development complies with the guidelines for decision-making embodied in LCLDC Sections 34-145(c)(2)a & e. and 34-145(d)(3). <b>[34-373(a)(5)]</b>                                                                                                                                                                                                                                                                                                       |
| <b>MASTER CONCEPT PLAN</b>                                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2 & 14                                                                      | D-7-M.1 (24X 36) & D-7-M.2 (11 X 17) | <b>Master Concept Plan, Non-PRFPD .</b> A graphic illustration (Master Concept Plan) of the proposed development, showing and identifying the information required by LCLDC Section 34-373(a)(6)a - i. Copies of the Master Concept Plan must be provided in two sizes, 24" x 36" (2 copies), and 11" x 17" (15 copies - <b>2 originals required</b> ) in size and must clearly legible and drawn at a scale sufficient to adequately show and identify the required information. {See Instructions, Part 7, below.} <b>[34-373(a)(6)]</b> |
| 14                                                                          | D-7-N                                | <b>Master Concept Plan, PRFPD :</b> A clearly legible drawing, no less than 24" x 36" in size and drawn at a scale sufficient to adequately show and identify the information required by LCLDC Section 34-941(g).{See Instructions, Part 7, below.} <b>[34-941(g)]</b>                                                                                                                                                                                                                                                                    |
| 5                                                                           | D-7-O                                | <b>Traffic Impact Statement.</b> A traffic impact statement in a format and to the degree of detail required by the County and in conformance with the adopted Lee County Administrative Code. <b>[34-373(a)(7)]</b> TIS is not required for an existing development. <b>[34-341(b)(2)d.1.]</b>                                                                                                                                                                                                                                            |
| 14                                                                          | D-7-P                                | <b>Schedule of Uses.</b> A schedule of uses keyed to the Master Concept Plan as well as a summary for the entire property including the information required by LCLDC Section 34-373(a)(8)]. <b>[34-373(a)(8)]</b>                                                                                                                                                                                                                                                                                                                         |
| 14                                                                          | D-7-Q                                | <b>Schedule of Deviations and Written Justification.</b> A schedule of deviations and a written justification for each deviation requested as part of the Master Concept Plan. The location of each requested deviation must be located/shown on the Master Concept Plan. Deviation documentation and detail drawings including sample detail drawings must be provided illustrating how each deviation will operate to the benefit, or at least not to the detriment, of the public interest. <b>[34-373(a)(9); 34-412(a)]</b>            |
| <b>ADDITIONAL REQUIREMENTS FOR MAJOR PDs</b>                                |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4                                                                           | D-7-R                                | <b>Surface Water Management Plan</b> A written description of the surface water management plan as required by LCLDC Section 34-373(b)(1)a. - e. <b>[34-373(b)(1)]</b>                                                                                                                                                                                                                                                                                                                                                                     |
| 14                                                                          | D-7-S                                | <b>Phasing program.</b> If the development is to be constructed in phases or if the Traffic Impact Statement utilized phasing, then a description of the phasing program must be submitted. <b>[34-373(b)(3)]</b>                                                                                                                                                                                                                                                                                                                          |
| <b>ADDITIONAL REQUIREMENTS FOR LARGE PROJECTS</b>                           |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4                                                                           | D-7-T                                | <b>Protected species survey.</b> A protected species survey is required for large developments (as defined in LCLDC Section 10-1) as specified in LCLDC Section 10-473. <b>[34-373(b)(2)]</b>                                                                                                                                                                                                                                                                                                                                              |
| <b>ADDITIONAL REQUIREMENTS FOR AMENDMENTS TO BUILT PLANNED DEVELOPMENTS</b> |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4                                                                           | D-7-U                                | <b>Proof of Notice to Other Property Owners.</b> The consent of the owners of the remainder of the original planned development is not required, but these owners must be given notice of the application and other proceedings as if they were owners of property abutting the subject property regardless of their actual proximity to the subject property. <b>[34-373(c)]</b>                                                                                                                                                          |

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| Copies*<br>Required | Exhibits | Item                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     |          | <b>ADDITIONAL REQUIREMENTS FOR DRIs</b>                                                                                                                                                                                                                                                                                                                                                                   |
| 14                  | D-7-V    | <b>Binding letter of interpretation from DCA or a complete and sufficient ADA (See also Application for Public Hearing for DRI Form) [34-373(d)(2)]</b>                                                                                                                                                                                                                                                   |
|                     |          | <b>ADDITIONAL EXHIBITS - PRFPDs</b>                                                                                                                                                                                                                                                                                                                                                                       |
| 4                   | D-7-W    | <b>Conceptual Surface Water Management Plan.</b> A Conceptual Surface Water Management Plan must be submitted. The plan must be viable and take into consideration any natural flowway corridors, cypress heads, natural lakes, and the restoration of impacted natural flowway corridors. <b>[34-941(d)(3)b.i.1)]</b>                                                                                    |
| 14                  | D-7-X    | <b>Well Drawdown Information.</b> If within an area identified as an anticipated drawdown area for existing or future well development, demonstration of compliance with LCLDC Section 34-941(d)(3)d.i & ii. must be provided. <b>[34-941(d)(3)d.]</b>                                                                                                                                                    |
| 14                  | D-7-Y    | <b>Preliminary Indigenous Restoration Plan.</b> A Preliminary Indigenous Restoration Plan must be provided if on-site indigenous restoration is being used to meet the indigenous native plant community preservation requirement. <b>[34-941(e)(5)f.iii.]</b>                                                                                                                                            |
| 14                  | D-7-Z    | <b>Environmental Assessment.</b> An Environmental Assessment must be provided which includes, at a minimum, an analysis of the environment, historical and natural resources. <b>[34-941(g)(2)]</b>                                                                                                                                                                                                       |
| 14+                 | D-7-AA   | <b>Demonstration of Compatibility.</b> Written statements concerning how the applicant will assure the compatibility of the proposed development with nearby land uses (by addressing such things as noise, odor, lighting and visual impacts), and the adequate provision of drainage, fire and safety, transportation, sewage disposal and solid waste disposal must be provided. <b>[34-941(g)(4)]</b> |

\* At least one copy must be an original.

JUN 27 2008  
COMMUNITY DEVELOPMENT

DCI 2007-00078

June 26, 2008



Alvin "Chip" Block, Principal Planner  
Lee County Department of Community Development  
1500 Monroe Street  
Fort Myers, FL 33902

**RE: Sufficiency Response CYPRESS WOODS RV RESORT**

**DCI2007-00078- PDA Application (PD Amendment)**

Dear Chip:

Please allow this letter and accompanying documents to serve as the response to your insufficiency letter dated January 8, 2008. It appears that a majority of the confusion associated with this request came from the inclusion of STRAP No. 11-44-25-00-00002.101A in the application. This was a mistake. The 2.102 acres to be rezoned from AG-2 to MHPD (to be included in the existing Cypress Woods RV Resort planned development) was conveyed on August 30, 2007 to Cypress Woods V, LLC and is located under STRAP No. 11-44-25-00-00014.0020. This small strip of property is located directly north of "Phase 5" of the Cypress Woods RV Resort. The legal description and boundary survey for the 2.102 acres was included in the application materials originally submitted.

To clear up the confusion on this matter, attached hereto is the Revised Application for Public Hearing for Zoning Action and Public Hearing Supplement D. Also attached is the deed conveying the entirety of "Phase 5" of the Cypress Woods RV Resort plus the 2.102 acres to Cypress Woods V, LLC. The total land area for the existing Cypress Woods planned development is 151.56 acres plus the 2.102 acres equals a total of 153.66 acres for the proposed amendment to the master concept plan. The application references the total area included in the rezoning request, 2.102 acres, and the total number of acres for the proposed amendment to the master concept plan as 153.66 acres. The 2.102 acres are being included in Phase V of the development which, with the approval of this rezoning will consist of a total of 35.638 acres.

The comments included in your letter of January 8, 2008 are listed below, along with the applicant's responses to those comments in italics. In addition, the information requested and the revisions to the Master Concept Plan have also been made and are attached hereto.

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## LC Public Hearing for Zoning Action Checklist (Ord. 05-29)

*1) Initiation of Application-Legal Requirements. An application for a rezoning, special exception, or variance may be initiated by a landowner, or his authorized agent, for his own property. Where there is more than one owner, either legal or equitable, then all owners must jointly initiate the application or petition.*  
[34-201(a)(1)a.]

*1c) Where the fee owner is a corporation, any duly authorized corporate official may initiate the application.* [34-201(a)(1)a.3.]

STRAP 11-44-25-00-00002.101A (one of two parcels in this application) is listed in the Lee County Property Appraiser's records as being owned by Kenora Holdings LLC. There has been no information filed on behalf of this owner that they have authorized this filing on their behalf. It will be necessary to demonstrate that this property owner has authorized the filing of this application.

*The application has been revised, please see attached, to include the following STRAP numbers: 11-44-25-00-00014.0020 (rezoning to MHPD) and to REMOVE STRAP number 11-44-25-00-00002.101A. In addition, the property owner information and required affidavits have been revised accordingly.*

*3) Applicant's Statement. The applicant must sign a statement under oath that he is the owner or authorized representative of the owner of the property and has full authority to secure the approval requested and to impose covenants and restrictions on the property as a result of the action approved by the County.*  
[34-202(b)(1)b.]

Please refer to the following.

*3b) Applicant is Authorized by Owner. If the applicant has been authorized by the owner(s) to represent them for this action, Affidavit Form A1 or Affidavit Form A2 {see LC Public Hearing Application Form Part 1.B. & Exhibit PH-1.B.2} or equivalent must be completed & submitted based upon the legal structure of the applicant.* [34-202(b)(1)b.]

The relationship to the owner response, in Part 1.B. indicates that the applicant has been authorized by the owner(s) of the property.

In review of the file, staff does not find the authorization from the property owner for STRAP 11-44-25-00-00002.101A, owned by Kenora Holdings, LLC. The application does provide the authorization for the second STRAP 11-44-25-00-00014.0020, owned by Cypress Woods V, LLC. Please provide this authorization as required by the Land Development Code.

*The application and corresponding documents have been revised accordingly and are attached hereto.*



6) *Disclosure of Ownership Interest.* A *Disclosure Form* is required to provide a list of the names of all owners, stockholders and trust beneficiaries, (including percentages of interest) of the property {see LC *Public Hearing Application Form Part 2.B. and Exhibit PH-2.B.1.*}. [34-201(b)(2)a.; 34-202(a)(5); 34-202(b)(1)a.]

The submitted *Disclosure Form* does not appear to provide the information required by this Section. First, the properties are owned by Cypress Woods V, LLC and Kenora Holdings LLC. There are no *Disclosure forms* for these entities. Please submit these making sure that the list of names for all owners, etc. have been submitted with each form.

The submitted form is for Harp Management, LLC., which is not a property owner for either of the properties.

*The application and corresponding documents have been revised accordingly and are attached hereto.*

7) *Date of Purchase.* The date that the subject property was purchased by the current owner must be provided {see LC *Public Hearing Application Form, Part 2.D.*}. [34-201(b)(4)]

Please check the records of ownership for both indicated parcels and make sure that the date that each property was acquired is correct.

*The application has been revised accordingly and is attached hereto.*

8) *STRAP Number(s):* The *STRAP* (Section, Township, Range, Area, Parcel) number is the 17- digit number used by the Property Appraiser to identify specific parcels. *STRAP numbers* must be provided for all parcels subject to the application {see LC *Public Hearing Application Form, Part 3.A.*}. [34-202(a)(1)]

The application on the front page indicates two separate *STRAP* numbers. The response to this item indicates only one *STRAP* number. Please review the entire application making sure that all *STRAP* numbers have been provided and are correct.

*The application has been revised accordingly to include all STRAP numbers and is attached hereto.*

9) *Legal Description.* A *metes and bounds legal description*, prepared by a *Florida Licensed Surveyor and Mapper*, must be submitted, unless the property consists of one or more undivided lots within a subdivision platted in accordance with *Florida Statutes, Chapter 177* {see LC *Public Hearing Application Form, Part 3.C.*}. [34-202(a)(1)]

Please refer to the *Zoning Legal Checklist* for comments.

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*Please see the attached legal description and sketch of Phase V of the Cypress Woods Development and the portion of the property to be rezoned, consisting of 35.638 acres.*

*10) Boundary Survey. A boundary survey of the subject property must be submitted unless the application is a non planned development request and the property consists of one or more undivided lots within a subdivision platted in accordance with Florida Statutes, Chapter 177 {see LC Public Hearing Application Form, Part 3.D.}. [34-202(a)(2)]*

*Please refer to the Zoning Legal Checklist for comments.*

*A boundary survey for the 2.102 acre parcel to be rezoned was provided with the original application. In subsequent meetings with staff, it was decided that a boundary survey was not necessary for the entire existing planned development. A waiver was applied for on February 29, 2008, please see the attached application, however, the Applicant has not received a response to the waiver request.*

*15) Current Use of the Property. The application must list all of the current uses on the property {see LC Public Hearing Application Form, Part 3.I.1.} [34-202(a)(8); 34-202(b)(3)]*

*The current use of the 2.102 acres parcel is vacant.*

*15a) Affidavit Regarding Proposed Use. If buildings or structures exist on the property, an affidavit is required stating that buildings & structures will be removed or that the proposed use of buildings, structures & land is/will be in compliance with all requirements of the LCLDC {see LC Public Hearing Application Form, Part 3.I.2.}. [34-202(b)(3)]*

*The submitted affidavit has not been completely correctly. The affidavit references an attached exhibit for the legal description. However, this exhibit is not attached. Please re-execute this affidavit, this time making sure that the exhibit is attached.*

*Please see attached correctly executed affidavit in the revised application.*

*15b) Existing Agricultural (AG) Use Affidavit. If the property owner intends to continue an existing agricultural use on the property subsequent to the zoning approval an Existing Agricultural Use Affidavit must be submitted {see LC Public Hearing Application Form, Part 3.I.3.}. [34-202(b)(7)]*

*STRAP 11-44-25-00-00002.101A is listed as having an agricultural exemption and the use being grazing land. It is necessary under this Section to provide an agricultural use affidavit. Please provide this affidavit as required by this Section.*

*The applicant is not intending to use the subject properties as agricultural land.*

20) *Action Requested. Information must be provided describing the specific zoning action which is being requested and the appropriate Supplement Form(s) and other relevant documents must be submitted {see LC Public Hearing Application Form Cover Sheet and Part 4.A. as well as Item #2e above}. [34-201(b)(2)]*

Your request for multiple zoning districts cannot be approved. Staff realizes that the current project was approved with two zoning districts on the same property, but this cannot happen under today's rules. Only one zoning district may be established.

*As per previous discussions with staff, please see attached revised application.*

28) *Caloosahatchee Shores Community Plan. If the proposed development is located within the Caloosahatchee Shores Community Plan, a meeting is required with the community and a copy of the Meeting Summary Document must be submitted {see LC Public Hearing Application Form, Part 4.1.}. [Lee Plan Policy 121.6.3]*

Lee County GIS mapping and the Lee Plan Planning Communities Map both indicate that the subject properties are located within the Fort Myers Shores Planning Community. The application on Page 6 of 12, Part IV.I. does not indicate that the site is within this planning community. Please revise this Page, and as required by this Section hold a meeting and provide the information that is required.

*As per previous discussions with staff, the subject properties are not located within the Caloosahatchee Shores Community Plan.*

32) *Miscellaneous items.*

The County Attorney's office (John Fredyma) asks the applicant to address the following:

1. The survey does not include easements, recorded or unrecorded, and is further subject to unstated and un-researched title matters. Additionally, the survey does not cover the entire site.

*Please see attached waiver application.*

2. The legal description is also "subject to" unstated title matters and only covers a small part of the project site. It must cover the entire site.

*Please see attached revised legal description.*



3. The sketch is insufficient for the same reasons outlined in #1 and #2 above.

*Please see attached revised sketch.*

4. It's not clear what deviations are being requested. Please make sure the Master Concept Plan depicts the location where the deviations will be effective.

*Please see revised Master Concept Plan.*

5. The Disclosure of Ownership is incomplete. Please re-execute the Disclosure to provide all of the required information.

*Please see attached revised application documents.*

6. The Use Affidavit is incomplete. Please re-execute the Use Affidavit making sure all of the information has been submitted.

*Please see attached revised Use Affidavit.*

7. Has the Protected Species report been submitted or has the requirement been waived?

*Please see attached Fox Squirrel Habitat Restoration and Maintenance Guidelines.*

8. Please confirm that the Variance report submitted includes the entire planned development, and not for just the immediate area surrounding the property being added to the planned development.

*Please see revised variance report.*

9. The application says the AG-2 area being added is vacant. Please confirm there are no asserted bona fide Ag uses anywhere on this or the overall site.

*There are no asserted bona fide agricultural uses on the subject property nor on the overall site.*

**LC Public Hearing for Planned Development  
Application-Supplement D Checklist (Ord 05-29)**

*1) Type of Planned Development Application. The type of application must be indicated on the Form (see Supplement D, Cover Sheet and appurtenant notes). Only one (1) type may be indicated.*

Please revise this selection on Page 1. The subject application cannot be an amendment but rather it would be a DCI-Minor application.

*Please see the attached revised Supplement D.*

*4) Public Transit. If the property is located within the Lee Tran public transit service area, a map or other depiction of the property in relation to existing and proposed public transit routes, as well as to bus stops, must be provided. [34-373(a)(4)h.] (see Supplement D, Part 1.C).*

The map or other depiction submitted with this application does not provide all of the required information. Please revise the document to show the location of the subject property, and the location of the nearest bus stop(s) to the subject property. The current illustration does not provide this required information.

*Please see the attached map with location of the subject property and the nearest bus stops.*

*7) Environmental Issues. Certain property and environmental issues must be addressed and information provided (see Supplement D Form, Part 5.A. - 5.D.).*

Please refer to the Environmental checklist elsewhere within this response for any comments.

*Noted.*

*10c) Boundary Survey. Submit a boundary survey prepared & sealed by a professional surveyor meeting the minimum technical standards set forth in chapter 61G-17-6, F.A.C. [34-373(a)(4)a.]*

Please refer to the comments in the Legal Requirements section of this response.

*Noted.*

10e) Existing Zoning and Current Land Uses. A map or other depiction of the existing zoning and current land uses (i.e. single family residence, multiple-family building, retail commercial, office building, etc.) surrounding the tract or parcel to a distance of 500 feet must be submitted. [34-373(a)(4)c.

The map provided on the Master Concept Plan does not provide all of the information required by this Section. Please revise the Plan, or provide a separate illustration, that provides all of the information required by this section.

*Please see attached Master Concept Plan that has been revised accordingly.*

10l) Narrative Compliance Statements. Narrative explanations as to how the proposed development complies with several elements must be submitted {see Items #10l1, #10l2, & 10l3 below}. [34-373(a)(5)]

10l1) LEE Plan Compliance. A narrative explanation as to how the proposed development complies with the LEE Plan must be submitted. [34-373(a)(5)]

Please review the submitted Lee Plan Compliance statement.

Under Policy 1.1.4, second line, there is a typographical error in the identified zoning district. Also, please provide further explanation on the "number of units". Please clarify what is being meant as a unit in the case of this application.

The narrative completely leaves out Goal 21 of the Lee Plan, along with the related Objectives and Policies. Please provide this information.

*Please see the attached revised Lee Plan Compliance narrative. As previously indicated, the subject property is not located within the Caloosahatchee Shores Planning Community, therefore, no analysis of Goal 21 is provided.*

11) Master Concept Plan, Non-PRFPD . A graphic illustration (Master Concept Plan) of the proposed development, showing and identifying the following information required by LCLDC Section 34-373(a)(6)a. - (a)(6)i. must be submitted in both 24" X 36" size and 11" X 17" size. [34-373(a)(6)]

*Please see attached revised Master Concept Plan.*

11a) Easements. The exact location and explanation of all existing easements, whether or not those easements are recorded, must be shown on the Master Concept Plan. [34-373(a)(6)a.]

Depending on the final drawings regarding the legal description and boundary survey/sketch, please make sure that all easements have been depicted on the submitted Master Concept Plan.

*Please see attached revised Master Concept Plan.*



11b) Access. The exact location of all points of vehicular ingress and egress from existing easements or rights-of-way into the development must be shown on the Master Concept Plan. [34-373(a)(6)b.].

Please revise the Master Concept Plan to provide the exact location of the ingress and egress to the development as required by this Section.

*Please see attached revised Master Concept Plan.*

11f) Service Areas. The general location of service areas for delivery of goods or services must be shown for all developments that are not residential subdivisions must be shown on the Master Concept Plan. [34-373(a)(6)e.].

At the existing club house facility, please provide the location of the service area(s), as required by this Section.

*Please see attached revised Master Concept Plan.*

11j1) References to types of buffers as described in LCLDC Chapter 10 are acceptable. [34-373(a)(6)i.].

See above comments.

*Noted.*

11m) Deviations. The location of any requested deviations must be shown on the Master Concept Plan, keyed to the schedule of deviations, including drawings demonstrating the effect the requested deviations will have on the site plan. [34-373(a)(6)l.].

Please make sure that each approved or requested deviation has been correctly depicted on the proposed Master Concept Plan, as required by this Section.

*Please see attached revised Master Concept Plan.*

13) Schedule of Uses. A schedule of uses keyed to the Master Concept Plan {see item #11d, above} as well as a summary for the entire property including the following information must be submitted {see Item #13a thru Item #13 below}: [34-373(a)(8)]

Please revise the Master Concept Plan by removing the Schedule of Uses. Then create a separate document that has the approved Schedule of Uses within the existing planned development, and noting any changes that are sought in this approved Schedule.

*Please see the attached Schedule of Uses and revised Master Concept Plan.*

DCI 2007-00078

14) *Schedule of Deviations & Written Justification.* A schedule of deviations and a written justification for each deviation requested as part of the Master Concept Plan must be submitted. The location of each requested deviation must be indicated on the Master Concept Plan {see Item #11m above}. [34-373(a)(9)]

Please remove the Schedule of Deviations shown on the proposed Master Concept Plan and create a new document providing the approved deviations and any proposed new deviations. Again, please make sure that the location where each deviation would be effective is shown on the Master Concept Plan.

*Please see the attached Schedule of Deviations and revised Master Concept Plan.*

20) *Amendment to Built Planned Development.* The consent of the owners of the remainder of the original planned development is not required but these owners must be given notice of the application & other proceedings as if they were owners of property abutting the subject property regardless of their actual proximity to the subject property. [34-373(c)]

It appears that the request is also an amendment of a built planned development, as described in this Section of the Land Development Code. Please provide documentation that this Section of the Land Development Code has been complied with.

*Mailing labels of all owners within the planned development have been provided herein for the purposes of providing notice.*

#### **LC Environmental Sciences PD Application Sufficiency Checklist (Ord 05-29)**

11f) *Soils Map.* Maps drawn at the same scale as the Master Concept Plan marked or overprinted to show the soils classified in accordance with the USDA/SCS System must be submitted. [34-373(a)(4)e.i.]

Please provide a soils map that clearly indicates soil type for proposed 2-acre project. Soils map provided did not clearly depict soils for project area.

*Please see attached revised soils map.*

11g) *FLUCCS Map.* A Florida Land Use, Cover and Classification System (FLUCCS) map, at the same scale as the Master Concept Plan, prepared by an environmental consultant must be submitted. [34-373(a)(4)e.ii.]

According to aeriels and site visit FLUCCS does not agree with observation by county staff. Please submit FLUCCS depicting existing state of property site.

*Please see attached revised FLUCCS map.*

*12) Master Concept Plan, Non-PRFPD . A graphic illustration (Master Concept Plan) of the proposed development, showing and identifying the following information required by LCLDC Section 34-373(a)(6)a. - (a)(6)i. must be submitted in both 24" X 36" size and 11" X 17" size. [34-373(a)(6)] {see Supplement D, Part 7}*

Please provide information of proposed changes to lake design for the project

*Please see attached revised Master Concept Plan.*

*12a) Easements. The exact location and explanation of all existing easements, whether or not those easements are recorded, must be shown on the Master Concept Plan. [34-373(a)(6)a.]*

According to Property Appraiser records there is an easement located in the proposed development area. Please provide information regarding this easement. Please depict easement on MCP and Boundary Survey. Indicate if this easement is to be vacated.

*Please see attached revised Master Concept Plan.*

*12g) Parks, Recreation Areas, Indigenous Areas, Flow-Ways. The general location of proposed parks and recreation areas and facilities, as well as indigenous areas and flow-ways to be preserved, restored or created must be shown on the Master Concept Plan. [34-373(a)(6)f.]*

Applicant indicates a 40 foot indigenous buffer abutting proposed project. Upon site visit ES staff observed that the proposed buffer area contained a drainage ditch and little indigenous vegetation. Please submit a preliminary restoration plan including but not limited to species type, heights and densities.

*Please see attached Fox Squirrel Habitat Restoration and Maintenance Guidelines.*

*12l) Protected Species Management Plan. Protected species preserve areas must be indicated on the Master Concept Plan; a final management plan as required by LDC Section 10-474 is not required until time of local development order. [10-474]*

According to Resolution Z-94-025 a Gopher Tortoise Management Plan was implemented. Was Gopher Tortoise Preserve ever established? If so please indicate on MCP the location of Gopher Tortoise Preserve.

001 2007-0007R



*Please see attached ERP Environmental Review Criteria, dated February 18, 2003 and Endangered Species Report, revision date May 5, 2003. Please see attached revised Master Concept Plan.*

14) *Schedule of Deviations & Written Justification.* A schedule of deviations and a written justification for each deviation requested as part of the Master Concept Plan must be submitted. [34-373(a)(9)] {see Supplement D, Part 7}

Please provide a schedule of deviations and written justifications.

*Please see the attached Schedule of Deviations and revised Master Concept Plan.*

#### **LC Natural Resources Sufficiency Checklist (Ord 05-29)**

##### *1) Sufficiency Comments.*

Please provide a Master Concept Plan that reflects the additional 2.102 ac., AG-2 zoned and proposed uses on a 24 inch x 36 inch sheet. Clearly delineate lots, roads, and retention areas.

*Please see attached revised Master Concept Plan.*

Thank you for your time and patience with this matter. We look forward to any comments or questions you may have.

Sincerely,

  
Neale Montgomery

NM/NB/jf  
Attachments  
cc: Client

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AFFIDAVIT REGARDING PROPOSED USES

STATE OF FLORIDA )  
COUNTY OF LEE )

RECEIVED  
JUN 27 2008  
COMMUNITY DEVELOPMENT

BEFORE ME, the undersigned authority, on this 22<sup>nd</sup> day of May, 2008, personally appeared Amir Harpaz as Vice President of Harp Management, LLC, as Manager of Cypress Woods V, LLC, who is personally known to me who did take an oath, who deposes and says as follows:

1. That I am the authorized representative of the owner of the following described property which will be added to Cypress RV Resort, to wit:

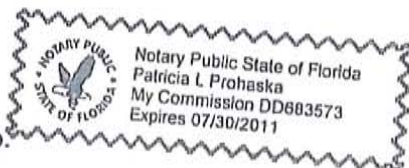
See attached Exhibit "A"

2. That the above described property will become a part of a MHPD/RVPD development known as Cypress Woods RV Resort;
3. No buildings or structures are located on the added property;
4. Buildings or structures are located on the existing Cypress Woods RV Resort and are under the ownership of the applicant (owner), third parties and the Homeowners Association;
5. The applicant believes all of the existing units are consistent with the Lee County Land Development Code at the time they were permitted;
6. Affiant further states that he is familiar with the nature of an oath; and with the penalties as provided by the laws of the State of aforesaid for falsely swearing to statements made in an instrument of this nature. Affiant further certifies that he has read, or has heard read to him, the full facts of this affidavit and understands its meaning and context.

FURTHER AFFIANT SAYETH NAUGHT.

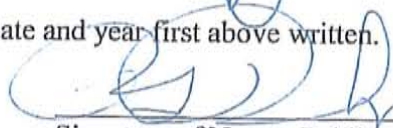
(Notary Seal)

Commission No.



  
Amir Harpaz

SWORN TO and subscribed before me on the date and year first above written.

  
Signature of Notary Public

Patricia L. Prohaska  
(Print, type or stamp commissioned name of Notary Public)

DCI 2007-00078



**AFFIDAVIT FOR PUBLIC HEARING**  
**APPLICATION IS SIGNED BY A CORPORATION, LIMITED LIABILITY COMPANY (L.L.C.), LIMITED**  
**COMPANY (L.C.), PARTNERSHIP, LIMITED PARTNERSHIP, OR TRUSTEE**

1. I have full authority to secure the approval(s) requested and to impose covenants and restrictions on the referenced property as a result of any action approved by the County in accordance with this application and the Land Development Code;
2. All answers to the questions in this application and any sketches, data or other supplementary matter attached hereto and made a part of this application are honest and true;
3. I am hereby authorizing the staff of Lee County Community Development to enter upon the property during normal working hours for the purpose of investigating and evaluating the request made thru this application; and that
4. The property will not be transferred, conveyed, sold or subdivided unencumbered by the conditions and restrictions imposed by the approved action.

Name typed, printed or stamped \_\_\_\_\_

Serial number, if any \_\_\_\_\_

- If the applicant is a corporation, then it is usually executed by the corp. pres. or v. pres.
- If the applicant is a Limited Liability Company (L.L.C.) or Limited Company (L.C.), then the documents should typically be signed by the Company's "Managing Member."
- If the applicant is a partnership, then typically a partner can sign on behalf of the partnership.
- If the applicant is a limited partnership, then the general partner must sign and be identified as the "general partner" of the named partnership.
- If the applicant is a trustee, then they must include their title of "trustee."
- In each instance, first determine the applicant's status, e.g., individual, corporate, trust, partnership, estate, etc., and then use the appropriate format for that ownership.

Page 9 of 12

DCI 2007-00078



EXHIBIT PH-2.B.1  
DISCLOSURE OF INTEREST FORM FOR:

STRAP NO. 11-44-25-00-00014.0020 CASE NO. DCI2007-00048

1. If the property is owned in fee simple by an INDIVIDUAL, tenancy by the entirety, tenancy in common, or joint tenancy, list all parties with an ownership interest as well as the percentage of such interest.

| Name and Address | Percentage of Ownership |
|------------------|-------------------------|
|                  |                         |
|                  |                         |
|                  |                         |
|                  |                         |
|                  |                         |

2. If the property is owned by a CORPORATION, list the officers and stockholders and the percentage of stock owned by each.

| Name and Address | Percentage of Stock |
|------------------|---------------------|
|                  |                     |
|                  |                     |
|                  |                     |
|                  |                     |
|                  |                     |

3. If the property is in the name of a TRUSTEE, list the beneficiaries of the trust with percentage of interest.

| Name and Address | Percentage of Interest |
|------------------|------------------------|
|                  |                        |
|                  |                        |
|                  |                        |
|                  |                        |
|                  |                        |

4. If the property is in the name of a GENERAL PARTNERSHIP OR LIMITED PARTNERSHIP, list the names of the general and limited partners.

| Name and Address   | Percentage of Ownership |
|--------------------|-------------------------|
| See Attachment "A" |                         |
|                    |                         |
|                    |                         |
|                    |                         |
|                    |                         |

Page 1 of 2

5. If there is a CONTRACT FOR PURCHASE, whether contingent on this application or not, and whether a Corporation, Trustee, or Partnership, list the names of the contract purchasers below, including the officers, stockholders, beneficiaries, or partners.

| Name and Address | Percentage of Stock |
|------------------|---------------------|
|                  |                     |
|                  |                     |
|                  |                     |
|                  |                     |
|                  |                     |

Date of Contract: \_\_\_\_\_

6. If any contingency clause or contract terms involve additional parties, list all individuals or officers, if a corporation, partnership, or trust.

| Name and Address |  |
|------------------|--|
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |

For any changes of ownership or changes in contracts for purchase subsequent to the date of the application, but prior to the date of final public hearing, a supplemental disclosure of interest shall be filed.

The above is a full disclosure of all parties of interest in this application, to the best of my knowledge and belief.

Signature: \_\_\_\_\_

*Amir Harpaz*

(Applicant)

Amir Harpaz, Vice President of Harp Management, LLC,  
Manager of Cypress Woods V, LLC

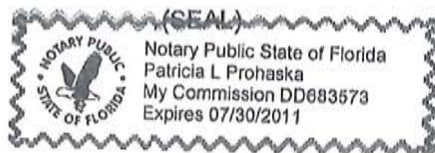
(Printed or typed name of applicant)

STATE OF FLORIDA  
COUNTY OF LEE

The foregoing instrument was acknowledged before me this 22<sup>nd</sup> day of May 2008  
by Amir Harpaz who is personally known to me or who has produced

as identification. .

*[Signature]*  
Signature of Notary Public



Patricia L. Prohaska  
Printed Name of Notary Public

Page 2 of 2

DCI 2007-00078

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COMMUNITY DEVELOPMENT

**BENEFICIAL OWNERSHIP OF INTERESTS**  
**IN**  
**CYPRESS WOODS RV RESORT ASSOCIATES**

Cypress Woods V, LLC is wholly (100%) owned by Cypress Woods RV Resort Associates, a Florida general partnership. The ownership of Cypress Woods RV Resort Associates is a complex partnership of a number of various types of entities which are owned or controlled by the following individuals and their respective percentage interests are reflected below:

|                                                                                 |               |
|---------------------------------------------------------------------------------|---------------|
| Yehuda Assouline, 10 Yekutiel Adam Street, Kfar Saba, Israel                    | 60.53%        |
| Tali Danenberg, 8 Haparag Street, Hod-Hasharon, Israel                          | 21.42%        |
| Avi Harpaz, 5551 Lockett Road, Fort Myers, FL 33905                             | 8.79%         |
| Dan H. and Barbara I. Ruhl, 1041 Churchill Lane,<br>Watkinsville, GA 30677-5173 | 3.56%         |
| Dan H. and Barbara I. Ruhl, 1041 Churchill Lane, Watkinsville,<br>GA 30677-5173 |               |
| David P. Faxon, PO Box 510688, Fort Myers, Fl 33951                             | 5.70%         |
| Wayne E. Ballantyne, 1119 Regency Drive, Columbus, OH 43220                     |               |
|                                                                                 | <hr/> 100.00% |

**SUPERSEDED**  
BY PLAN DATED \_\_\_\_\_

Exhibit A

DCI 2007-00078



## **Exhibit D-7-J**

### **LEE Plan Compliance**

*Please provide a narrative explanation as to how the proposed development complies with the LEE Plan. (34-373(a)(5))*

The subject application is a request to amend the existing RVPD/MHPD, known as Cypress Woods R.V. Resort, originally approved pursuant to Resolution No. Z-94-025. The purpose of the amendment is to include an additional 2.102 acres into the approved RVPD/MHPD. The 2.102 acres is currently zoned AG-2 and has a future land use designation of Urban Community. With the addition of this land area, the Applicant is requesting an additional 18 lots which will allow for a dual loaded road. Therefore, the applicant is requesting to increase the number of lots from 593 (as approved in ADD2004-00102) to 611. A continuation of the required 40 foot perimeter buffer will also be included in the area being added to Cypress Woods R.V. Resort.

This request is in compliance with the following goals, policies and objectives of the LEE Plan:

#### **Policy 1.1.4- Urban Community Land Use Category**

The proposed amendment is in compliance with Urban Community future land use category. MHPD/RVPD is a residential use as such, is consistent with the with the predominant land uses in Urban Community. The standard density range for the Urban Community land use category is one (1) to six (6) dwelling units per acre, with a maximum of ten (10) dwelling units per acre. As previously calculated in the application, the total number of permitted units is 921. The Applicant is only requesting a total of 611 units, which is well below the total permitted units under the LEE Plan. "Units", as referred to in this application, mean RV and mobile home lots.

#### **Objective 2.1- Development Location**

The proposed planned development amendment furthers the LEE Plan objective of promoting contiguous and compact growth patterns. The subject site's inclusion into the Cypress Woods MHPD/RVPD will help to contain urban sprawl, minimize energy costs, conserve land, water and natural resources, and minimize the cost of services. The expansion of the already approved planned development makes use of the already existing services available to the site and does not require the extension of services to distant properties. The subject project actually acts as an infill area with the City of Fort Myers boundary to the south, industrial interchange to the west, the Urban Community land use designation to the north and the Rural Community Preserve designation to the east. The property also acts as a transition area from the more intense industrial use to the less intense Rural Community Preserve area. Thus, this application meets

Objective 2.1 of the LEE Plan.

**Objective 2.2- Development Timing**

The proposed amendment complies with the LEE Plan objective of directing growth to portions of the Future Urban Areas where adequate public facilities exist and where compact and contiguous development patterns can be created. The additional 18 lots will be connected to existing potable water and central sewer currently provided by Lee County Utilities.

**Policy 4.1.1- Development Design**

The proposed amendment is in compliance with the LEE Plan policy of placing uses within the development at locations that minimize the expansion and construction of streets and utility improvements. The location of the 2.102 acres and the 18 additional lots is directly north of Countrywood Drive, approved for Phase 5 of Cypress Woods R.V. Park. Therefore, the location of the proposed addition and lots will not require expansion or construction of road and utility improvements.

**Goal 5- Residential Uses**

The proposed amendment complies with the LEE Plan goal of providing for residential development with a variety of price ranges and housing types. Mobile homes are an affordable alternative to single-family and multi-family dwellings. Approval of this amendment will provide additional alternative housing into the market. The amendment will also increase the amount of product available at a lower price range, which meets the stated goals in the LEE Plan for variety of price ranges.



**LEE COUNTY**  
SOUTHWEST FLORIDA

## REQUEST FOR PUBLIC HEARING SUBMITTAL REQUIREMENT WAIVER FOR UNINCORPORATED AREAS ONLY

Upon written request, the Director may modify the submittal requirements for Public Hearings (and other administrative applications) where it can be clearly demonstrated that the submission will have no bearing on the review and processing of the application. The request and the Director's written response must accompany the application submitted and will become a part of the permanent file.

### APPLICATION FOR WAIVER OF REQUIRED SUBMITTAL ITEMS (indicate the appropriate application type)

- ☐ Public Hearing - General Requirements (34-202)  
☒ Public Hearing - Additional Requirements for:  
     ☐ Development of Regional Impact (34-203(a))  
     ☒ Planned Developments (34-203(b))  
     ☐ Master Concept Plan Extension (34-381(c))  
     ☐ Master Concept Plan Reinstatement (34-381(d))  
     ☐ Rezoning other than Planned Developments (34-203 (c))  
     ☐ Mobile Home Park (34-203(d))  
     ☐ Special Exception (34-203(e))  
     ☐ Variances (34-203(f))  
☐ Administrative Action Requirements

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FEB 29 2008

COMMUNITY DEVELOPMENT

PRE 2008-00089

**PLEASE PRINT OR TYPE:**

|                                                                                              |                       |                                   |       |               |       |
|----------------------------------------------------------------------------------------------|-----------------------|-----------------------------------|-------|---------------|-------|
| STRAP Number:                                                                                |                       | 11-44-25-00-00014.0020            |       |               |       |
| Name of Project:                                                                             |                       | Cypress Woods RV Resort           |       |               |       |
| Name of Agent:                                                                               |                       | Neale Montgomery, Pavese Law Firm |       |               |       |
| Street Address:                                                                              |                       | 1833 Hendry Street                |       |               |       |
| City:                                                                                        | Fort Myers            | State:                            | FL    | Zip:          | 33901 |
| Phone #:                                                                                     | (239)336-6235         | Fax #:                            | (239) | 332-2243      |       |
| E-mail:                                                                                      | nealemontgomery@paves |                                   |       |               |       |
| Name of Applicant*:                                                                          |                       | Cypress Woods V, LLC              |       |               |       |
| Street Address:                                                                              |                       | 5551 Luckett Road                 |       |               |       |
| City:                                                                                        | Fort Myers            | State:                            | FL    | Zip:          | 33905 |
| Phone #:                                                                                     | (239)694-2191         | Fax #:                            |       | (239)694-4969 |       |
| E-mail:                                                                                      | Knotturmo@harpdevelop |                                   |       |               |       |
| * If applicant is not the owner, a letter of authorization from the owner must be submitted. |                       |                                   |       |               |       |

**LEE COUNTY**  
**COMMUNITY DEVELOPMENT**  
 P.O. BOX 398 (1500 MONROE STREET)  
 FORT MYERS, FLORIDA 33902  
 PHONE (239) 533-8585

**RECEIVED**  
JUN 27 2008

COMMUNITY DEVELOPMENT

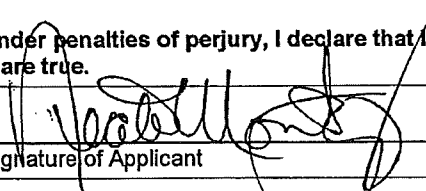
**DCI 2007-00078**

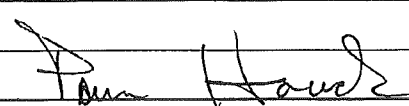


| A. SPECIFIC SECTION(S) AND REQUIREMENT(S) FOR WHICH A WAIVER IS SOUGHT: |  |                 |
|-------------------------------------------------------------------------|--|-----------------|
| Section Number                                                          |  | Requirement     |
| #1 34-373(a)(4)a & 34-202(a)(2)                                         |  | Boundary Survey |
| #2                                                                      |  |                 |
| #3                                                                      |  |                 |
| #4                                                                      |  |                 |
| #5                                                                      |  |                 |
| #6                                                                      |  |                 |
| #7                                                                      |  |                 |
| #8                                                                      |  |                 |
| #9                                                                      |  |                 |

**B. SCOPE OF PROJECT AND REASON(S) FOR REQUEST:**

Please provide an explanation of the scope of the project and the reason(s) why you think the request for submittal waiver(s) should be approved. Use additional sheets if necessary and attach to this application form. (Please print or type)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| This waiver pertains to an application that has been submitted and is being reviewed by Chip Block, DCI2007-00078. The request is to rezone 2.102 acres to include in an existing RVPD/MHPD, known as Cypress Woods. The applicant would like to only provide a boundary survey pertaining to the 2.102 acres and not the entire existing Cypress Woods project. Mr. Block has orally consented to this request. Again a survey will be provided for 2.102 acres, this waiver is in reference to the entire existing RVPD/MHPD on the site. |  |
| Under penalties of perjury, I declare that I have read the foregoing application and that the facts stated in it are true.                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| Signature of Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |

|                     |                                                                                     |                  |                          |                |
|---------------------|-------------------------------------------------------------------------------------|------------------|--------------------------|----------------|
| Directors Decision: | <input checked="" type="checkbox"/>                                                 | Request Approved | <input type="checkbox"/> | Request Denied |
| Comments:           | per attachment                                                                      |                  |                          |                |
|                     |                                                                                     |                  |                          |                |
|                     |                                                                                     |                  |                          |                |
|                     |                                                                                     |                  |                          |                |
| Signature:          |  |                  | Date:                    | 3.7.08         |

DCI 2007-00078

COMMUNITY DEVELOPMENT

001 2007-00078



# Case Activity Listing

Case #: PRE2008-00089

3/10/2008

4:25:40PM

| Description                   | Activity Entered Date | Target Date | Activity Completed Date | Status | Assigned To | Done By | Notes                                                                                                                                                                                                                                           |
|-------------------------------|-----------------------|-------------|-------------------------|--------|-------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Development Services Comments | 2/29/2008             |             |                         |        |             |         |                                                                                                                                                                                                                                                 |
| Environmental Review Comments | 2/29/2008             |             |                         |        |             |         |                                                                                                                                                                                                                                                 |
| Final Document Imported       | 2/29/2008             |             |                         |        |             |         |                                                                                                                                                                                                                                                 |
| Submittal Waiver Request      | 2/29/2008             |             | 2/29/2008               | DONE   |             | NFR     |                                                                                                                                                                                                                                                 |
| Zoning Notes                  | 3/5/2008              |             | 3/7/2008                | APPR   | CSJ         | CSJ     | Recommend we grant the waiver provided a boundary survey, per LDC Sec 34-202(a)(2), is received along with a legal description and sketch for the entire RVPD/MHPD.<br>(Chick Jakacki)                                                          |
| Zoning Notes                  | 3/7/2008              |             | 3/7/2008                | APPR   |             | AHB     | APPROVE request with condition as agreed on by agent to provide a boundary survey and legal for the 2 acre addition being sought and a legal description and sketch of the overall proposed planned development with the 2 acre tract included. |

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JUN 27 2003  
COMMUNITY DEVELOPMENT

# Endangered Species Report

## Cypress Woods RV Resort Phase IV-VI

Sections 11, T44S, R25E, Lee County, Florida

September 27, 2002  
Revised: March 27, 2003  
Revised: May 5, 2003

Prepared for:

Cypress Woods RV Resort  
5551 Lockett Road.  
Fort Myers, FL 33905  
(239) 694-2191  
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DCI 2007-00078



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End. Sp. Report, Cypress Woods RV Resort Phase IV-VI, Lockett Road, Section 11, T44E, R25S,  
Lee County, Florida

Revised Date: May 5, 2003

**Cypress Woods RV Resort Phase IV-VI**

**Endangered Species Report**

Section 11, T44S, R25E, Lee County, Florida

**I. ENVIRONMENTAL CRITERIA**

**VEGETATION INVENTORY:** A brief description of the property and the dominant canopy, midstory, and groundcover vegetation found on the subject property is discussed below.

**Site Location:** The Cypress Woods RV Resort is located on the north side of Lockett Road, east of Interstate 75. Phase I-III has been completed, or near completion, and are located directly north of Lockett Road. Phase IV-VI, or the subject property, is located to the north of the existing phases. To the east is part of the Cypress Woods RV Resort preserve area and powerline easement, to the west is industrial and commercial area, and to the north is pastureland.

**Site Description:** The subject parcel consists of disturbed lands, pasturelands, and forested lands. The forested area is located in the eastern third of the parcel and is dominated by a mix of slash pine, cabbage palm, and melaleuca. The eastern half of the forest is heavily invaded by melaleuca, while the western half consists mainly of pine, cabbage palm and saw palmetto, with only scattered areas of melaleuca and/or Brazilian pepper.

Pastureland dominates the northern portion of the western two thirds of the site. The southern two thirds consist of disturbed areas that have been cleared or altered during the previous phases of development. In the central portion of this area is an excavated lake designed as part of the over all water management system. The disturbed area consists of a mixture of ruderal weeds, maintained areas, fill spoil areas, horticultural spoil areas, and equipment storage areas for the construction materials.

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A map of the vegetation associations, with the Florida Land Use and Cover Classification System (FLUCCS) code is provided on an aerial photograph printed copy. The following is a table of the vegetative communities FLUCCS codes, and acreages of each community within each parcel.

### HABITAT SUMMARY

| <u>CODE</u> | <u>DESCRIPTION</u>                    | <u>ACRES</u> |
|-------------|---------------------------------------|--------------|
| 191         | Bahia Grass Field                     | 0.93         |
| 193         | Undeveloped Ruderal Area              | 19.43        |
| 194         | Undeveloped Land/Temporary RV Storage | 0.61         |
| 210         | Pastureland                           | 12.26        |
| 411         | Pine- Saw Palmetto Forest             | 13.34        |
| 4119        | Melaleuca-Pine Forest                 | 11.99        |
| 510         | Drainage Ditch                        | 0.60         |
| 520         | Lake                                  | 2.54         |
| 740         | Disturbed Area                        | 1.30         |
| 743         | Spoil Area                            | <u>1.00</u>  |
|             | <b>TOTAL</b>                          | <b>64.00</b> |

### HABITAT DESCRIPTIONS (64.00 Acres):

1. **191 – Bahia Grass Field** (0.93 acres) this community consists of an area cleared during the previous phase and sodded with Bahia grass.
2. **193 – Undeveloped Ruderal Area** (19.43 acres) this community consists of an open area with ruderal vegetation. The groundcover consists of grasses and weeds such as caesarweed, Bahia grass, fox grape, ragweed, saltbush, beggartick, matchweed, rabbit tobacco, and wiregrass.
3. **194 – Undeveloped Land/Temporary RV Storage** (0.61 acres) this area is used for the temporary storage of recreational vehicles, boats, and trailers.
4. **210 – Pastureland** (12.26 acres) this community consists of pastureland still used for horse or cattle grazing. The subcanopy is mainly open with widely scattered laurel oak, cabbage palm, Brazilian pepper, and slash pine. The ground cover consists of primarily of Bahia grass.

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Lee County, Florida

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5. **411 – Pine- Saw Palmetto Forest** (13.34 acres) this community consists of a pine forest with less than 50% melaleuca invasion. The canopy and subcanopy consists of slash pine, dahoon holly, laurel oak, saw palmetto, wax myrtle, rusty lyonia, gallberry, and scattered melaleuca. The groundcover consists of wiregrass, rabbit tobacco, hat pins, catbrier, chocolate weed, low panicum, xyris, spike rush, broomsedge, sedges, and pine needle litter.
6. **4119 – Melaleuca-Pine Forest** (11.99 acres) this community consists of a pine forest with greater than 50% melaleuca invasion. The canopy consists of melaleuca and pine, and the subcanopy consists of saw palmetto clusters, pine, wax myrtle, rusty lyonia, gallberry, and young melaleuca. The groundcover consists of pine needle litter, wiregrass, rabbit tobacco, hat pins, chocolate weed, low panicum, xyris, spike rush, sedges, broomsedge, and catbrier.
7. **510 – Drainage Ditch** (0.60 acres) this cover type extends from the lake to the western boundary, and then to the north along the western property boundary. It is part of the existing water management system.
8. **520 – Excavated Lake** (2.54 acres) the lake is located in the central portion of the subject property and is part of the existing water management plan.
9. **740 – Disturbed Area** (1.30 acres) this area is used for storage of construction materials for the existing phases of development.
10. **743 – Spoil Area** (1.00 acres) this community is an area adjacent to the forested area that consists of horticultural and fill spoil material from the existing phases of development.



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Lee County, Florida

Revised Date: May 5, 2003

### II. ENVIRONMENTAL REVIEW CRITERIA -

**Fish, Wildlife, Listed Species and their Habitats:** An endangered species survey was conducted on August 28, 2002. The day was partly cloudy with the temperature in the low 90s with little breeze during the survey. The following methodology was used to provide a 90% or greater coverage of the entire parcel.

#### **Endangered Species Survey Methodology:**

The study area was field surveyed for endangered species using a modified transect line method established by the Florida Fish and Wildlife Conservation Commission. The modified survey (a meandering strip census) has proven to be effective in covering 90-95% of the sites surveyed. The transect survey uses meandering transect lines at 50'-75' intervals. On this project the meanders ran a north-south course in the forested area and an east-west course in the non-forested area. The meanders extend into adjoining transect survey areas to insure a near 100% coverage of the project site. The frequency of the meanders is determined by the ground cover and visibility. The more densely vegetated areas receive a greater frequency of meanders, thus decreasing the distance between meanders within some habitats to 12' apart.

Surveying large areas require hanging flagging tape at the outer edges of the turn points of the meanders, to assist in identifying the extent of the surveyed areas. On the return transect, the flagging is typically removed and relocated to the other end of the meander turn points, until the last transect line is completed. Evidence of a specific species is also used to determine the size of the meanders. If, for example, tortoise droppings are observed, the meander frequencies may be increased to locate the burrow.

Faunal species, which do not lend themselves to the typical transect line survey methodologies, which are successful in determining location and status of less mobile floral and faunal species, require an additional method of observation. These species require game stalking techniques with routine pauses for quiet observation. The frequency and

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### **Endangered Species Survey Methodology (cont.):**

duration of observations are also determined by habitat density, species being observed, and the stalking skills of the observer. The use of field glasses and the ability to blend into the surroundings are important elements for successful results.

Any species observed are noted on an aerial photograph as to location and number of species observed. Species presence and species abundance, on a given site, can not be determined for all species listed. Fauna which are mobile, transient, or deceptive are not always observed during a typical field survey. This computation problem is especially true in determining species abundance. Therefore, the status of each species will be listed as to presence and numbers of species observed, and only those species which can be reasonable surveyed for abundance will be provided with such data.

### **Endangered Species Observations and Comments**

| <u>Common Name</u>      | <u>Scientific Name</u>              | <u>Obs.</u> | <u>Comments</u>         |
|-------------------------|-------------------------------------|-------------|-------------------------|
| Eastern indigo snake    | <i>Drymarchon corais couperi</i>    | no          | not observed            |
| gopher tortoise         | <i>Gopherus polyphemus</i>          | no          | not observed            |
| gopher frog             | <i>Rana areolata</i>                | no          | not observed            |
| Little blue heron       | <i>Egretta caerulea</i>             | no          | not observed            |
| Snowy egret             | <i>Egretta thula</i>                | no          | not observed            |
| Tricolored heron        | <i>Egretta tricolor</i>             | no          | not observed            |
| White Ibis              | <i>Eudocimus albus</i>              | no          | not observed            |
| Merlin                  | <i>Falco columbaris</i>             | no          | not observed, Transient |
| Southeastern kestrel    | <i>Falco sparverius, paulus</i>     | no          | not observed, Transient |
| Eastern kestrel         | <i>Falco sparverius, sparverius</i> | no          | not observed, Transient |
| Arctic peregrine falcon | <i>Falco peregrinus tundrius</i>    | no          | not observed, Transient |
| American bald eagle     | <i>Haliaeetus leucocephalus</i>     | no          | not observed            |
| Wood stork              | <i>Mycteria americana</i>           | no          | not observed            |
| Burrowing owl           | <i>Speotyto cunicularia</i>         | no          | not observed            |
| Fox squirrel            | <i>Sciurus niger</i>                | no          | not observed            |
| twisted air plant       | <i>Tillandsia flexuosa</i>          | no          | not observed            |
| Florida coontie         | <i>Zamia floridana</i>              | no          | not observed            |
| Red-cockaded woodpecker | <i>Picoides borealis</i>            | no          | not observed            |

JUN 27 2003

COMMUNITY DEVELOPMENT

DCI 2007-00078

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End. Sp. Report, Cypress Woods RV Resort Phase IV-VI, Lockett Road, Section 11, T44E, R25S,  
Lee County, Florida

Revised Date: May 5, 2003

**Discussion and Conclusion:** The subject property has become isolated by residential, agricultural and commercial development on three sides. The fourth side was connected to forested areas to the east, but has been recently cleared for agricultural purposes. The western two thirds of the site have been altered and disturbed, with minimal habitat for listed species other than gopher tortoises, which were observed on site prior to the construction of the previous phases. However, none were observed during construction. During the survey the site was inundated with water near or at the surface, and provided minimal habitat for long term utilization by tortoises.

The forested area has potential red-cockaded woodpecker (RCW) foraging habitat, but no viable areas for potential nest tree. However, no RCWs have been observed or recorded in the area, and the remaining forest patch is unsuitable for nest cavities, with the exception of the enhanced preserve area along the southeastern corner of the property, which has only existed for less than six months. In addition, these forested areas are also viable habitat for the fox squirrel, but no fox squirrels, potential nests, or platforms were observed during the survey.

Transient species such as the kestrels, Merlins, and falcons, and the wading birds, may not have been observed during the survey because of the nature of the species. However, these species would not be directly impacted by the proposed development unless they nested in the area, and none were observed. In summary, no listed endangered species were observed on the subject property during the survey, nor were expected to be found on site at any other time, other than potential transient species that may move through the property or are forced to move onto the property from adjacent properties.



# Fox Squirrel Habitat Restoration and Maintenance Guidelines

For the

## Cypress Woods RV Resort Phase V Sections 11, T44S, R25E, Lockett Road, Lee County, Florida

March 27, 2008

Prepared for:

Cypress Woods RV Resort  
5551 Lockett Road.  
Fort Myers, FL 33905  
(239) 694-2191  
FAX: (239) 691-4969

conducted by

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Fox Squirrel Habitat Restoration & Management Guidelines, Cypress Woods RV Resort Phase V, Lockett Road,  
Section 11, T44E, R25S, Lee County, Florida Date: March 27, 2008

**A. FOX SQUIRREL HABITAT RESTORATION GUIDELINES**

1. **RESTORATION SITE DESCRIPTION:** The subject restoration site is a forty foot wide buffer area located in the northeastern portion of the development, extending for approximately 800 feet east to the pine flatwoods buffer adjacent to the powerline easement. The previously existing forested buffer was unintentionally cleared and will be restored to meet Lee County Code, Sec. 14-384: Restoration standards, and the Sec. 10-420 Plant materials standards. The plantings will be according to Lee County's Department of Community Development, Division of Environmental Sciences indigenous habitat restoration area planting guidelines.
2. **HABITAT RESTORATION EXECUTIVE SUMMARY:** To help restore fox squirrel foraging habitat, slash pines and scattered live oaks will be planted 15' on center, with 50% of the trees consisting being a minimum 10' tall with two-inch caliper at 12 inches above ground, and the remaining 50% a minimum 6' tall with a one-inch caliper. Trees will be planted in random order so as not to appear as growing in rows. Because fox squirrels prefer open ground cover with minimal midstory vegetation, shrubs will be limited to widely scattered clusters of saw palmetto, wax myrtle, and myrsine, planted around selected tree clusters, but not to exceed more than 20% of the over all midstory areal coverage. Shrubs must be a minimum of 24 inches tall, and in minimum three gallon containers, and spaced five feet on center. Groundcover vegetation must be a minimum one gallon containerized plants, and planted 3' on center, to mimic pine flatwoods savanna habitat.

APR 27 2008  
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Fox Squirrel Habitat Restoration & Management Guidelines, Cypress Woods RV Resort Phase V, Lockett Road,  
Section 11, T44E, R25S, Lee County, Florida

Date: March 27, 2008

### Fox Squirrel Habitat Restoration Plants List

- One hundred thirty eight (110) trees, of which 50% (55 trees each) are to be 10' tall, 2 inch caliper trees, and 50% are >6' tall, 1 inch caliper trees. All trees are to be planted in random order on 15' center:
  - 90 slash pine (*Pinus elliottii*)
  - 8 live oak (*Quercus virginiana*)
  - 6 laurel oak (*Quercus laurifolia*)
  - 6 dahoon holly (*Ilex cassine*)
  
- Two hundred fifty (250) minimum 24" high in 3 gallon containerized shrubs, randomly clustered within tree clusters, on 5' center:
  - 150 saw palmetto (*Serenoa repens*)
  - 50 wax myrtle (*Myrica sp.*)
  - 25 beautyberry (*Callicarpa americana*)
  - 25 gallberry (*Ilex glabra*)
  
- Three thousand four hundred sixty six (3,466) 1 gallon containerized or B.R.E. herbaceous plants, 3' on center with a mix of the following herbaceous species:
  - 1,000 wiregrass (*Aristida spp.*)
  - 750 blue maidencane (*Amphicarpum muhlen.*)
  - 600 seashore paspalum (*Paspalum vaginatum*)
  - 600 gulf paspalum (*Paspalum monostachyum*)
  - 266 mully grass (*Muhlenbergia sp.*)
  - 100 tickseed (*Coreopsis spp.*)
  - 50 chalky bluestem (*Andropogon virginicus var. glaucus*)
  - 50 Elliott's love grass (*Eragrostis elliottii*)
  - 50 broomsedge (*Andropogon spp.*)



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Fox Squirrel Habitat Restoration & Management Guidelines, Cypress Woods RV Resort Phase V, Lockett Road,  
Section 11, T44E, R25S, Lee County, Florida

Date: March 27, 2008

### **RESTORATION AREA SITE PREPARATION, MAINTENANCE AND MONITORING**

#### **GUIDELINES:**

1. Indigenous Fox squirrel restoration areas are to be graded to natural elevations of adjacent pine flatwoods uplands, and harrowed to remove all ruts from the planting areas.
2. Eradicate any torpedograss, primrose willow, or any other exotic or nuisance vegetation prior to replanting, with an approved systemic herbicide, and establish an annual eradication program to maintain the area free of exotic species, and the nuisance species to less than 2% coverage.
3. Replant restoration areas with plant species and quantities as designated in the plant list provided in the Fox Squirrel Habitat Restoration Plants List (approx. 31,200 sq. ft.).
  - One hundred thirty eight (110) trees, with 50% at least 10' tall, 2 inch caliper and the remaining trees >6' tall, with 1 inch caliper, planted in clusters of 3-5, on 15' centers.
  - Two hundred fifty (250) minimum 24" high, 3 gallon containerized shrubs, cluster 3-5' o.c.
  - Three thousand four hundred sixty six (3,466) 1 gallon containerized or B.R.E. herbaceous plants, 3' on center.
4. Maintain a semi-annual exotic plant control the first year, and an annual control thereafter, in perpetuity, to treat the exotic vegetation resprouting with an approved herbicide, and manually remove any seedlings. Conduct activities during the winter and spring dry season.
6. Signage shall be placed at each end of the indigenous preserve area to identify and protect the preserve during and after construction. The signs shall be no closer than ten feet from adjacent property lines; be limited to a maximum height of four feet and a maximum size of two square feet, stating: "Preserve Area" (in large letters), "Please do not cut or damage any plants unless authorization by permit, or in writing by Lee County Community Development" (in small letters).
7. Provide Lee County with an annual monitoring report, for 5 years, including plant survival data and qualitative narrative describing the vegetative changes within the mitigation area. Include the following:
  - a. Provide three fixed point photo station' panoramic photograph analyses at selected locations.
  - c. Narrative report of exotics invasion, and removal success.
  - d. Plant survival data and revegetation success data, including quantitative data, natural recruitment success, exotic invasion, general condition, and recommendations.
8. Mitigation success criteria are as follows:
  - a. The area is maintained free of exotic plants, as defined by the Florida Exotic Pest Plant Council, with no more than 2% coverage at any one time (including but not limited to melaleuca, Brazilian pepper, Australian pine, etc.), and the number of exotic plants eradicated each year has been greatly reduced.
  - b. All nuisance plant species (torpedograss, primrose willow, caesarweed, dog fennel, etc.) constitute no more than 5% of the total plant coverage.
  - c. There is an 80% survival rate of the planted vegetation and at least 80% coverage of the planted area by indigenous native vegetation at the end of the third year of monitoring.
  - d. There is a continual increase in indigenous plant species composition throughout the five year monitoring period.

JUN 27 2008

COMMUNITY DEVELOPMENT

# EXHIBIT "A"

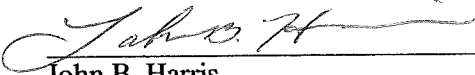
## DESCRIPTION:

A tract or parcel of land lying in Section 11, Township 44 South, Range 25 East, Lee County, Florida, described as follows:

Beginning at the Northeast corner of the Southwest Quarter (S.W.1/4) of the aforesaid Section 11; thence run S.00°15'35"W. along the East line of said Southwest Quarter (S.W.1/4) for 1302.47 feet to the Northeast corner of Cypress Woods RV Resort, Unit Three, as recorded in Plat Book 72, Pages 92 through 95, Public Records of Lee County Florida; thence run N.89°53'08"W. along the North line of said Cypress Woods RV Resort, Unit Three for 1122.27 feet; thence run N.00°17'00"E. for 1301.43 feet to a point on the North line of the aforesaid Southwest Quarter (S.W.1/4); thence run S.89°56'19"E. along the North line of said Southwest Quarter (S.W.1/4) for 11.92 feet to a point on a non-tangent curve; thence run Northeasterly for 218.04 feet along the arc of a curve concave Southeasterly, with a radius of 255.00 feet, a delta of 48°59'28", a chord bearing of N.65°37'08"E. and a chord distance of 211.46 feet to a point of tangency; thence run S.89°53'08"E. for 917.66 feet to a point on the East line of the Northwest Quarter (N.W.1/4) of the aforesaid Section 11; thence run S.00°15'35"W. along said East line for 86.65 feet to the point of beginning.

Said tract contains 35.638 acres, more or less and is subject to easements, restrictions and reservations of record.

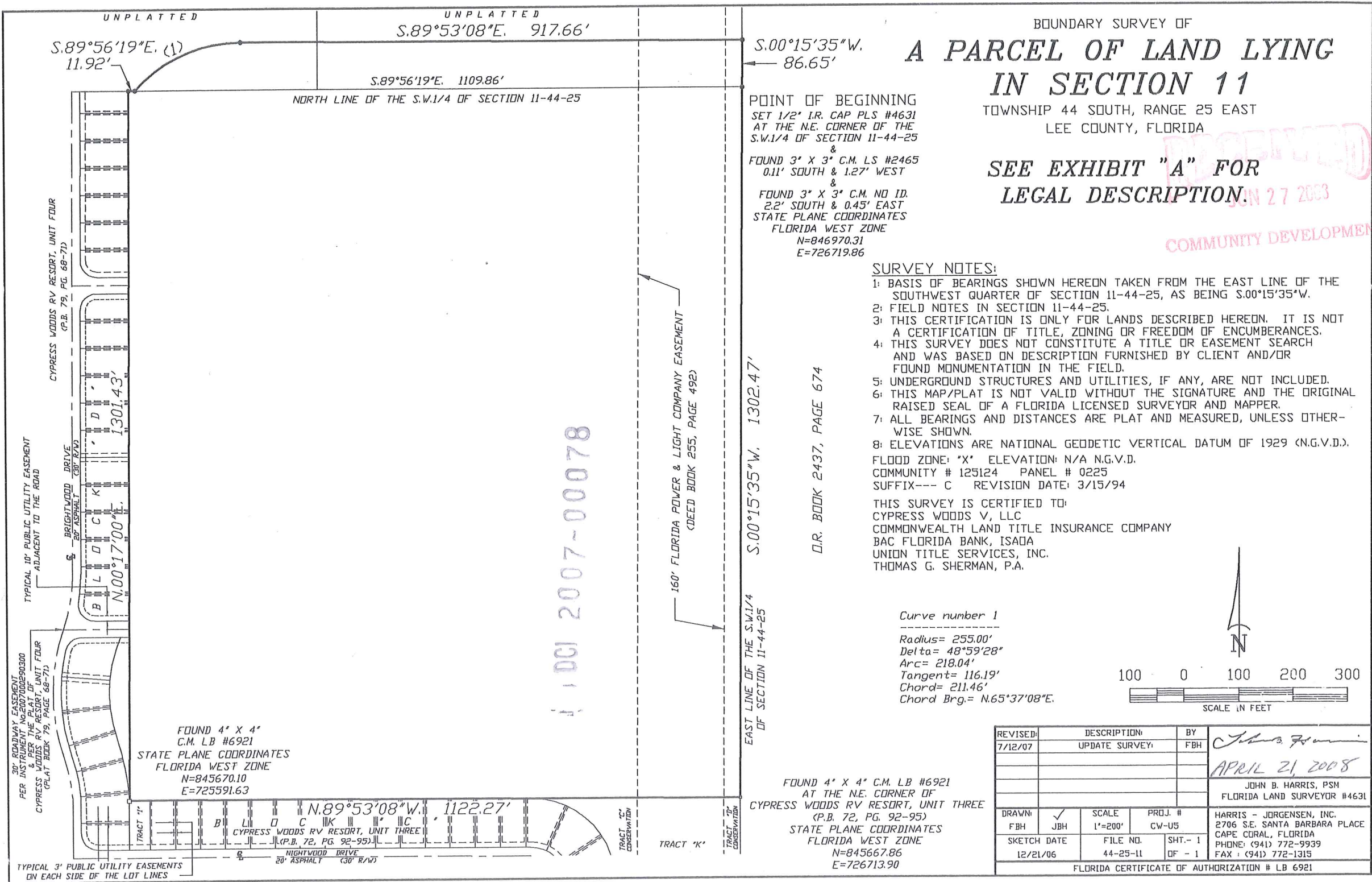
Bearings are based on the East line of the Southwest Quarter (S.W.1/4) of the aforesaid Section 11 as being S.00°15'44"W.

  
John B. Harris  
P.S.M. #4631  
April 18, 2008

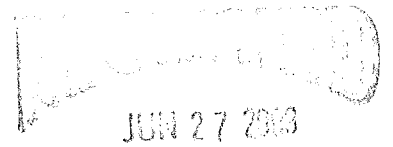


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COMMUNITY DEVELOPMENT

# ERP Environmental Review Criteria

of

## Cypress Woods RV Resort Phase 4-6

Luckett Road, Section 11, T44S, R25E  
Lee County, Florida

February 18, 2003

Prepared for:

Cypress Woods RV Resort  
5551 Luckett Road  
Fort Myers, FL 33905  
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WMD ERP Report, Cypress Woods RV Resort Phase 4-6, Sec. 11, T45E, R25S, Luckett Road, Lee County, Florida  
February 18, 2003

**BASIS OF REVIEW FOR ENVIRONMENTAL RESOURCES PERMIT APPLICATION WITHIN THE  
SOUTH FLORIDA WATER MANAGEMENT DISTRICT**

**PROPERTY LOCATION:** The Cypress Woods RV Resort is located on the north side of Luckett Road, east of Interstate 75. Phase 1-3 have been completed, or near completion, and are located directly north of Luckett Road. Phase 4-6, or the subject property, is located to the north of the existing phases. To the east is part of the Cypress Woods RV Resort preserve area and power line easement, to the west is industrial and commercial area, and to the north is pastureland.

1. **VEGETATION MAP:** A map of the vegetation associations, with the Florida Land Use and Cover Classification System (FLUCCS) code, is provided on an aerial photograph blue print copy.
2. **VEGETATION INVENTORY:** A brief description and dominant canopy, midstory, and ground cover are listed according to habitat types identified on site.

**Other Surface Waters (OSW) (3.14 ac):**

There are two other surface waters (OSW) located on the subject property. A 2.54-acre excavated lake is located in the central portion of the subject property, and a 0.60-acre drainage ditch extends from the lake to the western property boundary, and continues to the north. Both OSWs are part of the overall water management system. A more specific description of each vegetative community and strata is listed below.

**Drainage Ditch (OSW) - 510 (0.60 acres):** This cover type extends from the lake to the western boundary, and then extends to the north along the western property boundary. It is part of the existing water management system.

**Excavated Lake (OSW) - 520 (2.54 acres):** The lake is located in the central portion of the subject property and is part of the existing water management plan.

JUN 27 2003

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WMD ERP Report, Cypress Woods RV Resort Phase 4-6, Sec. 11, T45E, R25S, Luckett Road, Lee County, Florida  
February 18, 2003

### **Upland Habitats (60.86 acres):**

The majority of the property is upland area consisting of disturbed lands, pasturelands, and forested lands, and is made of eight (8) upland vegetative communities. There are 0.93 acres of Bahia grass field (FLUCCS code 191), 19.43 acres of undeveloped ruderal area (FLUCCS code 193), 0.61 acres of undeveloped land/temporary RV storage (FLUCCS code 194), 12.26 acres of pastureland (FLUCCS code 210), 13.34 acres of pine-saw palmetto forest (FLUCCS code 411), 11.99 acres of melaleuca-pine forest (FLUCCS code 4119), 1.30 acres of disturbed area (FLUCCS code 740), and 1.0 acres of spoil area (743). A more specific description of each vegetative community and strata is listed below.

**Bahia Grass Field - 191 (0.93 acres):** This community consist of an area cleared during the previous phase and sodded with Bahia grass.

**Undeveloped Ruderal Area - 193 (19.43 acres):** This community consists of an open area with ruderal vegetation. The groundcover consists of grasses and weeds such as caesarweed, Bahia grass, fox grape, ragweed, saltbush, beggartick, matchweed, rabbit tobacco, and wiregrass.

**Undeveloped Land/Temporary RV Storage - 194 (0.61 acres):** This area is used for the temporary storage of recreational vehicles, boats, and trailers.

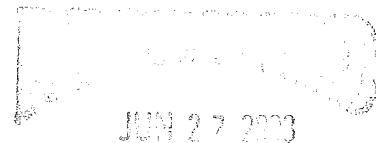
**Pastureland - 210 (12.26 acres):** This community consists of pastureland still used for horse or cattle grazing. The subcanopy is mainly open with widely scattered laurel oak, cabbage palm, Brazilian pepper, and slash pine. The groundcover consists of primarily of Bahia grass.

**Pine-Saw Palmetto Forest - 411 (13.34 acres):** This community consists of a pine forest with less than 50% melaleuca invasion. The canopy and subcanopy consists of slash pine, dahoon holly, laurel oak, saw palmetto, wax myrtle, rusty lyonia, gallberry, and scattered melaleuca. The groundcover consists of wiregrass, rabbit tobacco, hat pins, cat brier, chocolate weed, low panicums, xyris, spike rush, broomsedge, sedges, and pine needle litter.

**Melaleuca-Pine Forest - 4119 (11.99 acres):** This community consists of a pine forest with greater than 50% melaleuca invasion. The canopy consists of melaleuca and pine, and the subcanopy consists of saw palmetto clusters, pine, wax myrtle, rusty lyonia, gallberry, and young melaleuca. The groundcover consists of pine needle littler, wiregrass, rabbit tobacco, hat pins, chocolate weed, low panicums, xyris, spike rush, sedges, broomsedge, and catbrier.

**Disturbed Area - 740 (1.30 acres):** This area is used for storage of construction materials for the existing phases of development.

**Spoil Area - 743 (1.00 acres):** This community is an area adjacent to the forested area that consists of horticultural and fill spoil material from the existing phases of development.





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### **Habitat Summary**

| <b><u>Code</u></b> | <b><u>Upland Habitats</u></b>         | <b><u>Acres</u></b> |
|--------------------|---------------------------------------|---------------------|
| 191                | Bahia Grass Field                     | 0.93                |
| 193                | Undeveloped Ruderal Area              | 19.43               |
| 194                | Undeveloped Land/Temporary RV Storage | 0.61                |
| 210                | Pastureland                           | 12.26               |
| 411                | Pine-Saw Palmetto Forest              | 13.34               |
| 4119               | Melaleuca-Pine Forest                 | 11.99               |
| 740                | Disturbed Area                        | 1.30                |
| 743                | Spoil Area                            | <u>1.00</u>         |
|                    | <b>TOTAL UPLANDS</b>                  | <b>60.86</b>        |
|                    | <b><u>OSW Habitats</u></b>            | <b><u>Acres</u></b> |
| 510                | Drainage Ditch (OSW)                  | 0.60                |
| 520                | Excavated Lake (OSW)                  | <u>2.54</u>         |
|                    | <b>TOTAL OSW</b>                      | <b>3.14</b>         |
|                    | <b>TOTAL UPLANDS &amp; OSW</b>        | <b>64.00</b>        |

#### **4.0 SFWMD ENVIRONMENTAL CRITERIA**

##### **4.1 Wetlands and Other Surface Waters -**

**Response:** There are two other surface waters (OSW) totaling 3.14 acres. Refer to the Vegetation Inventory above for specific detail on each of the communities.

##### **4.1.1 Environmental Conditions for Issuance**

The District addresses the conservation of these beneficial functions in the permitting process by requiring applicants to provide reasonable assurances that the following conditions for issuance of permits, set forth in Sections 40E-4.301 (Conditions for Issuance) and 40E-4.302 (Additional Conditions for Issuance), F.A.C., are met. Applicants must provide reasonable assurance that:

- a regulated activity will not adversely impact the value and functions provided to fish and wildlife and listed species by wetlands and other surface waters (para. 40E-4.301(1) (d), F.A.C. (see subsection 4.2.2) ;
- a regulated activity located in, on, or over wetlands or other surface waters, will not be contrary to the public interest..... (para. 40E-4.302(1) (a), F.A.C.) (see subsections 4.2.3 through 4.2.3.7);

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- (c) a regulated activity will not adversely affect the quality of receiving waters such that the water quality standards set forth in chapters 62-3, 62-4, 62-302, 62-520, 62-522, and 62-550, F.A.C., .....
- (d) a regulated activity located in, adjacent to or in close proximity to Class II waters or located in waters classified by the Department as approved, restricted, or conditionally restricted for shellfish harvesting as set forth in Chapter 16R-7, F.A.C. will comply with the additional criteria in subsection 4.2.5 of the Basis of Review (para. 40E-4.302(1)(c), F.A.C.;
- (e) The construction of vertical seawalls in estuaries and lagoons will comply with the additional criteria in subsection 4.2.6 .....; (para. 40E-4.302(1) (d), F.A.C.;
- (f) a regulated activity will not cause adverse secondary impacts to the water resources (para. 40E-4.301(1) (f), F.A.C. (see subsection 4.2.7);
- (g) a regulated activity will not cause unacceptable cumulative impacts upon wetlands and other surface waters (para. 40E-4.302(1) (b), F.A.C. (see subsections 4.2.8 through 4.2.8.2);

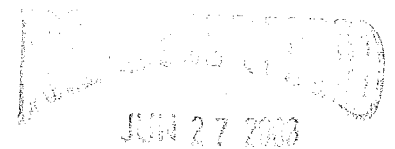
#### **4.2 Environmental Review Criteria -**

Compliance with the conditions for issuance in subsection 4.1.1 will be determined through compliance with the criteria explained in subsections 4.2 - 4.3.8 of this Basis for Review.

##### **4.2.1 Elimination or Reduction of Impacts**

The degree of impact to wetland and other surface water functions caused by a proposed system, whether the impact to these functions can be mitigated and the practicability of design modifications for the site, as well as alignment alternatives for a proposed linear system, which could eliminate or reduce impacts to these functions, are all factors in determining whether an application will be approved by the District. Design modifications to reduce or eliminate adverse impacts must be explored, as described in subsection 4.2.1.1. Any Adverse impacts remaining after practicable design modifications have been implemented may be offset by mitigation as described in subsections 4.3 - 4.3.8. An applicant may propose mitigation, or the District may suggest mitigation, to offset the adverse impacts caused by regulated activities as identified in sections 4.2 - 4.2.8.2. To receive District approval, a system cannot cause a net adverse impact on wetland functions and other surface water functions which is not offset by mitigation.

**Response:** The property consists of a total of 3.14 acres of OSW habitats. No mitigation is required by the SFWMD for Phase 4-6 of this project.

  
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**4.2.2 Fish, Wildlife, Listed Species and their Habitats**

Pursuant to paragraph 4.1.1(a), an applicant must provide reasonable assurances that a regulated activity will not impact the values of wetland and other surface water functions so as to cause adverse impacts to:

- (a) the abundance and diversity of fish, wildlife and listed species; and
- (b) the habitat of fish, wildlife and listed species.

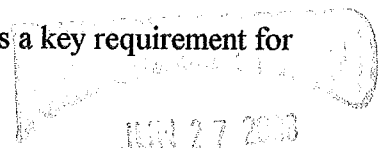
In evaluating whether an applicant provided reasonable assurances under subsection 4.2.2, de minimis effects shall not be considered adverse impacts for the purposes of this subsection.

**Response:** An endangered species survey was conducted on August 28, 2002. The day was partly cloudy with the temperatures in the low 90s with little breeze during the survey. The following methodology was used to provide a 90% or greater coverage of the entire parcel.

**Endangered Species Survey Methodology:**

The subject property was field surveyed for endangered species using a modification of the transect line methods established by the Florida Fish and Wildlife Conservation Commission. This methodology is effective in covering 90-95% of the site. The survey uses meandering transect lines at 50' - 150' intervals. The meanders extend into adjoining transect lines to provide a near 100% coverage. The frequency of the meanders is determined by the ground cover and visibility. More densely vegetated areas receive a greater frequency of meanders, thus decreasing the area between meanders in some habitats to as near as 12'. If the terminus flagging markers of the transect lines are not visible, then flagging tape is attached to vegetation at the outer extent of the transect meanders to mark the coverage area for that transect. The flagging tape assists in maintaining the transect direction, and gauging the frequency of the meanders. Each tape must be visible from the previous meander.

Faunal species which do not lend themselves to the typical transect line survey methodology, require an additional method of observation. These species can be best observed by using stalking techniques with periodic ocular scanning with field glasses at frequent intervals along transect lines. The frequency and duration of observations are determined by habitat density, species observed, and the stalking skills of the observer. The ability to blend into the surroundings is a key requirement for success.



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Any species observed were noted on an aerial photograph as to location and number of species sighted. Species presence and abundance on a given site cannot be determined for all species listed. Therefore, fauna which are mobile, transient, or deceptive are not always observed during a typical field survey such as required by this application. This is especially true for species abundance. Therefore, the status of each species is listed as to presence and numbers observed, and those species that can be reasonably surveyed for abundance is provided with such data.

### Habitats Surveyed:

| <u>Code</u> | <u>Historic Description</u>           | <u>Species Observed</u> |
|-------------|---------------------------------------|-------------------------|
| 191         | Bahia Grass Field                     | -0-                     |
| 193         | Undeveloped Ruderal Area              | -0-                     |
| 194         | Undeveloped Land/Temporary RV Storage | -0-                     |
| 210         | Pastureland                           | -0-                     |
| 411         | Pine-Saw Palmetto Forest              | -0-                     |
| 4119        | Melaleuca-Pine Forest                 | -0-                     |
| 510         | Drainage Ditch (OSW)                  | -0-                     |
| 520         | Excavated Lake (OSW)                  | -0-                     |
| 740         | Disturbed Area                        | -0-                     |
| 743         | Spoil Area                            | -0-                     |

The species listed below are species that have been or may be observed on site should the conditions be favorable.

### Potential Endangered Species

| <u>Common Name</u>      | <u>Scientific Name</u>              | <u>Obs.</u>       | <u>Comments</u>                   |
|-------------------------|-------------------------------------|-------------------|-----------------------------------|
| Eastern indigo snake    | <i>Drymarchon corais couperi</i>    | no                | not observed                      |
| gopher tortoise         | <i>Gopherus polyphemus</i>          | yes <del>NO</del> | 3 burrows observed <del>not</del> |
| gopher frog             | <i>Rana areolata</i>                | no                | not observed                      |
| Little blue heron       | <i>Egretta caerulea</i>             | no                | not observed                      |
| Snowy egret             | <i>Egretta thula</i>                | no                | not observed                      |
| Tricolored heron        | <i>Egretta tricolor</i>             | no                | not observed                      |
| White Ibis              | <i>Eudocimus albus</i>              | no                | not observed                      |
| Merlin                  | <i>Falco columbaris</i>             | no                | not observed, Transient           |
| Southeastern kestrel    | <i>Falco sparverius, paulus</i>     | no                | not observed, Transient           |
| Eastern kestrel         | <i>Falco sparverius, sparverius</i> | no                | not observed, Transient           |
| Arctic peregrine falcon | <i>Falco peregrinus tundrius</i>    | no                | not observed, Transient           |
| American bald eagle     | <i>Haliaeetus leucocephalus</i>     | no                | not observed                      |
| Wood stork              | <i>Mycteria americana</i>           | no                | not observed                      |
| Burrowing owl           | <i>Speotyto cunicularia</i>         | no                | not observed                      |
| Fox squirrel            | <i>Sciurus niger</i>                | no                | not observed                      |
| twisted air plant       | <i>Tillandsia flexuosa</i>          | no                | not observed                      |
| Florida coontie         | <i>Zamia Floridana</i>              | no                | not observed                      |
| Red-cockaded woodpecker | <i>Picoides borealis</i>            | no                | not observed                      |

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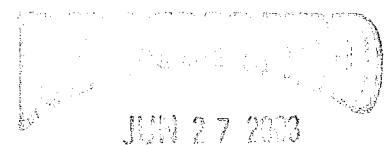
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**Discussion and Conclusion:** The subject property has become isolated by residential, agricultural and commercial development on three sides. The fourth side is still connected to forested areas to the east. The western two thirds of the site have been altered and disturbed, with minimal habitat for listed species other than possible gopher tortoises, which were observed on site prior to the construction of the previous phases. However, none were observed during construction or during the current survey. During the survey the site was inundated with water, at or near the surface, and provided minimal habitat for long term utilization by tortoises.

The forested area has the potential for red-cockaded woodpecker (RCW) foraging habitat, but no viable areas for potential nest trees. However, no RCWs have been observed or recorded in the area, and the remaining forest patch is unsuitable for nest cavities, with the exception of the enhanced preserve area along the southeastern corner of the property, which has only existed for less than nine months. In addition, these forested areas are also viable habitat for the fox squirrel, but no fox squirrels, potential nests, or platforms were observed during the survey.

Transient species such as the kestrels, merlins, and falcons, and the wading birds, may not have been observed during the survey because of the nature of the species. However, these species would not be directly impacted by the proposed development unless they nested in the area, and none were observed. In summary, no listed endangered species were observed on the subject property during the survey, nor were expected to be found on site at any other time, other than potential transient species that may move through the property or are forced to move onto the property from adjacent properties.



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#### **4.2.2.4 Water Quality Impacts to Wetlands and Other Surface Waters**

Pursuant to paragraph 4.1.1(a), an applicant must provide reasonable assurance that the regulated activity will not change the hydroperiod of a wetland or other surface water, so as to adversely affect wetland functions or other surface water functions....

**Response:** The OSW habitats found on the subject property are part of the overall water management system and will be expanded or relocated as part of the next Phases of development. There will be no changes to the hydroperiod of any other wetland in the area.

#### **4.2.3 Public Interest Test**

In determining whether a regulated activity located in, on, or over surface waters or wetlands is not contrary to the public interest, or if such an activity significantly degrades or is within an Outstanding Florida Water, that the regulated activity is clearly in the public interest, the District shall consider and balance, and an applicant must address, the following criteria:

1. Public health, safety, or welfare or the property of others
2. Fish and Wildlife and their Habitats
3. Navigation, Water Flow, Erosion and Shoaling
4. Fisheries, Recreation, Marine Productivity
5. Temporary or Permanent Nature
6. Historical and Archaeological Resources
7. Current Condition and Relative Value of Functions

**Response:** All wetlands located on the subject property that were impacted, were mitigated during the previous phases of construction. The mitigation and monitoring guidelines, and work schedule have been attached as part of this submittal. The project site will have no significant impacts to listed or threatened species or their habitat, marine productivity, historic or archaeological resources, or relative value of function.

#### **4.2.7 Secondary Impacts**

Pursuant to paragraph 4.1.1(f), an applicant must provide reasonable assurances that a regulated activity will not cause adverse secondary impacts to the water resource, as described in paragraphs (a) through (d), below. Aquatic or wetland dependent fish and wildlife are an integral part of the water resources which the District is authorized to protect under Part IV, Chapter 373, F.S. Those aquatic or wetland dependent species that are listed as threatened, endangered or of special concern are particularly in need of protection. (see Table 4.2.7-1, LISTED WILDLIFE SPECIES THAT ARE AQUATIC OR WETLAND DEPENDENT AND THAT USE UPLAND HABITATS FOR NESTING OR DENNING)



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**Response:** No secondary impacts will occur from this project, to any water resources, or aquatic or wetland dependent fish and wildlife that are listed as threatened, endangered or of special concern.

#### **4.2.8 Cumulative Impacts**

Pursuant to paragraph 4.1.1(g), an applicant must provide reasonable assurances that a regulated activity will not cause unacceptable cumulative impacts upon wetlands and other surface waters within the same drainage basin as the regulated activity for which a permit is sought. The impact on wetlands and other surface waters shall be reviewed by evaluating the impacts to water quality as set forth in subsection 4.1.1(c) and by evaluating the impacts to functions identified in subsection 4.2.2. The drainage basins within the District are identified on Figure 4.2.8-1.

An applicant must provide reasonable assurance that the proposed system, when considered with the following activities, will not result in unacceptable cumulative impacts to water quality or the functions of wetlands and other surface waters, within the same drainage basin:

**Response:** There are no additional impacts that can occur to wetlands or other surface waters in the area due to the location of the subject property. The property is adjacent to residential, agricultural, and commercial developments on three sides, and the forested area to the east is part of Phase 1-3 preserve area, and will be maintained in perpetuity. The mitigation and monitoring guidelines, and work schedule have been attached as part of this submittal.

#### **4.3 Mitigation -**

Protection of wetlands and other surface waters is preferred to destruction and mitigation due to the temporal loss of ecological value and uncertainty regarding the ability to recreate certain functions associated with these features. Mitigation will be approved only after the applicant has complied with the requirements of subsection 4.2.1 regarding practicable modifications to eliminate or reduce adverse impacts. However, any mitigation proposal submitted by an applicant shall be reviewed concurrently with the analysis of any modifications pursuant to subsection 4.2.1. This section establishes criteria to be followed in evaluating mitigation proposals.

Mitigation as described in sections 4.3 - 4.3.8 is required only to offset the adverse impacts to the function as identified in sections 4.2 - 4.2.8 caused by regulated activities. In certain cases, mitigation cannot offset impacts sufficiently to yield a permissible project. Such cases often include activities which significantly degrade Outstanding Florida Waters, adversely impact habitat for listed species, or adversely impact those wetlands or other surface waters not likely to be successfully recreated.

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Applicants are encouraged to consult with District staff in pre-application conferences or during the application process to identify appropriate mitigation options.

**Response:** A meeting was held with the South Florida Water Management District on February 7, 2003. No additional wetland impacts will occur with Phase 4-6. All wetlands located on the subject property that were impacted, were mitigated during the previous phases of construction. The mitigation and monitoring guidelines, and work schedule have been attached as part of this submittal.

#### **4.3.3 Mitigation Proposals**

1. Applicants shall provide reasonable assurance that proposed mitigation will:
  - (a) offset adverse impacts due to regulated activities; and
  - (b) achieve mitigation success by providing viable and sustainable ecological and hydrological functions.
2. Applicants shall submit detailed plans describing proposed construction, establishment, and management of mitigation areas. These plans shall include the following information, as appropriate for the type of mitigation proposed:

|                                         |                                          |
|-----------------------------------------|------------------------------------------|
| (a) soils map of mitigation area        | (h) vegetation planting scheme           |
| (b) topographic map of mitigation area  | (i) source of plants used for mitigation |
| (c) hydrologic features map             | (j) measures to avoid adverse impacts    |
| (d) current hydrologic conditions       | (k) management & maintenance plan        |
| (e) adjacent vegetation communities map | (l) monitoring plan & success criteria   |
| (f) construction drawing details        | (m) exotic and nuisance species control  |
| (g) work schedule for implementation    |                                          |

**Response:** For Phase 4-6, no wetland impacts will occur. All wetlands located on the subject property that were impacted, were mitigated during the previous phases of construction. The mitigation and monitoring guidelines, and work schedule have been attached as part of this submittal.

#### **4.3.4 Monitoring Requirements for Mitigation Areas**

Applicants shall monitor the progress of mitigation areas until success can be demonstrated as provided in subsection 4.3.6. Monitoring parameters, methods, schedules, and reporting requirements will be specified in permit conditions.

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**Response:** No wetlands will be impacted in Phase 4-6, therefore no mitigation is required. Please refer to the attached maintenance and monitoring guidelines for the preserve areas for Phase 1-3 of the Cypress Woods RV Resort development.

#### **4.3.5 Protection of Mitigation Areas**

Applicants shall propose and be responsible for implementing methods that assure that mitigation areas will not be adversely impacted by incidental encroachment or secondary activities which might compromise mitigation success.

**Response:** Please refer to the attached maintenance and monitoring guidelines.

#### **4.3.6 Mitigation Success**

Due to the wide range of types of projects that may be proposed for mitigation, specific success criteria will be determined on a case-by-case basis. Mitigation success will be measured in terms of whether the objectives of the mitigation can be realized. The success criteria to be included in the permit conditions will specify the minimum requirements necessary to attain a determination of success. The mitigation shall be deemed successful by the District when all applicable water quality standards are met, the mitigation area has achieved viable and sustainable ecological and hydrological functions and the specific success criteria contained in the permit are met. If success is not achieved within the timeframe specified within the permit, remedial measures shall be required. Monitoring and maintenance requirements shall remain in effect until success is achieved.

**Response:** Please refer to the attached maintenance and monitoring guidelines.

#### **4.3.7 Financial Responsibility for Mitigation**

As part of compliance with paragraph 40E-4.301(1) (j), F.A.C., where an applicant proposes mitigation, the applicant shall provide proof of financial responsibility to:

- (a) conduct the mitigation activities;
- (b) conduct any necessary management of the mitigation site;
- (c) conduct monitoring of the mitigation; and
- (d) conduct any necessary corrective action indicated by the monitoring

**Response:** N/A

#### **4.3.7.7 Cost Estimates**

For the purposes of determining the amount of financial responsibility that is required by the subsection, the applicant shall submit a detailed written estimate, in current dollars, of the total cost of conducting the mitigation, including any maintenance and monitoring activities...

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**Response:** N/A

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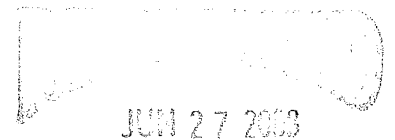
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**A t t a c h m e n t s**



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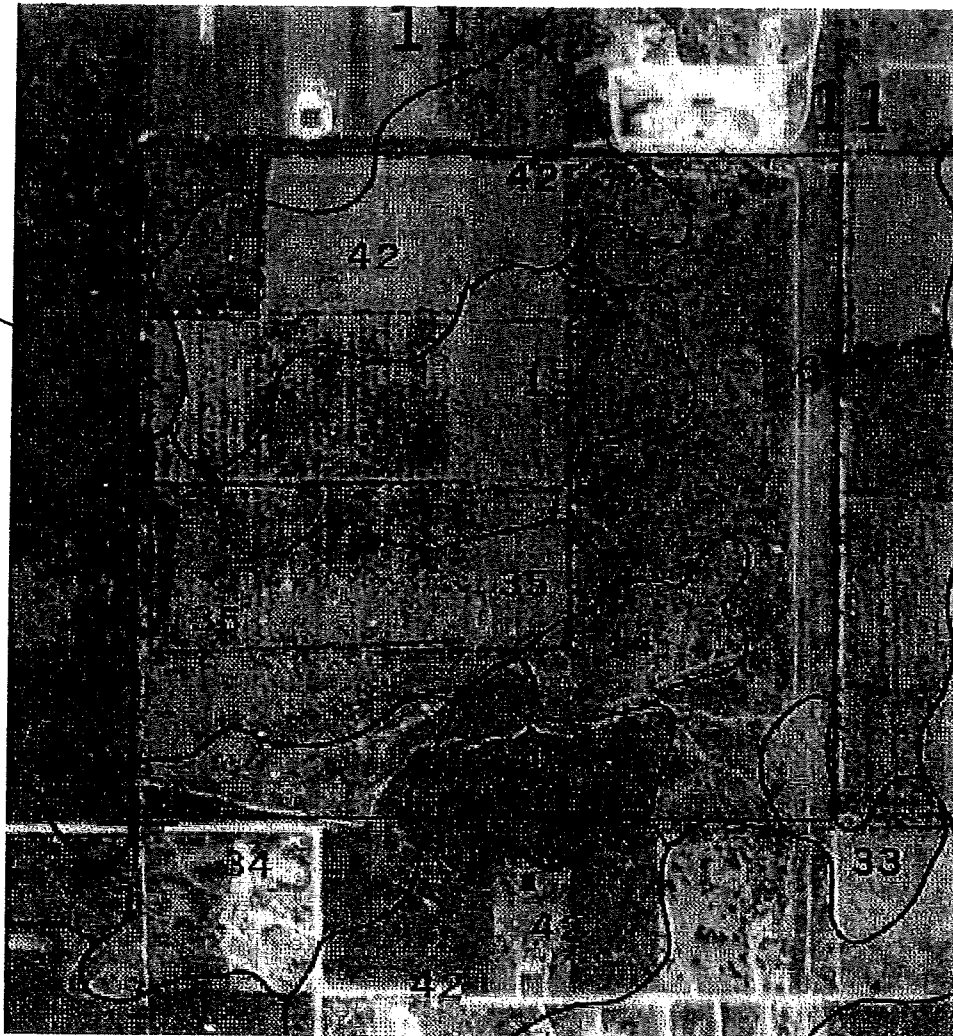
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## Cypress Woods RV Resort Phase 4-6 Section 11, T44S, R25E, Lockett Road, Lee County, FL

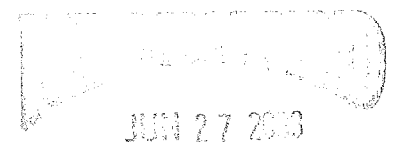
### Soils Map

Phase 4-6



### Soils Legend

| <u>Code</u> | <u>Description</u>                 |
|-------------|------------------------------------|
| 6           | Hallandale fine sand, flatwoods    |
| 13          | Boca fine sand, flatwoods          |
| 26          | Pineda fine sand, sloughs          |
| 35          | Wabasso sand, flatwoods            |
| 42          | Wabasso sand, limestone substratum |



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#### Soils:

The U.S. Soil Conservation Service's Soils Map reveals five (5) soil types on the Phase 4-6 subject property. Hallandale fine sand (6) is located in the eastern portion, Boca fine sand (13), and Wabasso sand, limestone substratum (42) are located in the central portion, and Pineda fine sand (26) and Wabasso sand (35) is located in the western portion. The following text provides a brief summary of this soil type:

- | Code | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6    | Hallandale fine sand is a nearly level, poorly drained soil on low, broad flatwoods areas. Typically, the surface layer is gray fine sand about 2 inches thick. The subsurface layer is light gray fine sand about 5 inches thick. The substratum is very pale brown fine sand about 5 inches thick. At a depth of 12 inches is fractured limestone bedrock that has solution holes extending to a depth of 25 inches. These solution holes contain mildly alkaline, loamy material. Natural vegetation consists of saw palmetto, pineland treeawn, bluestem, panicums, and South Florida slash pine.                                                                                                                                                                                                                                                                           |
| 13   | Boca fine sand is a nearly level, poorly drained soil on flatwoods. Typically, the surface layer is gray fine sand about 3 inches thick. The subsurface layer is fine sand about 22 inches thick. The upper 11 inches is light gray and the lower 11 inches is very pale brown. The subsoil, about 5 inches thick, is gray fine sandy loam with brownish yellow mottles and calcareous nodules. At a depth of 30 inches is a layer of fractured limestone. The natural vegetation consists of saw palmetto, pineland threeawn, South Florida slash pine, and wax myrtle.                                                                                                                                                                                                                                                                                                        |
| 26   | Pineda find sand is a nearly level, poorly drained soil on sloughs. Typically, the surface layer is black fine sand about 1 inch thick. The subsurface layer is very pale brown fine sand about 4 inches thick. The upper part of the subsoil is brownish yellow fine sand about 8 inches thick. The next 10 inches is strong brown fine sand. The next 6 inches is yellowish brown fine sand. The next 7 inches is light gray fine sand with brownish yellow mottles. The lower part of the subsoil is light brownish gray fine sandy loam with light gray sandy intrusions about 18 inches thick. The substratum is light gray fine sand to a depth of 80 inches or more.                                                                                                                                                                                                     |
| 35   | Wabasso sand is a nearly level, poorly drained soil on flatwoods. Typically, the surface layer is dark gray sand about 6 inches thick. The subsurface layer is sand to a depth of 24 inches. The upper 11 inches is light brownish gray with dark grayish brown stains along root channels, and the lower 7 inches is light gray with dark grayish brown stains. The subsoil is about 38 inches thick. The upper 4 inches is dark brown sand with few iron concretions. The next 8 inches is brownish yellow sandy clay loam with light brownish gray, light gray, and reddish brown mottles. The lower 26 inches is light gray sandy clay loam with pale olive and olive mottles and stains along root channels. Below is light gray fine sandy loam with olive mottles extending to a depth of 80 inches or more.                                                             |
| 42   | Wabasso sand, limestone substratum is a nearly level, poorly drained soil on broad flatwoods. Typically, the surface layer is black sand about 3 inches thick. The subsurface layer is sand about 16 inches thick. The upper 10 inches is gray, and the lower 6 inches is light gray. The subsoil is about 32 inches thick. The upper 2 inches is dark brown sand that is well coated with organic matter. The next 2 inches is dark reddish brown friable sand. The next 14 inches is brown loose sand with dark brown streaks along root channels. The lower 14 inches is light brownish gray, firm fine sandy lam with light olive brown mottles. A hard, fractured limestone ledge and boulders area at a depth of 51 inches. The natural vegetation consists of saw palmetto, South Florida slash pine, dwarf huckleberry, cabbage palm, gallberry, and pineland threeawn. |

COMMUNITY DEVELOPMENT



## **Southern Biomes, Inc.**

### **Division of Environmental Services**

1602 Woodford Ave., Ft. Myers, FL 33901

Ph.: (239) 334-6766

Geza Wass de Czege, President

Fax: (239) 337-5028

WMD ERP Report, Cypress Woods RV Resort Phase 4-6, Sec. 11, T45E, R25S, Lockett Road, Lee County, Florida  
February 18, 2003

### **Maintenance Guideline for Cypress Woods RV Resort Phase 1-3 Preserve Area**

#### **3.60 Acres of Wetland Creation/Restoration Area Maintenance Guidelines:**

1. Manually or mechanically cut, remove, or eradicate all exotic vegetation, including but not limited to Australian pine, Brazilian pepper, ear-leaf acacia, Chinese climbing fern, downy-rose myrtle, and melaleuca, and treat stumps with a recommended herbicide within 15 minutes after cutting.
2. Large exotic trees which could damage native species if removed (i.e.: slash pine, cypress, cabbage palm, wax myrtle, swamp bay, dahoon holly), are to be herbicide injected, and left standing.
3. Prior to excavation, the top 6-8 inches of topsoil will be scraped and stockpiled, and re-spread over the area following excavation.
4. The creation areas that has no significant native vegetation, will be scraped and regraded to create an irregular grade ranging from -0.5 to -1.0 feet below maintained water elevation. The topsoil will be respread and the ruts leveled in preparation for replanting.
5. Replant excavated and cleared areas with recommended trees, shrubs, and herbaceous groundcover vegetation. Trees and shrubs are to be installed in random clusters to mimic natural patterns, and groundcover vegetation are to be randomly spaced to provide 80% coverage using spacing 2-3 feet on center.
  - a. Approximately 230 trees should be planted on 25-ft. centers
  - b. 360 shrubs on 20-ft. centers
  - c. 5,750 herbaceous plants on 5-ft. centers.
6. Maintain a semi-annual exotic plant control the first year and an annual control thereafter, in perpetuity, to treat the exotic vegetation resprouting with an approved herbicide, and manually remove any seedlings. Conduct activities during the winter and spring dry season.
7. Provide the WMD & ACOE with an annual monitoring report, for 5 years, including a qualitative narrative describing the vegetative changes and wildlife activities within the mitigation area. Include the following:
  - a. Provide fixed-point photo station' panoramic photograph analyses at the terminus of each alternate transect line location.
  - b. Narrative report of exotics re-invasion, and removal success.
  - c. Narrative report of typical and unique wildlife utilization.
8. Mitigation success criteria are as follows:
  - a. The area is maintained free of exotic plants (including but not limited to melaleuca, Brazilian pepper, & Australian pine), and the number of exotic plants eradicated each year has been greatly reduced.
  - b. All nuisance plant species (cattails, torpedo grass, primrose willow) constitute no more than 10% of the total plant coverage.
  - c. There is a continual increase in indigenous wetland species composition within the exotic removal areas throughout the five-year monitoring period.

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February 18, 2003

### **Maintenance Guideline for Cypress Woods RV Resort Phase 1-3 Preserve Area (cont.)**

#### **12.52 Acres of Pine Forest Enhancement Area & 3.64 Acres of Enhancement with Supplemental Planting Maintenance Guidelines:**

1. Manually remove, or eradicate all exotic vegetation, including but not limited to Australian pine, Brazilian pepper, ear-leaf acacia, Chinese climbing fern, downy-rose myrtle, and melaleuca, and treat stumps with a recommended herbicide within 15 minutes after cutting.
2. Large exotic trees which could damage native species if removed (i.e.: slash pine, cypress, cabbage palm, wax myrtle, swamp bay, dahoon holly), are to be herbicide injected, and left standing. Trees with fox squirrel nests or sleeping platforms are to be herbicide treated and left standing.
3. Areas void of canopy and midstory vegetation will be revegetated with random clusters of trees and/or shrubs.
  - a) The preserve area west of the resort entrance road will be revegetated with 54 wax myrtle shrubs along the fringe as a buffer, and 5 laurel oaks and 3 dahoon holly within the preserve.
  - b) The preserve area east of the entrance road, and wrapping around the east side of the club house will be revegetated with 130 wax myrtle shrubs randomly spaced along the fringe as a buffer, and 12 laurel oaks and 6 dahoon holly within the preserve.
  - c) The preserve area north of the club house, including the narrow swale extending east towards the large preserve will be revegetated with 20 wax myrtle shrubs and 2 dahoon holly within the preserve, and 98 sand cordgrass plugs along the edge of the swale and within the preserve.
4. Maintain a semi-annual exotic plant control the first year and an annual control thereafter, in perpetuity, to treat the exotic vegetation resprouting with an approved herbicide, and manually remove any seedlings. Conduct activities during the winter and spring dry season.
5. Provide the WMD & ACOE with an annual monitoring report, for 5 years, including a qualitative narrative describing the vegetative changes and wildlife activities within the mitigation area. Include the following:
  - a. Provide fixed-point photo station' panoramic photograph analyses at the terminus of each alternate transect line location.
  - b. Narrative report of exotics re-invasion, and removal success.
  - c. Narrative report of typical and unique wildlife utilization.
6. Mitigation success criteria are as follows:
  - a. The area is maintained free of exotic plants (including but not limited to melaleuca, Brazilian pepper, & Australian pine), and the number of exotic plants eradicated each year has been greatly reduced.
  - b. All nuisance plant species (cattails, torpedo grass, primrose willow) constitute no more than 10% of the total plant coverage.
  - c. There is a continual increase in indigenous wetland species composition within the exotic removal areas throughout the five-year monitoring period.

  
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February 18, 2003

### **Maintenance Guideline for Cypress Woods RV Resort Phase 1-3 Preserve Area (cont.)**

#### **2.21 Acres of Upland Preservation Area Maintenance Guidelines:**

1. Manually remove, or eradicate all exotic vegetation, including but not limited to Australian pine, Brazilian pepper, ear-leaf acacia, Chinese climbing fern, downy-rose myrtle, and melaleuca, and treat stumps with a recommended herbicide within 15 minutes after cutting.
2. Large exotic trees which could damage native species if removed (i.e.: slash pine, cypress, cabbage palm, wax myrtle, swamp bay, dahoon holly), are to be herbicide injected, and left standing. Trees with fox squirrel nests or sleeping platforms are to be herbicide treated and left standing.
3. Maintain a semi-annual exotic plant control the first year and an annual control thereafter, in perpetuity, to treat the exotic vegetation resprouting with an approved herbicide, and manually remove any seedlings. Conduct activities during the winter and spring dry season.
4. Provide the WMD & ACOE with an annual monitoring report, for 5 years, including a qualitative narrative describing the vegetative changes and wildlife activities within the mitigation area.  
Include the following:
  - a. Provide fixed-point photo station' panoramic photograph analyses at the terminus of each alternate transect line location.
  - b. Narrative report of exotics re-invasion, and removal success.
  - c. Narrative report of typical and unique wildlife utilization.
5. Mitigation success criteria are as follows:
  - a. The area is maintained free of exotic plants (including but not limited to melaleuca, Brazilian pepper, & Australian pine), and the number of exotic plants eradicated each year has been greatly reduced.
  - b. All nuisance plant species (cattails, torpedo grass, primrose willow) constitute no more than 10% of the total plant coverage.
  - c. There is a continual increase in indigenous wetland species composition within the exotic removal areas throughout the five-year monitoring period.

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February 18, 2003

**Maintenance Guideline for Cypress Woods RV Resort Phase 1-3 Preserve Area (cont.)**

**Wetland Mitigation Area Planting List:**

**Wetland Herbaceous Vegetation:** At least three (3) species of herbaceous vegetation are to be used in the planting. The plants are to be planted on five (5) foot centers, clustered at greater densities in some areas, and a minimum of two (2) to four (4) inch sized liners or plugs area required at planting.

| <u>Zone</u> | <u>Common Name</u> | <u>Scientific Name</u>       |
|-------------|--------------------|------------------------------|
| A/B         | sand cordgrass     | <i>Spartina bakeri</i>       |
| A/B         | blue maidencane    | <i>Amphicarpum sp.</i>       |
| A/B         | mully grass        | <i>Muhlenbergia spp.</i>     |
| A/B         | vasey grass        | <i>Paspalum monostachyum</i> |
| A/B         | knot grass         | <i>Paspalum distichum</i>    |
| A/B         | swamp fern         | <i>Blechnum serrulatum</i>   |
| B/C         | maidencane         | <i>Panicum hemitomon</i>     |
| B/C         | water hyssop       | <i>Bacopa spp.</i>           |
| B/C         | sawgrass           | <i>Cladium jamaicense</i>    |
| B/C         | spikerush          | <i>Eleocharis spp.</i>       |
| B/C         | pickerelweed       | <i>Pontederia cordata</i>    |
| B/C         | soft rush          | <i>Juncus effusus</i>        |
| B/C         | beak-rush          | <i>Rhynchospora spp.</i>     |
| B/C         | arrowhead          | <i>Sagittaria spp.</i>       |

**Wetland Shrubs:** There shall be at least two (2) species of shrubs used with spacing no greater than twenty (20) feet on center. The shrubs are to be clustered, with a minimum height of 20 inches at the time of planting.

| <u>Zone</u> | <u>Common Name</u> | <u>Scientific Name</u>           |
|-------------|--------------------|----------------------------------|
| A           | wax myrtle         | <i>Myrica cerifera</i>           |
| A           | Myrsine            | <i>Myrsine floridana</i>         |
| A           | gallberry          | <i>Ilex glabra</i>               |
| A/B         | buttonbush         | <i>Cephalanthus occidentalis</i> |
| A/B         | swamp dogwood      | <i>Cornus foemina</i>            |

**Wetland Trees:** There are to be at least three (3) species of trees used and clustered at a density equivalent to twenty-five (25) feet on center, at least 3' high at time of planting.

| <u>Zone</u> | <u>Common Name</u> | <u>Scientific Name</u>           |
|-------------|--------------------|----------------------------------|
| A           | slash pine         | <i>Pinus elliotii var. densa</i> |
| A           | laurel oak         | <i>Quercus laurifolia</i>        |
| A           | dahoon holly       | <i>Ilex cassine</i>              |
| A           | cabbage palm       | <i>Sabal palmetto</i>            |
| A/B         | red maple          | <i>Acer rubrum</i>               |
| A/B         | swamp bay          | <i>Persea palustris</i>          |
| B/C         | cypress            | <i>Taxodium spp.</i>             |
| B/C         | pop ash            | <i>Fraxinus caroliniana</i>      |

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February 18, 2003

**Completed Tasks for Cypress Woods RV Resort Phase 1-3**

1. All off-site mitigation fees have been paid.
2. "Wildlife and Wetland Conservation Area" signs have been placed along the edge of the preserve areas.
3. Two staff gauges have been installed for monitoring seasonal water elevations.
4. All on-site mitigation activities have been completed. These include:
  - a. Eradication of exotics throughout the preserve and FPL easement.
  - b. Creation of 3.60 acres of wetlands.
  - c. Supplemental planting within the 3.60 acres of created wetlands and 3.64 acres of enhanced wetlands.
5. Time Zero report submitted to the WMD (September 2002).
6. Conservation Easement recorded with Lee County and submitted to WMD.



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WMD ERP Report, Cypress Woods RV Resort Phase 4-6, Sec. 11, T45E, R25S, Luckett Road, Lee County, Florida  
February 18, 2003

**Estimated Work Schedule for Cypress Woods RV Resort Phase 1-3**

1. 6/04/02 Commence with annual exotic eradication activities in preserve areas.
2. 6/30/02 Complete clearing and grading of restoration areas.
3. 7/30/02 Complete revegetation of restoration/cleared areas.
4. 8/15/02 Complete installation of preserve signage and staff gauges.
5. 8/20/02 Submit payment of all SFWMD fees.
6. 8/30/02 Submit Conservation Easement Documents of SFWMD.
7. 9/01/02 Commence with time zero monitoring survey as specified.
8. 9/15/02 Submit time zero monitoring report for exotic removal activities.
9. 4/16/03 Commence with annual exotic plant eradication program.
10. 9/15/03 Submit first annual monitoring report.
11. 4/16/04 Commence with annual exotic plant eradication program.
12. 9/15/04 Submit second annual monitoring report.
12. 4/16/05 Commence with annual exotic plant eradication program.
13. 9/15/05 Submit third annual monitoring report.
14. 4/16/06 Commence with annual exotic plant eradication program.
15. 9/15/06 Submit fourth annual monitoring report.
16. 4/16/07 Commence with annual exotic plant eradication program.
17. 9/15/07 Submit fifth annual and final monitoring report.

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### Legend

| CODE | DESCRIPTIONS                              | ACRES |
|------|-------------------------------------------|-------|
| 191  | Bahia Grass Field                         | 0.93  |
| 193  | Undeveloped Ruderal Area                  | 19.43 |
| 194  | Undeveloped Land/<br>Temporary RV Storage | 0.61  |
| 210  | Pastureland                               | 12.26 |
| 411  | Pine-Saw Palmetto Forest                  | 13.34 |
| 4119 | Melaleuca-Pine Forest                     | 11.99 |
| 510  | Drainage Ditch                            | 0.60  |
| 520  | Lake                                      | 2.54  |
| 740  | Disturbed Area                            | 1.30  |
| 743  | Spoil Area                                | 1.00  |
|      | TOTAL                                     | 64.00 |

Endangered Species  
Survey Line

### Endangered Species Survey Map

### Cypress Woods RV Resort Phase 4-6

Sec. 11, T45S, R25E,  
Lockett Road, Lee County, FL

September 6, 2002

Revised: February 20, 2003

Southern Biomes, Inc.

1602 Woodford Ave., Fort Myers, FL 33901

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Schedule of Deviations

1. A deviation from Section 6.03 of Ordinance 86-31 to allow for the development of the "TZ" area as indicated on the Master Concept Plan. (No longer applicable, No modern equivalent.)
2. A deviation from Section 9.P.11.a of the Development Standards Ordinance (Now LDC 10-714) which requires a 90 foot turn-out radius to allow 30 feet.
3. A deviation from Section 202.18.B.2.a of the Lee County Zoning Ordinance (Now LDC 34-222 & 34-2192) and Section 7.D.2 of the Development Standards Ordinance to allow the corner lots to be the same size as the other lots in the development and to allow a reduction in the street setback from 20 ft. to 5 ft. on the "side" lot line for these corner lots.
4. A deviation from Section 9.E, 9.P.10 & Table 9-1 of the Development Standards Ordinance (Now Table 1 of LDC 10-286) which requires 125 feet of street intersection separation to allow 100 feet.
5. A deviation from Section 9.K.3 of the Development Standards Ordinance (Now LDC 10-291(3)) to allow only one means of ingress and egress for a development of more than five acres.
6. A deviation from Section 9.P.2 and Table 9-3 of the Development Standards Ordinance (Now Table 3 of LDC 10-296) which requires a 45 foot right-of-way for a local street with open drainage to permit a local street with 30 foot right-of-way and open drainage.
7. A deviation from Section 441.C.4.f(1) & (2) of the Lee County Zoning Ordinance (Now LDC 34-939(b)(6)(b)) which requires a 5,000 square foot minimum lot to allow a 4,140 square foot minimum (46 feet x 90 feet)/
8. A deviation from Section 441.C.4.g(3) of the Lee County Zoning Ordinance (Now LDC 34-393(b)(7)(b)) which requires side setbacks of 10 feet and a street (right-of-way) setback of 25 feet to permit a side setback of 5 feet and a street (right-of-way) setback of 20 feet for a non-transient park.
- 8a. A deviation from Section 480.05.D.2.c of the Lee County Zoning Ordinance (Now LDC 34-939(b)(3)) to permit an access road through the perimeter buffer.
9. A deviation from Section 439.02 of the Lee County Zoning Ordinance (Now LDC 34-736) which requires a 5,000 square foot minimum lot (50 feet x 100 feet) to allow a 4,140 square foot minimum lot (46 feet x 90 feet).
10. A deviation from Section 439.02.B of the Lee County Zoning Ordinance (Now 34-736) which requires a side setback of 7 feet to permit a side setback of 5 feet.
11. A deviation from Section 34-2194(b)(3) of the Lee County Land Development Code to permit a water related use (i.e. clubhouse, deck, pier and gazebo) to encroach into the 25' setback and to extend 90 feet into an artificial body of water. This request is made pursuant to the exception provided in LDC 34-2194(c)(1)(a).
12. A Deviation from Section 34-2020(4)(o)(2) which would require 135 spaces for the two clubhouse facilities to allow 44 spaces.

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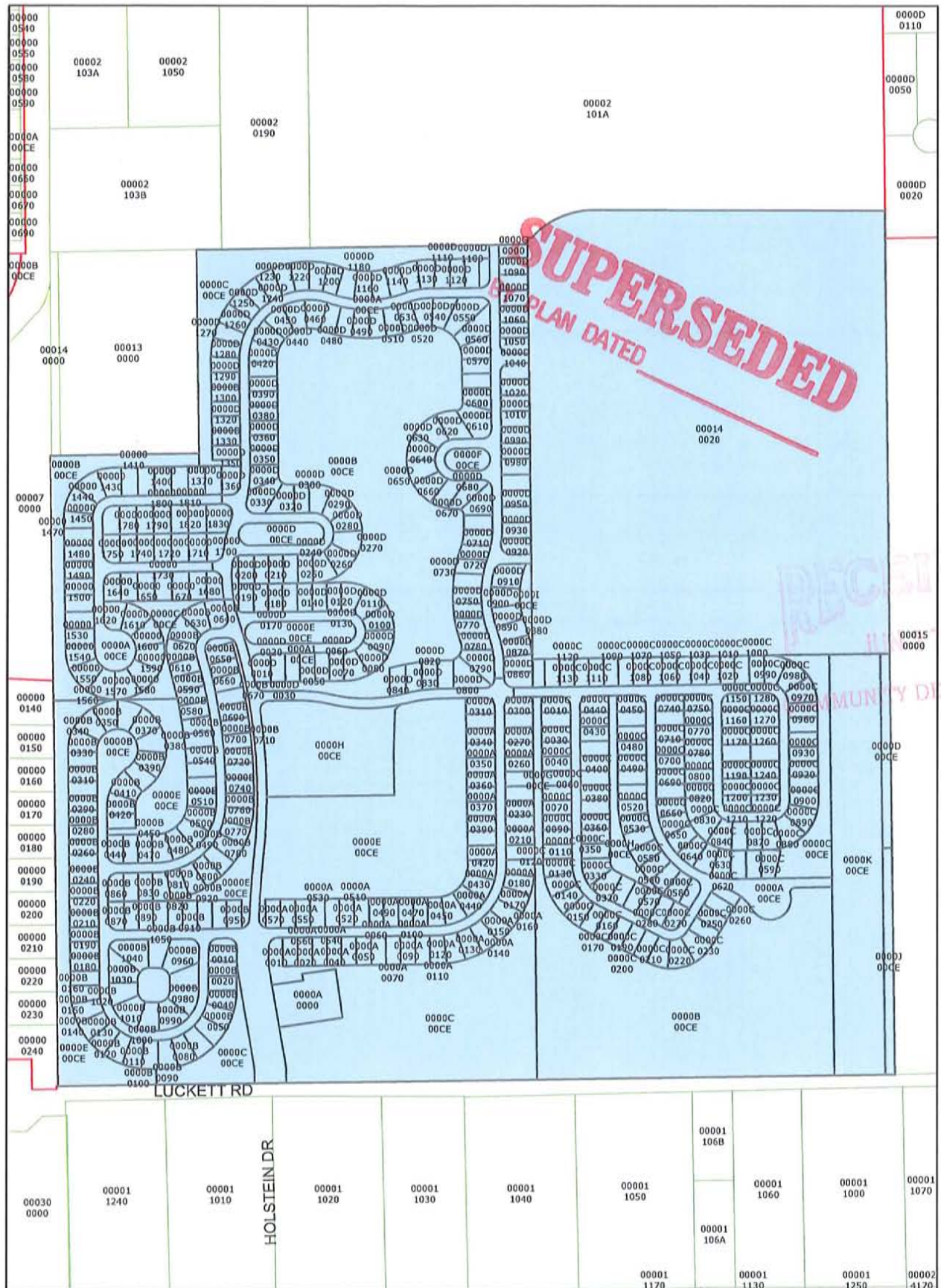
**Schedule of Uses (RVPD/MHPD)**

1. Recreational Vehicles
  2. Park Trailers
  3. Administrative Office
  4. Recreational Facilities, Personal
  5. Entrance Gate or Gatehouse
  6. Essential Services Facility, Group "T"
  7. Excavation, Water Retention
  8. Model Home, Unit, Display Center
  9. Signs
  10. Tents
  11. Vehicle and Equipment Dealers, Group "IV" (Restricted to Recreational Vehicles only)
  12. Accessory Uses
    - Food Stores, Group "T"
    - Personal Services, Group "T"
    - Consumption on Premises
  13. Storage
    - Indoor
    - Open (Limited to Recreational Vehicles, trailers, boats, and other vehicles and goods belonging to park residents.)
  14. Mobile Homes
- JUN 27 2003  
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4/29/2008



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**PROPERTY OWNERSHIP REPORT****Date of Report:** April 29, 2008**Parcels Selected:** 504**Source:** Lee County Property Appraiser

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| <b><u>OWNER NAME AND ADDRESS</u></b>                                         | <b><u>STRAP AND LOCATION</u></b>                                                    | <b><u>LEGAL DESCRIPTION</u></b>                                     |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| CYPRESS WOODS V LLC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                | <b>11-44-25-00-00014.0020</b><br>ACCESS UNDETERMINED<br>FORT MYERS FL 33905         | PARCEL IN NE 1/4 OF SW 1/4<br>DESC IN INST#2007000308405            |
| KENORA LAND LLC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                    | <b>11-44-25-04-0000A.0000</b><br>5901 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>TRACT A      |
| HETRICK JEROME L + PAMELA S<br>PO BOX 2428 PMB 20023<br>PENSACOLA FL 32513   | <b>11-44-25-04-0000A.0010</b><br>5983 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 1  |
| SENNETT CHARLES A + IDALU<br>634 VILLAGE BLVD<br>FROSTPROOF FL 33843         | <b>11-44-25-04-0000A.0020</b><br>5975 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 2  |
| LOCKWOOD KENNETH R + JOYCE S<br>15120 LIGUSTRUM LN<br>ALVA FL 33920          | <b>11-44-25-04-0000A.0030</b><br>5967 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 3  |
| BERESFORD WILLIAM R + CAROL J<br>4508 HIGHWAY V<br>FRANKSVILLE WI 53126      | <b>11-44-25-04-0000A.0040</b><br>5959 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 4  |
| JOSEPH JANET L +<br>5551 LUCKETT RD #A37<br>FORT MYERS FL 33905              | <b>11-44-25-04-0000A.0050</b><br>5951 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 5  |
| MOUNTS JAMES E + CAROL A<br>10619-A VAN WERT-DECATUR RD<br>VAN WERT OH 45891 | <b>11-44-25-04-0000A.0060</b><br>5943 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 6  |
| COMSTOCK JOHN D TR<br>201 WOODCREST DR<br>BURNSVILLE MN 55337                | <b>11-44-25-04-0000A.0070</b><br>5935 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 7  |
| MACHELL CHARLES W + MARILYN R<br>5551 LUCKETT RD #A8<br>FORT MYERS FL 33905  | <b>11-44-25-04-0000A.0080</b><br>5927 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 8  |
| CARVATT THOMAS L + KATHERINE<br>380 NEWTOWN RD<br>WYCKOFF NJ 07481           | <b>11-44-25-04-0000A.0090</b><br>5919 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 9  |
| FAVELLI ROBERT + ELIZABETH TR<br>12664 GEMSTONE CT<br>FORT MYERS FL 33913    | <b>11-44-25-04-0000A.0100</b><br>5911 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 10 |
| COX BUSTER D<br>PO BOX 411<br>ALVA FL 33920                                  | <b>11-44-25-04-0000A.0110</b><br>5903 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 11 |
| KOSTICK JUSTINE N TR<br>26240 S WOODLAWN CT<br>CRETE IL 60417                | <b>11-44-25-04-0000A.0120</b><br>5895 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 12 |
| KOSTICK EUGENE F TR<br>26240 WOODLAWN<br>CRETE IL 60417                      | <b>11-44-25-04-0000A.0130</b><br>5887 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 13 |
| ANDERSON HOWARD R TR +<br>207 CIRCLE VIEW DR<br>DASSEL MN 55325              | <b>11-44-25-04-0000A.0140</b><br>5881 BRIGHTWOOD DR                                 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 14 |

DCI 2007-00078

**OWNER NAME AND ADDRESS****STRAP AND LOCATION****LEGAL DESCRIPTION**

MARTIN ROBERT P + BONITA  
3700 S WESTPORT AVE #739  
SIOUX FALLS SD 57106

**11-44-25-04-0000A.0150**  
5875 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 15

PRESTIA JOSEPH + JANET P  
20 GERALD TER  
HAZLET NJ 07730

**11-44-25-04-0000A.0160**  
5867 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 16

LAMISON JAMES D + BARBARA  
114 MAIN ST  
PROSPECT PA 16052

**11-44-25-04-0000A.0170**  
5863 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 17

CARMELIA WILLIAM E +  
5551 LUCKETT RD #A18  
FORT MYERS FL 33905

**11-44-25-04-0000A.0180**  
5855 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 18

CARMELIA WILLIAM E +  
5551 LUCKETT RD #A19  
FORT MYERS FL 33905

**11-44-25-04-0000A.0190**  
5847 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 19

MEDEIROS WALTER + LINDA  
15 HOWARD ST  
N DARTMOUTH MA 02747

**11-44-25-04-0000A.0200**  
5841 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 20

FARMER DAVID F + PATRICIA M  
510 TERRAPIN LN  
NEWARK DE 19711

**11-44-25-04-0000A.0210**  
5833 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 21

JOHNSON LAWRENCE A + JANICE M  
16920 HARDY RD  
MOUNT AIRY MD 21771

**11-44-25-04-0000A.0220**  
5825 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 22

MOORE DAVID M + JUDITH J  
16249 ON PAR BLVD  
FORT MYERS FL 33908

**11-44-25-04-0000A.0230**  
5817 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 23

CRANE FREDERICK G + SHIRLEY C  
17525 HENNA AVE N  
HUGO MN 55038

**11-44-25-04-0000A.0240**  
5809 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 24

MEDEIROS WALTER R + LINDA L  
15 HOWARD ST  
NORTH DARTMOUTH MA 02747

**11-44-25-04-0000A.0250**  
5801 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 25

MOERSCHEL MARILEE C TR  
13612 PARKWOOD DR  
BURNSVILLE MN 55337

**11-44-25-04-0000A.0260**  
5793 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 26

CHAPMAN RICHARDW +  
8005 NORTH HILLS DR  
BROADVIEW HEIGHTS OH 44147

**11-44-25-04-0000A.0270**  
5785 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 27

LANGE FRED J + LINDA A  
200 DEARBORN BLVD  
WATERLOO ON N2J 4Y3  
CANADA

**11-44-25-04-0000A.0280**  
5777 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 28

BROUGH BETTY M  
5551 LUCKETT RD #A29  
FORT MYERS FL 33905

**11-44-25-04-0000A.0290**  
5769 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 29

SUMNER GRAHAM T + DOROTHY TR  
5551 LUCKETT RD #A30  
FORT MYERS FL 33905

**11-44-25-04-0000A.0300**  
5761 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 30

TERESI FRANK J + ARTIS F  
5551 LUCKETT RD #A31  
FORT MYERS FL 33905

**11-44-25-04-0000A.0310**  
5760 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 31

BEBEE REX V + LINDA  
5551 LUCKETT RD #A32  
FORT MYERS FL 33905

**11-44-25-04-0000A.0320**  
5768 BRIGHTWOOD DR  
FORT MYERS FL 33905

CYPRESS WOODS RV RESORT  
UT 1  
PB 65 PG 85 + 86  
BLK A LOT 32

| <b>OWNER NAME AND ADDRESS</b>                                               | <b>STRAP AND LOCATION</b>                                                  | <b>LEGAL DESCRIPTION</b>                                            |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------|
| LANGE FRED + LINDA<br>200 DEARBORN BLVD<br>WATERLOO ON N2J 4Y3<br>CANADA    | <b>11-44-25-04-0000A.0330</b><br>5776 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 33 |
| PETERS VERLYN +<br>4120 BROWN FARM DR<br>HAMILTON OH 45013                  | <b>11-44-25-04-0000A.0340</b><br>5784 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 34 |
| SCHATZEL JOHN P SR + MARTHA L<br>771 MIDDLEBORO RD<br>OREGONIA OH 45054     | <b>11-44-25-04-0000A.0350</b><br>5792 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 35 |
| WATTS BRIAN G + ROSANA H<br>5538 VALKEITH DR<br>HOUSTON TX 77096            | <b>11-44-25-04-0000A.0360</b><br>5800 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 36 |
| JOSEPH JANET L<br>5551 LUCKETT RD #A37<br>FORT MYERS FL 33905               | <b>11-44-25-04-0000A.0370</b><br>5808 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 37 |
| WOOLNOUGH CLAIRE F + IAIN<br>111 WINGATE DR<br>WILLIAMSBURG VA 23185        | <b>11-44-25-04-0000A.0380</b><br>5816 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 38 |
| STRANO RICHARD L TR +<br>5551 LUCKETT RD #A40<br>FORT MYERS FL 33905        | <b>11-44-25-04-0000A.0390</b><br>5824 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 39 |
| STRANO RICHARD L TR +<br>5551 LUCKETT RD #A40<br>FORT MYERS FL 33905        | <b>11-44-25-04-0000A.0400</b><br>5832 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 40 |
| STRANO RICHARD + GERMAINE<br>5551 LUCKETT RD #A40<br>FORT MYERS FL 33905    | <b>11-44-25-04-0000A.0410</b><br>5840 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 41 |
| MITCHELL DAVID + GLENDA<br>5551 LUCKETT RD #A42<br>FORT MYERS FL 33905      | <b>11-44-25-04-0000A.0420</b><br>5848 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 42 |
| BRENNAN SUZETTE A<br>98 MILL HOLLOW CROSSING<br>ROCHESTER NY 14626          | <b>11-44-25-04-0000A.0430</b><br>5864 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 43 |
| BENSON RICHARD I + ROSE M<br>14612 BEVERLY LN<br>SAVAGE MN 55378            | <b>11-44-25-04-0000A.0440</b><br>5880 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 44 |
| MANN JAMES + LOUISE M<br>25608 PIXIE LN<br>BONITA SPRINGS FL 34135          | <b>11-44-25-04-0000A.0450</b><br>5894 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 45 |
| COX DONNA<br>PO BOX 377<br>ALVA FL 33920                                    | <b>11-44-25-04-0000A.0460</b><br>5902 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 46 |
| WARREN JAMES W + MARCELLINE<br>5551 LUCKETT RD #D30<br>FORT MYERS FL 33905  | <b>11-44-25-04-0000A.0470</b><br>5910 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 47 |
| MILLER LEROY J + TAWNEY L E<br>5551 LUCKETT RD # D57<br>FORT MYERS FL 33905 | <b>11-44-25-04-0000A.0480</b><br>5918 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 48 |
| SCHWITTERS DELWIN + ELIZABETH<br>11080 SE HWY 7<br>CLARA CITY MN 56222      | <b>11-44-25-04-0000A.0490</b><br>5926 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 49 |
| STRUCK JOHN L + BETTE J<br>7681 FISHER POINT DR NW<br>WALKER MN 56484       | <b>11-44-25-04-0000A.0500</b><br>5934 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 50 |
| STRUCK JOHN L + BETTE J<br>PO BOX 1195<br>WALKER MN 56484                   | <b>11-44-25-04-0000A.0510</b><br>5942 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 51 |



| <b>OWNER NAME AND ADDRESS</b>                                                  | <b>STRAP AND LOCATION</b>                                                  | <b>LEGAL DESCRIPTION</b>                                            |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------|
| ROSE HERMAN S JR + SYLVIA D<br>5551 LUCKETT RD #A52<br>FORT MYERS FL 33905     | <b>11-44-25-04-0000A.0520</b><br>5950 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 52 |
| PLATTS CONSTANCE W +<br>5551 LUCKETT RD # A-53<br>FORT MYERS FL 33905          | <b>11-44-25-04-0000A.0530</b><br>5958 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 53 |
| SPARROW ROBERT M + DIANE M<br>6 NEIL PL<br>WINNIPEG MB R2K 1C6<br>CANADA       | <b>11-44-25-04-0000A.0540</b><br>5966 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 54 |
| BARRETT EDWARD J JR + JUDITH L<br>N2803 BACON RD<br>BLACK RIVER FALLS WI 54615 | <b>11-44-25-04-0000A.0550</b><br>5974 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 55 |
| REID JAMES C + GLORIA J<br>5551 LUCKETT RD # A-56<br>FORT MYERS FL 33905       | <b>11-44-25-04-0000A.0560</b><br>5982 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 56 |
| VOTAW JIM S + SHIRLEY<br>105 BAYSHORE LN<br>ANDERSON SC 29621                  | <b>11-44-25-04-0000A.0570</b><br>5990 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 57 |
| SCHREINER GARY A + AILEEN F<br>12410 W GALENA RD<br>LENA IL 61048              | <b>11-44-25-04-0000B.0010</b><br>5990 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 1  |
| RAMKER MERLIN J + NANCY J<br>5551 LUCKETT RD #B2<br>FORT MYERS FL 33905        | <b>11-44-25-04-0000B.0020</b><br>5980 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 2  |
| CYPRESS WOODS RV RESORT<br>5551 LUCKETT RD<br>FORT MYERS FL 33905              | <b>11-44-25-04-0000B.0030</b><br>5970 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 3  |
| HENKEL EVERETT E JR + PENNY K<br>PO BOX 50340<br>FORT MYERS FL 33994           | <b>11-44-25-04-0000B.0040</b><br>5960 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 4  |
| WIDDIS RICHARD C + MOLLY B<br>3590 ROUND BOTTOM RD<br>CINCINNATI OH 45244      | <b>11-44-25-04-0000B.0050</b><br>5950 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 5  |
| LANGER DEAN D +<br>10023 104TH AVE NORTH<br>MAPLE GROVE MN 55369               | <b>11-44-25-04-0000B.0060</b><br>5940 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 6  |
| JASKO FLORENCE B +<br>5164 GEORGEANNE CT<br>MENTOR OH 44060                    | <b>11-44-25-04-0000B.0070</b><br>5930 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 7  |
| SMITH JOHN A +<br>3802 HOLLIDAY RD<br>ZIONSVILLE IN 46077                      | <b>11-44-25-04-0000B.0080</b><br>5920 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 8  |
| KNOL ANDREW W TR +<br>1125 WEBSTER LN<br>DES PLAINES IL 60016                  | <b>11-44-25-04-0000B.0090</b><br>5910 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 9  |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905        | <b>11-44-25-04-0000B.00CE</b><br>RIGHT OF WAY<br>FORT MYERS FL 33905       | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>TRACT B ROW  |
| COLE ROBERT W + MERRYDALE<br>8897 VERGENNES<br>ADA MI 49301                    | <b>11-44-25-04-0000B.0100</b><br>5900 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 10 |
| GREY DONALD R + EMILY KAY<br>PO BOX 60061<br>FORT MYERS FL 33906               | <b>11-44-25-04-0000B.0110</b><br>5890 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 11 |

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| <b>OWNER NAME AND ADDRESS</b>                                                     | <b>STRAP AND LOCATION</b>                                                 | <b>LEGAL DESCRIPTION</b>                                            |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------|
| COTTRILL ROGER W + MARGARET T<br>955 ROSEDALE RD<br>IRWIN OH 43029                | <b>11-44-25-04-0000B.0120</b><br>5880 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 12 |
| HOLWADEL RONALD L + IRA R<br>7402 LAKE BREEZE DR #306<br>FORT MYERS FL 33907      | <b>11-44-25-04-0000B.0130</b><br>5870 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 13 |
| DENELL THOMAS J + CLAIRE R<br>6619 S ROCKY RD<br>STURGEON BAY WI 54235            | <b>11-44-25-04-0000B.0140</b><br>5860 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 14 |
| REECE DEAN W + DONNA J<br>3867 E MACKAY CT<br>MERIDIAN ID 83642                   | <b>11-44-25-04-0000B.0150</b><br>5850 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 15 |
| KENNEDY ELIZABETH + RUDOLPH A<br>34 GARDEN WAY<br>DRUMHELLER AB T0J 0Y5<br>CANADA | <b>11-44-25-04-0000B.0160</b><br>5840 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 16 |
| STROUSE GARY + NANCY<br>5551 LUCKETT RD #B17<br>FORT MYERS FL 33905               | <b>11-44-25-04-0000B.0170</b><br>5830 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 17 |
| HOSKIN DENNIS<br>9811 BUTTON RD<br>BELDING MI 48809                               | <b>11-44-25-04-0000B.0180</b><br>5820 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 18 |
| LAMB GERALD EDWARD + ROYCE DAY<br>3547 RIVERVIEW RD<br>METROPOLIS IL 62960        | <b>11-44-25-04-0000B.0190</b><br>5810 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 19 |
| DEAVILA SEAN<br>1215 AUSTIN RD<br>ORLANDO FL 32806                                | <b>11-44-25-04-0000B.0200</b><br>5800 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 20 |
| BOYD PHILIP F + LINDA L<br>1000 KINGS HWY UNIT 111<br>PORT CHARLOTTE FL 33980     | <b>11-44-25-04-0000B.0210</b><br>5790 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 21 |
| BENDER DELMER A + LOIS J TR<br>105 WEST HARMON<br>GREENVILLE OH 45331             | <b>11-44-25-04-0000B.0220</b><br>5780 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 22 |
| AMMON EDWARD R + LINDA K<br>5551 LUCKETT RD #B23<br>FORT MYERS FL 33905           | <b>11-44-25-04-0000B.0230</b><br>5770 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 23 |
| BOLEN LESLIE D + SALLY J<br>11475 VISITA DR<br>FENTON MI 48430                    | <b>11-44-25-04-0000B.0240</b><br>5760 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 24 |
| LULOFS LEO + LAURA A<br>1927 CALLOWAY LN<br>FRISCO TX 75034                       | <b>11-44-25-04-0000B.0250</b><br>5750 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 25 |
| WALBORN DANIEL L + BARBARA S<br>2533 SW 31ST TER<br>CAPE CORAL FL 33914           | <b>11-44-25-04-0000B.0260</b><br>5740 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 26 |
| MCANDREWS OWEN B + JEAN L/E<br>5551 LUCKETT RD #B27<br>FORT MYERS FL 33905        | <b>11-44-25-04-0000B.0270</b><br>5730 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 27 |
| WHITMAN RICHARD A + GERMAINE B<br>49 BURDICKVILLE RD<br>BRADFORD RI 02808         | <b>11-44-25-04-0000B.0280</b><br>5720 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 28 |
| KAMINSKE HOWARD G SR +<br>682 COL LEDYARD HWY<br>LEDYARD CT 06339                 | <b>11-44-25-04-0000B.0290</b><br>5710 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 29 |
| GELINAS W ROBERT + JACQUELINE<br>24 WILLIAM DR<br>JEWETT CITY CT 06351            | <b>11-44-25-04-0000B.0300</b><br>5700 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 30 |

| <b>OWNER NAME AND ADDRESS</b>                                                      | <b>STRAP AND LOCATION</b>                                                 | <b>LEGAL DESCRIPTION</b>                                            |
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| BUBENICEK PATRICIA E TR<br>80 BRICKYARD RD<br>PRESTON CT 06365                     | <b>11-44-25-04-0000B.0310</b><br>5690 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 31 |
| TWEEDIE JOHN + JANICE<br>411 WALNUT ST #2244<br>GREEN COVE SPRINGS FL 32043        | <b>11-44-25-04-0000B.0320</b><br>5680 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 32 |
| BACON RONALD L + BECKY A<br>1021 OZARK CARE DR<br>OSAGE BEACH MO 65065             | <b>11-44-25-04-0000B.0330</b><br>5670 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 33 |
| LAWRENCE GARY L + JUDITH A<br>2885 GOAT CREEK RD<br>#PMB2008<br>KERRVILLE TX 78028 | <b>11-44-25-04-0000B.0340</b><br>5660 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 34 |
| IACONIS ROBERT + LORA C<br>5551 LUCKETT RD #B35<br>FORT MYERS FL 33905             | <b>11-44-25-04-0000B.0350</b><br>5650 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 35 |
| KNIGHT RICHARD K + ANITA<br>5551 LUCKETT RD #B36<br>FORT MYERS FL 33905            | <b>11-44-25-04-0000B.0360</b><br>5640 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 36 |
| LAWSON ROBERT J + MARY A<br>3590 ROUND BOTTOM RD<br>CINCINNATI OH 45244            | <b>11-44-25-04-0000B.0370</b><br>5651 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 37 |
| VANBEL VERNON L + CAROLE A<br>5551 LUCKETT RD #B38<br>FORT MYERS FL 33905          | <b>11-44-25-04-0000B.0380</b><br>5661 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 38 |
| WHITT BOYD +<br>13721 CHESTNUT LN<br>HUNTLEY IL 60142                              | <b>11-44-25-04-0000B.0390</b><br>5671 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 39 |
| LANDRY GILBERT F TR +<br>168 RIDGECREST LN<br>SUNSET LA 70584                      | <b>11-44-25-04-0000B.0400</b><br>5681 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 40 |
| MCCORMACK JOHN E + MARCIA<br>153 EQUINOX DR<br>LAKE GEORGE NY 12845                | <b>11-44-25-04-0000B.0410</b><br>5691 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 41 |
| MARTIN DAVID H + THELMA L<br>870A MENNO VILLAGE<br>CHAMBERSBURG PA 17201           | <b>11-44-25-04-0000B.0420</b><br>5711 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 42 |
| ROBERGE RONALD + CAROL<br>288 POORFARM RD<br>COLCHESTER VT 05446                   | <b>11-44-25-04-0000B.0430</b><br>5721 MAPLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 43 |
| LAUNIERE ROBERT E + SALLY L<br>7023 CAMELBACK DR NE<br>ROCKFORD MI 49341           | <b>11-44-25-04-0000B.0440</b><br>10003 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 44 |
| ANEY SHARON TR<br>806 WINCHESTER LN<br>HOLMEN WI 54636                             | <b>11-44-25-04-0000B.0450</b><br>10007 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 45 |
| NIELSON RONALD A +<br>2165 WEST LAKE RD<br>CLIO MI 48420                           | <b>11-44-25-04-0000B.0460</b><br>10011 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 46 |
| NIEDERER JANE TR<br>13439 WILLIOW<br>GRANT MI 49327                                | <b>11-44-25-04-0000B.0470</b><br>10015 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 47 |
| MANGOLD MICHAEL A + BEVERLY J<br>14932 MACDUFF DR<br>NOBLESVILLE IN 46062          | <b>11-44-25-04-0000B.0480</b><br>10023 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 48 |



| <b><u>OWNER NAME AND ADDRESS</u></b>                                                | <b><u>STRAP AND LOCATION</u></b>                                          | <b><u>LEGAL DESCRIPTION</u></b>                                     |
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| PETRUZZI JULIAN J + JOYCE COTR<br>11908 ROLLING SPRINGS DR<br>CARMEL IN 46033       | <b>11-44-25-04-0000B.0490</b><br>10031 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 49 |
| GIBSON ROBERT H + SHARON D TR<br>13 WREN CT<br>CROSSVILLE TN 38558                  | <b>11-44-25-04-0000B.0500</b><br>10039 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 50 |
| SWANKS ROBERT E + BARBARA A<br>5513 BAMBERRIE CROSS RD<br>LOUISVILLE KY 40214       | <b>11-44-25-04-0000B.0510</b><br>10047 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 51 |
| KREUZBURG RICHARD T + JESSIE B<br>7911 OPOSSUMTOWN PIKE<br>FREDERICK MD 21702       | <b>11-44-25-04-0000B.0520</b><br>10051 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 52 |
| KREUZBURG RICHARD +<br>7911 OPOSSUMTOWN PIKE<br>FREDERICK MD 21702                  | <b>11-44-25-04-0000B.0530</b><br>10055 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 53 |
| PUTT MARSHALL P + CAROLINE J<br>3501 UNION ST STE #11<br>LAFAYETTE IN 47905         | <b>11-44-25-04-0000B.0540</b><br>10059 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 54 |
| MILLER CHARLES C + DOROTHY M<br>105 DOGWOOD LN<br>MONETA VA 24121                   | <b>11-44-25-04-0000B.0550</b><br>10063 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 55 |
| HITCHINGS GORDON E + JUDITH A<br>5061 SHERWOOD CT<br>PITTSBORO IN 46167             | <b>11-44-25-04-0000B.0560</b><br>10067 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 56 |
| HITCHINGS GORDON E + JUDITH A<br>5061 SHERMAN COURT<br>PITTSBORO IN 46167           | <b>11-44-25-04-0000B.0570</b><br>10071 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 57 |
| STINSON MAX L TR +<br>727 ALWYNE RD<br>CARMEL IN 46032                              | <b>11-44-25-04-0000B.0580</b><br>10075 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 58 |
| ARNOLD GLORIA<br>15041 ORANGE RIVER RD<br>FORT MYERS FL 33905                       | <b>11-44-25-04-0000B.0590</b><br>10079 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 59 |
| ROBBINS RON W<br>PO BOX 5<br>GERMANTOWN WI 53022                                    | <b>11-44-25-04-0000B.0600</b><br>10083 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 60 |
| HOLBROOK JERRY<br>5551 LUCKETT RD #B61<br>FORT MYERS FL 33905                       | <b>11-44-25-04-0000B.0610</b><br>10087 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 61 |
| MERCIER ROGER R SR + EMILY C<br>115 GOLD ST<br>MANCHESTER NH 03103                  | <b>11-44-25-04-0000B.0620</b><br>10091 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 62 |
| KAZEK MARILYN G TR<br>5551 LUCKETT RD #B63<br>FORT MYERS FL 33905                   | <b>11-44-25-04-0000B.0630</b><br>10095 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 63 |
| COTE JOCELYN +<br>208-2473 ST<br>MARTIN EST LAVAL QC H7E 4X6<br>CANADA              | <b>11-44-25-04-0000B.0640</b><br>10099 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 64 |
| SMITH BRUCE F + MARIA T<br>3590 ROUNDBOTTOM RD<br>STE 183602<br>CINCINNATI OH 45244 | <b>11-44-25-04-0000B.0650</b><br>10086 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 65 |
| DOUMA PETER S + MARVA J<br>2869 LAKE SHORE RD<br>TWIN LAKE MI 49457                 | <b>11-44-25-04-0000B.0660</b><br>10082 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 66 |
| WILLIAMS JOHN R JR + FRANCES E<br>2826 LYNWOOD CT<br>DANVILLE IN 46122              | <b>11-44-25-04-0000B.0670</b><br>10078 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 67 |

| <b>OWNER NAME AND ADDRESS</b>                                             | <b>STRAP AND LOCATION</b>                                                 | <b>LEGAL DESCRIPTION</b>                                            |
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| KRUEGER JAMES + BARB<br>524 SILVER HILL RD<br>NEWARK NY 14513             | <b>11-44-25-04-0000B.0680</b><br>10074 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 68 |
| DEPEW EDDIE G +<br>3874 W SUDBURY CT<br>BELLBROOK OH 45305                | <b>11-44-25-04-0000B.0690</b><br>10070 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 69 |
| DEPEW EDDIE G + CAROLYN TR<br>3874 WEST SUDBURY CT<br>BELLBROOK OH 45305  | <b>11-44-25-04-0000B.0700</b><br>10066 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 70 |
| DWYER JOHN T TR +<br>W153 N11523 POTOMAC CIR<br>GERMANTOWN WI 53022       | <b>11-44-25-04-0000B.0710</b><br>10062 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 71 |
| BORTOLUSSI EDWARD L + JUDITH A<br>PO BOX 57<br>GOWEN MI 49326             | <b>11-44-25-04-0000B.0720</b><br>10058 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 72 |
| BESKAU JAMES A + BETTY L<br>1850 STEEPLE LN<br>HASTINGS MN 55033          | <b>11-44-25-04-0000B.0730</b><br>10054 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 73 |
| ALT JEAN ELISABETH TR<br>4500 MILLER DR<br>LAFAYETTE IN 47905             | <b>11-44-25-04-0000B.0740</b><br>10050 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 74 |
| JUNGKANS LEE E +<br>2345 N 88TH ST<br>WAUWATOSA WI 53226                  | <b>11-44-25-04-0000B.0750</b><br>10046 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 75 |
| FOGERSON LARRY T +<br>409 LAUREL DR<br>SAINT JOSEPH IL 61873              | <b>11-44-25-04-0000B.0760</b><br>10042 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 76 |
| LANG ROBERT C + JUDITH A E<br>5551 LUCKETT RD #B77<br>FORT MYERS FL 33905 | <b>11-44-25-04-0000B.0770</b><br>10038 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 77 |
| LANG ROBERT C + JUDITH E<br>5551 LUCKETT RD #B77<br>FORT MYERS FL 33905   | <b>11-44-25-04-0000B.0780</b><br>10034 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 78 |
| LOGEMANN RUSSELL E + MARCIA L<br>910 VIRGINIA AV<br>LENA IL 61048         | <b>11-44-25-04-0000B.0790</b><br>10030 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 79 |
| GALLO RICHARD A +<br>97 LOCUST GLEN DR<br>CRANSTON RI 02921               | <b>11-44-25-04-0000B.0800</b><br>10026 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 80 |
| AUSTIFF RANDALL L + KAY<br>47 LAKESIDE DR<br>CHATHAM IL 62629             | <b>11-44-25-04-0000B.0810</b><br>10022 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 81 |
| SINQUEFIELD JAMES L + MARTHA P<br>3930 BUCKNER LN<br>PADUCAH KY 42001     | <b>11-44-25-04-0000B.0820</b><br>10018 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 82 |
| COUTCHIE ROLLIN G +<br>5551 LUCKETT RD #B83<br>FORT MYERS FL 33905        | <b>11-44-25-04-0000B.0830</b><br>10014 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 83 |
| CLUCAS DONALD + JUDY<br>6100 LARUE DR<br>PADUCAH KY 42001                 | <b>11-44-25-04-0000B.0840</b><br>10010 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 84 |
| HILL DALLAS J + JEAN M TR<br>223 INDIANA ST<br>RED BUD IL 62278           | <b>11-44-25-04-0000B.0850</b><br>10006 PARKWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 85 |

| <b><u>OWNER NAME AND ADDRESS</u></b>                                            | <b><u>STRAP AND LOCATION</u></b>                                           | <b><u>LEGAL DESCRIPTION</u></b>                                      |
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| MILLER CALVIN W + RUTH<br>3841 SUMMIT VIEW NE<br>GRAND RAPIDS MI 49525          | <b>11-44-25-04-0000B.0860</b><br>10002 PARKWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 86  |
| RANCK RICHARD J + MARY E<br>5551 LUCKETT RD #B87<br>FORT MYERS FL 33905         | <b>11-44-25-04-0000B.0870</b><br>10001 WILLOWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 87  |
| LEFEVRE BRAD J +<br>11644 HIBISCUS LN<br>GRAND LEDGE MI 48837                   | <b>11-44-25-04-0000B.0880</b><br>10011 WILLOWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 88  |
| GRECCO RALPH J + PAMELA J<br>RR 2 BOX 18<br>CARBONDALE PA 18407                 | <b>11-44-25-04-0000B.0890</b><br>10021 WILLOWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 89  |
| GRECCO RALPH J + PAMELA J<br>RR 2 BOX 18<br>CARBONDALE PA 18407                 | <b>11-44-25-04-0000B.0900</b><br>10031 WILLOWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 90  |
| JOHNSTON SIMONSON KAREN<br>27 BOULDER CREST CT<br>TRAVELERS REST SC 29690       | <b>11-44-25-04-0000B.0910</b><br>10041 WILLOWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 91  |
| STERLING KEITH L + VIRGINIA J<br>5551 LUCKETT RD #D48<br>FORT MYERS FL 33905    | <b>11-44-25-04-0000B.0920</b><br>10051 WILLOWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 92  |
| LEE ROBERT K + MARILYN A<br>1209 IMPERIAL DR<br>WEBSTER NY 14580                | <b>11-44-25-04-0000B.0930</b><br>10061 WILLOWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 93  |
| HOLET ALECK + LUCY E<br>56 AVENIDA DE SILVA<br>ABILENE TX 79602                 | <b>11-44-25-04-0000B.0940</b><br>10071 WILLOWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 94  |
| SCHREINER GARY A + AILEEN F<br>12410 WEST GALENA ROAD<br>LENA IL 61048          | <b>11-44-25-04-0000B.0950</b><br>10081 WILLOWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 95  |
| CAMPBELL JOSEPH E + SANDRA M<br>8589 PLATTE RD<br>BEULAH MI 49617               | <b>11-44-25-04-0000B.0960</b><br>10050 WILLOWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 96  |
| CALLAGHAN THOMAS E + LINDA L<br>1890 HOSMER RD<br>APPLETON NY 14008             | <b>11-44-25-04-0000B.0970</b><br>5971 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 97  |
| MACMICHAEL ALBERT C + KATHLEEN<br>PO BOX 495<br>BOWMANVILLE PA 17507            | <b>11-44-25-04-0000B.0980</b><br>5951 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 98  |
| BAKER JOHN P + DOLORES A<br>5551 LUCKETT RD #B99<br>FORT MYERS FL 33905         | <b>11-44-25-04-0000B.0990</b><br>5931 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 99  |
| WERDEHAUSEN ELMER + CHRISTINE+<br>10740 PLATINUM DR<br>HOLTS SUMMIT MO 65043    | <b>11-44-25-04-0000B.1000</b><br>5891 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 100 |
| CURNUTT JAMES W + MARCIE A<br>4019 DEL-MAR VILLAGE CT SW<br>GRANDVILLE MI 49418 | <b>11-44-25-04-0000B.1010</b><br>5861 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 101 |
| WOOD WILLIAM E + LINDA<br>12310 HERRING RD<br>LEES SUMMIT MO 64086              | <b>11-44-25-04-0000B.1020</b><br>5841 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 102 |
| SCHEIDT DENNIS G + LINDA M<br>PO BOX 51607<br>FORT MYERS FL 33994               | <b>11-44-25-04-0000B.1030</b><br>5821 MAPLEWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 103 |
| COOK CONDY + NANCY K<br>4714 ATHENS WALNUT HILL PIKE<br>LEXINGTON KY 40515      | <b>11-44-25-04-0000B.1040</b><br>10010 WILLOWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 104 |



| <b><u>OWNER NAME AND ADDRESS</u></b>                                       | <b><u>STRAP AND LOCATION</u></b>                                           | <b><u>LEGAL DESCRIPTION</u></b>                                            |
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| HALL DONALD H TR +<br>13425 ORCHARD LANE WEST<br>LOCKPORT IL 60441         | <b>11-44-25-04-0000B.1050</b><br>10030 WILLOWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK B LOT 105       |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905    | <b>11-44-25-04-0000C.00CE</b><br>COMMON ELEMENT<br>FORT MYERS FL 33905     | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>TRACTS C,D,J        |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905    | <b>11-44-25-04-0000E.00CE</b><br>SUBMERGED<br>FL 33905                     | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>TRACTS E F G I      |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905    | <b>11-44-25-04-0000H.00CE</b><br>COMMON ELEMENT<br>FL 33905                | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PGS 85 + 86<br>TRACT H            |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905    | <b>11-44-25-05-0000A.00CE</b><br>RIGHT OF WAY<br>FORT MYERS FL 33905       | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT A      |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905    | <b>11-44-25-05-0000B.00CE</b><br>SITE PLAN NEEDED<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT B      |
| VEILLEUX PAUL A + CYNTHIA S<br>121 EAST ST<br>WRENTHAM MA 02093            | <b>11-44-25-05-0000C.0010</b><br>5726 BURRWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 1  |
| BALLARD MATTHEW B + MARY M<br>514 ROTHBURY LN<br>LOUISVILLE KY 40243       | <b>11-44-25-05-0000C.0020</b><br>5734 BURRWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 2  |
| MILLER LEROY J + TAWNY I E<br>5551 LUCKETT RD # D57<br>FORT MYERS FL 33905 | <b>11-44-25-05-0000C.0030</b><br>5742 BURRWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 3  |
| JAQUES JOHN R TR<br>1172 N DYE RD<br>FLINT MI 48532                        | <b>11-44-25-05-0000C.0040</b><br>5750 BURRWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 4  |
| MCAFFEE WILLIAM E + MARY JEAN<br>63 WALTER RD<br>GROVE CITY PA 16127       | <b>11-44-25-05-0000C.0050</b><br>5758 BURRWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 5  |
| BECKMANN BERNARD H JR + EVA L<br>8306 SALFORD WAY<br>LOUISVILLE KY 40222   | <b>11-44-25-05-0000C.0060</b><br>5766 BURRWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 6  |
| KING BLANCHE TR<br>3520 JOHNSON ST<br>TRENTON MI 48183                     | <b>11-44-25-05-0000C.0070</b><br>5774 BURRWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 7  |
| LUTZ SUE ANN +<br>301 CAMELLIA LN<br>BARGERSVILLE IN 46106                 | <b>11-44-25-05-0000C.0080</b><br>5782 BURRWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 8  |
| GARCIA JOSEPH D + VIRGINIA M<br>5551 LUCKETT RD #C9<br>FORT MYERS FL 33905 | <b>11-44-25-05-0000C.0090</b><br>5790 BURRWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 9  |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905    | <b>11-44-25-05-0000C.00CE</b><br>SITE PLAN NEEDED<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT C      |
| BERQUIST RICHARD G + ARLYS TR<br>1234 A 172ND AVE<br>NEW RICHMOND WI 54017 | <b>11-44-25-05-0000C.0100</b><br>5798 BURRWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 10 |
| BROWN KENNETH J + MARTHA S<br>13032 N PLATT RD<br>MILAN MI 48160           | <b>11-44-25-05-0000C.0110</b><br>5806 BURRWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 11 |

| <b><u>OWNER NAME AND ADDRESS</u></b>                                                         | <b><u>STRAP AND LOCATION</u></b>                                         | <b><u>LEGAL DESCRIPTION</u></b>                                            |
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| KLIEWER RICHARD D + JUDITH A<br>377 FARMVIEW DR<br>EAST EARL PA 17519                        | <b>11-44-25-05-0000C.0120</b><br>5814 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 12 |
| JOAS JOHN W + SANDRA<br>12063 150TH ST<br>CHIPPEWA FALLS WI 54729                            | <b>11-44-25-05-0000C.0130</b><br>5822 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 13 |
| WASHBURN GARY R + LINDA E<br>509 CAPE RD<br>HOLLIS CENTER ME 04042                           | <b>11-44-25-05-0000C.0140</b><br>5830 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 14 |
| CLARK JAMES L + RUTH O<br>PO BOX 885<br>WINDERMERE FL 34786                                  | <b>11-44-25-05-0000C.0150</b><br>5838 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 15 |
| REICHLER JEFFREY B + DOROTHY<br>4045 BAYSHORE RD<br>CAPE MAY NJ 08204                        | <b>11-44-25-05-0000C.0160</b><br>5846 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 16 |
| WARREN DAVID R + GERALDINE A<br>4 WEBB RIVER DR<br>PO BOX 86<br>DIXFIELD ME 04224            | <b>11-44-25-05-0000C.0170</b><br>5854 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 17 |
| HAAKENSON MARGARET<br>18366 S 67TH AVE<br>CHIPPEWA FALLS WI 54729                            | <b>11-44-25-05-0000C.0180</b><br>5862 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 18 |
| TISDEL THOMAS E + JACQUELINE<br>5551 LUCKETT RD #C19<br>FORT MYERS FL 33905                  | <b>11-44-25-05-0000C.0190</b><br>5870 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 19 |
| LUKES DAVID G + DIANA L<br>4331 NELSON AVE<br>SARASOTA FL 34231                              | <b>11-44-25-05-0000C.0200</b><br>5878 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 20 |
| AUBREY ROBERT L TR +<br>98 JOHNSON RD<br>MEAD OK 73449                                       | <b>11-44-25-05-0000C.0210</b><br>5886 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 21 |
| SHEEHAN RAYMOND W + LYNN L<br>1001 VANCE TRL<br>THE VILLAGES FL 32162                        | <b>11-44-25-05-0000C.0220</b><br>5902 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 22 |
| ROGERS JAY B TR +<br>PO BOX 1608<br>TRAVERSE CITY MI 49685                                   | <b>11-44-25-05-0000C.0230</b><br>5910 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 23 |
| WOLSING RICHARD W<br>99 STRATTON PIKE<br>CYNTHIANA KY 41031                                  | <b>11-44-25-05-0000C.0240</b><br>5918 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 24 |
| JOHNSTON GARY + GRACE<br>1691 NEW LONDON RD<br>LANDENBERG PA 19350                           | <b>11-44-25-05-0000C.0250</b><br>5926 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 25 |
| JENSEN ARNE + ANITA<br>512 SHUNPIKE RD<br>CAPE MAY NJ 08204                                  | <b>11-44-25-05-0000C.0260</b><br>5934 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 26 |
| ROUNDS VERNON L + JULIE R<br>5551 LUCKETT RD # C27<br>FORT MYERS FL 33905                    | <b>11-44-25-05-0000C.0270</b><br>5879 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 27 |
| WAGNER ROBERT L + MARY ANN<br>5263 HAWKESBURY WAY<br>NAPLES FL 34119                         | <b>11-44-25-05-0000C.0280</b><br>5871 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 28 |
| HILL J ALLAN + JEANETTE<br>491 HISCOCK SHORES RD<br>RR 3 CARRYING PLACE ON KOK 1L0<br>CANADA | <b>11-44-25-05-0000C.0290</b><br>5863 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 29 |
| MCINTYRE P JAMES + BEVERLY<br>16354 - 188TH ST EAST<br>HASTINGS MN 55033                     | <b>11-44-25-05-0000C.0300</b><br>5855 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 30 |

| <b><u>OWNER NAME AND ADDRESS</u></b>                                                  | <b><u>STRAP AND LOCATION</u></b>                                         | <b><u>LEGAL DESCRIPTION</u></b>                                            |
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| ROGERS ALICE B TR<br>5551 LUCKET RD #C31<br>FORT MYERS FL 33905                       | <b>11-44-25-05-0000C.0310</b><br>5847 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 31 |
| WOLSING RICHARD W<br>99 STRATTON PIKE<br>CYNTHIANA KY 41031                           | <b>11-44-25-05-0000C.0320</b><br>5839 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 32 |
| JONES HAROLD E + EVELYN J<br>1633 OAKMERE WAY<br>GREENWOOD IN 46142                   | <b>11-44-25-05-0000C.0330</b><br>5823 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 33 |
| MERCIER ALFRED R + CECILE T<br>748 COOLIDGE AVE<br>MANCHESTER NH 03102                | <b>11-44-25-05-0000C.0340</b><br>5807 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 34 |
| OWNBY STEVE +<br>12149 HATMAKER LN<br>KNOXVILLE TN 37932                              | <b>11-44-25-05-0000C.0350</b><br>5799 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 35 |
| DERICE PETER P + FRANCES<br>22 VINCENT ST<br>SOUTH PORTLAND ME 04106                  | <b>11-44-25-05-0000C.0360</b><br>5791 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 36 |
| HOLZINGER JAMES + DENNISE<br>413 WALNUT ST #5318<br>GREEN COVE SPRINGS FL 32043       | <b>11-44-25-05-0000C.0370</b><br>5783 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 37 |
| SAMPSON JAMES J + ELLA E<br>52 MOOSE RIDGE DR<br>LAKE GEORGE NY 12845                 | <b>11-44-25-05-0000C.0380</b><br>5775 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 38 |
| KELLEY FRANCIS B + MARION D TR<br>50 POST RD<br>NORTH HAMPTON NH 03862                | <b>11-44-25-05-0000C.0390</b><br>5767 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 39 |
| RUTTEN JAMES F +<br>N3454 BUSINESS 141<br>POUND WI 54161                              | <b>11-44-25-05-0000C.0400</b><br>5759 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 40 |
| LEPERA THOMAS J + CLAIRE L<br>5551 LUCKETT RD #C41<br>FORT MYERS FL 33905             | <b>11-44-25-05-0000C.0410</b><br>5751 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 41 |
| BROWN GARY C TR +<br>19048 REDMAN RD<br>MILAN MI 48160                                | <b>11-44-25-05-0000C.0420</b><br>5743 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 42 |
| MCCREHIN JAY H + MARSEILLE E<br>26443 SANDPIPER CT<br>INDIAN LAND SC 29707            | <b>11-44-25-05-0000C.0430</b><br>5735 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 43 |
| HARTER CURTIS W + MYRIAM L<br>3780 MYKONOS CT<br>BOCA RATON FL 33487                  | <b>11-44-25-05-0000C.0440</b><br>5727 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 44 |
| OOSTDYK WILLIAM + ELIZABETH<br>102 GRACEHILL CRESENT<br>FREELTON ON LOR 1K0<br>CANADA | <b>11-44-25-05-0000C.0450</b><br>5750 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 45 |
| PETERS EDWARD JR +<br>5099 PRINCETON RD<br>HAMILTON OH 45011                          | <b>11-44-25-05-0000C.0460</b><br>5760 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 46 |
| GIBSON LARRY + BARBARA S<br>505 WOLFPIT BRANCH RD<br>ELKHORN CITY KY 41522            | <b>11-44-25-05-0000C.0470</b><br>5770 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 47 |
| PLACE ROBERT J + CAROL A<br>1600 RIVERVIEW DR<br>HURON SD 57350                       | <b>11-44-25-05-0000C.0480</b><br>5780 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 48 |



| <b>OWNER NAME AND ADDRESS</b>                                                     | <b>STRAP AND LOCATION</b>                                                | <b>LEGAL DESCRIPTION</b>                                                   |
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| DURKEE FRANK R + ELAINE P<br>411 WALNUT ST PMB 818<br>GREEN COVE SPRINGS FL 32043 | <b>11-44-25-05-0000C.0490</b><br>5790 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 49 |
| VIRGILIO BERNARD + CYNTHIA<br>4235 PENSACOLA AVE<br>ESTERO FL 33928               | <b>11-44-25-05-0000C.0500</b><br>5800 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 50 |
| MINCEMOYER RAY H + GLORIA B<br>5551 LUCKETT RD<br>C51<br>FORT MYERS FL 33905      | <b>11-44-25-05-0000C.0510</b><br>5810 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 51 |
| BRADEN ALFRED G + LOIS D<br>400 SUMMERS ST<br>STEELTON PA 17113                   | <b>11-44-25-05-0000C.0520</b><br>5820 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 52 |
| LAMB DAVID L + BARBARA J<br>8410 CENTER RD<br>FENTON MI 48430                     | <b>11-44-25-05-0000C.0530</b><br>5830 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 53 |
| JOHN D SIGETICH OA INC<br>5551 LUCKETT RD #C54<br>FORT MYERS FL 33905             | <b>11-44-25-05-0000C.0540</b><br>5840 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 54 |
| JOHNSTON GARY + GRACE<br>1691 NEW LONDON RD<br>LANDENBERG PA 19350                | <b>11-44-25-05-0000C.0550</b><br>5850 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 55 |
| DIEHL MARVIN L + MILDRED M<br>34 REDFIELD PKWY<br>BATAVIA NY 14020                | <b>11-44-25-05-0000C.0560</b><br>5860 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 56 |
| MILLER ROBERT C + HELEN K<br>437 SOUTHWICK DR<br>FAYETTEVILLE NC 28303            | <b>11-44-25-05-0000C.0570</b><br>5870 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 57 |
| BURGE ARTHUR S + BARBARA L<br>3545 WEST 250 S<br>KOKOMO IN 46902                  | <b>11-44-25-05-0000C.0580</b><br>5880 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 58 |
| PARKES JEFF + SHERRY<br>5600 ONSTEAD HWY<br>ONSTED MI 49265                       | <b>11-44-25-05-0000C.0590</b><br>5931 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 59 |
| GEUEKE ED<br>5551 LUCKETT RD #C60<br>FORT MYERS FL 33905                          | <b>11-44-25-05-0000C.0600</b><br>5921 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 60 |
| LOVING DAVID TR +<br>5521 EGRET ISLE TRL<br>LAKE WORTH FL 33467                   | <b>11-44-25-05-0000C.0610</b><br>5911 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 61 |
| CARROLL ROSS+<br>1240 FLOODS DR<br>ENNISMORE ON K0L 1T0<br>CANADA                 | <b>11-44-25-05-0000C.0620</b><br>5901 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 62 |
| BURGE ARTHUR S +<br>3545 WEST 250 SOUTH<br>KOKOMO IN 46902                        | <b>11-44-25-05-0000C.0630</b><br>5891 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 63 |
| BURGE ARTHUR S +<br>3545 WEST 250 SOUTH<br>KOKOMO IN 46902                        | <b>11-44-25-05-0000C.0640</b><br>5871 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 64 |
| DESMOYERS PIERRE M + MARIE C<br>5551 LUCKETT RD #C65<br>FORT MYERS FL 33905       | <b>11-44-25-05-0000C.0650</b><br>5851 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 65 |
| YOUNG BRUCE F + JOYCE F<br>5551 LUCKETT RD #C66<br>FORT MYERS FL 33905            | <b>11-44-25-05-0000C.0660</b><br>5841 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 66 |
| APPLETON FRED R +<br>5551 LUCKETT RD #C67<br>FORT MYERS FL 33905                  | <b>11-44-25-05-0000C.0670</b><br>5821 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 67 |

| <b><u>OWNER NAME AND ADDRESS</u></b>                                                            | <b><u>STRAP AND LOCATION</u></b>                                           | <b><u>LEGAL DESCRIPTION</u></b>                                            |
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| APPLETON FRED R +<br>5551 LUCKETT RD #C67<br>FORT MYERS FL 33905                                | <b>11-44-25-05-0000C.0680</b><br>5811 PATHWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 68 |
| WIEGAND ROYCE F +<br>PO BOX 141<br>CAULFIELD MO 65626                                           | <b>11-44-25-05-0000C.0690</b><br>5801 PATHWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 69 |
| CAMPBELL D RULE TR +<br>216 BIG PINE AVE S<br>FROSTPROOF FL 33843                               | <b>11-44-25-05-0000C.0700</b><br>5791 PATHWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 70 |
| CAMPBELL D RULE TR +<br>216 BIG PINE AVE S<br>FROSTPROOF FL 33843                               | <b>11-44-25-05-0000C.0710</b><br>5781 PATHWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 71 |
| CORIELL RICHARD L<br>134 RIEGAL RIDGE RD<br>JACKSON OH 45640                                    | <b>11-44-25-05-0000C.0720</b><br>5771 PATHWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 72 |
| KNOL ANDREW W TR +<br>1125 WEBSTER LN<br>DES PLAINES IL 60016                                   | <b>11-44-25-05-0000C.0730</b><br>5761 PATHWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 73 |
| JILLET JOHN F TR +<br>5551 LUCKETT RD #C74<br>FORT MYERS FL 33905                               | <b>11-44-25-05-0000C.0740</b><br>5751 PATHWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 74 |
| DIETER RICHARD A +<br>26380 CROOKED TREE LN<br>BROOKSVILLE FL 34602                             | <b>11-44-25-05-0000C.0750</b><br>10457 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 75 |
| SMITH DOUGLAS D + NANCY A<br>5551 LUCKETT RD #C76<br>FORT MYERS FL 33905                        | <b>11-44-25-05-0000C.0760</b><br>10453 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 76 |
| SHOLTIS MICHAEL T + CAROL G<br>5551 LUCKETT RD #C77<br>FORT MYERS FL 33905                      | <b>11-44-25-05-0000C.0770</b><br>10449 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 77 |
| SMITH LAWRENCE L JR + CHERYL<br>PO BOX 2428 PMB 4476<br>PENSACOLA FL 32513                      | <b>11-44-25-05-0000C.0780</b><br>10445 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 78 |
| LAURENDEAU MICHAEL + SUZANNE<br>500 POMEROLE #504<br>STE-MARTHE SUR LE LAC QC J0N 1P0<br>CANADA | <b>11-44-25-05-0000C.0790</b><br>10441 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 79 |
| OLIGNY RENE + LISE L<br>25 FRANCOIS LE BER<br>LA PRAIRIE QC J5R 5M1<br>CANADA                   | <b>11-44-25-05-0000C.0800</b><br>10437 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 80 |
| PAPASIDERO ROBERT +<br>120 VALIQUETTE<br>MAGOG QC J1X 3W5<br>CANADA                             | <b>11-44-25-05-0000C.0810</b><br>10433 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 81 |
| ROGERS NOEL G<br>5551 LUCKETT RD #C82<br>FORT MYERS FL 33905                                    | <b>11-44-25-05-0000C.0820</b><br>10429 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 82 |
| SHARP GARY A + PATRICIA C<br>345 INNES WAY SE<br>CEDAR RAPIDS IA 52403                          | <b>11-44-25-05-0000C.0830</b><br>10425 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 83 |
| DALTON WILLIAN J + JOAN<br>12 CHAMBERS ST<br>CUMBERLAND RI 02864                                | <b>11-44-25-05-0000C.0840</b><br>10421 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 84 |
| BRIDGES HERSTLE L SR + CAROLYN<br>5551 LUCKETT RD # C-85<br>FORT MYERS FL 33905                 | <b>11-44-25-05-0000C.0850</b><br>10417 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 85 |

| <b>OWNER NAME AND ADDRESS</b>                                                | <b>STRAP AND LOCATION</b>                                                  | <b>LEGAL DESCRIPTION</b>                                                    |
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| VENTURA FRANK + MARY K<br>92 MAPLE AVE<br>WEST WARWICK RI 02893              | <b>11-44-25-05-0000C.0860</b><br>10413 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 86  |
| CHESTNUT GEORGE E + BONNIE<br>4791 CORNELL ST<br>SPRINGFIELD OH 45503        | <b>11-44-25-05-0000C.0870</b><br>10409 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 87  |
| MIHAN NORMAN + ANNE<br>2 BRIAR GATE WAY<br>ALLISTON ON L9R 2A4<br>CANADA     | <b>11-44-25-05-0000C.0880</b><br>10405 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 88  |
| STUMP WILBUR E + MARY F<br>5551 LUCKETT RD #C89<br>FORT MYERS FL 33905       | <b>11-44-25-05-0000C.0890</b><br>10401 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 89  |
| JORGENSEN GARY W + EVA J<br>32335 NORTHWOOD LN<br>BREEZY POINT MN 56472      | <b>11-44-25-05-0000C.0900</b><br>10397 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 90  |
| MORRIS DONN R + BARBARA J TR<br>7820 OSCEOLA ST<br>WESTMINSTER CO 80030      | <b>11-44-25-05-0000C.0910</b><br>10393 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 91  |
| KUBA GARY + CHERYL<br>139 RAINBOW DR #3944<br>LIVINGSTON TX 77399            | <b>11-44-25-05-0000C.0920</b><br>10389 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 92  |
| HOPKINS BLAINE N + KAREN<br>PO BOX 573<br>GREENVILLE ME 04441                | <b>11-44-25-05-0000C.0930</b><br>10385 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 93  |
| LITCHFIELD EDWARD H +<br>8970 ALDEN MEADOWS DR<br>ALDEN MI 49612             | <b>11-44-25-05-0000C.0940</b><br>10381 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 94  |
| PEACOCK DONALD T + JUDITH J<br>PO BOX 20010<br>BARRIE ON L4M 6E9<br>CANADA   | <b>11-44-25-05-0000C.0950</b><br>10377 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 95  |
| PEACOCK DON + JUDY<br>PO BOX 20010<br>BARRIE ON L4M 6E9<br>CANADA            | <b>11-44-25-05-0000C.0960</b><br>10373 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 96  |
| SEMMES RICHARD C +<br>1144 STATE ROUTE 32<br>ROUND POND ME 04564             | <b>11-44-25-05-0000C.0970</b><br>10369 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 97  |
| TOPPING DANIEL F + ELAINE C<br>18 CLIFF DR<br>PLAINVILLE MA 02762            | <b>11-44-25-05-0000C.0980</b><br>10365 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 98  |
| YOUNG LINDA R TR<br>4801 MONTANO RD NW A6-120<br>ALBUQUERQUE NM 87120        | <b>11-44-25-05-0000C.0990</b><br>10361 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 99  |
| PEARSON C + JUDITH<br>20065 LAKESHORE RD<br>BAIRE DURFE QC H9X 1P4<br>CANADA | <b>11-44-25-05-0000C.1000</b><br>10357 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 100 |
| CUNNINGHAM BRUCE C +<br>77 NORTHERN POINT RD<br>ROUND POND ME 04564          | <b>11-44-25-05-0000C.1010</b><br>10353 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 101 |
| 6500 COLLEGE LLC<br>6500 W COLLEGE DR<br>PALOS HEIGHTS IL 60463              | <b>11-44-25-05-0000C.1020</b><br>10349 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 102 |
| DUFFEK DAVID K + BARBARA L<br>2124 NEWBERRY AVE<br>GREEN BAY WI 54302        | <b>11-44-25-05-0000C.1030</b><br>10345 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 103 |
| CHARD MARVIN J + ELAINE E<br>5508 CHARD RD N<br>HESSEL MI 49745              | <b>11-44-25-05-0000C.1040</b><br>10341 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 104 |



| <b>OWNER NAME AND ADDRESS</b>                                                         | <b>STRAP AND LOCATION</b>                                                  | <b>LEGAL DESCRIPTION</b>                                                    |
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| DIETER RICHARD A<br>26380 CROOKED TREE LN<br>BROOKSVILLE FL 34602                     | <b>11-44-25-05-0000C.1050</b><br>10337 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 105 |
| MCCLISH BILLY L + JULIE A<br>5551 LUCKETT RD #C106<br>FORT MYERS FL 33905             | <b>11-44-25-05-0000C.1060</b><br>10333 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 106 |
| POLKINGHORN GEORGE E + CAROLYN<br>5551 LUCKETT RD #C107<br>FORT MYERS FL 33905        | <b>11-44-25-05-0000C.1070</b><br>10329 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 107 |
| WALSH MICHAEL L SR + ALICE TR<br>9066 YORK RD<br>NORTH ROYALTON OH 44133              | <b>11-44-25-05-0000C.1080</b><br>10325 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 108 |
| TOBIA VINCENT M TR +<br>4200 W CARRIAGE LN<br>PRESCOTT AZ 86305                       | <b>11-44-25-05-0000C.1090</b><br>10321 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 109 |
| MUKRDECHIAN DARYL H +<br>47850 DAISY DR<br>MACOMB MI 48044                            | <b>11-44-25-05-0000C.1100</b><br>10317 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 110 |
| STEWART DENNIS C + EILEEN D<br>3552 TUSCANY RESERVE BLVD<br>NEW SMYRNA BEACH FL 32168 | <b>11-44-25-05-0000C.1110</b><br>10313 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 111 |
| KAKALEY KARL P + PATRICIA M<br>12515 CRYSTAL LAKE N<br>CEMENT CITY MI 49233           | <b>11-44-25-05-0000C.1120</b><br>10309 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 112 |
| PLANERA CAROL K +<br>488 W 15TH PL<br>CHICAGO HEIGHTS IL 60411                        | <b>11-44-25-05-0000C.1130</b><br>10305 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 113 |
| BOBO DOUGLAS G +<br>1055 LANCASTER DR<br>MEDINA OH 44256                              | <b>11-44-25-05-0000C.1140</b><br>10301 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 114 |
| IRVIN DANNY W + VERA H<br>5551 LUCKETT RD #C115<br>FORT MYERS FL 33905                | <b>11-44-25-05-0000C.1150</b><br>10456 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 115 |
| CASE MARY LOUISE TR<br>1920 MT VERNON DR<br>COVINGTON KY 41011                        | <b>11-44-25-05-0000C.1160</b><br>10452 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 116 |
| MOUNT GARY + PAT<br>5551 LUCKETT RD C-117<br>FORT MYERS FL 33905                      | <b>11-44-25-05-0000C.1170</b><br>10448 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 117 |
| ANEY SHARON TR<br>806 WINCHESTER LN<br>HOLMEN WI 54636                                | <b>11-44-25-05-0000C.1180</b><br>10444 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 118 |
| PUTT MARSHALL P + CAROLINE J<br>3501 UNION ST #11<br>LA FAYETTE IN 47905              | <b>11-44-25-05-0000C.1190</b><br>10440 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 119 |
| COMSTOCK JOHN D TR<br>201 WOODCREST DR<br>BURNSVILLE MN 55337                         | <b>11-44-25-05-0000C.1200</b><br>10436 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 120 |
| THIELE WILFRED E + WILLA M<br>16303 RAVEN CREST DR<br>INDIAN LAND SC 29707            | <b>11-44-25-05-0000C.1210</b><br>10428 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 121 |
| FOLEY PATRICK A + BARBARA J<br>1617 N REES RD<br>PEARL CITY IL 61062                  | <b>11-44-25-05-0000C.1220</b><br>10398 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 122 |

| <b>OWNER NAME AND ADDRESS</b>                                                                            | <b>STRAP AND LOCATION</b>                                                  | <b>LEGAL DESCRIPTION</b>                                                    |
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| DUELL CHRIS L<br>5551 LUCKETT RD #C123<br>FORT MYERS FL 33905                                            | <b>11-44-25-05-0000C.1230</b><br>10394 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 123 |
| DUELL HEATHER L<br>5551 LUCKETT RD #C124<br>FORT MYERS FL 33905                                          | <b>11-44-25-05-0000C.1240</b><br>10388 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 124 |
| GERNAT WILLIAM L TR<br>5551 LUCKETT RD #C125<br>FORT MYERS FL 33905                                      | <b>11-44-25-05-0000C.1250</b><br>10384 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 125 |
| GREENE ROBERT A + DIANE L TR<br>16 BEECHWOOD AVE<br>YORK ME 03909                                        | <b>11-44-25-05-0000C.1260</b><br>10380 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 126 |
| MEREDITH CHARLES W + WANDA<br>1438 MT AYR CIR<br>BOWLING GREEN KY 42103                                  | <b>11-44-25-05-0000C.1270</b><br>10376 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 127 |
| WATTERS ROBERT H + MARILYN A<br>29303 N 2500 EAST RD<br>DWIGHT IL 60420                                  | <b>11-44-25-05-0000C.1280</b><br>10372 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 128 |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                  | <b>11-44-25-05-0000D.00CE</b><br>SITE PLAN NEEDED<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT D       |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                  | <b>11-44-25-05-0000E.00CE</b><br>COMMON ELEMENT<br>FL 33905                | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT E       |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                  | <b>11-44-25-05-0000F.00CE</b><br>COMMON ELEMENT<br>FL 33905                | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT F       |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                  | <b>11-44-25-05-0000G.00CE</b><br>COMMON ELEMENT<br>FL 33905                | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT G       |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                  | <b>11-44-25-05-0000H.00CE</b><br>COMMON ELEMENT<br>FL 33905                | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT H       |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                  | <b>11-44-25-05-0000I.00CE</b><br>COMMON ELEMENT<br>FL 33905                | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT I       |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                  | <b>11-44-25-05-0000J.00CE</b><br>COMMON ELEMENT<br>FL 33905                | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT J       |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                  | <b>11-44-25-05-0000K.00CE</b><br>RIGHT OF WAY<br>FL 33905                  | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT K       |
| CYPRESS WOODS R V RESORT ASSOC<br>CYPRESS WOODS RV R UT 4 ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-06-0000A.00CE</b><br>COMMON ELEMENT<br>FL 33905                | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT A             |
| CYPRESS WOODS R V RESORT ASSOC<br>CYPRESS WOODS RV R UT 4 ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-06-0000B.00CE</b><br>COMMON ELEMENT<br>FL 33905                | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT B             |
| CYPRESS WOODS R V RESORT ASSOC<br>CYPRESS WOODS RV R UT 4 ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-06-0000C.00CE</b><br>COMMON ELEMENT<br>FL 33905                | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT C             |
| ROGERS STEPHEN R + GEORGANA S<br>8175 JESSE CT<br>MOORESVILLE IN 46158                                   | <b>11-44-25-06-0000D.0010</b><br>10110 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 1       |
| HISEY HOWARD ALAN TR +<br>928 WEST ALBION ST<br>AVILLA IN 46710                                          | <b>11-44-25-06-0000D.0020</b><br>10120 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 2       |

| <b>OWNER NAME AND ADDRESS</b>                                                                            | <b>STRAP AND LOCATION</b>                                                  | <b>LEGAL DESCRIPTION</b>                                               |
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| KAMP GARY W + SUSAN M<br>PO BOX 667<br>GRANTSVILLE MD 21536                                              | <b>11-44-25-06-0000D.0030</b><br>10130 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 3  |
| GRANNER CHARLES W + SHERRY W<br>245 KINGSLEY CHASE<br>PADUCAH KY 42001                                   | <b>11-44-25-06-0000D.0040</b><br>10140 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 4  |
| FRITZ GREGORY F + ELIZABETH A<br>N5008 SUGAR LOAF RD<br>GREEN LAKE WI 54941                              | <b>11-44-25-06-0000D.0050</b><br>10150 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 5  |
| MILLER CHARLES C + DOROTHY M<br>105 DOGWOOD LN<br>MONETA VA 24121                                        | <b>11-44-25-06-0000D.0060</b><br>10160 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 6  |
| GEUEKE EDWARD J<br>138 GAISLER RD<br>BLAIRSTOWN NJ 07825                                                 | <b>11-44-25-06-0000D.0070</b><br>10170 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 7  |
| MCANULTY WILLIAM J + PATRICIA<br>6901 CLARK RD<br>ERIE PA 16510                                          | <b>11-44-25-06-0000D.0080</b><br>10180 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 8  |
| BUNTON IRWIN L + SALLY L<br>PO BOX 493<br>MADISON IN 47250                                               | <b>11-44-25-06-0000D.0090</b><br>10190 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 9  |
| CYPRESS WOODS R V RESORT ASSOC<br>CYPRESS WOODS RV R UT 4 ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-06-0000D.00CE</b><br>COMMON ELEMENT<br>FORT MYERS FL 33905     | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT D        |
| ELLIS JEFFREY A + FLETA B<br>310 BAY DR<br>NOBLESVILLE IN 46062                                          | <b>11-44-25-06-0000D.0100</b><br>10191 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 10 |
| GETTY KENNETH LEIGH + CAROL A<br>234 COUNTRY CLUB DR<br>TELFORD PA 18969                                 | <b>11-44-25-06-0000D.0110</b><br>10181 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 11 |
| BARTLETT RALPH M + BARBARA N<br>PO BOX 61444<br>FORT MYERS FL 33906                                      | <b>11-44-25-06-0000D.0120</b><br>10171 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 12 |
| LUKES ROBERT A +<br>655 HILLSIDE RD SE<br>NEW PRAGUE MN 56071                                            | <b>11-44-25-06-0000D.0130</b><br>10161 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 13 |
| RICHARDSON JOHN J + SUSAN E<br>2 W GEORGIANNA DR<br>RICHBORO PA 18954                                    | <b>11-44-25-06-0000D.0140</b><br>10151 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 14 |
| NORTH ROBERT S TR +<br>19 KNIGHTON DR<br>BELLA VISTA AR 72715                                            | <b>11-44-25-06-0000D.0150</b><br>10141 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 15 |
| LUKER ROBER A + BRENDA K<br>655 HILLSIDE RD SE<br>NEW PRAGUE MN 56071                                    | <b>11-44-25-06-0000D.0160</b><br>10131 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 16 |
| CAMERLAIN ROBERT +<br>13671 COTE DES CORBEIL<br>MIRABEL QC J7N 2G2<br>CANADA                             | <b>11-44-25-06-0000D.0170</b><br>10121 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 17 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-06-0000D.0180</b><br>10111 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 18 |
| DEMAGGIO F FRANK + CAROLYN A<br>12987 W TALL GRASS TRL<br>HUNTLEY IL 60142                               | <b>11-44-25-06-0000D.0190</b><br>10101 SHADOWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 19 |



| <b><u>OWNER NAME AND ADDRESS</u></b>                                               | <b><u>STRAP AND LOCATION</u></b>                                                    | <b><u>LEGAL DESCRIPTION</u></b>                                        |
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| RICHARDSON JOHN F + SUSAN E<br>2 W GEORGIANNA DR<br>RICHBORO PA 18954              | <b>11-44-25-06-0000D.0200</b><br>10100 SUNNYWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 20 |
| JOHNSON BARBARA L TR<br>5551 LUCKETT RD #D21<br>FORT MYERS FL 33905                | <b>11-44-25-06-0000D.0210</b><br>10110 SUNNYWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 21 |
| HICKEY W MARTIN II + DIANNE M<br>4167 RIVER RD<br>WISCONSIN DELLS WI 53965         | <b>11-44-25-06-0000D.0220</b><br>10120 SUNNYWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 22 |
| MESSER DALE G + MARY JANE<br>26180 PANAMA AVE<br>WEBSTER MN 55088                  | <b>11-44-25-06-0000D.0230</b><br>10130 SUNNYWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 23 |
| CONDREY HARRY + MARY<br>1275 PRESTON RD<br>CATAULA GA 31804                        | <b>11-44-25-06-0000D.0240</b><br>10140 SUNNYWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 24 |
| PARIS RICHARD A TR +<br>500 DOUGLAS DR<br>COLGATE WI 53017                         | <b>11-44-25-06-0000D.0250</b><br>10150 SUNNYWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 25 |
| WARREN JAMES W +<br>5551 LUCKETT RD #D30<br>FORT MYERS FL 33905                    | <b>11-44-25-06-0000D.0260</b><br>10160 SUNNYWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 26 |
| WATTERS ROBERT F + LORRAINE M<br>5551 LUCKETT RD #D27<br>FORT MYERS FL 33905       | <b>11-44-25-06-0000D.0270</b><br>10170 SUNNYWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 27 |
| WITHAM DANIEL B + BEVERLY E<br>5551 LUCKETT RD<br>FORT MYERS FL 33905              | <b>11-44-25-06-0000D.0280</b><br>10171 SUNNYWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 28 |
| BROWN MICHAEL G + ANGELA M<br>RR 1 221 LYNCH RD<br>ELLERHOUSE NS B0N 1L0<br>CANADA | <b>11-44-25-06-0000D.0290</b><br>10161 SUNNYWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 29 |
| WARREN JAMES W +<br>5551 LUCKETT RD #D30<br>FORT MYERS FL 33905                    | <b>11-44-25-06-0000D.0300</b><br>10151 SUNNYWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 30 |
| MEHAFFIE PATRICK M + PATRICIA<br>46 AVE C<br>SCHUYLKILL HAVEN PA 17972             | <b>11-44-25-06-0000D.0310</b><br>10141 SUNNYWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 31 |
| WICKENHEISER LLOYD G +<br>R R 1<br>STRATFORD ON N5A 6S2<br>CANADA                  | <b>11-44-25-06-0000D.0320</b><br>10131 SUNNYWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 32 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905           | <b>11-44-25-06-0000D.0330</b><br>10121 SUNNYWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 33 |
| FREDERIKSEN ROBERT W + JOAN<br>1001 FIELD CREST CT<br>HENDERSONVILLE NC 28791      | <b>11-44-25-06-0000D.0340</b><br>5771 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 34 |
| KRAEMER LEE L + KAREN M<br>5551 LUCKETT RD #D107<br>FORT MYERS FL 33905            | <b>11-44-25-06-0000D.0350</b><br>5761 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 35 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905           | <b>11-44-25-06-0000D.0360</b><br>5751 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 36 |
| MALLETT WAYNE + CHERYL<br>21 PATRICIA DR<br>RIVERVIEW NB E1B 5C5<br>CANADA         | <b>11-44-25-06-0000D.0370</b><br>5741 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 37 |
| HAUER KENNETH R + PAULA A<br>11018 N BUCKSKIN CT<br>PEORIA IL 61615                | <b>11-44-25-06-0000D.0380</b><br>5731 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 38 |

| <b>OWNER NAME AND ADDRESS</b>                                                           | <b>STRAP AND LOCATION</b>                                                           | <b>LEGAL DESCRIPTION</b>                                               |
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| MACNEILL ROBERT + SANDRA<br>4905 34TH ST S #3500<br>ST PETERSBURG FL 33711              | <b>11-44-25-06-0000D.0390</b><br>5721 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 39 |
| HIGGINS ERIC D<br>366 DUFFERIN ST<br>BRIDGWATER NS B4V 2H2<br>CANADA                    | <b>11-44-25-06-0000D.0400</b><br>5711 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 40 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                | <b>11-44-25-06-0000D.0410</b><br>5701 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 41 |
| SANDCASTLE PROPERTIES INC<br>A-31912 64TH ST<br>HOLLAND MI 49423                        | <b>11-44-25-06-0000D.0420</b><br>5691 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 42 |
| KAZEK MARILYN G<br>5551 LUCKETT RD #B64<br>FORT MYERS FL 33905                          | <b>11-44-25-06-0000D.0430</b><br>5661 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 43 |
| WISSEL SHARON M + GEORGE L<br>3900 HILLVIEW DR<br>COLUMBUS OH 43220                     | <b>11-44-25-06-0000D.0440</b><br>5641 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 44 |
| DESNOYERS PIERRE M + MARIE C<br>5551 LUCKETT RD #D45<br>FORT MYERS FL 33905             | <b>11-44-25-06-0000D.0450</b><br>5621 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 45 |
| TURCOT MICHEL<br>1187 RUE D E VREUX<br>BOUCHERVILLE QC J4B 7T3<br>CANADA                | <b>11-44-25-06-0000D.0460</b><br>5601 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 46 |
| MACGILVRAY JAMES R TR<br>8413 CRYSTAL SPRINGS RD<br>WOODSTOCK IL 60098                  | <b>11-44-25-06-0000D.0470</b><br>5591 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 47 |
| STERLING KEITH L TR +<br>5551 LUCKETT RD #D48<br>FORT MYERS FL 33905                    | <b>11-44-25-06-0000D.0480</b><br>5581 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 48 |
| CSAKY ERNOE +<br>414 NW KNIGHTS AVE # 431<br>LAKE CITY FL 32055                         | <b>11-44-25-06-0000D.0490</b><br>5571 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 49 |
| RAETSEN ADRIAN<br>116 GOLF LINKS DR<br>BADEN ON N3A 3P1<br>CANADA                       | <b>11-44-25-06-0000D.0500</b><br>5561 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 50 |
| FOX PAUL G + CYNTHIA C<br>1802 MEADOWVIEW DR<br>EAST WINDSOR CT 06088                   | <b>11-44-25-06-0000D.0510</b><br>5551 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 51 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                | <b>11-44-25-06-0000D.0520</b><br>5541 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 52 |
| HOWARD DOYLE<br>5521 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905                      | <b>11-44-25-06-0000D.0530</b><br>5521 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 53 |
| SMITH COLIN<br>LOT D 54<br>5511 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905           | <b>11-44-25-06-0000D.0540</b><br>5511 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 54 |
| DROUIN REJEAN J TR<br>24 DROUIN CIR<br>AUBURN NH 03032                                  | <b>11-44-25-06-0000D.0550</b><br>5501 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 55 |
| REGENSTEIN JOSEPH III + DONNA<br>PO BOX 774000<br>PMB 381<br>STEAMBOAT SPRINGS CO 80477 | <b>11-44-25-06-0000D.0560</b><br>5574 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 56 |

**OWNER NAME AND ADDRESS****STRAP AND LOCATION****LEGAL DESCRIPTION**

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| MILLER LEROY J + TAWNEY I E<br>5551 LUCKETT RD # D57<br>FORT MYERS FL 33905          | <b>11-44-25-06-0000D.0570</b><br>5584 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 57 |
| MORRIS ROBERT K + MARGARET A<br>413 WALNUT ST #5074<br>GREEN COVE SPRINGS FL 32043   | <b>11-44-25-06-0000D.0580</b><br>5592 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 58 |
| MAXWELL DAVID V + CAROL L<br>600 COUNTY RD 170<br>EVERGREEN CO 80439                 | <b>11-44-25-06-0000D.0590</b><br>5600 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 59 |
| ORRIS FRANK J + KATHY J<br>5551 LUCKETT RD #D60<br>FORT MYERS FL 33905               | <b>11-44-25-06-0000D.0600</b><br>5608 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 60 |
| RICHMAN MURRAY S + NANCY L<br>14504 CUTSTONE WAY<br>SILVER SPRING MD 20905           | <b>11-44-25-06-0000D.0610</b><br>10241 SURFWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 61 |
| PETRUZZI JOYCE A TR<br>11908 ROLLING SPRING DR<br>CARMEL IN 46033                    | <b>11-44-25-06-0000D.0620</b><br>10231 SURFWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 62 |
| JOHNSTON GARY + GRACE<br>1691 NEW LONDON RD<br>LANDENBERG PA 19350                   | <b>11-44-25-06-0000D.0630</b><br>10221 SURFWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 63 |
| WHETSTONE BRAD + JANEEN<br>23251 COCONUT SHORES DR<br>BONITA SPRINGS FL 34134        | <b>11-44-25-06-0000D.0640</b><br>10211 SURFWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 64 |
| SMITH DONALD K +<br>PO BOX 417<br>BOKEELIA FL 33922                                  | <b>11-44-25-06-0000D.0650</b><br>10210 SURFWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 65 |
| SHARPE GENE E<br>1580 EVERSEDGE DR<br>ALPHARETTA GA 30004                            | <b>11-44-25-06-0000D.0660</b><br>10220 SURFWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 66 |
| FERRERA FRANK J + VALERIE D<br>44864 RIVERGATE DR<br>CLINTON TOWNSHIP MI 48038       | <b>11-44-25-06-0000D.0670</b><br>10230 SURFWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 67 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905             | <b>11-44-25-06-0000D.0680</b><br>10240 SURFWOOD CT<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 68 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905             | <b>11-44-25-06-0000D.0690</b><br>5672 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 69 |
| PLACE ROBERT J + CAROL<br>1600 RIVERVIEW DR<br>HURON SD 57350                        | <b>11-44-25-06-0000D.0700</b><br>5680 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 70 |
| DURKEE FRANK R + ELAINE P<br>411 WALNUT ST<br>PMB 818<br>GREEN COVE SPRINGS FL 32043 | <b>11-44-25-06-0000D.0710</b><br>5688 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 71 |
| MICHAUD ALAIN<br>96 ROBERVAL<br>REPENTIGNY QC J5Y 2Z7<br>CANADA                      | <b>11-44-25-06-0000D.0720</b><br>5696 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 72 |
| MCLOUTH ROBERT J + NANCY J<br>7870 E 18 1/2 RD<br>MANTON MI 49663                    | <b>11-44-25-06-0000D.0730</b><br>5704 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 73 |
| NEWELL RICHARD A + VIVIENNE<br>14665 PLUMOSA DR<br>JACKSONVILLE BEACH FL 32250       | <b>11-44-25-06-0000D.0740</b><br>5712 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 74 |
| WALKER JOHN W SR + MARY R<br>1546 LOREWOOD GROVE RD<br>MIDDLETOWN DE 19709           | <b>11-44-25-06-0000D.0750</b><br>5720 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 75 |



| <b><u>OWNER NAME AND ADDRESS</u></b>                                               | <b><u>STRAP AND LOCATION</u></b>                                           | <b><u>LEGAL DESCRIPTION</u></b>                                        |
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| PRESSLEIN JOHN A + CAROL A<br>6500 N MILITARY TRL #450<br>WEST PALM BEACH FL 33407 | <b>11-44-25-06-0000D.0760</b><br>5728 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 76 |
| CETRINO THERESA<br>55 GIBSON RD<br>FITCHBURG MA 01420                              | <b>11-44-25-06-0000D.0770</b><br>5736 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 77 |
| BRYDE DENNIS D + DAWN L<br>10070 OAK ISLAND DR<br>LAINGSBURG MI 48848              | <b>11-44-25-06-0000D.0780</b><br>5744 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 78 |
| DOUBET CHARLES B + TRUDY<br>2208 E OLIVE ST<br>BLOOMINGTON IL 61701                | <b>11-44-25-06-0000D.0790</b><br>5752 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 79 |
| MESSER DALE G + MARY JANE<br>26180 PANAMA AVE<br>WEBSTER MN 55088                  | <b>11-44-25-06-0000D.0800</b><br>10241 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 80 |
| LUDWIG HOLDINGS INC<br>709 CAPE CORAL PKWY W<br>CAPE CORAL FL 33914                | <b>11-44-25-06-0000D.0810</b><br>10231 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 81 |
| SEEHASE DEWEY + JOYCE<br>201 SHORE DR<br>SUTTONS BAY MI 49682                      | <b>11-44-25-06-0000D.0820</b><br>10221 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 82 |
| MCCAFFREY PATRICIA A + EAMON H<br>77 MUIRFIELD CT<br>POUGHKEEPSIE NY 12603         | <b>11-44-25-06-0000D.0830</b><br>10211 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 83 |
| MCCLAIN C LLOYD + MARGUERITE<br>PO BOX 4950<br>HOMOSASSA SPRINGS FL 34447          | <b>11-44-25-06-0000D.0840</b><br>10201 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 84 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905           | <b>11-44-25-06-0000D.0850</b><br>5753 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 85 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905           | <b>11-44-25-06-0000D.0860</b><br>5745 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 86 |
| WAGERS LARRY S +<br>1407 OAKRIDGE DR<br>LOVELAND OH 45140                          | <b>11-44-25-06-0000D.0870</b><br>5737 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 87 |
| SIWICKI SANDRA L + DAVID J<br>24550 28 MILE RD<br>RAY MI 48096                     | <b>11-44-25-06-0000D.0880</b><br>5729 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 88 |
| MACINTYRE DUNCAN W + SANDRA M<br>1285 SMYTH RD<br>HOOKSETT NH 03106                | <b>11-44-25-06-0000D.0890</b><br>5721 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 89 |
| LUTZ RICHARD C SR + JEANNE E<br>5551 LUCKETT RD # D90<br>FORT MYERS FL 33905       | <b>11-44-25-06-0000D.0900</b><br>5711 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 90 |
| FRADY ALBERT DAVID + GLENDA<br>3832 E 200 NORTH<br>GREENFIELD IN 46140             | <b>11-44-25-06-0000D.0910</b><br>5697 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 91 |
| EDWARDS GERALD T<br>4450 GULLS QUAY<br>VIRGINIA BEACH VA 23455                     | <b>11-44-25-06-0000D.0920</b><br>5681 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 92 |
| WAKKER JAN D + DENISE E<br>5551 LUCKETT RD #D93<br>FORT MYERS FL 33905             | <b>11-44-25-06-0000D.0930</b><br>5673 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 93 |

| <b><u>OWNER NAME AND ADDRESS</u></b>                                                    | <b><u>STRAP AND LOCATION</u></b>                                                    | <b><u>LEGAL DESCRIPTION</u></b>                                         |
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| TARTER BRUCE W + CAROL A<br>2150 CEMETERY RD<br>GOSHEN OH 45122                         | <b>11-44-25-06-0000D.0940</b><br>5665 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 94  |
| CORREIA JOSEPH E III + ANN P<br>8 GRINNELL ST<br>SOUTH DARTMOUTH MA 02748               | <b>11-44-25-06-0000D.0950</b><br>5657 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 95  |
| SNYDER THOMAS L + CAROL E<br>256 DEWEY ST<br>CHURCHVILLE NY 14428                       | <b>11-44-25-06-0000D.0960</b><br>5649 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 96  |
| FARMER DAVID F + PATRICIA M<br>510 TERRAPIN LN<br>NEWARK DE 19711                       | <b>11-44-25-06-0000D.0970</b><br>5641 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 97  |
| DOYLE THOMAS M + MARILYN T +<br>248 GLOVER RD RR3<br>ELGIN ON K0G 1E0<br>CANADA         | <b>11-44-25-06-0000D.0980</b><br>5633 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 98  |
| LANDRY L KENT + JOANN E<br>5551 LUCKETT RD #D99<br>FORT MYERS FL 33905                  | <b>11-44-25-06-0000D.0990</b><br>5625 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 99  |
| BEACHMAN JOHN R +<br>245 STAMFORD DR<br>POWELL OH 43065                                 | <b>11-44-25-06-0000D.1000</b><br>5617 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 100 |
| DONALD A + SUSAN J SHULER TRUST<br>9950 MARDAN DR<br>DIMONDALE MI 48821                 | <b>11-44-25-06-0000D.1010</b><br>5609 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 101 |
| BOESL NORBERT A TR +<br>20865 CARRINGTON CT<br>BROOKFIELD WI 53045                      | <b>11-44-25-06-0000D.1020</b><br>5601 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 102 |
| CUSTER GERALD W + HOLLE R<br>686 LITTLE SUGAR CREEK RD<br>WARSAW KY 41095               | <b>11-44-25-06-0000D.1030</b><br>5593 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 103 |
| BERRY GEORGE ROBERT + MARY LOU<br>28628 LEWES GEORGETOWN HWY<br>MILTON DE 19968         | <b>11-44-25-06-0000D.1040</b><br>5583 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 104 |
| BOUCHARD JEAN +<br>9 RUE DUMAS<br>CANDIAC QC J5R 6H8<br>CANADA                          | <b>11-44-25-06-0000D.1050</b><br>5575 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 105 |
| KRINEK JANET + WILLIAM J<br>9703 CHIPPEWA RD<br>BRECKSVILLE OH 44141                    | <b>11-44-25-06-0000D.1060</b><br>5567 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 106 |
| KRAEMER LEE + KAREN<br>5551 LUCKETT RD #D107<br>FORT MYERS FL 33905                     | <b>11-44-25-06-0000D.1070</b><br>5559 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 107 |
| REGENSTEIN JOSEPH III + DONNA<br>PO BOX 774000<br>PMB 381<br>STEAMBOAT SPRINGS CO 80477 | <b>11-44-25-06-0000D.1080</b><br>5551 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 108 |
| KUIECK RICHARD D + LINDA J<br>5551 LUCKETT RD #D109<br>FORT MYERS FL 33905              | <b>11-44-25-06-0000D.1090</b><br>5543 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 109 |
| FOSTER DONALD E + SUSAN M<br>2817 HARVEST MEADOW DR<br>BRIGHTON MI 48114                | <b>11-44-25-06-0000D.1100</b><br>5500 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 110 |
| LUBBERS RICHARD A + RUTH E TR<br>430 QUINCY ST<br>GRANDVILLE MI 49418                   | <b>11-44-25-06-0000D.1110</b><br>5510 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 111 |
| OLSEN WARREN E + CAROLYN R<br>8604 COTSWOLD CT<br>ALEXANDRIA VA 22308                   | <b>11-44-25-06-0000D.1120</b><br>5520 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 112 |

| <b><u>OWNER NAME AND ADDRESS</u></b>                                                           | <b><u>STRAP AND LOCATION</u></b>                                                    | <b><u>LEGAL DESCRIPTION</u></b>                                         |
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| MORGAN JOHN M + NANCY E<br>8911 DANIELS PKWY STE 6<br>FORT MYERS FL 33912                      | <b>11-44-25-06-0000D.1130</b><br>5530 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 113 |
| STEWART CAROLYN J<br>5551 LUCKETT RD # D114<br>FORT MYERS FL 33905                             | <b>11-44-25-06-0000D.1140</b><br>5540 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 114 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                       | <b>11-44-25-06-0000D.1150</b><br>5560 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 115 |
| CASSABAUM GERRY R<br>7929 NW 5TH AVE<br>JOHNSTON IA 50131                                      | <b>11-44-25-06-0000D.1160</b><br>5570 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 116 |
| BELMAS DALE E + KATHLEEN<br>6416 HERITAGE HILLS<br>FENTON MI 48430                             | <b>11-44-25-06-0000D.1170</b><br>5590 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 117 |
| LUDWIG GREGORY + CATHERINE<br>412 MAIN ST<br>KEOKUK IA 52632                                   | <b>11-44-25-06-0000D.1180</b><br>5600 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 118 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                       | <b>11-44-25-06-0000D.1190</b><br>5610 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 119 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                       | <b>11-44-25-06-0000D.1200</b><br>5620 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 120 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                       | <b>11-44-25-06-0000D.1210</b><br>5630 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 121 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                       | <b>11-44-25-06-0000D.1220</b><br>5640 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 122 |
| KNIGHT RICHARD K + ANITA K<br>5551 LUCKETT RD #B36<br>FORT MYERS FL 33905                      | <b>11-44-25-06-0000D.1230</b><br>5650 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 123 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                       | <b>11-44-25-06-0000D.1240</b><br>5660 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 124 |
| HODGINS JAMES D + DORYL<br>47300 MAPLEBROOK<br>NORTHVILLE MI 48168                             | <b>11-44-25-06-0000D.1250</b><br>5670 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 125 |
| SNYDER DANIEL + PATRICIA<br>44 BOGEY CIR<br>DOYLESTOWN PA 18901                                | <b>11-44-25-06-0000D.1260</b><br>5680 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 126 |
| ALLEN GREGORY L + PATRICIA A<br>1701 EAST EMPIRE ST PMB 262<br>STE 360<br>BLOOMINGTON IL 61704 | <b>11-44-25-06-0000D.1270</b><br>5690 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 127 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                       | <b>11-44-25-06-0000D.1280</b><br>5700 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 128 |
| QUIEL JIM ROGERS + KATHLEEN F<br>5551 LUCKETT RD #D129<br>FORT MYERS FL 33905                  | <b>11-44-25-06-0000D.1290</b><br>5710 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 129 |
| ZENGER HAROLD TODD + JANE A<br>PMB 338<br>6900 DANIELS PKWY STE 29<br>FORT MYERS FL 33912      | <b>11-44-25-06-0000D.1300</b><br>5720 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 130 |



| <b>OWNER NAME AND ADDRESS</b>                                                                            | <b>STRAP AND LOCATION</b>                                                           | <b>LEGAL DESCRIPTION</b>                                                |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| BOONE STEPHEN H + CAROL L<br>10690 CAMARELLE CIR<br>FORT MYERS FL 33913                                  | <b>11-44-25-06-0000D.1310</b><br>5730 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 131 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-06-0000D.1320</b><br>5740 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 132 |
| NEWTON CLIFFORD E + VIRGINIA L<br>6100 S 1075 E<br>LAFAYETTE IN 47905                                    | <b>11-44-25-06-0000D.1330</b><br>5750 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 133 |
| HARRIS JAMES P + BERTHA J<br>688 A TOWNBANK RD<br>NORTH CAPE MAY NJ 08204                                | <b>11-44-25-06-0000D.1340</b><br>5760 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 134 |
| PARKES JEFFREY M + SHERRY<br>PO BOX 469<br>ONSTED MI 49265                                               | <b>11-44-25-06-0000D.1350</b><br>5770 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 135 |
| WITHAM DAN + BEVERLY E<br>1309 CLINTON AVE<br>BENTON ME 04901                                            | <b>11-44-25-06-0000D.1360</b><br>10091 RAMBLEWOOD CT<br>FORT MYERS FL 33905         | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 136 |
| CYPRESS WOODS R V RESORT ASSOC<br>CYPRESS WOOD RV R UT 4 ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905  | <b>11-44-25-06-0000E.00CE</b><br>COMMON ELEMENT<br>FL 33905                         | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT E         |
| CYPRESS WOODS R V RESORT ASSOC<br>CYPRESS WOODS RV R UT 4 ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-06-0000F.00CE</b><br>COMMON ELEMENT<br>FL 33905                         | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT F         |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-06-0000G.0000</b><br>CYPRESS WOODS RV TRACT G<br>FL 33905               | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT G         |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-06-0000H.0000</b><br>CYPRESS WOODS TRACT H<br>FL 33905                  | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT H         |
| CYPRESS WOODS R V RESORT ASSOC<br>CYPRESS WOODS RV R UT 4 ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-06-0000I.00CE</b><br>COMMON ELEMENT<br>FL 33905                         | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT I         |
| CYPRESS WOODS R V RESORT ASSOC<br>CYPRESS WOODS RV R UT 4 ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-06-0000J.00CE</b><br>COMMON ELEMENT<br>FL 33905                         | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT J         |
| CYPRESS WOODS R V RESORT ASSOC<br>CYPRESS WOODS RV R UT 4 ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-06-000A1.00CE</b><br>COMMON ELEMENT<br>FL 33905                         | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT A-1       |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-07-00000.1370</b><br>10087 RAMBLEWOOD CT<br>FORT MYERS FL 33905         | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 137          |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-07-00000.1380</b><br>10083 RAMBLEWOOD CT<br>FORT MYERS FL 33905         | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 138          |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-07-00000.1390</b><br>10079 RAMBLEWOOD CT<br>FORT MYERS FL 33905         | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 139          |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-07-00000.1400</b><br>10075 RAMBLEWOOD CT<br>FORT MYERS FL 33905         | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 140          |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-07-00000.1410</b><br>10071 RAMBLEWOOD CT<br>FORT MYERS FL 33905         | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 141          |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-07-00000.1420</b><br>10067 RAMBLEWOOD CT<br>FORT MYERS FL 33905         | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 142          |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-07-00000.1430</b><br>10063 RAMBLEWOOD CT<br>FORT MYERS FL 33905         | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 143          |

| <b><u>OWNER NAME AND ADDRESS</u></b>                                     | <b><u>STRAP AND LOCATION</u></b>                                            | <b><u>LEGAL DESCRIPTION</u></b>                                |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------|
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1440</b><br>10059 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 144 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1450</b><br>10055 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 145 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1460</b><br>10051 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 146 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1470</b><br>10047 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 147 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1480</b><br>10043 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 148 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1490</b><br>10039 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 149 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1500</b><br>10035 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 150 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1510</b><br>10031 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 151 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1520</b><br>10027 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 152 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1530</b><br>10023 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 153 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1540</b><br>10019 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 154 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1550</b><br>10015 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 155 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1560</b><br>10011 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 156 |
| POSTAL GAIL A TR<br>4816 DANIEL DR<br>CRYSTAL LAKE IL 60014              | <b>11-44-25-07-00000.1570</b><br>10007 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 157 |
| CASSABAUM GERRY R<br>5510 NW 78TH CT<br>JOHNSTON IA 50131                | <b>11-44-25-07-00000.1580</b><br>10003 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 158 |
| FURMAN CLYDE M + BARBARA S<br>2770 MARSHALL ST<br>WEEDSPORT NY 13166     | <b>11-44-25-07-00000.1590</b><br>10004 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 159 |
| SHARP JAMES G TR +<br>7419 WINTER GREEN POINT<br>WOLCOTT NY 14590        | <b>11-44-25-07-00000.1600</b><br>10008 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 160 |
| COX JON P + EILEEN E<br>PO BOX 1587<br>TUCKER GA 30085                   | <b>11-44-25-07-00000.1610</b><br>10012 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 161 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1620</b><br>10014 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 162 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1630</b><br>10030 STONEWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 163 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1640</b><br>10040 STONEWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 164 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-07-00000.1650</b><br>10050 STONEWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 165 |

| <b>OWNER NAME AND ADDRESS</b>                                                | <b>STRAP AND LOCATION</b>                                                   | <b>LEGAL DESCRIPTION</b>                                       |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------|
| P AND K LEASING<br>1476 LITITZ PIKE STE 105<br>LANCASTER PA 17601            | <b>11-44-25-07-00000.1660</b><br>10060 STONEWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 166 |
| DUFFIELD CEDRIC A + JULIA B<br>11190 WELSH RUN RD<br>GREENCASTLE PA 17225    | <b>11-44-25-07-00000.1670</b><br>10070 STONEWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 167 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905     | <b>11-44-25-07-00000.1680</b><br>10080 STONEWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 168 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905     | <b>11-44-25-07-00000.1690</b><br>10090 STONEWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 169 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905     | <b>11-44-25-07-00000.1700</b><br>10091 STONEWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 170 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905     | <b>11-44-25-07-00000.1710</b><br>10081 STONEWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 171 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905     | <b>11-44-25-07-00000.1720</b><br>10071 STONEWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 172 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905     | <b>11-44-25-07-00000.1730</b><br>10061 STONEWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 173 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905     | <b>11-44-25-07-00000.1740</b><br>10051 STONEWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 174 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905     | <b>11-44-25-07-00000.1750</b><br>10041 STONEWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 175 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905     | <b>11-44-25-07-00000.1760</b><br>10031 STONEWOOD DR<br>FORT MYERS FL 33905  | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 176 |
| CHEMIJ GERALDINE<br>501 PEBBLE BROOK DR<br>SAINT AUGUSTINE FL 32086          | <b>11-44-25-07-00000.1770</b><br>10062 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 177 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905     | <b>11-44-25-07-00000.1780</b><br>10066 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 178 |
| BASQUE JOHN D + CECELIA A<br>RR 1 BOX 310<br>EDGARTOWN MA 02539              | <b>11-44-25-07-00000.1790</b><br>10070 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 179 |
| FINN JAMES + LUCILLE<br>1079 LITTLE NECK AVE<br>BELLMORE NY 11710            | <b>11-44-25-07-00000.1800</b><br>10074 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 180 |
| SILVAN DEBORAH B +<br>3281 MARTINA CT<br>NORTH FORT MYERS FL 33917           | <b>11-44-25-07-00000.1810</b><br>10078 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 181 |
| STEEVES JOHN + ALMA<br>790 FRONT MOUNTAIN RD<br>MONCTON NB E1G 3H3<br>CANADA | <b>11-44-25-07-00000.1820</b><br>10082 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 182 |
| WALTER ROBERT G + JEANNE<br>4000 CAPE COLE BLVD<br>PUNTA GORDA FL 33955      | <b>11-44-25-07-00000.1830</b><br>10090 RAMBLEWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>LOT 183 |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905     | <b>11-44-25-07-0000A.00CE</b><br>RIGHT OF WAY<br>FL 33905                   | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>TRACT A |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905     | <b>11-44-25-07-0000B.00CE</b><br>ACCESS UNDETERMINED<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>TRACT B |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905     | <b>11-44-25-07-0000C.00CE</b><br>ACCESS UNDETERMINED<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>DESC IN INST#2006-358211<br>TRACT C |



Prepared by and Return to:  
Kenneth C. Notturmo, Esq.  
Harp Development, LLC  
5551 Luckett Road  
Fort Myers, FL 33905  
(Not licensed in Florida)  
Parcel Identification No. 11-44-25-00-00014.0020

The GRANTEE hereunder is a related entity of GRANTOR hereunder. This transaction is merely a change in the form of ownership by the entities who had owned and continue to own the Property (i.e. this was a "mere book transaction" under the Crescent case). Therefore, the transfer is not subject to the documentary stamp tax in F.S. Section 201.02 (1).

**WARRANTY DEED**

THIS INDENTURE is executed this 30th day of August, 2007

By: **KENORA LAND, LLC**, a Florida limited liability company,  
whose post office address is 5551 Luckett Road, Fort Myers, FL 33905 (hereinafter the Grantor)

To: **CYPRESS WOODS V, LLC** a Florida limited liability company,  
whose post office address is 5551 Luckett Road, Fort Myers, FL 33905 (hereinafter the Grantee)

**WITNESSETH:** That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant, bargain and convey unto the Grantee, its successors and assigns forever, all that certain land situated in Lee County, Florida, viz:

A tract or parcel of land that is a part of Section 11, Township 44 South, Range 25 East, Lee County, Florida more particularly described on the attached Exhibit "A".

**TOGETHER WITH** the rights set forth in a certain Easement Agreement dated May 26, 2004 and recorded as Instrument # 6295505 in OR BK 04315 Pgs 3112-3117 in the Office of the Clerk of Courts in and for Lee County, Florida.

**AND TOGETHER WITH** the rights set forth in a certain Easement Agreement between Cypress Woods RV Resort Associates, Cypress Woods RV Resort Homeowners' Association, Inc. and Grantee executed contemporaneously herewith and intended for immediate recording.

**SUBJECT TO** zoning, restrictions, prohibitions, and other requirements imposed by governmental authority; restrictions and matters appearing on the plat or otherwise common to the subdivision; public utility easements of record;

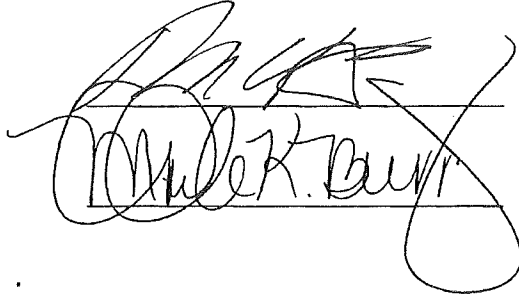
**TO HAVE AND TO HOLD**, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity, and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit, and behoof of the said Grantee forever.

RETURN TO:  
UNION TITLE SERVICES INC  
90 ALMERIA AVENUE  
CORAL GABLES, FL 33134

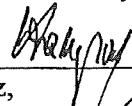
JUN 27 2008  
COMMUNITY DEVELOPMENT

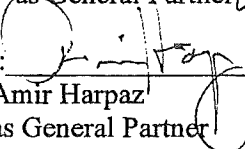
UCI 2007-00078

Witness as to Both:



Kenora Land, LLC.,  
a Florida Limited Liability Company  
By: Harp Management, LLC.,  
a Florida Liability Company, its Manager  
By: Westwood Associates 2001, LLLP,  
a Florida Limited Liability Limited Partnership,  
its Manager

By:   
Avi Harpaz,  
as General Partner

By:   
Amir Harpaz  
as General Partner

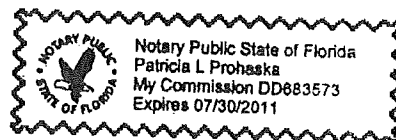
STATE OF FLORIDA

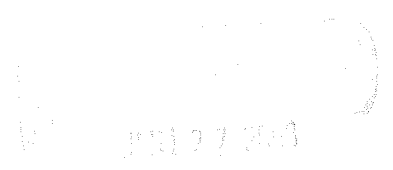
COUNTY OF LEE

I HEREBY CERTIFY that on this 30<sup>th</sup> day of August 2007 before me an officer duly authorized to take acknowledgments, personally appeared Avi Harpaz and Amir Harpaz, as General Partners of Westwood Associates 2001, LLLP., a Florida Limited Liability Limited Partnership as Manager of Harp Management, LLC., a Florida Limited Liability Company as Manager of Kenora Land, LLC., a Florida Limited Liability Company who has produced \_\_\_\_\_ as identification or who is personally known to me and did not take an oath and acknowledged before me that he executed the same.

Witness my hand and official seal the date aforesaid.

  
\_\_\_\_\_  
NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires:



  
JUL 27 2008  
COMMUNITY DEVELOPMENT

PG1 2007-00078

## EXHIBIT "A"

### DESCRIPTION:

A tract or parcel of land lying in Section 11, Township 44 South, Range 25 East, Lee County, Florida, described as follows:

Beginning at the Northeast corner of the Southwest Quarter (S.W.1/4) of the aforesaid Section 11; thence run S.00°15'35"W. along the East line of said Southwest Quarter (S.W.1/4) for 1302.47 feet to the Northeast corner of Cypress Woods RV Resort, Unit Three, as recorded in Plat Book 72, Pages 92 through 95, Public Records of Lee County Florida; thence run N.89°53'08"W. along the North line of said Cypress Woods RV Resort, Unit Three for 1122.27 feet; thence run N.00°17'00"E. for 1301.43 feet to a point on the North line of the aforesaid Southwest Quarter (S.W.1/4); thence run S.89°56'19"E. along the North line of said Southwest Quarter (S.W.1/4) for 11.92 feet to a point on a non-tangent curve; thence run Northeasterly for 218.04 feet along the arc of a curve concave Southeasterly, with a radius of 255.00 feet, a delta of 48°59'28", a chord bearing of N.65°37'08"E. and a chord distance of 211.46 feet to a point of tangency; thence run S.89°53'08"E. for 917.66 feet to a point on the East line of the Northeast Quarter (N.E.1/4) of the aforesaid Section 11; thence run S.00°15'35"W. along said East line for 86.65 feet to the point of beginning.

Said tract contains 35.638 acres, more or less and is subject to easements, restrictions and reservations of record.

Bearings are based on the East line of the Southwest Quarter (S.W.1/4) of the aforesaid Section 11 as being S.00°15'44"W.

COMMUNITY DEVELOPMENT

DCI 2007-00078



JUN 27 2007  
COMMUNITY DEVELOPMENT

**ASSIGNMENT OF DEVELOPER'S RIGHTS**

THIS ASSIGNMENT OF DEVELOPER'S RIGHTS (the "Assignment") is made as of the 30<sup>th</sup> day of August, 2007, by CYPRESS WOODS RV RESORT ASSOCIATES, a Florida General Partnership, (hereinafter "Cypress") and KENORA LAND, LLC, a Florida Liability Company (hereinafter "Kenora") (Cypress and Kenora are collectively hereinafter "Assignor"), to CYPRESS WOODS V, LLC, a Florida Liability Company (hereinafter "Assignee").

Recitals

- A. Cypress is the "Developer" of and under that certain Declaration of Covenants, Conditions and Restrictions for Cypress Woods RV Resort, dated December 30, 1999, and recorded December 30, 1999, in Official Records Book 3205, Page 893, *et.seq.*, of the Public Records of Lee County, Florida ("the Declaration");
- B. Section 1.10 of the Declaration contemplates that Cypress may assign some or all of its rights under the Declaration to any person or entity who owns property subject to the Declaration;
- C. Cypress has previously assigned certain rights to Kenora relative to the property described as Exhibit "A" pursuant to an Assignment of Developer's Rights dated April 25, 2005 and recorded in the Lee County Clerk of Courts Office as Instrument #6771394;
- D. Assignee has acquired the property previously owned by Cypress and then Kenora described in Exhibit "A" attached hereto (the Property") which is subject to the Declaration, and has requested that Assignor assign to it all of its right, title and interest as "Developer" under the Declaration for the Property; and
- E. Assignor has agreed, and now desires, to make such an assignment, subject to the terms and conditions hereof.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor hereby makes the following assignment.

1. Assignor hereby assigns to Assignee and Assignee hereby assumes from Assignor, all right, title and interest of Assignor as "Developer" of the Property under the Declaration, the By-Laws of Cypress Woods RV Resort Homeowners Association, Inc. and the articles of Incorporation of Cypress Woods RV Resort Homeowners Association, Inc. to the extent that such right, title and interest accrues or arises as of the date of this Assignment (collectively, the "Developer's Rights") for the Property.
2. Assignor hereby assigns to Assignee and Assignee hereby assumes from Assignor all the duties, obligations, undertakings, and liabilities of Assignor under the

001 2007-00078

Declaration, By-Laws of Cypress Woods RV Resort Homeowners Association, Inc. and the Articles of Incorporation of Cypress Woods RV Resort Homeowners Association, Inc., whether and/or accruing before, on or after the date of the Assignment, for the Property.

3. The Assignment by Assignor of Developer's Rights for the Property herein is made without any representation and/or warranty of any kind or nature whatsoever, and none should be implied.
4. This Assignment, and any document or instrument entered into, given or made pursuant hereto or authorized hereby, and any amendment or supplement thereto, may be executed in two (2) or more counterparts, and, when so executed, will have the same force and effect as though all signatures appeared on a single document. Any signature page of this Assignment or of such amendment, supplement, document or instrument, may be detached from any counterpart without impairing the legal effect of any signatures thereon, and may be attached to another counterpart identical in form thereto but having attached to it one or more additional signature pages.

IN WITNESS WHEREOF, the parties hereto have executed and delivered this Assignment as of the date and year first above written.

WITNESSES

Signed: [Signature]  
Print Name: KENNETH C. NOTURNO

Signed: [Signature]  
Print Name: Lori Summers

ASSIGNORS:

KENORALAND, LLC

By: Harp Management, LLC

By: [Signature]  
Amir Harpaz, (Vice) President

WITNESSES

Signed: [Signature]  
Print Name: Kenneth C. Noturno

Signed: [Signature]  
Print Name: Lori Summers

CYPRESS WOODS RV RESORT ASSOCIATES, a Florida general partnership

By: A.H.R. Real Estate Ltd., Inc., General Partner

By: [Signature]  
Avi Harpaz, President

WITNESSES

Signed: [Signature]  
Print Name: Kenneth C. Noturno

Signed: [Signature]  
Print Name: Lori Summers

ASSIGNEE

CYPRESS WOODS V, LLC

By: Harp Management, LLC

By: [Signature]  
Amir Harpaz, (Vice) President

DCI 2007-00078

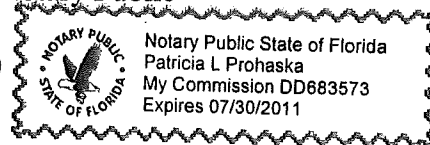
STATE OF FLORIDA  
COUNTY OF LEE

The foregoing instrument was acknowledge before me this 30<sup>th</sup> day of August, 2007, by Amir Harpaz as Vice President of Harp Management, LLC, the manager of Kenora Land, LLC, who is personally known to me, or produced \_\_\_\_\_ as identification.

Print Name: Patricia Prohaska  
Notary Public

My Commission Expires:

(SEAL)



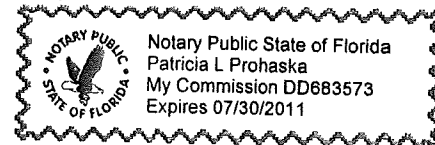
STATE OF FLORIDA  
COUNTY OF LEE

The foregoing instrument was acknowledge before me this 30<sup>th</sup> day of August, 2007, by Avi Harpaz as President of A.H.R. Real Estate Ltd, Inc., the General Partner of Cypress Woods RV Resort Associates, a Florida partnership, who is personally known to me, or produced \_\_\_\_\_ as identification.

Print Name: Patricia Prohaska  
Notary Public

My Commission Expires:

(SEAL)



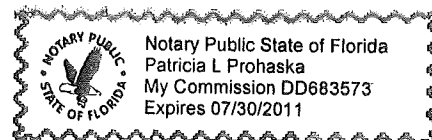
STATE OF FLORIDA  
COUNTY OF LEE

The foregoing instrument was acknowledge before me this 30<sup>th</sup> day of August, 2007, by Amir Harpaz as Vice President of Harp Management, LLC, the manager of Cypress Woods V, LLC, who is personally known to me, or produced \_\_\_\_\_ as identification.

Print Name: Patricia L. Prohaska  
Notary Public

My Commission Expires:

(SEAL)



DCI 2007-00078

## EXHIBIT "A"

### DESCRIPTION:

A tract or parcel of land lying in Section 11, Township 44 South, Range 25 East, Lee County, Florida, described as follows:

Beginning at the Northeast corner of the Southwest Quarter (S.W.1/4) of the aforesaid Section 11; thence run S.00°15'35"W. along the East line of said Southwest Quarter (S.W.1/4) for 1302.47 feet to the Northeast corner of Cypress Woods RV Resort, Unit Three, as recorded in Plat Book 72, Pages 92 through 95, Public Records of Lee County Florida; thence run N.89°53'08"W. along the North line of said Cypress Woods RV Resort, Unit Three for 1122.27 feet; thence run N.00°17'00"E. for 1301.43 feet to a point on the North line of the aforesaid Southwest Quarter (S.W.1/4); thence run S.89°56'19"E. along the North line of said Southwest Quarter (S.W.1/4) for 11.92 feet to a point on a non-tangent curve; thence run Northeasterly for 218.04 feet along the arc of a curve concave Southeasterly, with a radius of 255.00 feet, a delta of 48°59'28", a chord bearing of N.65°37'08"E. and a chord distance of 211.46 feet to a point of tangency; thence run S.89°53'08"E. for 917.66 feet to a point on the East line of the Northeast Quarter (N.E.1/4) of the aforesaid Section 11; thence run S.00°15'35"W. along said East line for 86.65 feet to the point of beginning.

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Bearings are based on the East line of the Southwest Quarter (S.W.1/4) of the aforesaid Section 11 as being S.00°15'44"W.

DCI 2007-00078





BOARD OF COUNTY COMMISSIONERS

Bob Janes  
District One

June 02, 2008

A. Brian Bigelow  
District Two

Ray Judah  
District Three

Tammy Hall  
District Four

Frank Mann  
District Five

Donald D. Stilwell  
County Manager

James G. Yeager  
County Attorney

Diana M. Parker  
County Hearing  
Examiner

MS. NEALE MONTGOMERY  
PAVESE LAW FIRM  
1833 HENDRY STREET  
FORT MYERS, FL 33901

RE: CYPRESS WOODS RV RESORT  
DCI2007-00078 - PDA Application (PD Amendment)

Dear MS. NEALE MONTGOMERY :

The Zoning Division has reviewed your request for an extension of the response time allowed by the Lee County Land Development Code for the above referenced project. Staff recognizes that you are actively pursuing additional information necessary for the resubmittal of the request and will allow a 60 day extension expiring on July 01, 2008. This project could be deemed withdrawn after the extension date if you do not respond prior to this date.

Sincerely,

DEPARTMENT OF COMMUNITY DEVELOPMENT  
Zoning Division

Alvin Block, AICP  
Principal Planner

cc: Pam Houck, Director Zoning Division  
John Fredyma, CAO  
Tina Boone, Legal Administrative Secretary  
Lili Wu, TIS Reviewer  
Becky Penfield, Development Services  
Paul O'Connor, Planning Division  
Susie Derheimer, Environmental Sciences  
Sam Lee, Natural Resources  
Jamie Pringing, DCD Admin  
Billie Jacoby  
Zoning File

# PAVESE LAW FIRM

NEALE MONTGOMERY

Direct dial: (239) 336-6235  
Email: [NealeMontgomery@paveselaw.com](mailto:NealeMontgomery@paveselaw.com)

1833 Hendry Street, Fort Myers, Florida 33901 | P.O. Drawer 1507, Fort Myers, Florida 33902-1507 | (239) 334-2195 | Fax (239) 332-2243

May 21, 2008

Alvin "Chip" Block, AICP  
Principal Planner  
Lee County Department of Community Development  
P.O. Box 398  
Fort Myers, Florida 33902-0398

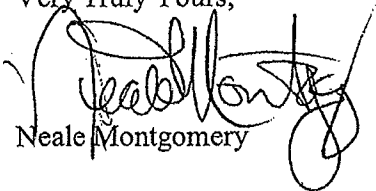
RE: Cypress Woods RV Resort, DCI2007-00078  
Planned Development Amendment

Dear Mr. Block:

In our letter of April 22, 2008, we requested a thirty (30) day extension in addition to the forty-five (45) day extension that was granted to respond to your comments on January 8, 2008. My client has been working diligently to respond to your request, however I am waiting on some additional information from them that is needed for the sufficiency response. Thus, please allow this letter to serve as our formal request for an extension of time of fourteen (14) days to respond to your letter.

Thank you for your time in considering this request. Kindly respond in writing at your earliest convenience.

Very Truly Yours,

  
Neale Montgomery

cc:  
Ken Noturno

# PAVESE LAW FIRM

NEALE MONTGOMERY

Direct dial: (239) 336-6235  
Email: [NealeMontgomery@paveselaw.com](mailto:NealeMontgomery@paveselaw.com)

1833 Hendry Street, Fort Myers, Florida 33901 | P.O. Drawer 1507, Fort Myers, Florida 33902-1507 | (239) 334-2195 | Fax (239) 332-2243

May 21, 2008

Alvin "Chip" Block, AICP  
Principal Planner  
Lee County Department of Community Development  
P.O. Box 398  
Fort Myers, Florida 33902-0398

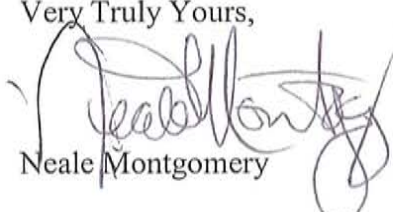
RE: Cypress Woods RV Resort, DCI2007-00078  
Planned Development Amendment

Dear Mr. Block:

In our letter of April 22, 2008, we requested a thirty (30) day extension in addition to the forty-five (45) day extension that was granted to respond to your comments on January 8, 2008. My client has been working diligently to respond to your request, however I am waiting on some additional information from them that is needed for the sufficiency response. Thus, please allow this letter to serve as our formal request for an extension of time of fourteen (14) days to respond to your letter.

Thank you for your time in considering this request. Kindly respond in writing at your earliest convenience.

Very Truly Yours,

  
Neale Montgomery

cc:  
Ken Noturno

RECEIVED  
MAY 22 2008 9:30 AM  
COMMUNITY DEVELOPMENT

# PAVESE LAW FIRM

Neale Montgomery  
Direct dial: (239) 336-6235  
E-mail: nealemontgomery@paveselaw.com

1833 Hendry Street, Fort Myers, Florida 33901 | P.O. Drawer 1507, Fort Myers, Florida 33902-1507 | (239) 334-2195 | Fax (239) 332-2243

April 22, 2007

Alvin "Chip" Block, AICP  
Principal Planner  
Lee County Department of Community Development  
P.O. Box 398  
Fort Myers, Florida 33902-0398

RECEIVED  
APR 22 2008  
10:24 AM

RE: Cypress Woods RV Resort, DCI2007-00078  
Planned Development Amendment

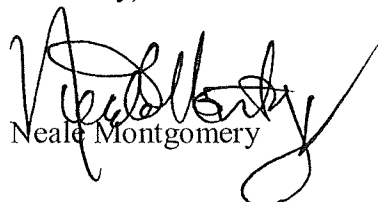
PERMIT COUNTER

Dear Mr. Block:

In our letter of March 20, 2008, we requested a forty-five (45) day extension to respond to your comments on January 8, 2008. Although my client has been working diligently to respond to your request, some additional documents are still needed. Thus, please allow this letter to serve as our formal request for an extension of time of thirty (30) days to respond to your letter.

Thank you for your time in considering this request. Kindly respond in writing at your earliest convenience.

Sincerely,

  
Neale Montgomery

NM/NB/jf

cc: Ken Noturno





BOARD OF COUNTY COMMISSIONERS

Writer's Direct Dial Number: (239) 533-8371

Bob Janes  
District One

A. Brian Bigelow  
District Two

Ray Judah  
District Three

Tammy Hall  
District Four

Frank Mann  
District Five

Donald D. Stilwell  
County Manager

David Owen  
County Attorney

Diana M. Parker  
County Hearing  
Examiner

January 8, 2008

MS. NEALE MONTGOMERY  
PAVESE LAW FIRM  
1833 HENDRY STREET  
FORT MYERS, FL 33901

Re: CYPRESS WOODS RV RESORT  
DCI2007-00078 - PDA Application (PD Amendment)

Dear MS. NEALE MONTGOMERY :

The Zoning Division has reviewed the information provided for the above zoning application. The Land Development Code requires additional information for the application to be sufficient. Please respond to each requirement not satisfied on the attached sufficiency checklists. For your assistance, we have enclosed any additional memoranda from the various Lee County reviewing agencies.

If you do not provide the requested supplements or corrections within 60 calendar days of this letter, the Code requires that this application be considered withdrawn. Please feel free to contact me or the staff reviewers if you have any questions.

Sincerely,

DEPARTMENT OF COMMUNITY DEVELOPMENT  
Zoning Division

Alvin Block, AICP  
Principal Planner

MS. NEALE MONTGOMERY  
PAVESE LAW FIRM  
RE: CYPRESS WOODS RV RESORT  
DCI2007-00078  
January 8, 2008  
Page 2

xc: Mike Pavese, Public Works

cc: Pamela Houck, Division Director  
Paul O'Connor, Planning  
Susie Derheimer, Environmental Sciences  
Sam Lee, Natural Resources  
Lili Wu, LCDOT  
Jamie Princing, DCD Administration  
John Fredyma, Assistant County Attorney  
Becky Penfield, Development Review  
DCI Zoning File  
DCI Working File

**LC Zoning Action Legal Requirements Checklist (Ord 05-29)**

*9) Legal Description. A metes and bounds legal description, prepared by a Florida Licensed Surveyor and Mapper, must be submitted, unless the property consists of one or more undivided lots within a subdivision platted in accordance with Florida Statutes, Chapter 177 {see LC Public Hearing Application Form, Part 3.C.}. [34-202(a)(1)]*

A metes and bounds legal description, on 8 1/2 x 11 paper of the entire property being rezoned must be resubmitted. Please submit.

*9a) Sealed Sketch to Accompany Legal Description. In accordance with Rule 61G-17, F.A.C., the legal description must be accompanied by a sealed sketch of the legal description. [34-202(a)(1)]*

A sketch of the entire property was not provided with the original application, per LDC Sec 34-202(a)(1) please submit a sketch.

*9b) The legal description must specifically describe the entire perimeter boundary of the property subject to the zoning action, with accurate bearings and distances for every line, but need not describe each individual parcel. [34-202(a)(1)]*

The legal description supplied only describes the section being added. LDC Sec 34-202(a)(1) requires a metes and bounds legal description for the entire perimeter boundary of the property subject to the zoning action with accurate bearings and distances for every line. Please resubmit per code.

*10a) The boundary survey must identify and depict all easements affecting the subject property, whether recorded or unrecorded, and all other physical encumbrances readily identified by a field inspection. [34-202(a)(2)]*

The boundary survey supplied is only showing the portion of the property being added to the approved area. We need a boundary survey of the entire property. In addition the boundary survey supplied contains the verbage "Subject to easements..." LDC Sec 34-202(a)(2) requires the boundary survey to depict all easements affecting the subject property, whether recorded or unrecorded and all othe physical encumbrances readily identified by a field inspection. Please comply and remove the "Subject to easements..." verbage for the boundary survey.

*10c) The survey must be tied to the state plane coordinate system for the Florida West Zone (North America Datum of 1983/1990 Adjustment) with two coordinates, one coordinate being the point of beginning (POB) and the other an opposing corner. [34-202(a)(2)]*

Per Sec 34-202(a)(2) of the LDC the boundary survey must be tied to the state plane coordinate system for the Florida West Zone (North America Datum of 1983/1990 Adjustments) with two coordinates, one coordinate being the point of beginning (POB) and the other an opposing corner. Please add data to survey and resubmit.

MS. NEALE MONTGOMERY  
PAVESE LAW FIRM  
RE: CYPRESS WOODS RV RESORT  
DCI2007-00078  
January 8, 2008  
Page 4

*12) Contact. The reviewer may be contacted may be contacted regarding any questions on the LC Zoning Action Legal Requirements Checklist.*

Contact Chick Jakacki for questions regarding legal description, sketch of description and boundary survey comments

By phone: 239-533-8578

By email: [cjakacki@leegov.com](mailto:cjakacki@leegov.com)

**LC Public Hearing for Zoning Action Checklist (Ord. 05-29)**

*1) Initiation of Application-Legal Requirements. An application for a rezoning, special exception, or variance may be initiated by a landowner, or his authorized agent, for his own property. Where there is more than one owner, either legal or equitable, then all owners must jointly initiate the application or petition.*

*[34-201(a)(1)a.]*

*1c) Where the fee owner is a corporation, any duly authorized corporate official may initiate the application. [34-201(a)(1)a.3.]*

STRAP 11-44-25-00-00002.101A (one of two parcels in this application) is listed in the Lee County Property Appraiser's records as being owned by Kenora Holdings LLC. There has been no information filed on behalf of this owner that they have authorized this filing on their behalf. It will be necessary to demonstrate that this property owner has authorized the filing of this application.

*3) Applicant's Statement. The applicant must sign a statement under oath that he is the owner or authorized representative of the owner of the property and has full authority to secure the approval requested and to impose covenants and restrictions on the property as a result of the action approved by the County.*

*[34-202(b)(1)b.]*

Please refer to the following.

*3b) Applicant is Authorized by Owner. If the applicant has been authorized by the owner(s) to represent them for this action, Affidavit Form A1 or Affidavit Form A2 {see LC Public Hearing Application Form Part 1.B. & Exhibit PH-1.B.2} or equivalent must be completed & submitted based upon the legal structure of the applicant. [34-202(b)(1)b.]*

The relationship to the owner response, in Part 1.B. indicates that the applicant has been authorized by the owner(s) of the property.

In review of the file, staff does not find the authorization from the property owner for STRAP 11-44-25-00-00002.101A, owned by Kenora Holdings, LLC. The application does provide the authorization for the second STRAP 11-44-25-00-00014.0020, owned by Cypress Woods V, LLC. Please provide this authorization as required by the Land Development Code.



MS. NEALE MONTGOMERY  
PAVESE LAW FIRM  
RE: CYPRESS WOODS RV RESORT  
DCI2007-00078  
January 8, 2008  
Page 5

*6) Disclosure of Ownership Interest. A Disclosure Form is required to provide a list of the names of all owners, stockholders and trust beneficiaries, (including percentages of interest) of the property {see LC Public Hearing Application Form Part 2.B. and Exhibit PH-2.B.1.}. [34-201(b)(2)a.; 34-202(a)(5); 34-202(b)(1)a.]*

The submitted Disclosure Form does not appear to provide the information required by this Section. First, the properties are owned by Cypress Woods V, LLC and Kenora Holdings LLC. There are no Disclosure forms for these entities. Please submit these making sure that the list of names for all owners, etc. have been submitted with each form.

The submitted form is for Harp Management, LLC., which is not a property owner for either of the properties.

*7) Date of Purchase. The date that the subject property was purchased by the current owner must be provided {see LC Public Hearing Application Form, Part 2.D.}. [34-201(b)(4)]*

Please check the records of ownership for both indicated parcels and make sure that the date that each property was acquired is correct.

*8) STRAP Number(s): The STRAP (Section, Township, Range, Area, Parcel) number is the 17- digit number used by the Property Appraiser to identify specific parcels. STRAP numbers must be provided for all parcels subject to the application {see LC Public Hearing Application Form, Part 3.A.}. [34-202(a)(1)]*

The application on the front page indicates two separate STRAP numbers. The response to this item indicates only one STRAP number. Please review the entire application making sure that all STRAP numbers have been provided and are correct.

*9) Legal Description. A metes and bounds legal description, prepared by a Florida Licensed Surveyor and Mapper, must be submitted, unless the property consists of one or more undivided lots within a subdivision platted in accordance with Florida Statutes, Chapter 177 {see LC Public Hearing Application Form, Part 3.C.}. [34-202(a)(1)]*

Please refer to the Zoning Legal Checklist for comments.

*10) Boundary Survey. A boundary survey of the subject property must be submitted unless the application is a non planned development request and the property consists of one or more undivided lots within a subdivision platted in accordance with Florida Statutes, Chapter 177 {see LC Public Hearing Application Form, Part 3.D.}. [34-202(a)(2)]*

Please refer to the Zoning Legal Checklist for comments.

*15) Current Use of the Property. The application must list all of the current uses on the property {see LC Public Hearing Application Form, Part 3.I.1.} [34-202(a)(8); 34-202(b)(3)]*

*15a) Affidavit Regarding Proposed Use. If buildings or structures exist on the property, an affidavit is required stating that buildings & structures will be removed or that the proposed use of buildings, structures & land is/will be in compliance with all requirements of the LCLDC {see LC Public Hearing Application Form, Part 3.I.2.}. [34-202(b)(3)]*

The submitted affidavit has not been completed correctly. The affidavit references an attached exhibit for the legal description. However, this exhibit is not attached. Please re-execute this affidavit, this time making sure that the exhibit is attached.

*15b) Existing Agricultural (AG) Use Affidavit. If the property owner intends to continue an existing agricultural use on the property subsequent to the zoning approval an Existing Agricultural Use Affidavit must be submitted {see LC Public Hearing Application Form, Part 3.I.3.}. [34-202(b)(7)]*

STRAP 11-44-25-00-00002.101A is listed as having an agricultural exemption and the use being grazing land. It is necessary under this Section to provide an agricultural use affidavit. Please provide this affidavit as required by this Section.

*20) Action Requested. Information must be provided describing the specific zoning action which is being requested and the appropriate Supplement Form(s) and other relevant documents must be submitted {see LC Public Hearing Application Form Cover Sheet and Part 4.A. as well as Item #2e above}. [34-201(b)(2)]*

Your request for multiple zoning districts cannot be approved. Staff realizes that the current project was approved with two zoning districts on the same property, but this cannot happen under today's rules. Only one zoning district may be established.

*28) Caloosahatchee Shores Community Plan. If the proposed development is located within the Caloosahatchee Shores Community Plan, a meeting is required with the community and a copy of the Meeting Summary Document must be submitted {see LC Public Hearing Application Form, Part 4.I.}. [Lee Plan Policy 121.6.3]*

Lee County GIS mapping and the Lee Plan Planning Communities Map both indicate that the subject properties are located within the Fort Myers Shores Planning Community. The application on Page 6 of 12, Part IV.I. does not indicate that the site is within this planning community. Please revise this Page, and as required by this Section hold a meeting and provide the information that is required.

*32) Miscellaneous items.*

The County Attorney's office (John Fredyma) asks the applicant to address the following:

1. The survey does not include easements, recorded or unrecorded, and is further subject to unstated and un-researched title matters. Additionally, the survey does not cover the entire site.
2. The legal description is also "subject to" unstated title matters and only covers a small part of the project site. It must cover the entire site.
3. The sketch is insufficient for the same reasons outlined in #1 and #2 above.
4. It's not clear what deviations are being requested. Please make sure the Master Concept Plan depicts the location where the deviations will be effective.
5. The Disclosure of Ownership is incomplete. Please re-execute the Disclosure to provide all of the required information.
6. The Use Affidavit is incomplete. Please re-execute the Use Affidavit making sure all of the information has been submitted.
7. Has the Protected Species report been submitted or has the requirement been waived?
8. Please confirm that the Variance report submitted includes the entire planned development, and not for just the immediate area surrounding the property being added to the planned development.
9. The application says the AG-2 area being added is vacant. Please confirm there are no asserted bona fide Ag uses anywhere on this or the overall site.

*33) Contact. The Zoning Planner may be contacted regarding any questions on the LC Public Hearing for Zoning Action Checklist.*

If you have any questions about this portion of the checklist, please contact Chip Block at 239-533-8371.

**LC Public Hearing for Planned Development  
Application-Supplement D Checklist (Ord 05-29)**

*1) Type of Planned Development Application. The type of application must be indicated on the Form (see Supplement D, Cover Sheet and appurtenant notes). Only one (1) type may be indicated.*

Please revise this selection on Page 1. The subject application cannot be an amendment but rather it would be a DCI-Minor application.

*4) Public Transit. If the property is located within the Lee Tran public transit service area, a map or other depiction of the property in relation to existing and proposed public transit routes, as well as to bus stops, must be provided. [34-373(a)(4)h.] (see Supplement D, Part 1.C).*

The map or other depiction submitted with this application does not provide all of the required information. Please revise the document to show the location of the subject property, and the location of the nearest bus stop(s) to the subject property. The current illustration does not provide this required information.

*7) Environmental Issues. Certain property and environmental issues must be addressed and information provided (see Supplement D Form, Part 5.A. - 5.D.).*

Please refer to the Environmental checklist elsewhere within this response for any comments.

*10c) Boundary Survey. Submit a boundary survey prepared & sealed by a professional surveyor meeting the minimum technical standards set forth in chapter 61G-17-6, F.A.C. [34-373(a)(4)a.]*

Please refer to the comments in the Legal Requirements section of this response.

*10e) Existing Zoning and Current Land Uses. A map or other depiction of the existing zoning and current land uses (i.e. single family residence, multiple-family building, retail commercial, office building, etc.) surrounding the tract or parcel to a distance of 500 feet must be submitted. [34-373(a)(4)c].*

The map provided on the Master Concept Plan does not provide all of the information required by this Section. Please revise the Plan, or provide a separate illustration, that provides all of the information required by this section.

*10l) Narrative Compliance Statements. Narrative explanations as to how the proposed development complies with several elements must be submitted {see Items #10l1, #10l2, & 10l3 below}. [34-373(a)(5)]*

*10l1) LEE Plan Compliance. A narrative explanation as to how the proposed development complies with the LEE Plan must be submitted. [34-373(a)(5)]*

Please review the submitted Lee Plan Compliance statement.

Under Policy 1.1.4, second line, there is a typographical error in the identified zoning district. Also, please provide further explanation on the "number of units". Please clarify what is being meant as a unit in the case of this application.

The narrative completely leaves out Goal 21 of the Lee Plan, along with the related Objectives and Policies. Please provide this information.



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*11) Master Concept Plan, Non-PRFPD . A graphic illustration (Master Concept Plan) of the proposed development, showing and identifying the following information required by LCLDC Section 34-373(a)(6)a. - (a)(6)i. must be submitted in both 24" X 36" size and 11" X 17" size. [34-373(a)(6)]*

*11a) Easements. The exact location and explanation of all existing easements, whether or not those easements are recorded, must be shown on the Master Concept Plan. [34-373(a)(6)a.]*

Depending on the final drawings regarding the legal description and boundary survey/sketch, please make sure that all easements have been depicted on the submitted Master Concept Plan.

*11b) Access. The exact location of all points of vehicular ingress and egress from existing easements or rights-of-way into the development must be shown on the Master Concept Plan.[34-373(a)(6)b.].*

Please revise the Master Concept Plan to provide the exact location of the ingress and egress to the development as required by this Section.

*11f) Service Areas. The general location of service areas for delivery of goods or services must be shown for all developments that are not residential subdivisions must be shown on the Master Concept Plan. [34-373(a)(6)e.]*

At the existing club house facility, please provide the location of the service area(s), as required by this Section.

*11j1) References to types of buffers as described in LCLDC Chapter 10 are acceptable. [34-373(a)(6)i.]*

See above comments.

*11m) Deviations. The location of any requested deviations must be shown on the Master Concept Plan, keyed to the schedule of deviations, including drawings demonstrating the effect the requested deviations will have on the site plan. [34-373(a)(6)l.]*

Please make sure that each approved or requested deviation has been correctly depicted on the proposed Master Concept Plan, as required by this Section.

*13) Schedule of Uses. A schedule of uses keyed to the Master Concept Plan {see item #11d, above} as well as a summary for the entire property including the following information must be submitted {see Item #13a thru Item #13 below}: [34-373(a)(8)]*

Please revise the Master Concept Plan by removing the Schedule of Uses. Then create a separate document that has the approved Schedule of Uses within the existing planned development, and noting any changes that are sought in this approved Schedule.

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*14) Schedule of Deviations & Written Justification. A schedule of deviations and a written justification for each deviation requested as part of the Master Concept Plan must be submitted. The location of each requested deviation must be indicated on the Master Concept Plan {see Item #11m above}. [34-373(a)(9)]*

Please remove the Schedule of Deviations shown on the proposed Master Concept Plan and create a new document providing the approved deviations and any proposed new deviations. Again, please make sure that the location where each deviation would be effective is shown on the Master Concept Plan.

*20) Amendment to Built Planned Development. The consent of the owners of the remainder of the original planned development is not required but these owners must be given notice of the application & other proceedings as if they were owners of property abutting the subject property regardless of their actual proximity to the subject property. [34-373(c)]*

It appears that the request is also an amendment of a built planned development, as described in this Section of the Land Development Code. Please provide documentation that this Section of the Land Development Code has been complied with.

*23) Contact. The Zoning Planner may be contacted regarding any questions on the LC Public Hearing for Planned Development Application-Supplement D Checklist.*

If you have any questions about this portion of the checklist, please contact Chip Block at 239-533-8371.

**LC Environmental Sciences PD Application Sufficiency Checklist  
(Ord 05-29)**

*11f) Soils Map. Maps drawn at the same scale as the Master Concept Plan marked or overprinted to show the soils classified in accordance with the USDA/SCS System must be submitted. [34-373(a)(4)e.i.]*

Please provide a soils map that clearly indicates soil type for proposed 2-acre project. Soils map provided did not clearly depict soils for project area.

*11g) FLUCCS Map. A Florida Land Use, Cover and Classification System (FLUCCS) map, at the same scale as the Master Concept Plan, prepared by an environmental consultant must be submitted. [34-373(a)(4)e.ii.]*

According to aerials and site visit FLUCCS does not agree with observation by county staff. Please submit FLUCCS depicting existing state of property site.

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*12) Master Concept Plan, Non-PRFPD . A graphic illustration (Master Concept Plan) of the proposed development, showing and identifying the following information required by LCLDC Section 34-373(a)(6)a. - (a)(6)i. must be submitted in both 24" X 36" size and 11" X 17" size. [34-373(a)(6)] {see Supplement D, Part 7}*

Please provide information of proposed changes to lake design for the project

*12a) Easements. The exact location and explanation of all existing easements, whether or not those easements are recorded, must be shown on the Master Concept Plan. [34-373(a)(6)a.]*

According to Property Appraiser records there is an easement located in the proposed development area. Please provide information regarding this easement. Please depict easement on MCP and Boundary Survey. Indicate if this easement is to be vacated.

*12g) Parks, Recreation Areas, Indigenous Areas, Flow-Ways. The general location of proposed parks and recreation areas and facilities, as well as indigenous areas and flow-ways to be preserved, restored or created must be shown on the Master Concept Plan. [34-373(a)(6)f.]*

Applicant indicates a 40 foot indigenous buffer abutting proposed project. Upon site visit ES staff observed that the proposed buffer area contained a drainage ditch and little indigenous vegetation. Please submit a preliminary restoration plan including but not limited to species type, heights and densities.

*12l) Protected Species Management Plan. Protected species preserve areas must be indicated on the Master Concept Plan; a final management plan as required by LDC Section 10-474 is not required until time of local development order. [10-474]*

According to Resolution Z-94-025 a Gopher Tortoise Management Plan was implemented. Was Gopher Tortoise Preserve ever established? If so please indicate on MCP the location of Gopher Tortoise Preserve.

*14) Schedule of Deviations & Written Justification. A schedule of deviations and a written justification for each deviation requested as part of the Master Concept Plan must be submitted. [34-373(a)(9)] {see Supplement D, Part 7}*

Please provide a schedule of deviations and written justifications.

*20) Contact. The Environmental Planner may be contacted regarding any questions on the LC Environmental Sciences Planned Development Application Sufficiency Checklist.*

Doug Griffith, Environmental Planner  
Phone: 239-533-8323  
E-mail: dgriffith@leegov.com

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PAVESE LAW FIRM  
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*1) Sufficiency Comments.*

Please provide a Master Concept Plan that reflects the additional 2.102 ac., AG-2 zoned and proposed uses on a 24 inch x 36 inch sheet. Clearly delineate lots, roads, and retention areas.

*3) Contact. The Natural Resources reviewer may be contacted regarding any questions on the Natural Resources Checklist.*

Tildon Copeland  
Phone: 239 533-8139





## **COURTESY NOTICE TO ADJACENT PROPERTY OWNERS OF RECEIPT OF ZONING APPLICATION**

Date: December 20, 2007

Case Number: DCI2007-00078

Case Name: CYPRESS WOODS RV RESORT

Request: Amend the existing RVPD/MHPD zoning for Cypress Woods R.V. Resort by rezoning 2.102 acres from Agriculture District AG-2 to Recreational Vehicle Planned Development/Mobile Home Planned Development (RVPD/MHPD) to allow an additional 18 lots within the resort.

Location: The subject property is located at 5468 Tice Street, in S11-T44S-R25E, Lee County, FL.

PROPERTY OWNER'S REPRESENTATIVE: MS. NEALE MONTGOMERY  
PAVESE LAW FIRM  
239-336-6235

Lee County Planner: Alvin Block, AICP  
(239) 533-8371

The file may be reviewed Monday through Friday between the hours of 7:30 a.m. and 4:30 p.m. at the Lee County Development Services Division, 1500 Monroe St., Fort Myers, FL 33901. Call 239/533-8585 for additional information.

This is a courtesy notice. A public hearing date has not yet been set. You will receive another notice once the hearing date and time have been established.

VST

11-44-25-06-0000D.1140  
STEWART CAROLYN J  
3590 ROUND BUTTON RD  
PMB F241955  
CINCINNATI, OH 45244

11-44-25-06-0000D.1160  
CASSABAUM GERRY R  
7929 NW 5TH AVE  
JOHNSTON, IA 50131

11-44-25-06-0000D.1180  
LUDWIG GREGORY + CATHERINE  
412 MAIN ST  
KEOKUK, IA 52632

11-44-25-06-0000D.1200  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.1220  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.1240  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.1260  
SNYDER DANIEL + PATRICIA  
44 BOGEY CIR  
DOYLESTOWN, PA 18901

11-44-25-06-0000D.1280  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.1300  
ZENGER HAROLD TODD + JANE A  
15880 SUMMERLIN RD #300177  
FORT MYERS, FL 33908

11-44-25-06-0000F.00CE  
CYPRESS WOODS R V RESORT ASSOC  
CYPRESS WOODS RV R UT 4 ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.1150  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.1170  
BELMAS DALE E + KATHLEEN  
6416 HERITAGE HILLS  
FENTON, MI 48430

11-44-25-06-0000D.1190  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.1210  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.1230  
KNIGHT RICHARD K + ANITA K  
5551 LUCKETT RD #B36  
FORT MYERS, FL 33905

11-44-25-06-0000D.1250  
HODGINS JAMES D + DORYL  
47300 MAPLEBROOK  
NORTHVILLE, MI 48167

11-44-25-06-0000D.1270  
ALLEN GREGORY L + PATRICIA A  
1701 EAST EMPIRE ST PMB 262  
STE 360  
BLOOMINGTON, IL 61704

11-44-25-06-0000D.1290  
QUIEL JIM ROGERS + KATHLEEN F  
5551 LUCKETT RD #D129  
FORT MYERS, FL 33905

11-44-25-06-0000D.1310  
BOONE STEPHEN H + CAROL L  
10690 CAMARELLE CIR  
FORT MYERS, FL 33913

11-44-25-06-0000G.0000  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.0940  
TARTER BRUCE W + CAROL A  
2150 CEMETERY RD  
GOSHEN, OH 45122

11-44-25-06-0000D.0950  
CORREIA JOSEPH E III + ANN P  
8 GRINNELL ST  
SOUTH DARTMOUTH, MA 02748

11-44-25-06-0000D.0960  
SNYDER THOMAS L + CAROL E  
256 DEWEY ST  
CHURCHVILLE, NY 14428

11-44-25-06-0000D.0970  
FARMER DAVID F + PATRICIA M  
510 TERRAPIN LN  
NEWARK, DE 19711

11-44-25-06-0000D.0980  
DOYLE THOMAS M + MARILYN T +  
248 GLOVER RD RR3  
ELGIN, ON K0G 1E0  
CANADA

11-44-25-06-0000D.0990  
LANDRY L KENT + JOANN E  
PO BOX 51006  
FORT MYERS, FL 33994

11-44-25-06-0000D.1000  
BEACHMAN JOHN R +  
245 STAMFORD DR  
POWELL, OH 43065

11-44-25-06-0000D.1010  
SHULER DONALD A + SUSAN JEAN  
9950 MARDAN DR  
DIMONDALE, MI 48821

11-44-25-06-0000D.1020  
BOESL NORBERT A TR +  
20865 CARRINGTON CT  
BROOKFIELD, WI 53045

11-44-25-06-0000D.1030  
CUSTER GERALD W + HOLLE R  
10678 ASPEN PL  
UNION, KY 41091

11-44-25-06-0000D.1040  
BERRY GEORGE ROBERT + MARY LOU  
28628 LEWES GEORGETOWN HWY  
MILTON, DE 19968

11-44-25-06-0000D.1050  
SCANLON JOANNE + THOMAS  
5551 LUCKETT RD #D105  
FORT MYERS, FL 33905

11-44-25-06-0000D.1060  
KRINEK JANET + WILLIAM J  
9703 CHIPPEWA RD  
BRECKSVILLE, OH 44141

11-44-25-06-0000D.1070  
KRAEMER LEE + KAREN  
5551 LUCKETT RD #D35  
FORT MYERS, FL 33905

11-44-25-06-0000D.1080  
REGENSTEIN JOSEPH III + DONNA  
PO BOX 774000  
PMB 381  
STEAMBOAT SPRINGS, CO 80477

11-44-25-06-0000D.1090  
KUIECK RICHARD D + LINDA J  
5551 LUCKETT RD #D109  
FORT MYERS, FL 33905

11-44-25-06-0000D.1100  
FOSTER DONALD E + SUSAN M  
2817 HARVEST MEADOW DR  
BRIGHTON, MI 48114

11-44-25-06-0000D.1110  
LUBBERS RICHARD A + RUTH E TR  
430 QUINCY ST  
GRANDVILLE, MI 49418

11-44-25-06-0000D.1120  
OLSEN WARREN E + CAROLYN R  
8604 COTSWOLD CT  
ALEXANDRIA, VA 22308

11-44-25-06-0000D.1130  
MORGAN JOHN M + NANCY E  
8911 DANIELS PKWY STE 6  
FORT MYERS, FL 33912

11-44-25-06-0000D.0740  
NEWELL RICHARD A + VIVIENNE  
14665 PLUMOSA DR  
JACKSONVILLE BEACH, FL 32250

11-44-25-06-0000D.0750  
WALKER JOHN W SR + MARY R  
1546 LOREWOOD GROVE RD  
MIDDLETOWN, DE 19709

11-44-25-06-0000D.0760  
PRESSLEIN JOHN A + CAROL A  
6500 N MILITARY TRL #450  
WEST PALM BEACH, FL 33407

11-44-25-06-0000D.0770  
CETRINO THERESA  
55 GIBSON RD  
FITCHBURG, MA 01420

11-44-25-06-0000D.0780  
BRYDE DENNIS D + DAWN L  
10070 OAK ISLAND DR  
LAINGSBURG, MI 48848

11-44-25-06-0000D.0790  
DOUBET CHARLES B + TRUDY  
2208 E OLIVE ST  
BLOOMINGTON, IL 61701

11-44-25-06-0000D.0800  
MESSER DALE G + MARY JANE  
26180 PANAMA AVE  
WEBSTER, MN 55088

11-44-25-06-0000D.0810  
LUDWIG HOLDINGS INC  
709 CAPE CORAL PKWY W  
CAPE CORAL, FL 33914

11-44-25-06-0000D.0820  
SEEHASE DEWEY + JOYCE  
201 SHORE DR  
SUTTONS BAY, MI 49682

11-44-25-06-0000D.0830  
MCCAFFREY PATRICIA A + EAMON H  
77 MUIRFIELD CT  
POUGHKEEPSIE, NY 12603

11-44-25-06-0000D.0840  
MCCLAIN C LLOYD + MARGUERITE  
PO BOX 4950  
HOMOSASSA SPRINGS, FL 34447

11-44-25-06-0000D.0850  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.0860  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.0870  
WAGERS LARRY S +  
1407 OAKRIDGE DR  
LOVELAND, OH 45140

11-44-25-06-0000D.0880  
SIWICKI SANDRA L + DAVID J  
24550 28 MILE RD  
RAY, MI 48096

11-44-25-06-0000D.0890  
MACINTYRE DUNCAN W + SANDRA M  
1285 SMYTH RD  
HOOKSETT, NH 03106

11-44-25-06-0000D.0900  
LUTZ RICHARD C SR + JEANNE E  
5551 LUCKETT RD # D90  
FORT MYERS, FL 33905

11-44-25-06-0000D.0910  
FRADY ALBERT DAVID + GLENDA  
3832 E 200 NORTH  
GREENFIELD, IN 46140

11-44-25-06-0000D.0920  
EDWARDS GERALD T  
2313 BROADWAY RD  
VIRGINIA BEACH, VA 23451

11-44-25-06-0000D.0930  
WAKKER JAN D + DENISE E  
5551 LUCKETT RD #D93  
FORT MYERS, FL 33905



11-44-25-06-0000D.0540  
SMITH COLIN  
5511 CYPRESSWOODS RESORT DR  
FORT MYERS, FL 33905

11-44-25-06-0000D.0550  
DROUIN REJEAN J TR  
24 DROUIN CIR  
AUBURN, NH 03032

11-44-25-06-0000D.0560  
REGENSTEIN JOSEPH III + DONNA  
PO BOX 774000  
PMB 381  
STEAMBOAT SPRINGS, CO 80477

11-44-25-06-0000D.0570  
MILLER LEROY J + TAWNEY I E  
12 THE WILLOW  
GOSHEN, IN 46526

11-44-25-06-0000D.0580  
MORRIS ROBERT K + MARGARET A  
413 WALNUT ST #5074  
GREEN COVE SPRINGS, FL 32043

11-44-25-06-0000D.0590  
MAXWELL DAVID V + CAROL L  
600 COUNTY RD 170  
EVERGREEN, CO 80439

11-44-25-06-0000D.0600  
ORRIS FRANK J + KATHY J  
5551 LUCKETT RD #D60  
FORT MYERS, FL 33905

11-44-25-06-0000D.0610  
RICHMAN MURRAY S + NANCY L  
14504 CUTSTONE WAY  
SILVER SPRING, MD 20905

11-44-25-06-0000D.0620  
PETRUZZI JOYCE A TR  
11908 ROLLING SPRING DR  
CARMEL, IN 46033

11-44-25-06-0000D.0630  
JOHNSTON GARY + GRACE  
1691 NEW LONDON RD  
LANDENBERG, PA 19350

11-44-25-06-0000D.0640  
WHETSTONE BRAD + JANEEN  
23251 COCONUT SHORES DR  
BONITA SPRINGS, FL 34134

11-44-25-06-0000D.0650  
SMITH DONALD K +  
PO BOX 417  
BOKEELIA, FL 33922

11-44-25-06-0000D.0660  
SHARPE GENE E  
1580 EVERSEDGE DR  
ALPHARETTA, GA 30004

11-44-25-06-0000D.0670  
FERRERA FRANK J + VALERIE D  
44864 RIVERGATE DR  
CLINTON TOWNSHIP, MI 48038

11-44-25-06-0000D.0680  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.0690  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.0700  
PLACE ROBERT J + CAROL  
1600 RIVERVIEW DR  
HURON, SD 57350

11-44-25-06-0000D.0710  
DURKEE FRANK R + ELAINE P  
411 WALNUT ST  
PMB 818  
GREEN COVE SPRINGS, FL 32043

11-44-25-06-0000D.0720  
MICHAUD ALAIN  
96 ROBERVAL  
REPENTIGNY, QC J5Y 2Z7  
CANADA

11-44-25-06-0000D.0730  
MCLOUTH ROBERT J + NANCY J  
7870 E 18 1/2 RD  
MANTON, MI 49663

11-44-25-06-0000C.00CE  
CYPRESS WOODS R V RESORT ASSOC  
CYPRESS WOODS RV R UT 4 ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.0090  
BUNTON IRWIN L + SALLY L  
PO BOX 493  
MADISON, IN 47250

11-44-25-06-0000D.0110  
GETTY KENNETH LEIGH + CAROL A  
581 GODSHALL RD  
TELFORD, PA 18969

11-44-25-06-0000D.0400  
HIGGINS ERIC D  
366 DUFFERIN ST  
BRIDGWATER, NS B4V 2H2  
CANADA

11-44-25-06-0000D.0420  
SANDCASTLE PROPERTIES INC  
A-31912 64TH ST  
HOLLAND, MI 49423

11-44-25-06-0000D.0440  
WISSEL SHARON M + GEORGE L  
3900 HILLVIEW DR  
COLUMBUS, OH 43220

11-44-25-06-0000D.0460  
TURCOT MICHEL  
1187 RUE D E VREUX  
BOUCHERVILLE, QC J4B 7T3  
CANADA

11-44-25-06-0000D.0480  
STERLING KEITH L TR +  
5551 LUCKETT RD #D48  
FORT MYERS, FL 33905

11-44-25-06-0000D.0500  
RAETSEN ADRIAN  
116 GOLF LINKS DR  
BADEN, ON N3A 3P1  
CANADA

11-44-25-06-0000D.0520  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.0080  
MCANULTY WILLIAM J + PATRICIA  
6901 CLARK RD  
ERIE, PA 16510

11-44-25-06-0000D.0100  
ELLIS JEFFREY A + FLETA B  
310 BAY DR  
NOBLESVILLE, IN 46060

11-44-25-06-0000D.0390  
MACNEILL ROBERT + SANDRA  
4905 34TH ST S #3500  
ST PETERSBURG, FL 33711

11-44-25-06-0000D.0410  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000D.0430  
KAZEK MARILYN G  
5551 LUCKETT RD #B64  
FORT MYERS, FL 33905

11-44-25-06-0000D.0450  
DESNOYERS PIERRE M + MARIE C  
5551 LUCKETT RD #D45  
FORT MYERS, FL 33905

11-44-25-06-0000D.0470  
MACGILVRAY JAMES R TR  
8413 CRYSTAL SPRINGS RD  
WOODSTOCK, IL 60098

11-44-25-06-0000D.0490  
CSAKY ERNOE +  
414 NW KNIGHTS AVE # 431  
LAKE CITY, FL 32055

11-44-25-06-0000D.0510  
FOX PAUL G + CYNTHIA C  
1802 MEADOWVIEW DR  
EAST WINDSOR, CT 06088

11-44-25-06-0000D.0530  
HOWARD DOYLE  
5521 CYPRESSWOODS RESORT DR  
FORT MYERS, FL 33905

11-44-25-05-0000C.1160  
CASE MARY LOUISE TR  
1920 MT VERNON DR  
COVINGTON, KY 41011

11-44-25-05-0000C.1170  
MOUNT GARY + PAT  
5551 LUCKETT RD #C117  
FORT MYERS, FL 33905

11-44-25-05-0000C.1180  
ANEY SHARON TR  
PMB 6186  
PO BOX 2428  
PENSACOLA, FL 32513

11-44-25-05-0000C.1190  
PUTT MARSHALL P + CAROLINE J  
3501 UNION ST #11  
LA FAYETTE, IN 47905

11-44-25-05-0000C.1200  
COMSTOCK JOHN D + MARGARET E  
201 WOODCREST DR  
BURNSVILLE, MN 55337

11-44-25-05-0000C.1210  
THIELE WILFRED E + WILLA M  
5551 LUCKETT RD #C121  
FORT MYERS, FL 33905

11-44-25-05-0000C.1220  
FOLEY PATRICK A + BARBARA J  
1617 N REES RD  
PEARL CITY, IL 61062

11-44-25-05-0000C.1230  
DUELL CHRIS L  
5551 LUCKETT RD #C123  
FORT MYERS, FL 33905

11-44-25-05-0000C.1240  
DUELL HEATHER L  
5551 LUCKETT RD #C124  
FORT MYERS, FL 33905

11-44-25-05-0000C.1250  
GERNAT WILLIAM L TR  
5551 LUCKETT RD #C125  
FORT MYERS, FL 33905

11-44-25-05-0000C.1260  
GREENE ROBERT A + DIANE L TR  
16 BEECHWOOD AVE  
YORK, ME 03909

11-44-25-05-0000C.1270  
MEREDITH CHARLES W + WANDA  
1438 MT AYR CIR  
BOWLING GREEN, KY 42103

11-44-25-05-0000C.1280  
WATTERS ROBERT H + MARILYN A  
29303 N 2500 EAST RD  
DWIGHT, IL 60420

11-44-25-05-0000D.00CE  
CYPRESS WOODS R V RESORT ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-05-0000G.00CE  
CYPRESS WOODS R V RESORT ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-05-0000H.00CE  
CYPRESS WOODS R V RESORT ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-05-0000I.00CE  
CYPRESS WOODS R V RESORT ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-05-0000K.00CE  
CYPRESS WOODS R V RESORT ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000A.00CE  
CYPRESS WOODS R V RESORT ASSOC  
CYPRESS WOODS RV R UT 4 ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000B.00CE  
CYPRESS WOODS R V RESORT ASSOC  
CYPRESS WOODS RV R UT 4 ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-05-0000C.0960  
PEACOCK DON + JUDY  
PO BOX 20010  
BARRIE, ON L4M 6E9  
CANADA

11-44-25-05-0000C.0980  
TOPPING DANIEL F + ELAINE C  
18 CLIFF DR  
PLAINVILLE, MA 02762

11-44-25-05-0000C.1000  
PEARSON C + JUDITH  
20065 LAKESHORE RD  
BAIRE DURFE, QC H9X 1P4  
CANADA

11-44-25-05-0000C.1020  
6500 COLLEGE LLC  
6500 W COLLEGE DR  
PALOS HEIGHTS, IL 60463

11-44-25-05-0000C.1040  
CHARD MARVIN J + ELAINE E  
5508 CHARD RD N  
HESSEL, MI 49745

11-44-25-05-0000C.1060  
MCCLISH BILLY L + JULIE A  
5551 LUCKETT RD #C106  
FORT MYERS, FL 33905

11-44-25-05-0000C.1080  
WALSH MICHAEL L SR + ALICE  
9066 YORK RD  
NORTH ROYALTON, OH 44133

11-44-25-05-0000C.1100  
MUKRDECHIAN DARYL H +  
47850 DAISY DR  
MACOMB, MI 48044

11-44-25-05-0000C.1120  
KAKALEY KARL P + PATRICIA M  
12515 CRYSTAL LAKE N  
CEMENT CITY, MI 49233

11-44-25-05-0000C.1140  
BOBO DOUGLAS G +  
1055 LANCASTER DR  
MEDINA, OH 44256

11-44-25-05-0000C.0970  
SEMMES RICHARD C +  
10369 NIGHTWOOD DR  
FORT MYERS, FL 33905

11-44-25-05-0000C.0990  
YOUNG LINDA R TR  
4801 MONTANO RD NW A6-120  
ALBUQUERQUE, NM 87120

11-44-25-05-0000C.1010  
CUNNINGHAM BRUCE C +  
77 NORTHERN POINT RD  
ROUND POND, ME 04564

11-44-25-05-0000C.1030  
DUFFEK DAVID K + BARBARA L  
3990 EVERGREEN AVE  
GREEN BAY, WI 54313

11-44-25-05-0000C.1050  
DIETER RICHARD A  
26380 CROOKED TREE LN  
BROOKSVILLE, FL 34602

11-44-25-05-0000C.1070  
POLKINGHORN GEORGE E + CAROLYN  
5551 LUCKETT RD #C107  
FORT MYERS, FL 33905

11-44-25-05-0000C.1090  
TOBIA VINCENT M TR +  
4200 W CARRIAGE LN  
PRESCOTT, AZ 86305

11-44-25-05-0000C.1110  
STEWART DENNIS C + EILEEN D  
3552 TUSCANY RESERVE BLVD  
NEW SMYRNA BEACH, FL 32168

11-44-25-05-0000C.1130  
PLANERA CAROL K +  
488 W 15TH PL  
CHICAGO HEIGHTS, IL 60411

11-44-25-05-0000C.1150  
IRVIN DANNY W + VERA H  
5551 LUCKETT RD #C115  
FORT MYERS, FL 33905



11-44-25-05-0000C.0710  
CAMPBELL D RULE  
400 N SAINT CHARLES  
BOWLING GREEN, MO 63334

11-44-25-05-0000C.0720  
CORIELL RICHARD L  
134 RIEGAL RIDGE RD  
JACKSON, OH 45640

11-44-25-05-0000C.0730  
KNOL ANDREW W TR +  
1125 WEBSTER LN  
DES PLAINES, IL 60016

11-44-25-05-0000C.0740  
JILLET JOHN F TR +  
5551 LUCKETT RD #C74  
FORT MYERS, FL 33905

11-44-25-05-0000C.0750  
DIETER RICHARD A +  
26380 CROOKED TREE LN  
BROOKSVILLE, FL 34602

11-44-25-05-0000C.0760  
SMITH DOUGLAS D + NANCY A  
5551 LUCKETT RD #C76  
FORT MYERS, FL 33905

11-44-25-05-0000C.0770  
SHOLTIS MICHAEL T + CAROL G  
5551 LUCKETT RD #C77  
FORT MYERS, FL 33905

11-44-25-05-0000C.0780  
SMITH LAWRENCE L JR + CHERYL  
PO BOX 2428 PMB 4476  
PENSACOLA, FL 32513

11-44-25-05-0000C.0790  
LAURENDEAU MICHAEL + SUZANNE  
500 POMEROLE #504  
STE-MARTHE SUR LE LAC, QC J0N 1P0  
CANADA

11-44-25-05-0000C.0800  
OLIGNY RENE + LISE L  
25 FRANCOIS LEPR  
LAPRAIRIE, QC J5R 5M1  
CANADA

11-44-25-05-0000C.0810  
COX BUSTER D + DONNA C  
PO BOX 377  
ALVA, FL 33920

11-44-25-05-0000C.0820  
ROGERS NOEL G  
5551 LUCKETT RD #C82  
FORT MYERS, FL 33905

11-44-25-05-0000C.0830  
SHARP GARY A + PATRICIA C  
345 INNES WAY SE  
CEDAR RAPIDS, IA 52403

11-44-25-05-0000C.0890  
STUMP WILBUR E + MARY F  
5551 LUCKETT RD #C89  
FORT MYERS, FL 33905

11-44-25-05-0000C.0900  
JORGENSEN GARY W + EVA J  
32335 NORTHWOOD LN  
BREEZY POINT, MN 56472

11-44-25-05-0000C.0910  
MORRIS DONN +  
7820 OSCEOLA ST  
WESTMINSTER, CO 80030

11-44-25-05-0000C.0920  
KUBA GARY + CHERYL  
139 RAINBOW DR #3944  
LIVINGSTON, TX 77399

11-44-25-05-0000C.0930  
HOPKINS BLAINE N + KAREN  
PO BOX 573  
GREENVILLE, ME 04441

11-44-25-05-0000C.0940  
LITCHFIELD EDWARD H +  
8970 ALDEN MEADOWS DR  
ALDEN, MI 49612

11-44-25-05-0000C.0950  
PEACOCK DONALD T + JUDITH J  
PO BOX 20010  
BARRIE, ON L4M 6E9  
CANADA

11-44-25-05-0000C.0390  
KELLEY FRANCIS B + MARION D TR  
50 POST RD  
NORTH HAMPTON, NH 03862

11-44-25-05-0000C.0400  
RUTTEN JAMES F +  
N3454 US HWY 141  
POUND, WI 54161

11-44-25-05-0000C.0410  
LEPERA THOMAS J + CLAIRE L  
5551 LUCKETT RD #C41  
FORT MYERS, FL 33905

11-44-25-05-0000C.0420  
BROWN GARY C + AUDREY I  
19048 REDMAN RD  
MILAN, MI 48160

11-44-25-05-0000C.0430  
MCCREHIN JAY H + MARSEILLE E  
3700 S WESTPORT AVE  
PMB 574  
SIOUX FALLS, SD 57106

11-44-25-05-0000C.0440  
HARTER CURTIS W + MYRIAM L  
3780 MYKONOS CT  
BOCA RATON, FL 33487

11-44-25-05-0000C.0450  
OOSTDYK WILLIAM + ELIZABETH  
102 GRACEHILL CRESENT  
FREELTON, ON L0R 1K0  
CANADA

11-44-25-05-0000C.0460  
PETERS EDWARD JR +  
5063 PRINCETON RD  
HAMILTON, OH 45011

11-44-25-05-0000C.0470  
GIBSON LARRY + BARBARA S  
505 WOLFPIT BRANCH RD  
ELKHORN CITY, KY 41522

11-44-25-05-0000C.0480  
PLACE ROBERT J + CAROL A  
1600 RIVERVIEW DR  
HURON, SD 57350

11-44-25-05-0000C.0490  
DURKEE FRANK R + ELAINE P  
411 WALNUT ST PMB 818  
GREEN COVE SPRINGS, FL 32043

11-44-25-05-0000C.0500  
VIRGILIO BERNARD + CYNTHIA  
4235 PENSACOLA AVE  
ESTERO, FL 33928

11-44-25-05-0000C.0510  
MINCEMOYER RAY H + GLORIA B  
35 E MARKET ST  
MIFFLINBURG, PA 17844

11-44-25-05-0000C.0520  
BRADEN ALFRED G + LOIS D  
400 SUMMERS ST  
STEELTON, PA 17113

11-44-25-05-0000C.0530  
LAMB DAVID L + BARBARA J  
8410 CENTER RD  
FENTON, MI 48430

11-44-25-05-0000C.0660  
YOUNG BRUCE F + JOYCE F  
5551 LUCKETT RD #C66  
FORT MYERS, FL 33905

11-44-25-05-0000C.0670  
APPLETON FRED R +  
5551 LUCKETT RD #C67  
FORT MYERS, FL 33905

11-44-25-05-0000C.0680  
APPLETON FRED R +  
5551 LUCKETT RD #C67  
FORT MYERS, FL 33905

11-44-25-05-0000C.0690  
WIEGAND ROYCE F +  
PO BOX 141  
CAULFIELD, MO 65626

11-44-25-05-0000C.0700  
CAMPBELL D RULE  
400 N SAINT CHARLES  
BOWLING GREEN, MO 63334

11-44-25-04-0000A.0360  
WATTS BRIAN G + ROSANA H  
5538 VALKEITH DR  
HOUSTON, TX 77096

11-44-25-04-0000A.0370  
JOSEPH JANET L  
5551 LUCKETT RD #A37  
FORT MYERS, FL 33905

11-44-25-04-0000A.0380  
WOOLNOUGH CLAIRE F + IAIN  
111 WINGATE DR  
WILLIAMSBURG, VA 23185

11-44-25-04-0000B.00CE  
CYPRESS WOODS R V RESORT ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-04-0000E.00CE  
CYPRESS WOODS R V RESORT ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-04-0000H.00CE  
CYPRESS WOODS R V RESORT ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-05-0000A.00CE  
CYPRESS WOODS R V RESORT ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-05-0000C.0010  
VEILLEUX PAUL A + CYNTHIA S  
121 EAST ST  
WRENTHAM, MA 02093

11-44-25-05-0000C.0020  
BALLARD MATTHEW B + MARY M  
514 ROTHBURY LN  
LOUISVILLE, KY 40243

11-44-25-05-0000C.0030  
MILLER LEROY J + TAWNY I E  
12 THE WILLOWS  
GOSHEN, IN 46526

11-44-25-05-0000C.0040  
JAQUES JOHN R TR  
1172 N DYE RD  
FLINT, MI 48532

11-44-25-05-0000C.0050  
MCAFEE WILLIAM E + MARY JEAN  
63 WALTER RD  
GROVE CITY, PA 16127

11-44-25-05-0000C.0060  
BECKMANN BERNARD H JR + EVA L  
8306 SALFORD WAY  
LOUISVILLE, KY 40222

11-44-25-05-0000C.0070  
KING BLANCHE TR  
3520 JOHNSON ST  
TRENTON, MI 48183

11-44-25-05-0000C.0080  
LUTZ SUE ANN +  
301 CAMELLIA LN  
BARGERSVILLE, IN 46106

11-44-25-05-0000C.0090  
GARCIA JOSEPH D + VIRGINIA M  
5551 LUCKETT RD #C9  
FORT MYERS, FL 33905

11-44-25-05-0000C.00CE  
CYPRESS WOODS R V RESORT ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-05-0000C.0360  
DERICE PETER P + FRANCES  
22 VINCENT ST  
SOUTH PORTLAND, ME 04106

11-44-25-05-0000C.0370  
HOLZINGER JAMES + DENNISE  
413 WALNUT ST #5318  
GREEN COVE SPRINGS, FL 32043

11-44-25-05-0000C.0380  
SAMPSON JAMES J + ELLA E  
52 MOOSE RIDGE DR  
LAKE GEORGE, NY 12845

11-44-25-03-0000D.0250  
PETERSON GREGORY L  
5120 WES MAR RD  
FORT MYERS, FL 33905

11-44-25-03-0000D.0260  
PETERSON GREGORY L  
5120 WES MAR RD  
FORT MYERS, FL 33905

11-44-25-03-0000D.0270  
SEYMOUR CONRAD  
5080 WES MAR RD  
FORT MYERS, FL 33905

11-44-25-03-0000D.0280  
PARENT LUCILLE M  
5060 WES MAR RD  
FORT MYERS, FL 33905

11-44-25-03-0000D.0290  
PARENT LUCILLE M  
5060 WES-MAR RD  
FORT MYERS, FL 33905

11-44-25-03-0000D.0300  
GIBBS JEFFREY TODD + JULIA  
5010 WES MAR RD  
FORT MYERS, FL 33905

11-44-25-04-0000A.0220  
JOHNSON LAWRENCE A + JANICE M  
16920 HARDY RD  
MOUNT AIRY, MD 21771

11-44-25-04-0000A.0230  
MOORE DAVID M + JUDITH J  
53 LOXLEY LN  
CROSSVILLE, TN 38558

11-44-25-04-0000A.0240  
CRANE FREDERICK G + SHIRLEY C  
17525 HENNA AVE N  
HUGO, MN 55038

11-44-25-04-0000A.0250  
MEDEIROS WALTER R + LINDA L  
15 HOWARD ST  
NORTH DARTMOUTH, MA 02747

11-44-25-04-0000A.0260  
MOERSCHER MARILEE C TR  
13612 PARKWOOD DR  
BURNSVILLE, MN 55337

11-44-25-04-0000A.0270  
CHAPMAN RICHARD W +  
8005 NORTH HILLS DR  
BROADVIEW HEIGHTS, OH 44147

11-44-25-04-0000A.0280  
LANGE FRED J + LINDA A  
200 DEARBORN BLVD  
WATERLOO, ON N2J 4Y3  
CANADA

11-44-25-04-0000A.0290  
BROUGH BETTY M  
5551 LUCKETT RD #A29  
FORT MYERS, FL 33905

11-44-25-04-0000A.0300  
SUMNER GRAHAM T + DOROTHY TR  
5551 LUCKETT RD #A30  
FORT MYERS, FL 33905

11-44-25-04-0000A.0310  
TERESI FRANK J + ARTIS F  
5551 LUCKETT RD #A31  
FORT MYERS, FL 33905

11-44-25-04-0000A.0320  
BEBEE REX V + LINDA  
5551 LUCKETT RD #A32  
FORT MYERS, FL 33905

11-44-25-04-0000A.0330  
LANGE FRED + LINDA  
104 REIBER CT  
WATERFORD, ON N2L 6N3  
CANADA

11-44-25-04-0000A.0340  
PETERS VERLYN +  
4120 BROWN FARM DR  
HAMILTON, OH 45013

11-44-25-04-0000A.0350  
SCHATZEL JOHN P SR + MARTHA L  
771 MIDDLEBORO RD  
OREGONIA, OH 45054



11-44-25-00-00004.0040  
MOULAISON LINDA A  
5103 WES MAR RD  
FORT MYERS, FL 33905

11-44-25-00-00004.0050  
MOULAISON DENNIS J  
5103 WES MAR RD  
FORT MYERS, FL 33905

11-44-25-00-00006.0010  
SIMON ROBERT M + BARBARA R  
5500 TICE ST  
FORT MYERS, FL 33905

11-44-25-00-00006.0130  
SANDERS CURTIS J + KELLY  
5180 WES MAR RD  
FORT MYERS, FL 33905

11-44-25-00-00013.0000  
HOWARD MARGIE G 1/3 +  
PO BOX 283  
CAMPBELLTON, FL 32426

11-44-25-00-00015.0000  
A + J PROPERTIES LLC  
AFTAB A CUMBER  
10100 WEST SAMPLE RD  
STE 205  
CORAL SPRINGS, FL 33065

11-44-25-03-0000C.0010  
WEINSTOCK RUTH A +  
12850 SE 16TH LN  
MORRISTON, FL 32668

11-44-25-03-0000C.0130  
SMITH BETTY M ETAL  
10691 MARTHA ST  
FORT MYERS, FL 33905

11-44-25-03-0000C.0150  
THOMAS LLOYD CURTIS + JUDY E  
10630 MARIE STREET  
FORT MYERS, FL 33905

11-44-25-03-0000C.0280  
MANSELL JEFFREY A + CRYSTAL  
10631 MARIE ST  
FORT MYERS, FL 33905

11-44-25-03-0000D.0010  
GOODWIN THOMAS I + ORAPHIN  
10600 MARTHA ST  
FORT MYERS, FL 33905

11-44-25-03-0000D.0020  
MUTCHLER PAUL S + NANCY F  
609 SE 1ST PL  
CAPE CORAL, FL 33990

11-44-25-03-0000D.0050  
MUTCHLER PAUL +  
609 SE 1ST PL  
CAPE CORAL, FL 33990

11-44-25-03-0000D.0060  
CORCORAN TIMOTHY F  
PO BOX 271  
FORT MYERS, FL 33902

11-44-25-03-0000D.0080  
CORCORAN TIMOTHY  
PO BOX 271  
FORT MYERS, FL 33902

11-44-25-03-0000D.0090  
RAY JAMES R + LORI ANN  
10600 MARIE ST  
FORT MYERS, FL 33905

11-44-25-03-0000D.0100  
RACZ STEVEN J+ CYNTHIA L  
10580 MARIE ST  
FORT MYERS, FL 33905

11-44-25-03-0000D.0110  
MARTIN BRANDI  
10540 MARIE ST  
FORT MYERS, FL 33905

11-44-25-03-0000D.0130  
LEWELLYN H E JR + DIANN  
10541 MARIE ST  
FORT MYERS, FL 33905

11-44-25-03-0000D.0150  
LEWELLYN H E + DI ANN  
10541 MARIE ST  
FORT MYERS, FL 33905

11-44-25-00-00002.0140  
KEENE JAMES RUSSELL + LILLIAN  
5 CANDLEWOOD TER  
WEST GARDINER, ME 04345

11-44-25-00-00002.0150  
THOMPSON MELISSA LOUISE  
5081 LILS LN  
FORT MYERS, FL 33905

11-44-25-00-00002.0160  
SANTANA SALVADOR +  
2311 WILLIAMS DR  
FORT MYERS, FL 33901

11-44-25-00-00002.017A  
DAILEY CHARLES E + PAULA A  
PO BOX 51032  
FORT MYERS, FL 33905

11-44-25-00-00002.0190  
MILLER CATHERINE E  
PO BOX 50013  
FORT MYERS, FL 33994

11-44-25-00-00002.0200  
CABRERA MARIA M +  
4161 ELLIS RD  
FORT MYERS, FL 33905

11-44-25-00-00002.0210  
CONRAD LESTER + \_ BARBARA  
5230 LIL'S LANE  
FORT MYERS, FL 33905

~~11-44-25-00-00002.021A~~  
~~CONRAD LESTER E + BARBARA W~~  
~~5230 LIL'S LANE~~  
~~FORT MYERS, FL 33905~~

11-44-25-00-00002.0220  
CONRAD LESTER E AND  
CONRAD BARBARA W  
5230 LILS LANE  
FORT MYERS, FL 33905

11-44-25-00-00002.1020  
HARPAZ HANA + AVI  
5436 TICE ST  
FORT MYERS, FL 33905

11-44-25-00-00002.102B  
HARPAZ AMIR  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-00-00002.103B  
GROVER DEAN R + DEBORAH LYNN  
PO BOX 51052  
TICE, FL 33905

11-44-25-00-00002.103D  
DOLBECK MERRILL DEAN + ANITA F  
85 BALDWIN RD  
TICONDEROGA, NY 12883

11-44-25-00-00002.103E  
VACCARINO SALVATORE + SUSAN  
5111 COUNTRY LAKES DR  
FORT MYERS, FL 33905

11-44-25-00-00002.1050  
SHAW PAUL L + SANDRA L  
PO BOX 50337  
FORT MYERS, FL 33905

11-44-25-00-00004.0000  
LITTLE NEIL T + SHANNON M  
5181 WES-MAR RD  
FORT MYERS, FL 33905

11-44-25-00-00004.0010  
MOULAISON DENIS + LINDSAY  
6523 CONVERSE ST  
FORT MYERS, FL 33919

11-44-25-00-00004.001A  
MOULAISON JOHN A + LINDA A +  
5103 WESMAR RD  
FORT MYERS, FL 33905

11-44-25-00-00004.0020  
MOULAISON EDWARD A  
5101 WES MAR RD  
FORT MYERS, FL 33905

11-44-25-00-00004.0030  
SOTOLONGO ALEXANDER  
5111 WES MAR RD  
FORT MYERS, FL 33905

02-44-25-00-00009.0000  
TWI 75 LC  
PO BOX 767  
BOKEELIA, FL 33922

02-44-25-00-00010.0010  
LEE COUNTY DIST SCHOOL BOARD  
2055 CENTRAL AVE  
FORT MYERS, FL 33901

02-44-25-00-00010.0020  
MILLER LORRAINE S COTR +  
5400 HARBORAGE DR  
FORT MYERS, FL 33908

02-44-25-00-00011.0000  
LEE COUNTY DIST SCHOOL BOARD  
2055 CENTRAL AVE  
FORT MYERS, FL 33901

02-44-25-06-00000.0010  
MENDEZ TOMASA  
5391 TICE ST  
FORT MYERS, FL 33905

02-44-25-06-00000.0020  
MENDEZ TOMASA  
5391 TICE ST  
FORT MYERS, FL 33905

02-44-25-06-00000.0030  
ELVIRO RAUL  
5401 TICE ST  
FORT MYERS, FL 33905

02-44-25-06-00000.0040  
JEHOVAHS WITNESSES TICE INC  
4603 MAPLE CT  
FORT MYERS, FL 33905

11-44-25-00-00001.0000  
FOSS JEFFREY B TR  
PO BOX 50255  
FORT MYERS, FL 33994

11-44-25-00-00002.0040  
RICHLIN ROBERT F + CAROL ANN  
5342 TICE ST  
FORT MYERS, FL 33905

11-44-25-00-00002.0050  
CRABTREE JAMES W +  
5322 TICE ST  
FORT MYERS, FL 33905

11-44-25-00-00002.0060  
WOOLSTON F JOHN + KATHLEEN A  
PO BOX 50338  
FORT MYERS, FL 33994

11-44-25-00-00002.006A  
ANDERSON EDITH M  
1232 LAFAUNCE WAY  
FORT MYERS, FL 33919

11-44-25-00-00002.006B  
JACKSON EDD  
5420 TICE ST  
FORT MYERS, FL 33905

11-44-25-00-00002.0070  
LONG JONATHAN A  
5388 TICE ST  
FORT MYERS, FL 33905

11-44-25-00-00002.0080  
DAILEY CHARLES E + PAULA A  
PO BOX 51032  
FORT MYERS, FL 33905

11-44-25-00-00002.0090  
FOSS JEFFREY B TR  
PO BOX 50255  
FORT MYERS, FL 33994

11-44-25-00-00002.0100  
FOSS JEFFREY B TR  
PO BOX 50255  
FORT MYERS, FL 33994

11-44-25-00-00002.0110  
SHEFFIELD WILLIAM T  
5360 TICE ST  
FORT MYERS, FL 33905

11-44-25-00-00002.0130  
DAILEY CHARLES E + PAULA A  
PO BOX 51032  
FORT MYERS, FL 33905

11-44-25-06-0000H.0000  
CYPRESS WOODS R V RESORT ASSOC  
5551 LUCKETT RD  
FORT MYERS, FL 33905

11-44-25-06-0000I.00CE  
CYPRESS WOODS R V RESORT ASSOC  
CYPRESS WOODS RV R UT 4 ASSN  
5551 LUCKETT RD  
FORT MYERS, FL 33905



Clarence Bowman  
Morse Shores Civic Association  
260 Alameda Ave  
Fort Myers, FL 33905

Jim Mathisen  
East Lee County Council  
1670 Werner Drive  
Alva, FL 33920

Ms. Neale Montgomery, Esquire  
Pavese Law Firm  
1833 Hendry St.  
Ft. Myers, FL. 33901



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1833 Hendry St.  
Ft. Myers, FL. 33901



ZONING DIVISION  
LEE COUNTY  
PLANNED DEVELOPMENT SUFFICIENCY REVIEW  
TRANSMITTAL SHEET

TO: Distribution

FROM: Alvin Block, AICP

DATE: 12/18/2007

John Fredyma, Asst County Attorney  
DS Reviewer - Becky Penfield  
TIS Reviewer - temporarily reviewed by DOT  
Paul O'Connor, Planning  
Susie Derheimer, Environmental Sciences  
Lili Wu, LCDOT  
Susan Teston, Lee County School District  
Sam Lee, Natural Resources  
Chick Jakacki, Zoning  
Mike Pavese, Public Works

**\* REVIEWERS - remember permit plan checklists should now be used.**

PROJECT NAME: CYPRESS WOODS RV RESORT

CASE #: DCI2007-00078

INFORMATION SUMMARY:

**NEW SUBMITTAL**

To update your file  
☒ Review and forward sufficiency  
questions or make finding of  
sufficiency

**RESPONSE REQUIRED BY: 12/28/2007**

Additional Comments:

(DCI) Lee County LDC Section 34-373(d)(1).  
Sufficiency and Completeness

No hearing will be scheduled for an application for a Planned Development until the application has been found sufficient. All applications for Planned Developments will be deemed sufficient unless a letter advising the applicant of any insufficiencies has been mailed within fifteen (15) working days of submittal of the application. All amended applications will be deemed sufficient unless a subsequent letter advising the applicant of any insufficiencies has been mailed within fifteen (15) working days of the date of the resubmittal. The contents of insufficiency letters will be limited to brief explanations of the manner in which insufficient applications do not comply with the formal requirements in Section 34-373.

cc: DCI planner/working file  
DCI Zone File

Distributed by: Donna M Hock

Date: 12/18/2007



LEE COUNTY  
SOUTHWEST FLORIDA

APPLICATION FOR PUBLIC HEARING  
FOR ZONING ACTION  
UNINCORPORATED AREAS ONLY

**SUPERSEDED**  
BY PLAN DATED

Applicant's Name: Cypress Woods V, LLC

Project Name: CYPRESS WOODS RV RESORT

STRAP Number(s): 11-44-25-00-00002.101A and 11-44-25-00-00014.0020

TYPE OF APPLICATION

- ☐ Special Exception (attach Supplement A)  
☐ Variance (attach Supplement B)  
☐ Conventional Zoning (attach Supplement C)  
☐ Planned Development (not PRFPD) (attach Supplement D)  
☒ Amendment to built Planned Development (Supplement D may be required)  
☐ Private Recreational Facilities Planned Development (attach Supplement D)  
☐ Extension of a Master Concept Plan (attach Supplement E)  
☐ Reinstatement of a Master Concept Plan (attach Supplement F)  
☐ DRI - with rezoning (submit completed DRI Application Form {do not use this form} and Supplement D)  
☐ DRI - without rezoning (submit completed DRI Application Form {do not use this form})

**RECEIVED**  
DEC 12 2007  
am klu  
PERMIT COUNCIL

Is this project located in the Estero Planning Community, or the Captiva Planning Community, or in the Caloosahatchee Shores Planning Community?

☐ YES\* ☒ NO \*If YES, please note PARTS 4G, 4.H, and 4.I below for meeting summary document requirements.

STAFF USE ONLY

Case Number: DCI 2007-00078 Commission District: 5  
 Current Zoning: AG-2 Fee Amount: \$1000.00  
 Land Use Classification: urban comm Intake by: am klu  
 Planning Community: FMS

**RECEIVED**  
DEC 12 2007  
PERMIT COUNCIL

LEE COUNTY  
COMMUNITY DEVELOPMENT  
P.O. BOX 398 (1500 MONROE STREET)  
FORT MYERS, FLORIDA 33902  
PHONE (239) 479-8585

DCI 2007-00078



**PART 1**  
**APPLICANT\AGENT INFORMATION**

**A. Name of applicant:** Cypress Woods V, LLC

Address: Street : 5551 Lockett Road

City: Fort Myers State: FL Zip: 33905

Phone: Area Code: 239 Number: 694-2191 Ext:

Fax: Area Code: 239 Number: 694-4969

E-mail address: avi@harpdevelopment.com

**B. Relationship of Applicant to owner (check one):**

Applicant (including an individual or husband & wife) is the sole owner of the property.  
[34-201(a)(1)a.1.]

**Notarized Affidavit of Authorization form is attached as Exhibit PH-1.B.2.**  
(See Part 1 Exhibit Form A1 attached hereto for suggested Affidavit Form for an individual.) [34-202(b)(1)c.]

X Applicant has been authorized by the owner(s) to represent them for this action.

**Notarized Affidavit of Authorization form is attached as Exhibit PH-1.B.2.**  
(Please select the appropriate Affidavit Form from the suggested forms in Part 1 Exhibits attached hereto.) [34-202(b)(1)c.]

Applicant is a contract purchaser/vendee. [34-202(b)(1)d.]

**Notarized Affidavit of Authorization form is attached as Exhibit PH-1.B.2.**  
[34-202(b)(1)c.] (Please select the appropriate Affidavit Form from the suggested forms in Part 1 Exhibits attached hereto.)

**Application is County initiated. BOCC authorization is attached as Exhibit PH-1.B.3**

**C. Authorized Agent: Name of the person who is to receive all County-initiated correspondence regarding this application.** [34-202(b)(1)c.]

**C.1. Company Name:** Pavese Law Firm

Contact Person: Neale Montgomery, Esquire

Address: Street : 1833 Hendry Street

City: Fort Myers State: FL Zip: 33901

Phone: Area Code: 239 Number: 336-6235 Ext:

Fax: Area Code: 239 Number: 334-3539

E-mail address: nealemontgomery@paveselaw.com

**C.2. X Additional Agent(s): The names of other agents that the County may contact concerning this application are attached as Exhibit PH-1.C.2.** [34-202(b)(1)c.]

**PART 2  
PROPERTY OWNERSHIP**

**A. Property Ownership: Single owner (individual or husband & wife only) [34-201(a)(1)a.1.]**

**A.1. Name:** \_\_\_\_\_  
**Mailing Address:** Street: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: Area Code: \_\_\_\_\_ Number: \_\_\_\_\_ Ext: \_\_\_\_\_  
Fax: Area Code: \_\_\_\_\_ Number: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**B. Property Ownership: Multiple owners (Corporation, partnership, trust, association) [34-201(a)(1)].**

**B.1. X Disclosure of (Ownership) Interests Form is attached as Exhibit PH-2.B.1. [34-201(b)2]**

**C. Multiple parcels**

**C.1. \_\_\_\_\_ Property owners list is attached as Exhibit PH-2.C.1. [34-202(a)(5)]**

**C.2. \_\_\_\_\_ Property owners map is attached as Exhibit PH-2.C.2. [34-202(a)(5)]**

**D. Date property was acquired by present owner(s): December, 2006**

**PART 3  
PROPERTY INFORMATION**

**A. STRAP Number(s): 11-44-25-00-00002.101A**  
\_\_\_\_\_  
\_\_\_\_\_

**B. Street Address of Property: 5468 Tice Street**

**C. Legal Description**

X Legal description (on 8 1/2" by 11" paper) is attached as Exhibit PH-3.C.1. [34-202(a)(1)]  
\_\_\_\_\_ Sealed sketch of the legal description is attached as Exhibit PH-3.C.2. [34-202(a)(1)]  
\_\_\_\_\_ Electronic version of the legal description is attached as Exhibit PH-3.C.3.

**D. Boundary Survey**

X A Boundary survey, tied to the state plane coordinate system, is attached as Exhibit PH-3.D.1. [34-202(a)(2)]  
\_\_\_\_\_ The property consists of one or more undivided platted lots in a subdivision recorded in the Official County Plat Books. A copy of the applicable plat book page is attached as Exhibit PH-3.D.2. [34-202(a)(2)]

**E. Planning Community: Buckingham**

E. **Planning Community:** Buckingham

F. **General Location of Property:**

F.1. Area location map (for all applications other than Planned Developments) is attached as **Exhibit**  
X **PH-3.F.** [34-202(a)(4)] {NOTE: For Planned Development Applications see Supplement D [34-  
373(a)(4)b.]}

F.2. **Directions to property:** I-75 to East on Lockett Road to entrance of Cypress Woods RV Park.

G. **Surrounding property owners:**

G.1. X **List of surrounding property owners is attached as Exhibit PH-3.G.1.** [34-202(a)(6)]

G.2. X **Map of surrounding property owners is attached as Exhibit PH-3.G.2.** [34-202(a)(7)]

G.3. X **2 sets of mailing labels are attached as Exhibit PH-3.G.3.** [34-202(a)(6)]

H. **Current Zoning of Property:** AG-2/MHPD/RVPD

I. **Current use of property:**

I.1. X **Current use(s) of the property are:**

Vacant/Mobile Home Residential/Recreational Vehicle

I.2. If buildings or structures exist on the property, an affidavit is required stating that buildings & structures will be removed or that the proposed use of buildings, structures and land is or will be in compliance with all requirements of the LCLDC. **Attach as Exhibit PH-3.I.2. and entitle**  
X **"Affidavit Regarding Proposed Use".** [34-202(b)(3)]

I.3. If the property owner intends to continue an existing agricultural use on the property subsequent to the zoning approval an Existing Agricultural Use Affidavit is attached as **Exhibit PH-3.I.3. and entitled "Agricultural Uses at Time of Zoning Application".** [34-202(b)(7)]

J. **Land Use Classification:**

|                        |               |       |            |            |
|------------------------|---------------|-------|------------|------------|
| <u>Urban Community</u> | <u>153.55</u> | Acres | <u>100</u> | % of total |
| <u></u>                | <u></u>       | Acres | <u></u>    | % of total |
| <u></u>                | <u></u>       | Acres | <u></u>    | % of total |
| <u></u>                | <u></u>       | Acres | <u></u>    | % of total |

K. **Flood Hazard (write NA if not applicable)** [34-202(a)(8)]

The property is within an Area of Special Flood Hazard as indicated in the Flood Insurance Rate Maps (FIRM)s.

**X** The minimum elevation required for the first habitable floor is 22.50 NGVD (MSL)

**L. Deed Restrictions [34-202(b)(2)]**

- L.1. X** There are no deed restrictions or other covenants on this property that affect this request. [34-202(b)(2)]  
\_\_\_\_\_
- L.2.** Deed restrictions\ covenants that may affect this request are attached as **Exhibit PH-3.L .2.**  
\_\_\_\_\_ [34-202(b)(2)]
- L.3.** A narrative explanation as to how the deed restrictions or covenants may affect this request. is  
\_\_\_\_\_ attached as **Exhibit PH-3.L.3** [34-202(b)(2)]

**M. Property Dimensions [34-202(a)(8)]**

- |    |                                             |               |                      |                     |
|----|---------------------------------------------|---------------|----------------------|---------------------|
| 1. | Width (average if irregular parcel):        | <u>2621</u>   | Feet                 |                     |
| 2. | Depth (average if irregular parcel):        | <u>2700</u>   | Feet                 |                     |
| 3. | Total area:                                 | <u>153.55</u> | Acres or square feet |                     |
| 4. | Frontage on road or street:                 | <u>0</u>      | Feet on              | <u>Luckett</u> Road |
|    | 2 <sup>nd</sup> Frontage on road or street: | <u>0</u>      | Feet on              | Street              |

**PART 4**  
**ACTION REQUESTED**

**A. Action Requested:** [check applicable action(s)]

- |              |                                                                                                                  |                                 |
|--------------|------------------------------------------------------------------------------------------------------------------|---------------------------------|
| _____        | Special Exception for _____                                                                                      | <b>Attached is Supplement A</b> |
| _____        | Variance for _____                                                                                               | <b>Attached is Supplement B</b> |
| _____        | Conventional Rezoning from: _____ to _____                                                                       | <b>Attached is Supplement C</b> |
| <u>  X  </u> | Planned Development Rezoning from <u>  AG-2  </u> to _____                                                       | <b>MHPD/RVPD</b>                |
| _____        | DCI - Major:                                                                                                     | <b>Attached is Supplement D</b> |
| <u>  X  </u> | DCI - Minor:                                                                                                     | <b>Attached is Supplement D</b> |
| _____        | Request is for PRFPD zoning in the Private Recreational Facilities Overlay Area. <b>Attached is Supplement D</b> |                                 |

**Planned Development Amendment.** Attached is Supplement D

### B. Excavations:

- X No blasting will be used in the excavation of lakes or other site elements.
- \_\_\_\_\_ If blasting is proposed, Information Regarding Proposed Blasting (including soil borings, a map indicating the general location of the proposed blasting, and other required information) is attached as **Exhibit PH-4.B** [34-202(b)(6)]

**C. Bonus Density:** (put NA if not applicable)

N/A Bonus density will be used. Attached is **Exhibit PH-4.C** showing calculations. [34-202(b)(5)]

**D. Hazardous materials:** (put NA if not applicable)

N/A A Hazardous materials emergency plan is attached as **Exhibit PH-4.D** [34-202(b)(4)]



N/A Request includes rezoning of a Mobile Home Park. **Attached is Exhibit PH-4.E** [34-203(d)]

**F. Aviation Hazard:** (put NA if not applicable)

X Property is subject to Airport Hazard District regulations. **Attached is Exhibit PH-4.F** [34-1001 et seq]

       A tall structures permit will be required.

       Property is located within Noise zone:

**G. Estero Planning Community** (put NA if not applicable)

       A summary of public informational session. Attached is **Exhibit PH-4.G** [34-373(a)(10); Lee Plan Policy 19.5.3]

**H. Captiva Planning Community** (put NA if not applicable)

       A summary of public informational session. Attached is **Exhibit PH-4.H** [Lee Plan Policy 13.1.7]

**I. Caloosahatchee Shores Community Plan** (put NA if not applicable)

       A summary of public informational session. Attached is **Exhibit PH-4.I** [Lee Plan Policy 21.6.3]

**J. Waivers from Application Submission Requirements:** The following waivers, approved by the Director of Zoning Services, are attached as **Exhibit PH-4.J** [Section 34-202(a)]

| Section Number      | Name of item                               |
|---------------------|--------------------------------------------|
| <u>34-373(7)</u>    | <u>Traffic Impact Statement</u>            |
| <u>34-373(4)(h)</u> | <u>Historical and archaeological sites</u> |
| <u>      </u>       | <u>      </u>                              |
| <u>      </u>       | <u>      </u>                              |

**K. Potable Water & Central Sewer.** Will the project be connected to potable water and central sewer as part of any development of the property?   X   YES.        NO.

**If the answer is NO**, please explain why the connection to potable water and/or central sewer is not planned. Label explanation as **Exhibit PH 4-K**.

**If the answer is YES**, please indicate the name of the Utility to which the connection(s) are proposed. Lee County Utilities [BOCC POLICY]

**PART 6**  
**SUBMITTAL REQUIREMENTS**

THE NUMBER OF COPIES REQUIRED FOR EACH EXHIBIT IS BASED ON THE ACTION REQUESTED AS INDICATED BELOW. TO BE SUBMITTED FOR EACH OF THE FOLLOWING EXHIBITS IS AS FOLLOWS:

| Number of Copies* |                         |     | Exhibit Number | SUBMITTAL ITEMS                                                                                                                                                                                                  |
|-------------------|-------------------------|-----|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Var.              | Conv. Rez. or Spe. Exc. | PDs |                |                                                                                                                                                                                                                  |
| 1                 | 1                       | 14  |                | Completed application for Public Hearing [34-201(b)]                                                                                                                                                             |
| 1                 | 1                       | 1   |                | Filing Fee - [34-202(a)(9)]                                                                                                                                                                                      |
|                   |                         |     |                |                                                                                                                                                                                                                  |
| Var.              | Conv. Rez. or Spe. Exc. | PDs | SUP            | SUPPLEMENTAL FORMS (select applicable request/form)                                                                                                                                                              |
| 0                 | 1                       | 0   | SUP A          | Special Exception request                                                                                                                                                                                        |
| 1                 | 0                       | 0   | SUP B          | Variance request                                                                                                                                                                                                 |
| 0                 | 1                       | 0   | SUP C          | Conventional Rezoning request                                                                                                                                                                                    |
| 0                 | 0                       | 14  | SUP D          | Planned Development Rezoning request                                                                                                                                                                             |
| 0                 | 0                       | 14  | SUP D          | Planned Development Amendment request                                                                                                                                                                            |
| 0                 | 0                       | 14  | SUP D          | PRFPD in in Overlay Area Rezoning request                                                                                                                                                                        |
| 0                 | 0                       | 8   | SUP E          | Master Concept Plan Extension request                                                                                                                                                                            |
| 0                 | 0                       | 8   | SUP F          | Master Concept Plan Reinstatement request                                                                                                                                                                        |
|                   |                         |     |                |                                                                                                                                                                                                                  |
| Var.              | Conv. Rez. or Spe. Exc. | PDs | Exhibit Number | SUBMITTAL ITEMS                                                                                                                                                                                                  |
| 1                 | 1                       | 3   | PH-1.B.2       | Notarized Affidavit of Authorization Form [34-202(b)(1)c]                                                                                                                                                        |
| 1                 | 1                       | 1   | PH-1.B.3       | BOCC authorization (if applicable)                                                                                                                                                                               |
| 1                 | 1                       | 14  | PH-1.C.2       | Additional Agents [34-202(b)(1)c.]                                                                                                                                                                               |
| 1                 | 1                       | 3   | PH-2.B.1       | Disclosure of Interest Form [34-201(b)(2)a]                                                                                                                                                                      |
| 1                 | 1                       | 3   | PH-2.C.1       | Subject property owners list (if applicable) [34-202(a)(5)]                                                                                                                                                      |
| 1                 | 1                       | 3   | PH-2.C.2       | Subject Property Owners map (if applicable) [34-202(a)(5)]                                                                                                                                                       |
| 1                 | 1                       | 14  | PH-3.A.1       | List of STRAP Numbers (if additional sheet is required) [34-202(a)(1)]                                                                                                                                           |
| 2                 | 2                       | 5   | PH-3.C.1       | Legal Description [34-202(a)(1)]                                                                                                                                                                                 |
| 2                 | 2                       | 5   | PH-3.C.2       | Sealed Sketch of the Legal Description [34-202(a)(1)]                                                                                                                                                            |
| 1                 | 1                       | 1   | PH-3.C.2       | Electronic version of legal description (if available)                                                                                                                                                           |
| 1                 | 1                       | 5   | PH-3.D.1       | Boundary Survey (tied to State Plane Coordinate System) [34-202(a)(2)]<br>{NOTE: This is a required submittal for all Planned Development Applications (see Supplement D for that requirement)} [34-373(a)(4)a.] |
| 1                 | 1                       | N/A | PH-3.D.2       | Copy of Plat Book Page (if applicable) [34-202(a)(1)]                                                                                                                                                            |
| 1                 | 1                       | 0   | PH-3.F         | Area Location Map on 8 by 11 paper pursuant to LCLDC Section 34-202(a)(4). (Non Planned Developments)                                                                                                            |
| 0                 | 0                       | 14  |                | Area Location Map for Planned Developments - see Supplement D [34-373(a)(4)b.]                                                                                                                                   |
| 1                 | 1                       | 3   | PH-3.G.1       | List of Surrounding Property Owners [34-202(a)(6)]                                                                                                                                                               |

| Number of Copies* |                         |     | Exhibit Number | SUBMITTAL ITEMS                                                                                                                                                                                                                                                                           |
|-------------------|-------------------------|-----|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Var.              | Conv. Rez. or Spe. Exc. | PDs |                |                                                                                                                                                                                                                                                                                           |
| 1                 | 1                       | 3   | PH-3.G.2       | Map of Surrounding Property Owners [34-202(a)(7)]                                                                                                                                                                                                                                         |
| 2                 | 2                       | 2   | PH-3.G.3       | Mailing labels [34-202(a)(6)]                                                                                                                                                                                                                                                             |
| 1                 | 1                       | 3   | PH-3.I.2.      | Affidavit Regarding Proposed Use (if applicable) [34-202(b)(3)]                                                                                                                                                                                                                           |
| 1                 | 1                       | 3   | PH-3.I.3.      | Affidavit entitled " <u>Agricultural Uses at Time of Zoning Application</u> " (if applicable) [34-202(b)(7)]                                                                                                                                                                              |
| 1                 | 1                       | 3   | PH-3.L.2       | Deed Restrictions\Covenants (if applicable) [34-202(b)(2)]                                                                                                                                                                                                                                |
| 1                 | 1                       | 3   | PH-3.L.3       | Narrative addressing effect of Deed Restrictions (if applicable) [34-202(b)(2)]                                                                                                                                                                                                           |
| 1                 | 1                       | 14  |                | Completed Supplement Form appropriate to the action requested (see Supplemental Forms above)                                                                                                                                                                                              |
| 1                 | 1                       | 14  | PH-4.B         | Information Regarding Proposed Blasting (if applicable). [34-202(b)(6)]                                                                                                                                                                                                                   |
| 0                 | 0                       | 4   | PH-4.C         | Bonus Density units (if applicable) [34-202(b)(5)]                                                                                                                                                                                                                                        |
| 1                 | 1                       | 4   | PH-4.D         | Hazardous materials emergency plan (if applicable) [34-202(b)(4)]                                                                                                                                                                                                                         |
| 0                 | 1                       | 4   | PH-4.E         | Mobile Home Park Information (if applicable) [34-203(d)]                                                                                                                                                                                                                                  |
| 1                 | 1                       | 4   | PH-4.F         | Aviation Hazard (if applicable) [34-1001 et seq.]                                                                                                                                                                                                                                         |
| 0                 | 0                       | 4   | PH-4.G         | Summary of Public Informational Session for Planned Development Applications located within Estero Planning Community [34-373-(a)(10); Lee Plan Policy 19.5.3]                                                                                                                            |
| 1                 | 1                       | 4   | PH-4.H         | Summary of Public Informational Session for rezoning, special exception and variance applications located within Captiva Planning Community [Lee Plan Policy 13.1.7]                                                                                                                      |
| 0                 | 0                       | 4   | PH-4.I         | Summary of Public Informational Session for Planned Development Applications located within Caloosahatchee Shores Planning Community [Lee Plan Policy 21.6.3]                                                                                                                             |
| 1                 | 1                       | 14  | PH-4.J         | Approved Waivers.(if applicable) [34-202(a)]                                                                                                                                                                                                                                              |
| 0                 | 0                       | 4   | PH-4.K         | Potable Water & Central Sewer. If the answer to Item 6.D was NO, an explanation must be attached providing the reason(s) why connection to potable water and central sewer system is not proposed as part of any development of the parcel subject to the rezoning request. [BOCC POLICY] |

\* At least one copy must be an original.

PART 1 AFFIDAVIT A2  
(EXHIBIT PH-1.B.2)

AFFIDAVIT FOR PUBLIC HEARING  
APPLICATION IS SIGNED BY A CORPORATION, LIMITED LIABILITY COMPANY (L.L.C.), LIMITED  
COMPANY (L.C.), PARTNERSHIP, LIMITED PARTNERSHIP, OR TRUSTEE

I, Avi Harpaz as General Partner of Westwood Associates 2001, LLLP as  
Managing Member of Harp Management, LLC as Managing Member of Cypress Woods V, LLC  
, swear or affirm under oath, that I am the owner or the authorized representative of the owner(s) of the  
property and that:

1. I have full authority to secure the approval(s) requested and to impose covenants and restrictions on the referenced property as a result of any action approved by the County in accordance with this application and the Land Development Code;
2. All answers to the questions in this application and any sketches, data or other supplementary matter attached hereto and made a part of this application are honest and true;
3. I am hereby authorizing the staff of Lee County Community Development to enter upon the property during normal working hours for the purpose of investigating and evaluating the request made thru this application; and that
4. The property will not be transferred, conveyed, sold or subdivided unencumbered by the conditions and restrictions imposed by the approved action.

Cypress Woods V, LLC  
\*Name of Entity (corporation, partnership, LLP, LC, etc)

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[Signature]  
Signature

Avi Harpaz  
(Type or printed name)

PRESIDENT OF MANAGER  
(title of signatory)

STATE OF Florida  
COUNTY OF Lee

The foregoing instrument was sworn to (or affirmed) and subscribed before me this 17<sup>th</sup> Oct, 2007 (date) by  
Avi Harpaz (name of person providing oath or affirmation),  
who is personally known to me or who has produced \_\_\_\_\_ (type of  
identification) as identification.

\_\_\_\_\_  
Signature of person taking oath or affirmation

[Signature]  
Name typed, printed or stamped

NOTARY PUBLIC  
STATE OF FLORIDA  
Jill W Lemons  
My Commission DD674675  
Expires 07/16/2011

\_\_\_\_\_  
Title or rank

\_\_\_\_\_  
Serial number, if any

\* Notes:

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- If the applicant is a corporation, then it is usually executed by the corp. pres. or v. pres.
- If the applicant is a Limited Liability Company (L.L.C.) or Limited Company (L.C.), then the documents should typically be signed by the Company's "Managing Member."
- If the applicant is a partnership, then typically a partner can sign on behalf of the partnership.
- If the applicant is a limited partnership, then the general partner must sign and be identified as the "general partner" of the named partnership.
- If the applicant is a trustee, then they must include their title of "trustee."
- In each instance, first determine the applicant's status, e.g., individual, corporate, trust, partnership, estate,



**EXHIBIT PH-2.B.1  
DISCLOSURE OF INTEREST FORM FOR:**

**STRAP NO.** 11-44-25-00-00002.101A **CASE NO.** \_\_\_\_\_

1. If the property is owned in fee simple by an INDIVIDUAL, tenancy by the entirety, tenancy in common, or joint tenancy, list all parties with an ownership interest as well as the percentage of such interest.

| Name and Address | Percentage of Ownership |
|------------------|-------------------------|
| _____            | _____                   |
| _____            | _____                   |
| _____            | _____                   |
| _____            | _____                   |
| _____            | _____                   |

2. If the property is owned by a CORPORATION, list the officers and stockholders and the percentage of stock owned by each.

| Name and Address                     | Percentage of Stock |
|--------------------------------------|---------------------|
| Harp Management LLC, Managing Member | 100%                |
| 5551 Lockett Road                    | _____               |
| Fort Myers, FL 33905                 | _____               |
| _____                                | _____               |
| _____                                | _____               |

3. If the property is in the name of a TRUSTEE, list the beneficiaries of the trust with percentage of interest.

| Name and Address | Percentage of Interest |
|------------------|------------------------|
| _____            | _____                  |
| _____            | _____                  |
| _____            | _____                  |
| _____            | _____                  |
| _____            | _____                  |

4. If the property is in the name of a GENERAL PARTNERSHIP OR LIMITED PARTNERSHIP, list the names of the general and limited partners.

| Name and Address | Percentage of Ownership |
|------------------|-------------------------|
| _____            | _____                   |
| _____            | _____                   |
| _____            | _____                   |
| _____            | _____                   |

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5. If there is a CONTRACT FOR PURCHASE, whether contingent on this application or not, and whether a Corporation, Trustee, or Partnership, list the names of the contract purchasers below, including the officers, stockholders, beneficiaries, or partners.

| Name and Address | Percentage of Stock |
|------------------|---------------------|
|                  |                     |
|                  |                     |
|                  |                     |
|                  |                     |
|                  |                     |

Date of Contract: \_\_\_\_\_

6. If any contingency clause or contract terms involve additional parties, list all individuals or officers, if a corporation, partnership, or trust.

| Name and Address |  |
|------------------|--|
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |

For any changes of ownership or changes in contracts for purchase subsequent to the date of the application, but prior to the date of final public hearing, a supplemental disclosure of interest shall be filed.

The above is a full disclosure of all parties of interest in this application, to the best of my knowledge and belief.

Signature: \_\_\_\_\_

  
(Applicant)

Avi Harpaz

(Printed or typed name of applicant)



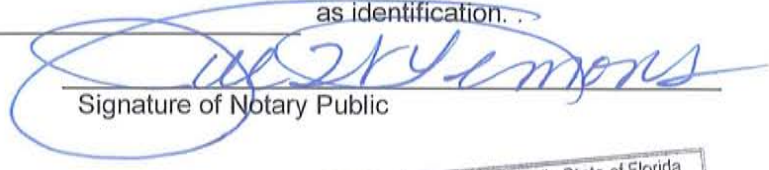
PERMIT COUNCIL

STATE OF FLORIDA  
COUNTY OF LEE

The foregoing instrument was acknowledged before me this 17 day of October 20 07  
by Avi Harpaz who is personally known to me or who has produced

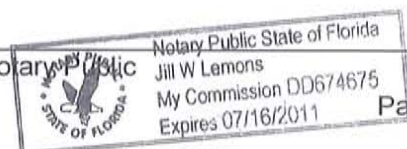
as identification.

(SEAL)

  
Signature of Notary Public

Printed Name of Notary Public

DCI 2007-00078



Page 2 of 2

**EXHIBIT PH-1.C.2  
ADDITIONAL AGENTS**

**Company Name:** Barbot, Steuart & Associates, Inc.

Contact Person: Donald Slisher

Address: Street : 3228 Evans Avenue

City: Fort Myers State: FL Zip: 33901

Phone: Area Code: 239 Number: 936-7353 Ext:

Fax: Area Code: Number:

E-mail address: dslisher@bsaengineering.net

**Company Name:**

Contact Person:

Address: Street :

City: State: Zip:

Phone: Area Code: Number: Ext:

Fax: Area Code: Number:

E-mail address:

**Company Name:**

Contact Person:

Address: Street :

City: State: Zip:

Phone: Area Code: Number: Ext:

Fax: Area Code: Number:

E-mail address:

**Company Name:**

Contact Person:

Address: Street :

City: State: Zip:

Phone: Area Code: Number: Ext:

Fax: Area Code: Number:

E-mail address:

## AFFIDAVIT REGARDING PROPOSED USES

STATE OF FLORIDA )  
COUNTY OF LEE )

BEFORE ME, the undersigned authority, on this \_\_\_\_\_ day of \_\_\_\_\_, 2007, personally appeared Amir Harpaz as General Partner of Westwood Associates 2001, LLLP as Managing Member of Harp Management, LLC as Managing Member of Cypress Woods V, LLC, who is personally known to me or who produced \_\_\_\_\_ as identification and who did take an oath, who deposes and says as follows:

1. That I am the owner of the following described property which will be added to Cypress Woods RV Resort, to wit:

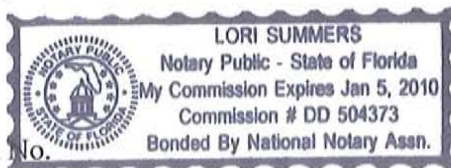
See attached Exhibit "A"

2. That the above described property will become a part of a MHPD/RVPD development known as Cypress Woods RV Resort; .
3. No buildings or structures are located on the added property;
4. Buildings or structures are located on the existing Cypress Woods RV Park and are under the ownership of third parties and the Homeowners Association;
5. The applicant believes all of the existing units are consistent with the Lee County Land Development Code at the time they were permitted;
6. Affiant further states that he is familiar with the nature of an oath; and with the penalties as provided by the laws of the State of aforesaid for falsely swearing to statements made in an instrument of this nature. Affiant further certifies that he has read, or has heard read to him, the full facts of this affidavit and understands its meaning and context.

FURTHER AFFIANT SAYETH NAUGHT.

SWORN TO and subscribed before me on the date and year first above written.

(Notary Seal)



Commission No.

Signature of Notary Public

(Print, type or stamp commissioned name of Notary Public)

DCI 2007-00078

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**PUBLIC HEARING  
SUPPLEMENT D**

**PERMIT COUNCIL**

**ADDITIONAL REQUIRED INFORMATION FOR  
A PLANNED DEVELOPMENT APPLICATION  
UNINCORPORATED LEE COUNTY**

**Case Number:** \_\_\_\_\_

**Project Name:** CYPRESS WOODS RV RESORT

**Applicant's Name:** CYPRESS WOODS V, LLC

**STRAP Number(s):** 11-44-25-00-00002.101A

11-44-25-00-00014.0020

**Select one application type only**

- ☐ DRI (rezoning required)
- ☐ DCI-Major
- ☐ DCI-Minor
- ☐ DCI-Minor - Existing Development <sup>(1)</sup>
- ☒ DCI-Minor - Amendment to approved Master Concept Plan <sup>(2)</sup>
- ☐ Amendment to built Planned Development meeting DCI threshold <sup>(3)</sup>
- ☐ PRFPD in Private Recreational Facilities Overlay Area [(34-341(a)(2)]

**SUPERSEDED**  
BY PLAN DATED \_\_\_\_\_

**Notes:**

- (1) Existing development. A development that has already been developed but does not conform to the regulations for a conventional district and is requesting a rezoning to a Planned Development classification. It will be reviewed in the same manner as a minor Planned Development except that a Traffic Impact Statement will not be required. [34-341(b)(2)d.1.]
- (2) Amendments to approved Master Concept Plan. Application to amend an approved major or minor Master Concept Plan or its attendant documentation, or for the extension of a vacated Master Concept Plan originally approved prior to December 2, 1991 will be treated procedurally as minor Planned Developments. These applications will require only as much information, as deemed necessary by the Director, needed to describe the changes requested, to specify the incremental change in impacts expected from the amendment, and to detail the changes in development, environment and background (surrounding land use, traffic volumes, water, wastewater and other service availability, etc.), that have occurred since the original application. [34-341(b)(2)d.2.]

- (3) Amendments to built Planned Developments (PD). Any part or all of a Planned Development which is built may be the subject of an application for a variance or other approval covered by the provisions of the Lee County Land Development Code (LCLDC) wherein the subject property is the only part of the original Planned Development for which the approval is sought. If the subject property meets the threshold for a Development of County Impact (DCI), it will be reviewed in accordance with the provisions in the LCLDC which apply to Developments of County Impact. If the subject property is not a Development of County Impact, it will be reviewed in accordance with the provisions in the LCLDC which apply to conventional zoning districts. In either case, the applicant will be the owner of the subject property and the consent of the owners of the remainder of the original planned development will be unnecessary. However, these owners must be given notice of the application and other proceedings as if they were owners of property abutting the subject property regardless of their actual proximity to the subject property.

For purposes of this subsection, the term "built" means that all of the roads, utilities, buffering, open space, surface water management features and structures, common space, common amenities, common landscaping, gatehouses, entrance signs, entrance ways and other similar items identified as part of the final approved Master Concept Plan have been constructed and acknowledged by the County as complete. In the case of Residential Planned Developments or Mixed Developments which include residential structures, the term "built" does not mean that all residential structures must have been constructed on individual platted lots. [34-373(c)]

\*\*\*\*\*

**LEE COUNTY  
COMMUNITY DEVELOPMENT  
P.O. BOX 398 (1500 MONROE STREET)  
FORT MYERS, FLORIDA 33902  
PHONE (239) 479-8585**

**PART 1  
GENERAL INFORMATION**

**A. Comprehensive Plan Amendments** (check one):

- ☒ There are **NO** LEE Plan Amendments pending that could affect the future use of this property.
- ☐ The following LEE Plan Amendments **ARE** pending and could affect the future use of this property. (List uses and brief explanation of their effect on this application):

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**B. Archaeological/Historical** (check one):

- ☒ There are **NO** known or recorded historical or archaeological sites on the property and no part of the property is located within a level 1 or level 2 zone of archaeological sensitivity pursuant to LCLDC Chapter 22 [22-106]. [34-373(a)(4)h.]
- ☐ There are known or recorded historical or archaeological sites on the property or part of the property is located within a level 1 or level 2 zone of archaeological sensitivity pursuant to LCLDC Chapter 22 [22-106]. Attached as **Exhibit D-1-B** is a map indicating the nature and location of known or recorded historical or archaeological or areas of the property located within level 1 or level 2 zones of archaeological sensitivity including the outline of historic buildings and approximate extent of archaeological sites. [34-373(a)(4)h.]

**C. Public Transit** (check one):

- ☐ Property is **NOT** within the Lee Tran public transit service area.
- ☒ Property is within the Lee Tran public transit service area. A map or other depiction of the property in relation to existing and proposed public transit routes, as well as to bus stops must be provided. Label as **Exhibit D-1-C**.

**D. Density**

- ☐ There are no residential dwelling units proposed for this development.
- ☒ The property is located within one or more Future Land Use categories. Density has been calculated in **Part 3** of this application and is summarized below:

|                       |                             |                         |
|-----------------------|-----------------------------|-------------------------|
| Intensive Development | <u>                    </u> | Proposed dwelling units |
| Central Urban         | <u>                    </u> | Proposed dwelling units |
| Urban Community       | <u>        611        </u>  | Proposed dwelling units |
| Suburban              | <u>                    </u> | Proposed dwelling units |
| Outlying Suburban     | <u>                    </u> | Proposed dwelling units |
| <b>TOTAL</b>          | <u>        611        </u>  | Proposed dwelling units |

**PART 2**  
**TYPES OF LAND AREA ON PROPERTY**

|                                                                                                |                                                                                   |                     |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------|
| <b>A. Gross Acres (total area within described parcel)</b>                                     |                                                                                   | <u>153.55</u> Acres |
| 1.                                                                                             | Submerged land subject to tidal influence: _____ Acres                            |                     |
| 2.                                                                                             | Other non-freshwater Wetlands: _____ Acres                                        |                     |
| 3.                                                                                             | R-O-W providing access to non-residential uses: _____ Acres                       |                     |
| 4.                                                                                             | Non-residential use areas <sup>(1)</sup> _____ Acres                              |                     |
| <b>B. Total area not eligible as gross residential acreage. Items A.1. + A.2 + A.3. + A.4.</b> |                                                                                   | <u>0</u> Acres      |
| <b>C. Gross residential acres. (A minus B) <sup>(2)</sup></b>                                  |                                                                                   | <u>153.55</u> Acres |
| <b>D. Gross residential acres by Land Use Category</b>                                         |                                                                                   |                     |
| 1.                                                                                             | a. Intensive development - upland _____ Acres                                     |                     |
|                                                                                                | b. Intensive development - freshwater wetland _____ Acres                         |                     |
| 2.                                                                                             | a. Central Urban - upland _____ Acres                                             |                     |
|                                                                                                | b. Central Urban - freshwater wetland _____ Acres                                 |                     |
| 3.                                                                                             | a. Urban Community or Suburban - upland <u>119.29</u> Acres                       |                     |
|                                                                                                | b. Urban Community or Suburban freshwater wetland <u>34.26</u> Acres              |                     |
| 4.                                                                                             | a. Outlying Suburban - upland _____ Acres                                         |                     |
|                                                                                                | b. Outlying Suburban - freshwater wetland _____ Acres                             |                     |
| 5.                                                                                             | a. Rural, Outer Island, Rural Community Preserve - upland _____ Acres             |                     |
|                                                                                                | b. Rural, Outer Island, Rural Community Preserve - freshwater wetland _____ Acres |                     |
| 6.                                                                                             | a. Open Lands - upland _____ Acres                                                |                     |
|                                                                                                | b. Open Lands - freshwater wetland _____ Acres                                    |                     |
| 7.                                                                                             | a. DR/GR - upland _____ Acres                                                     |                     |
|                                                                                                | b. DR/GR - freshwater wetland _____ Acres                                         |                     |
| 8.                                                                                             | a. Wetlands - freshwater _____ Acres                                              |                     |
|                                                                                                | b. Wetlands - not freshwater _____ Acres                                          |                     |
| 9.                                                                                             | a. New Community - Upland _____ Acres                                             |                     |
|                                                                                                | b. New Community - freshwater wetland _____ Acres                                 |                     |
| 10.                                                                                            | a. University Community - upland _____ Acres                                      |                     |
|                                                                                                | b. University Community - freshwater wetland _____ Acres                          |                     |
| 11.                                                                                            | <b>TOTAL (should equal "C" above)</b> <u>153.55</u> Acres                         |                     |

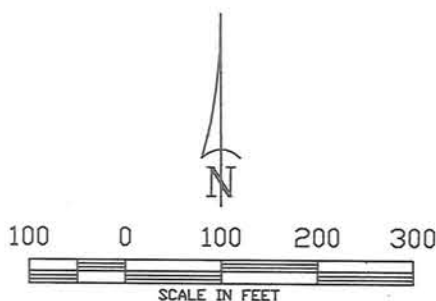
**NOTES:**

- (1) Lands for commercial, office, industrial uses, natural water bodies, and other non-residential uses must not be included.
- (2) Lands to be used for residential uses including land within the development proposed to be used for streets and street rights of way, utility rights-of-way, public and private parks, recreation and open space, schools, community centers, and facilities such as police, fire and emergency services,



BOUNDARY SURVEY OF  
**A PARCEL OF LAND LYING IN  
SECTION 11**

TOWNSHIP 44 SOUTH, RANGE 25 EAST  
LEE COUNTY, FLORIDA



**LEGEND:**

- SET IRON PIN (CAP #4631)
- FOUND IRON PIN (I.R.)
- CONCRETE MONUMENT (C.M.)
- ▨ CONCRETE (CONC.)
- P.C.P. PERMANENT CONTROL POINT
- (P) AS PER PLAT
- (D) AS PER DEED
- (S) AS PER SURVEY
- (M) AS MEASURED
- P.U.E. PUBLIC UTILITY EASEMENT
- L.M.E. LAKE MAINTENANCE EASEMENT
- D.E. DRAINAGE EASEMENT
- C.B.S. CONCRETE BLOCK STRUCTURE
- ELEV. ELEVATION
- N/D NAIL & DISK
- N/T.T. NAIL & TINTAB
- P.O.B. POINT OF BEGINNING
- P.C. POINT OF CURVATURE
- O.R. OFFICIAL RECORDS BOOK
- (C) CURVE NUMBER
- C CENTERLINE
- R/W RIGHT-OF-WAY
- B.M. BENCHMARK
- 00 TYPICAL ELEVATION

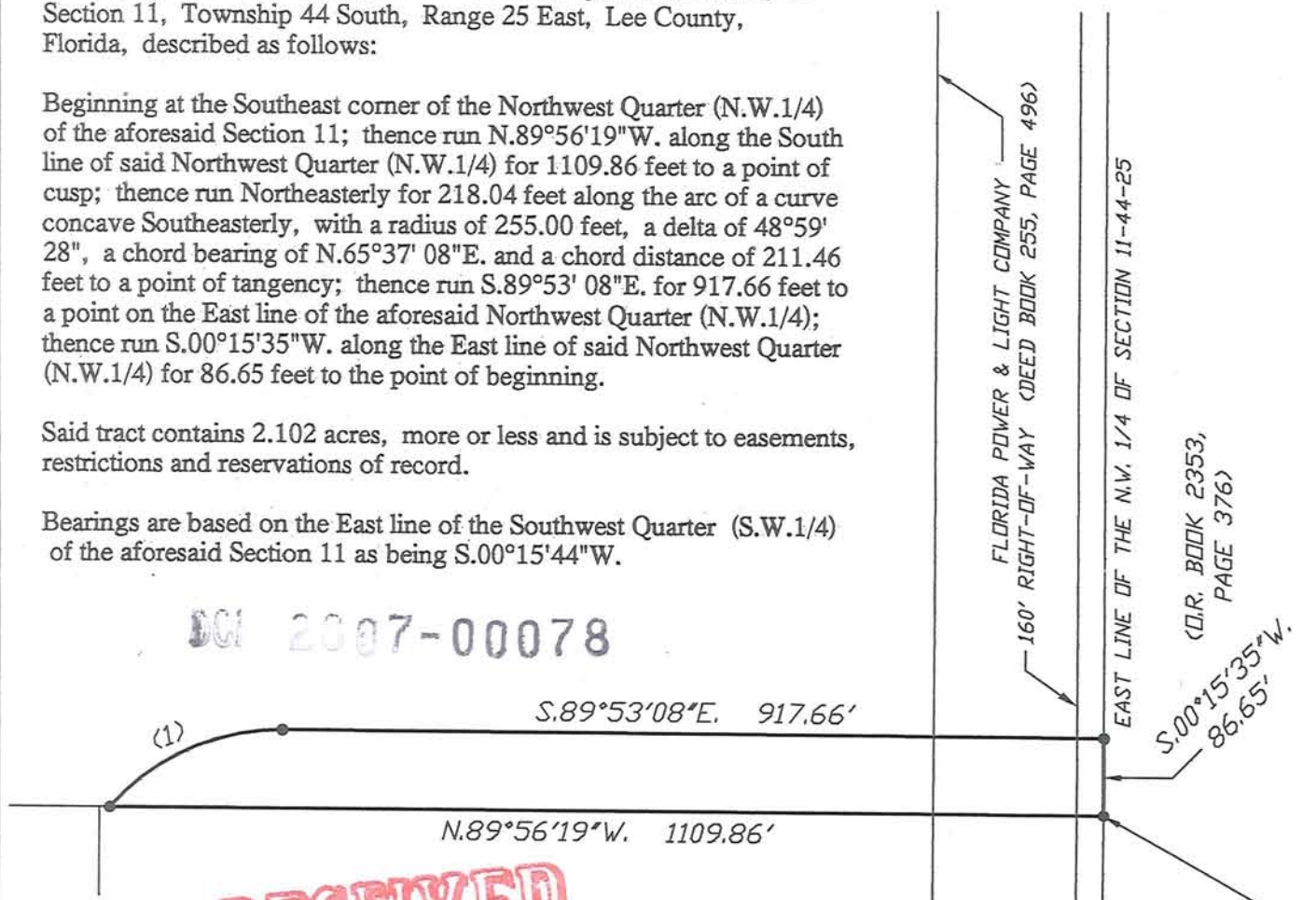
**DESCRIPTION:**

A tract or parcel of land lying in the Northwest Quarter (N.W.1/4) of Section 11, Township 44 South, Range 25 East, Lee County, Florida, described as follows:

Beginning at the Southeast corner of the Northwest Quarter (N.W.1/4) of the aforesaid Section 11; thence run N.89°56'19"W. along the South line of said Northwest Quarter (N.W.1/4) for 1109.86 feet to a point of cusp; thence run Northeasterly for 218.04 feet along the arc of a curve concave Southeasterly, with a radius of 255.00 feet, a delta of 48°59'28", a chord bearing of N.65°37'08"E. and a chord distance of 211.46 feet to a point of tangency; thence run S.89°53'08"E. for 917.66 feet to a point on the East line of the aforesaid Northwest Quarter (N.W.1/4); thence run S.00°15'35"W. along the East line of said Northwest Quarter (N.W.1/4) for 86.65 feet to the point of beginning.

Said tract contains 2.102 acres, more or less and is subject to easements, restrictions and reservations of record.

Bearings are based on the East line of the Southwest Quarter (S.W.1/4) of the aforesaid Section 11 as being S.00°15'44"W.



**RECEIVED**  
DEC 12 2007

**PERMIT COUNTER**

**POINT OF BEGINNING**

SET 1/2" I.R. CAP PLS #4631  
AT THE S.E. CORNER OF THE  
N.W.1/4 OF SECTION 11-44-25  
&  
FOUND 3" X 3" C.M. LS #2465  
0.11' SOUTH & 1.27' WEST  
&  
FOUND 3" X 3" C.M. NO ID.  
2.2' SOUTH & 0.45' EAST

**SURVEY NOTES:**

- 1: BASIS OF BEARINGS SHOWN HEREON TAKEN FROM THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 11-44-25, AS BEING S.00°15'35"W.
  - 2: FIELD NOTES IN SECTION 11-44-25.
  - 3: SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
  - 4: THIS CERTIFICATION IS ONLY FOR LANDS DESCRIBED HEREON. IT IS NOT A CERTIFICATION OF TITLE, ZONING OR FREEDOM OF ENCUMBRANCES.
  - 5: THIS SURVEY DOES NOT CONSTITUTE A TITLE OR EASEMENT SEARCH AND WAS BASED ON DESCRIPTION FURNISHED BY CLIENT AND/OR FOUND MONUMENTATION IN THE FIELD.
  - 6: UNDERGROUND STRUCTURES AND UTILITIES, IF ANY, ARE NOT INCLUDED.
  - 7: THIS MAP/PLAT IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
  - 8: ALL BEARINGS AND DISTANCES ARE PLAT AND MEASURED, UNLESS OTHERWISE SHOWN.
  - 9: ELEVATIONS ARE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (N.G.V.D.).
- FLOOD ZONE: "X" ELEVATION: N/A N.G.V.D.  
COMMUNITY # 125124 PANEL # 0225  
SUFFIX--- C REVISION DATE: 3/15/94

THIS SURVEY IS CERTIFIED TO:  
CYPRESS WOODS RV RESORT ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP  
BRUCE MELCERAS, HIS SUCCESSORS AND ASSIGNS  
FREEMAN, BUTTERMAN, HABER, ROJAS & STANHAM, L.L.P.  
FIRST AMERICAN TITLE INSURANCE COMPANY

Curve number 1

Radius= 255.00'  
Delta= 48°59'28"  
Arc= 218.04'  
Tangent= 116.19'  
Chord= 211.46'  
Chord Brg.= N.65°37'08"E.

| REVISED                                                                                                                          | DESCRIPTION          | BY                                                 |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------|
|                                                                                                                                  |                      | John B. Harris                                     |
|                                                                                                                                  |                      | OCTOBER 22, 2007                                   |
|                                                                                                                                  |                      | JOHN B. HARRIS, PSM<br>FLORIDA LAND SURVEYOR #4631 |
| DRAWN<br>FBH                                                                                                                     | SCALE<br>1"=200'     | PROJ. #<br>CV-USA                                  |
| SURVEY DATE<br>12/21/06                                                                                                          | FILE NO.<br>44-25-11 | SHT.- 1<br>OF - 1                                  |
| HARRIS - JORGENSEN, INC.<br>2706 S.E. SANTA BARBARA PLACE<br>CAPE CORAL, FLORIDA<br>PHONE: (941) 772-9939<br>FAX: (941) 772-1315 |                      |                                                    |
| FLORIDA CERTIFICATE OF AUTHORIZATION # LB 6921                                                                                   |                      |                                                    |

sewage and water, drainage, and existing man-made waterbodies.

**PART 3**  
**RESIDENTIAL DEVELOPMENTS**  
**PRELIMINARY DENSITY CALCULATIONS\***

- \* Note: i. Complete only if living units are proposed in a Future Land Use Category.  
ii. If more than one classification, calculations for each classification must be submitted.  
iii. If wetlands are located on the property, density calculations are considered preliminary pending a wetlands jurisdictional determination.

**A. Intensive Development Category**

| 1. Preliminary Standard Units                                         | Maximum standard density | Units |
|-----------------------------------------------------------------------|--------------------------|-------|
| a. Total upland Acres (from Part 2, D.1.a.)                           | _____ times 14 equals    | _____ |
| b. Total freshwater wetland Acres (from Part 2, D.1.b.)               | _____ times 14 equals    | _____ |
| c. Preliminary Total Standard units (a. plus b.) <sup>(1)</sup>       |                          | _____ |
| 2. Maximum Permitted Units                                            | Maximum permitted        | Units |
| a. Total upland Acres (from Part 2, D.1.a.)                           | _____ times 18 equals    | _____ |
| 3. Total allowed standard units (A.1.c. or A.2.a., whichever is less) |                          | _____ |
| 4. Bonus Units <sup>(2)</sup>                                         |                          |       |
| a. Low-moderate housing density:                                      |                          | _____ |
| b. TDR units:                                                         |                          | _____ |
| c. Sub-total (A.4.a. plus A.4.b.)                                     |                          | _____ |
| 5. Total Permitted Units (A.3. plus A.4.c.): <sup>(1)</sup>           |                          | _____ |

**B. Central Urban Category**

| 1. Preliminary Standard Units                                         | Maximum standard density | Units |
|-----------------------------------------------------------------------|--------------------------|-------|
| a. Total upland Acres (from Part 2, D.2.a.)                           | _____ times 10 equals    | _____ |
| b. Total freshwater wetland Acres (from Part 2, D.2.b.)               | _____ times 10 equals    | _____ |
| c. Preliminary Total Standard units (a. plus b.) <sup>(1)</sup>       |                          | _____ |
| 2. Maximum Permitted Units                                            | Maximum permitted        | Units |
| a. Total upland Acres (from Part 2, D.2.a.)                           | _____ times 12.5 equals  | _____ |
| 3. Total allowed standard units (B.1.c. or B.2.a., whichever is less) |                          | _____ |
| 4. Bonus Units <sup>(2)</sup>                                         |                          |       |
| a. Low-moderate housing density:                                      |                          | _____ |
| b. TDR units:                                                         |                          | _____ |
| c. Sub-total (B.4.a. plus B.4.b.)                                     |                          | _____ |
| 5. Total Permitted Units (B.3. plus B.4.c.): <sup>(1)</sup>           |                          | _____ |

Notes:

- (1) Subject to revision if wetlands jurisdictional determination indicates a different acreage of wetlands.  
(2) If low-moderate housing density credits or Transfer of Development Rights (TDRs) credits are included, attach the calculations and approvals hereto.

**C. Urban Community Category**

|                                                                             |                                 |                   |
|-----------------------------------------------------------------------------|---------------------------------|-------------------|
| <b>1. Preliminary Standard Units</b>                                        | <b>Maximum standard density</b> | <b>Units</b>      |
| a. Total upland Acres (from Part 2, D.3.a.)                                 | <u>119.29</u> times 6 equals    | <u>716</u>        |
| b. Total freshwater wetland Acres (from Part 2, D.3.b.)                     | <u>34.26</u> times 6 equals     | <u>205</u>        |
| c. Preliminary Total Standard units (a. plus b.) <sup>(1)</sup>             |                                 | <u>921</u>        |
| <b>2. Maximum Permitted Units</b>                                           | <b>Maximum permitted</b>        | <b>Units</b>      |
| a. Total upland Acres (from Part 2, D.3.a.)                                 | times 8 equals                  |                   |
|                                                                             | <u>119.29</u>                   | <u>954</u>        |
| <b>3. Total allowed standard units (C.1.c. or C.2.a, whichever is less)</b> |                                 | <u>921</u>        |
| <b>4. Bonus Units</b> <sup>(2)</sup>                                        |                                 |                   |
| a. Low-moderate housing density:                                            |                                 | <u>          </u> |
| b. TDR units:                                                               |                                 | <u>          </u> |
| c. Sub-total (D.4.a. plus D.4.b.)                                           |                                 | <u>          </u> |
| <b>5. Total Permitted Units (C.3. plus C.4.c.):</b> <sup>(1)</sup>          |                                 | <u>921</u>        |

## Notes:

- (1) Subject to revision if wetlands jurisdictional determination indicates a different acreage of wetlands.  
 (2) If Low-moderate housing density credits or Transfer of Development Rights (TDRs) credits are included, attach the calculations and approvals hereto.

**D. Suburban Category**

|                                                                              |                                  |                   |
|------------------------------------------------------------------------------|----------------------------------|-------------------|
| <b>1. Preliminary Standard Units</b>                                         | <b>Maximum standard density</b>  | <b>Units</b>      |
| a. Total upland Acres (from Part 2, D.3.a.)                                  | <u>          </u> times 6 equals | <u>          </u> |
| b. Total freshwater wetland Acres (from Part 2, D.3.b.)                      | <u>          </u> times 6 equals | <u>          </u> |
| c. Preliminary Total Standard units (a. plus b.) <sup>(1)</sup>              |                                  | <u>          </u> |
| <b>2. Maximum Permitted Units</b>                                            | <b>Maximum permitted</b>         | <b>Units</b>      |
| a. Total upland Acres (from Part 2, D.3.a.)                                  | <u>          </u> times 8 equals | <u>          </u> |
| <b>3. Total allowed standard units (D.1.c. or D.2.a., whichever is less)</b> |                                  | <u>          </u> |

**E. Outlying Suburban Category**

|                                                                              |                                                 |                   |
|------------------------------------------------------------------------------|-------------------------------------------------|-------------------|
| <b>1. Preliminary Standard Units</b>                                         | <b>Maximum standard density</b>                 | <b>Units</b>      |
| a. Total upland Acres (from Part 2, D.4.a.)                                  | <u>          </u> times 3 equals                | <u>          </u> |
| b. Total freshwater wetland Acres (from Part 2, D.4.b.)                      | <u>          </u> times 3 equals                | <u>          </u> |
| c. Preliminary Total Standard units (a. plus b.) <sup>(1)</sup>              |                                                 | <u>          </u> |
| <b>2. Maximum Permitted Units</b>                                            | <b>Maximum permitted</b>                        | <b>Units</b>      |
| a. Total upland Acres (from Part 2, D.4.a.)                                  | <u>          </u> times 4 equals <sup>(1)</sup> | <u>          </u> |
| <b>3. Total allowed standard units (E.1.c. or E.2.a., whichever is less)</b> |                                                 | <u>          </u> |

## Notes:

- (1) Outlying Suburban land located north of the Caloosahatchee River and east of Interstate-75, north of Pondella Road and south of Pine Island Road (SR 78), and in the Buckingham area (see Goal 19 of the LEE Plan): the maximum upland density is two (2) units per acre plus one (1) for a total of three (3) units per acre.

**PART 4**  
**COMMERCIAL, INDUSTRIAL, MINING, ASSISTED LIVING FACILITIES,**  
**HOTELS & MOTELS**  
**PRELIMINARY INTENSITY CALCULATIONS**

|           |                                   |                              |               |                                   |
|-----------|-----------------------------------|------------------------------|---------------|-----------------------------------|
| <b>A.</b> | <b>Commercial</b>                 | <b>Habitable<br/>Stories</b> | <b>Height</b> | <b>Total Floor Area</b>           |
| A.1.      | Medical                           |                              |               | Sq. Ft.                           |
| A.2.      | General Office                    | <hr/>                        | <hr/>         | <hr/> Sq. Ft.                     |
| A.3.      | Retail                            | <hr/>                        | <hr/>         | <hr/> Sq. Ft.                     |
| A.4.      | Other                             | <hr/>                        | <hr/>         | <hr/> Sq. Ft.                     |
| A.5.      | <b>TOTAL FLOOR AREA</b>           | <hr/>                        | <hr/>         | <hr/> Sq. Ft.                     |
|           |                                   |                              |               |                                   |
| <b>B.</b> | <b>Industrial</b>                 | <b>Habitable<br/>Stories</b> | <b>Height</b> | <b>Total Floor Area</b>           |
| B.1.      | Under Roof                        |                              |               | Sq. Ft.                           |
| B.2.      | Not under Roof                    | NA                           | <hr/>         | <hr/> Sq. Ft.                     |
| B.3.      | <b>TOTAL FLOOR AREA</b>           | <hr/>                        | <hr/>         | <hr/> Sq. Ft.                     |
|           |                                   |                              |               |                                   |
| <b>C.</b> | <b>Mining</b>                     |                              | <b>Depth</b>  | <b>Total Acres</b>                |
| C1.       | Area to be excavated              | NA                           | <hr/>         | <hr/> Acres                       |
|           |                                   |                              |               |                                   |
| <b>D.</b> | <b>Assisted Living Facilities</b> | <b>Habitable<br/>Stories</b> | <b>Height</b> | <b>Total Number of Beds/Units</b> |
| D.1.      | Dependent Living Units            |                              |               | Beds/Units                        |
| D.2.      | Independent Living Units          | <hr/>                        | <hr/>         | <hr/> Beds/Units                  |
| D.3.      | <b>TOTAL BEDS/UNITS</b>           | <hr/>                        | <hr/>         | <hr/> Beds/Units                  |
|           |                                   |                              |               |                                   |
| <b>E.</b> | <b>Hotels/Motels</b>              |                              |               |                                   |
|           | <b>Room Size</b>                  | <b>Habitable<br/>Stories</b> | <b>Height</b> | <b>Number of Rental Units</b>     |
| E.1.      | < 425 sq. ft.                     |                              |               | Units                             |
| E.2.      | 426-725 sq. ft.                   | <hr/>                        | <hr/>         | <hr/> Units                       |
| E.3.      | 725 < sq. ft.                     | <hr/>                        | <hr/>         | <hr/> Units                       |
| E.4.      | <b>TOTAL UNITS</b>                | <hr/>                        | <hr/>         | <hr/> Units                       |



**PART 5  
ENVIRONMENTAL ISSUES**

A. **Topography:** Describe the range of surface elevations of the property:

Please see attached Topographic Map.

B. **Sensitive Lands:** Identify any environmentally sensitive lands, including, but not limited to, wetlands (as defined in the LEE Plan Section XII), flowways, creek beds, sand dunes, other unique land forms [see LEE Plan Policy 77.1.1 (2)] or listed species occupied habitat [see LCLDC Section 10-473].

Please see attached FLUCCS Map and Master Concept Plan Page 2 for Environmental Information.

continued

**C. Preservation/Conservation of Natural Features:** Describe how the lands listed in PART 4.B. above will be protected by the completed project:

No preservation is necessary because the area does not include any environmentally sensitive lands or natural features. Please see attached FLUCCS Map and Master Concept Plan Page 2 for Environmental Information .

**D. Shoreline Stabilization:** If the project is located adjacent to navigable natural waters, describe the method of shoreline stabilization, if any, being proposed:

Not Applicable.

**PART 6**  
**SANITARY SEWER & POTABLE WATER FACILITIES**

- A. **Special Effluent:** If the discharge of any special effluent is anticipated, please specify what it is and what strategies will be used to deal with its' special characteristics:

Not Applicable

- B. **Private On-Site Facilities:** If a private on-site wastewater treatment and disposal facility is proposed, please provide a detailed description of the system including:

1. Method and degree of treatment:

Not Applicable

2. Quality of the effluent:

Not Applicable

3. Expected life of the facility:

Not Applicable

4. Who will operate and maintain the internal collection and treatment facilities:

Not Applicable

5. Receiving bodies or other means of effluent disposal:

Not Applicable

continued

**C. Spray Irrigation:** If spray irrigation will be used, specify:

1. The location and approximate area of the spray fields:

Not Applicable

2. Current water table conditions:

Not Applicable

3. Proposed rate of application:

Not Applicable

4. Back-up system capacity:

Not Applicable



## PART 7 - SUBMITTAL REQUIREMENTS

| Copies*<br>Required | Exhibits | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     |          | <b>PUBLIC HEARING APPLICATION FORM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 14                  |          | <b>Public Hearing Application Form (Application for Public Hearing for Zoning Action Form, OR, if a DRI with Rezoning, submit Application for Public Hearing for a DRI Form). [34-373(a)(1)]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1                   |          | <b>Application Fee. [34-373(a)(2)]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                     |          | <b>DESCRIPTION OF EXISTING CONDITIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4                   | D-1-B    | <b>Historical or Archaeological sites:</b> The nature and location of any known or recorded historical or archaeological sites as listed on the Florida Master Site File or the Lee County Historical Site Survey, and the location of any part of the property that is located within level 1 or level 2 zones of archaeological sensitivity pursuant to LCLDC Chapter 22 [22-106]. The plan must show the outline of historic buildings and approximate extent of archaeological sites. A description of proposed improvements that may impact archaeological or historical resources must also be provided. <b>[34-373(a)(4)h.]</b> |
| 14                  | D-1-C    | <b>Public Transit.</b> A map or other depiction of the property in relation to existing and proposed public transit routes, as well as to bus stops, if located within the Lee Tran public transit service area. <b>[34-373(a)(4)g.]</b>                                                                                                                                                                                                                                                                                                                                                                                               |
| 5                   | D-7-A    | <b>A Boundary Survey</b> , prepared and sealed by a professional surveyor, that meets the minimum technical standards set forth in chapter 61G-17-6, F.A.C. The boundary survey must identify and depict all easements effecting the subject property, whether recorded or unrecorded, and all other physical encumbrances readily identified by a field inspection. <b>[34-373(a)(4)a.]</b>                                                                                                                                                                                                                                           |
| 14                  | D-7-B    | <b>Area Location Map</b> (on 8.5" x 11" paper). A map marked to show the location of the property to be developed in relation to arterial and collector streets <u>as well as the location of existing easements and rights-of-way on or abutting the property.</u> <b>[34-373(a)(4)b.]</b>                                                                                                                                                                                                                                                                                                                                            |
| 14                  | D-7-C    | <b>Existing Zoning and Current Land Uses.</b> A map or other depiction of the existing zoning and current land uses (i.e. single family residence, multiple-family building, retail commercial, office building, etc.) surrounding the tract or parcel to a distance of 500 feet. <b>[34-373(a)(4)c.]</b>                                                                                                                                                                                                                                                                                                                              |
| 14                  | D-7-D    | <b>Aerial Photograph</b> with the site clearly delineated. <b>[34-373(a)(4)d.]</b> <b>Originals only - photocopies are not acceptable.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4                   | D-7-E    | <b>Soils Map.</b> Maps drawn at the same scale as the Master Concept Plan marked or overprinted to show the soils classified in accordance with the USDA/SCS System. <b>[34-373(a)(4)e.i.]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4                   | D-7-F    | <b>FLUCCS Map.</b> A Florida Land Use, Cover and Classification System (FLUCCS) map, at the same scale as the Master Concept Plan, prepared by an environmental consultant. The FLUCCS map must clearly delineate any Federal and State jurisdictional wetlands and other surface waters, including the total acreage of Federal and State wetlands. <b>[34-373(a)(4)e.ii.]</b>                                                                                                                                                                                                                                                        |
| 4                   | D-7-G    | <b>Rare &amp; Unique Upland Habitat Map.</b> Maps drawn at the same scale as the Master Concept Plan marked or overprinted to show significant areas of rare and unique upland habitat as defined in the LEE Plan Section XII. <b>[34-373(a)(4)e.iii.]</b>                                                                                                                                                                                                                                                                                                                                                                             |
| 4                   | D-7-H    | <b>Topographic Map.</b> A County topographic map (if available) or a USGS quadrangle map showing the subject property. <b>[34-373(a)(4)e.iv.]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4                   | D-7-I    | <b>Existing and Historic Flow-Ways Map.</b> Map(s) drawn at the same scale as the master concept plan marked or overprinted to show existing and historic flow-ways. <b>[34-373(a)(4)e.v.]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| Copies*<br>Required                                                         | Exhibits                                         | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NARRATIVE COMPLIANCE STATEMENTS</b>                                      |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 14                                                                          | D-7-J                                            | <b>LEE Plan Compliance.</b> A narrative explanation as to how the proposed development complies with the LEE Plan. <b>[34-373(a)(5)]</b>                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3                                                                           | D-7-K                                            | <b>Design Standards Compliance.</b> A narrative explanation as to how the proposed development complies with the Design Standards set forth in LCLDC Section 34-411. <b>[34-373(a)(5)]</b>                                                                                                                                                                                                                                                                                                                                                 |
| 3                                                                           | D-7-L                                            | <b>Decision-Making Compliance.</b> A narrative explanation as to how the proposed development complies with the guidelines for decision-making embodied in LCLDC Sections 34-145(c)(2)a & e. and 34-145(d)(3). <b>[34-373(a)(5)]</b>                                                                                                                                                                                                                                                                                                       |
| <b>MASTER CONCEPT PLAN</b>                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2 & 14                                                                      | D-7-M.1<br>(24X 36)<br>&<br>D-7-M.2<br>(11 X 17) | <b>Master Concept Plan, Non-PRFPD .</b> A graphic illustration (Master Concept Plan) of the proposed development, showing and identifying the information required by LCLDC Section 34-373(a)(6)a - i. Copies of the Master Concept Plan must be provided in two sizes, 24" x 36" (2 copies), and 11" x 17" (15 copies - <b>2 originals required</b> ) in size and must clearly legible and drawn at a scale sufficient to adequately show and identify the required information. {See Instructions, Part 7, below.} <b>[34-373(a)(6)]</b> |
| 14                                                                          | D-7-N                                            | <b>Master Concept Plan, PRFPD :</b> A clearly legible drawing, no less than 24" x 36" in size and drawn at a scale sufficient to adequately show and identify the information required by LCLDC Section 34-941(g).{See Instructions, Part 7, below.} <b>[34-941(g)]</b>                                                                                                                                                                                                                                                                    |
| 5                                                                           | D-7-O                                            | <b>Traffic Impact Statement.</b> A traffic impact statement in a format and to the degree of detail required by the County and in conformance with the adopted Lee County Administrative Code. <b>[34-373(a)(7)]</b> TIS is not required for an existing development. <b>[34-341(b)(2)d.1.]</b>                                                                                                                                                                                                                                            |
| 14                                                                          | D-7-P                                            | <b>Schedule of Uses.</b> A schedule of uses keyed to the Master Concept Plan as well as a summary for the entire property including the information required by LCLDC Section 34-373(a)(8)]. <b>[34-373(a)(8)]</b>                                                                                                                                                                                                                                                                                                                         |
| 14                                                                          | D-7-Q                                            | <b>Schedule of Deviations and Written Justification.</b> A schedule of deviations and a written justification for each deviation requested as part of the Master Concept Plan. The location of each requested deviation must be located/shown on the Master Concept Plan. Deviation documentation and detail drawings including sample detail drawings must be provided illustrating how each deviation will operate to the benefit, or at least not to the detriment, of the public interest. <b>[34-373(a)(9); 34-412(a)]</b>            |
| <b>ADDITIONAL REQUIREMENTS FOR MAJOR PDs</b>                                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4                                                                           | D-7-R                                            | <b>Surface Water Management Plan</b> A written description of the surface water management plan as required by LCLDC Section 34-373(b)(1)a. - e. <b>[34-373(b)(1)]</b>                                                                                                                                                                                                                                                                                                                                                                     |
| 14                                                                          | D-7-S                                            | <b>Phasing program.</b> If the development is to be constructed in phases or if the Traffic Impact Statement utilized phasing, then a description of the phasing program must be submitted. <b>[34-373(b)(3)]</b>                                                                                                                                                                                                                                                                                                                          |
| <b>ADDITIONAL REQUIREMENTS FOR LARGE PROJECTS</b>                           |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4                                                                           | D-7-T                                            | <b>Protected species survey.</b> A protected species survey is required for large developments (as defined in LCLDC Section 10-1) as specified in LCLDC Section 10-473. <b>[34-373(b)(2)]</b>                                                                                                                                                                                                                                                                                                                                              |
| <b>ADDITIONAL REQUIREMENTS FOR AMENDMENTS TO BUILT PLANNED DEVELOPMENTS</b> |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4                                                                           | D-7-U                                            | <b>Proof of Notice to Other Property Owners.</b> The consent of the owners of the remainder of the original planned development is not required, but these owners must be given notice of the application and other proceedings as if they were owners of property abutting the subject property regardless of their actual proximity to the subject property. <b>[34-373(c)]</b>                                                                                                                                                          |

| Copies*<br>Required | Exhibits | Item                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     |          | <b>ADDITIONAL REQUIREMENTS FOR DRIs</b>                                                                                                                                                                                                                                                                                                                                                                   |
| 14                  | D-7-V    | <b>Binding letter of interpretation from DCA or a complete and sufficient ADA (See also Application for Public Hearing for DRI Form) [34-373(d)(2)]</b>                                                                                                                                                                                                                                                   |
|                     |          | <b>ADDITIONAL EXHIBITS - PRFPDs</b>                                                                                                                                                                                                                                                                                                                                                                       |
| 4                   | D-7-W    | <b>Conceptual Surface Water Management Plan.</b> A Conceptual Surface Water Management Plan must be submitted. The plan must be viable and take into consideration any natural flowway corridors, cypress heads, natural lakes, and the restoration of impacted natural flowway corridors. <b>[34-941(d)(3)b.i.1)]</b>                                                                                    |
| 14                  | D-7-X    | <b>Well Drawdown Information.</b> If within an area identified as an anticipated drawdown area for existing or future well development, demonstration of compliance with LCLDC Section 34-941(d)(3)d.i & ii. must be provided. <b>[34-941(d)(3)d.]</b>                                                                                                                                                    |
| 14                  | D-7-Y    | <b>Preliminary Indigenous Restoration Plan.</b> A Preliminary Indigenous Restoration Plan must be provided if on-site indigenous restoration is being used to meet the indigenous native plant community preservation requirement. <b>[34-941(e)(5)f.iii.]</b>                                                                                                                                            |
| 14                  | D-7-Z    | <b>Environmental Assessment.</b> An Environmental Assessment must be provided which includes, at a minimum, an analysis of the environment, historical and natural resources. <b>[34-941(g)(2)]</b>                                                                                                                                                                                                       |
| 14+                 | D-7-AA   | <b>Demonstration of Compatibility.</b> Written statements concerning how the applicant will assure the compatibility of the proposed development with nearby land uses (by addressing such things as noise, odor, lighting and visual impacts), and the adequate provision of drainage, fire and safety, transportation, sewage disposal and solid waste disposal must be provided. <b>[34-941(g)(4)]</b> |

\* At least one copy must be an original.

## **Exhibit D-7-J**

### **LEE Plan Compliance**

*Please provide a narrative explanation as to how the proposed development complies with the LEE Plan. (34-373(a)(5))*

The subject application is a request to amend the existing RVPD/MHPD, known as Cypress Woods R.V. Resort, originally approved pursuant to Resolution No. Z-94-025. The purpose of the amendment is to include an additional 2.102 acres into the approved RVPD/MHPD. The 2.102 acres is currently zoned AG-2 and has a future land use designation of Urban Community. With the addition of this land area, the Applicant is requesting an additional 18 lots which will allow for a dual loaded road. Therefore, the applicant is requesting to increase the number of lots from 593 (as approved in ADD2004-00102) to 611. A continuation of the required 40 foot perimeter buffer will also be included in the area being added to Cypress Woods R.V. Resort.

This request is in compliance with the following goals, policies and objectives of the LEE Plan:

#### **Policy 1.1.4-** *Urban Community Land Use Category*

The proposed amendment is in compliance with Urban Community future land use category. MHPD/RVPH is a residential use as such, is consistent with the with the predominant land uses in Urban Community. The standard density range for the Urban Community land use category is one (1) to six (6) dwelling units per acre, with a maximum of ten (10) dwelling units per acre. As previously calculated in the application, the total number of permitted units is 921. The Applicant is only requesting 611 total units, which well below the total permitted units under the LEE Plan.

#### **Objective 2.1-** *Development Location*

The proposed planned development amendment furthers the LEE Plan objective of promoting contiguous and compact growth patterns. The subject site's inclusion into the Cypress Woods MHPD/RVPD will help to contain urban sprawl, minimize energy costs, conserve land, water and natural resources, and minimize the cost of services. The expansion of the already approved planned development makes use of the already existing services available to the site and does not require the extension of services to distant properties. The subject project actually acts as an infill area with the City of Fort Myers boundary to the south, industrial interchange to the west, the Urban Community land use designation to the north and the Rural Community Preserve designation to the east. The property also acts as a transition area from the more intense industrial use to the less intense Rural Community Preserve area. Thus, this application meets Objective 2.1 of the LEE Plan.



**Objective 2.2-** *Development Timing*

The proposed amendment complies with the LEE Plan objective of directing growth to portions of the Future Urban Areas where adequate public facilities exist and where compact and contiguous development patterns can be created. The additional 18 lots will be connected to existing potable water and central sewer currently provided by Lee County Utilities.

**Policy 4.1.1-** *Development Design*

The proposed amendment is in compliance with the LEE Plan policy of placing uses within the development at locations that minimize the expansion and construction of streets and utility improvements. The location of the 2.102 acres and the 18 additional lots is directly north of Countrywood Drive, approved for Phase 5 of Cypress Woods R.V. Park. Therefore, the location of the proposed addition and lots will not require expansion or construction of road and utility improvements.

**Goal 5-** *Residential Uses*

The proposed amendment complies with the LEE Plan goal of providing for residential development with a variety of price ranges and housing types. Mobile homes are an affordable alternative to single-family and multi-family dwellings. Approval of this amendment will provide additional alternative housing into the market. The amendment will also increase the amount of product available at a lower price range, which meets the stated goals in the LEE Plan for variety of price ranges.

## **Exhibit D-7-K**

### **Designs Standards Compliance**

*Please provide a narrative explanation as to how the proposed development complied with the Design Standards set forth in LDC Section 34-411. (34-373(a)(5))*

As provided in Exhibit D-7-J, the Applicant's request is to amend the Cypress Woods R.V. Resort MHPD/RVPD to include an additional 2.102 acres and 18 lots. Said request is consistent with the provisions of the LEE Plan. The design and construction of said expansion will be in accordance with all applicable county development regulations in effect.

The development of the additional acreage will be located so as to minimize any potential negative effects to surrounding properties. A forty foot perimeter buffer will abut the adjacent landowner to the north, between the additional 18 lots and the property line. This buffering will minimize any potential negative effects to the surrounding properties and the public in general. In addition, the proposed addition will not create or increase hazards to persons or property. The surface water management system is equipt to handle the increase of lots therefore, flooding is not a concern. The addition will not create an increase in the emission of noise, glare, dust, odor, air or water pollutants, however, any unperceived emissions will be mitigated due to the buffering required around the perimeter of the site.

The expansion area will use the approved road network which provides sufficient access to existing roads. In addition, the proposed traffic generation can be accommodated without impacting level of service standards. As a transportation alternative for residents the approved development can access the public transit system Lee Tran Route 15, as shown in the attached Exhibit D-1-C. As an aside, utilities and recreational facilities are also sized to accommodate the additional lots.

The property proposed to be included in the approved planned development consists of cleared land and a portion of a man-made lake. The adjoining property owner cleared the land before it was sold to the Applicant. The portion of the property consisting of the lake will be filled to accommodate the new lots and the required buffering. Since the site had been previously cleared, there are no mature native trees or endangered native vegetation. Likewise, there is no significant wildlife habitat on the 2.102 acres. However, the approved planned development includes a Fox Squirrel Preserve consisting of 26.62 acres on the south and west property boundaries. The Applicant has received a waiver for providing a historical and archeological site map.

DCI 2007-0007B

## **Exhibit D-7-L**

### **Decision Making Compliance**

*Please provide a narrative explanation as to how the proposed development complies with the guidelines for decision-making embodied in LCLDC Sections 34-145(c)(2)a & e and Section 34-145(d)(3).*

The first two guidelines for decision-making reference ask whether there exist changed or changing conditions that make approval of this request appropriate and whether the request is consistent with the LEE Plan. The property owner was able to acquire additional land area adjacent to the north of the approved planned development. The acquisition of this additional area allows for the previously approved street, Countrywood Drive, to have lots on both sides of the street and thereby maximizing the use of the street improvements. As previously discussed, the proposed expansion is consistent with numerous provisions of the LEE Plan and will be in compliance with the provisions of the Lee County Land Development Code. The remainder of the guidelines will be discussed below.

The Applicant has shown in this application and accompanying exhibits entitlement to the planned development amendment requested by demonstrating compliance with the LEE Plan (see Exhibit D-7-J) and the Lee County Land Development Code. The request meets and exceeds all performance and locational standards for Mobile Home Planned Development. The additional 18 lots will be located on an approved road, utilize central water and sewer, and will result in a total number of units well below the maximum allowable density in the Urban Community land use designation.

The properties surrounding the Cypress Woods R.V. Resort to the north, south, east and west are all zoned AG-2. The future land use designation for properties to the north and south is Urban Community. The land use designation on the east side is Conservation and on the west side is industrial interchange. In light of the designated future uses of the neighboring properties, the subject property acts as a transition area between the intensive Industrial Interchange area and conservation lands and thus, is compatible. In addition, since this is an addition to an existing planned development, the expansion is consistent with the project as planned and constructed.

As previously discussed, the proposed expansion area of 2.102 acres does not consist of environmentally critical lands. A portion of the property is a man-made lake and the remainder has been cleared of vegetation. Therefore, there are no known adverse impacts to environmentally critical lands or natural resources.

DCI 2007-00078

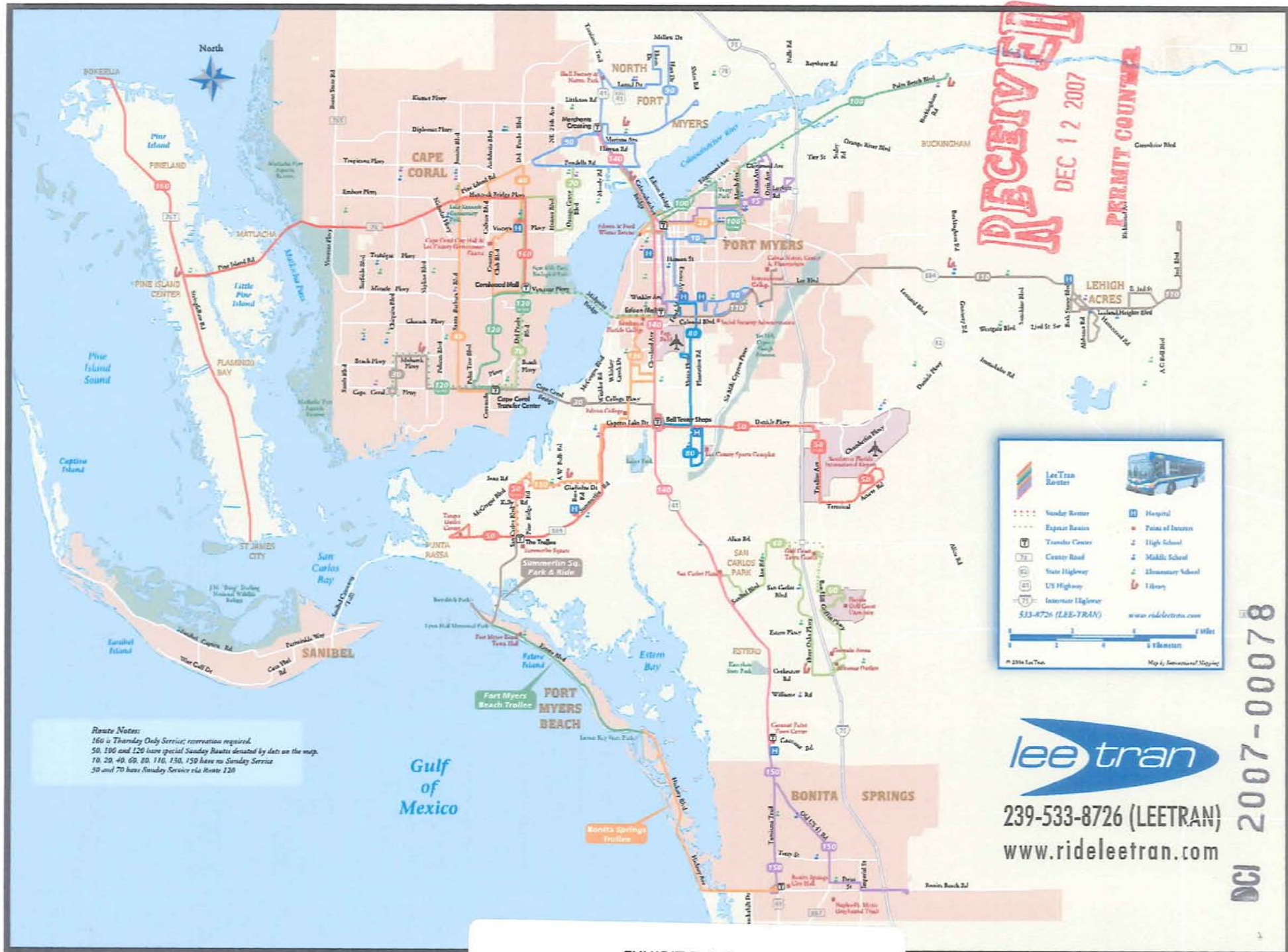
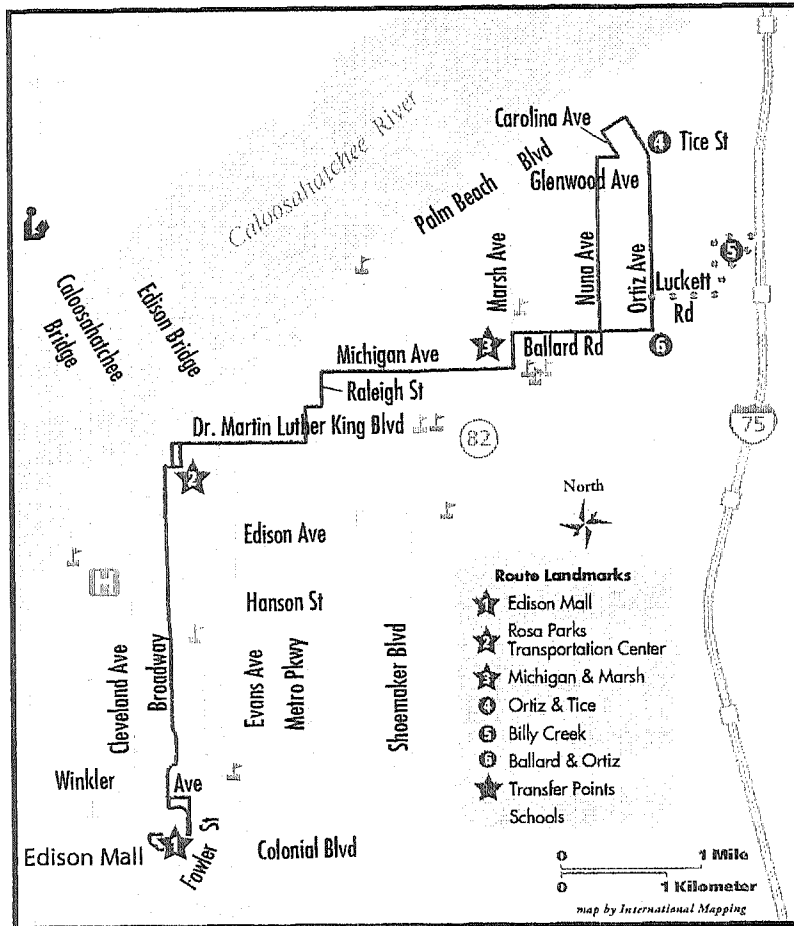


EXHIBIT D-1-C

DCI 2007-00078



# Route 15



## Bus Pass Outlet Locations

### Fort Myers:

LeeTran Office, 6035 Landing View Rd  
Rosa Parks Transportation Center, 2250 Peck St.

### South Fort Myers:

Edison College, Student Services Building

### Cape Coral:

City Hall, 1015 Cultural Parkway

### Bonita Springs

Parks and Rec. Center, 26740 Pine Ave.

## Monday - Saturday

### SOUTHBOUND

| Ortiz Av./ Billy<br>Tice St. | Ballard<br>Creek | Michigan/<br>& Ortiz Marsh | Rosa Parks<br>Trans. Ctr. | Edison<br>Mall |
|------------------------------|------------------|----------------------------|---------------------------|----------------|
| 4                            | 5                | 6                          | 3                         | 2 1            |
| ---                          | ---              | 5:25                       | 5:30                      | 5:45 6:00      |
| 6:40                         | 6:45             | 6:50                       | 6:55                      | 7:10 7:25      |
| 8:10                         | 8:15             | 8:20                       | 8:25                      | 8:40 8:55      |
| 9:35                         | ---              | 9:40                       | 9:45                      | 10:00 10:15    |
| 10:55                        | ---              | 11:00                      | 11:05                     | 11:20 11:35    |
| 12:15                        | ---              | 12:20                      | 12:25                     | 12:40 12:55    |
| 1:35                         | ---              | 1:40                       | 1:45                      | 2:00 2:15      |
| 2:55                         | ---              | 3:00                       | 3:05                      | 3:20 3:35      |
| 4:20                         | 4:25             | 4:30                       | 4:35                      | 4:50 5:05      |
| 5:50                         | 5:55             | 6:00                       | 6:05                      | 6:20 6:35      |
| 7:15                         | ---              | 7:20                       | 7:25                      | 7:40 7:55      |
| 8:35                         | ---              | 8:40                       | 8:45                      | 9:00 9:15      |

### NORTHBOUND

| Edison<br>Mall | Rosa Parks<br>Trans. Ctr. | Michigan/<br>Marsh | Ortiz Av./<br>Tice St. |
|----------------|---------------------------|--------------------|------------------------|
| 1              | 2                         | 3                  | 4                      |
| 6:00           | 6:15                      | 6:25               | 6:40                   |
| 7:30           | 7:45                      | 7:55               | 8:10                   |
| 9:00           | 9:15                      | 9:25               | 9:35                   |
| 10:20          | 10:35                     | 10:45              | 10:55                  |
| 11:40          | 11:55                     | 12:05              | 12:15                  |
| 1:00           | 1:15                      | 1:25               | 1:35                   |
| 2:20           | 2:35                      | 2:45               | 2:55                   |
| 3:40           | 3:55                      | 4:05               | 4:20                   |
| 5:10           | 5:25                      | 5:35               | 5:50                   |
| 6:40           | 6:55                      | 7:05               | 7:15                   |
| 8:00           | 8:15                      | 8:25               | 8:35                   |
| 9:15           | 9:30                      | 9:40               | 9:45 **                |

\*\* on demand

## Sunday Schedule

### SOUTHBOUND

| Ortiz Av./ Billy<br>Tice St. | Ballard<br>Creek | Michigan/<br>& Ortiz Marsh | Rosa Parks<br>Trans. Ctr. | Edison<br>Mall |
|------------------------------|------------------|----------------------------|---------------------------|----------------|
| 4                            | 5                | 6                          | 3                         | 2 1            |
| ---                          | ---              | ---                        | 8:30                      | 8:45 9:00      |
| 9:35                         | ---              | 9:40                       | 9:45                      | 10:00 10:15    |
| 10:55                        | ---              | 11:00                      | 11:05                     | 11:20 11:35    |
| 12:15                        | ---              | 12:20                      | 12:25                     | 12:40 12:55    |
| 1:35                         | ---              | 1:40                       | 1:45                      | 2:00 2:15      |
| 2:55                         | ---              | 3:00                       | 3:05                      | 3:20 3:35      |
| 4:15                         | ---              | 4:20                       | 4:25                      | 4:40 4:55      |
| 5:35                         | ---              | 5:40                       | 5:45                      | 6:00 6:15      |

### NORTHBOUND

| Edison<br>Mall | Rosa Parks<br>Trans. Ctr. | Michigan/<br>Marsh | Ortiz Av./<br>Tice St. |
|----------------|---------------------------|--------------------|------------------------|
| 1              | 2                         | 3                  | 4                      |
| 9:00           | 9:15                      | 9:25               | 9:35                   |
| 10:20          | 10:35                     | 10:45              | 10:55                  |
| 11:40          | 11:55                     | 12:05              | 12:15                  |
| 1:00           | 1:15                      | 1:25               | 1:35                   |
| 2:20           | 2:35                      | 2:45               | 2:55                   |
| 3:40           | 3:55                      | 4:05               | 4:15                   |
| 5:00           | 5:15                      | 5:25               | 5:35                   |
| 6:20           | 6:35                      | 6:45               | 6:55                   |

PM Times are in **Bold** - All times are approximate



## EXHIBIT D-7-B AREA LOCATION MAP

**RECEIVED**  
DEC 12 2007

PERMIT COUNTER

DEC 2007-00078

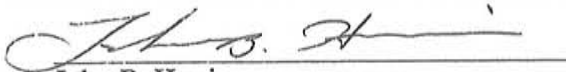
DESCRIPTION:

A tract or parcel of land lying in the Northwest Quarter (N.W.1/4) of Section 11, Township 44 South, Range 25 East, Lee County, Florida, described as follows:

Beginning at the Southeast corner of the Northwest Quarter (N.W.1/4) of the aforesaid Section 11; thence run N.89°56'19"W. along the South line of said Northwest Quarter (N.W.1/4) for 1109.86 feet to a point of cusp; thence run Northeasterly for 218.04 feet along the arc of a curve concave Southeasterly, with a radius of 255.00 feet, a delta of 48°59'28", a chord bearing of N.65°37'08"E. and a chord distance of 211.46 feet to a point of tangency; thence run S.89°53'08"E. for 917.66 feet to a point on the East line of the aforesaid Northwest Quarter (N.W.1/4); thence run S.00°15'35"W. along the East line of said Northwest Quarter (N.W.1/4) for 86.65 feet to the point of beginning.

Said tract contains 2.102 acres, more or less and is subject to easements, restrictions and reservations of record.

Bearings are based on the East line of the Southwest Quarter (S.W.1/4) of the aforesaid Section 11 as being S.00°15'44"W.



John B. Harris  
P.S.M. #4631  
December 21, 2006

DCI 2007-00078

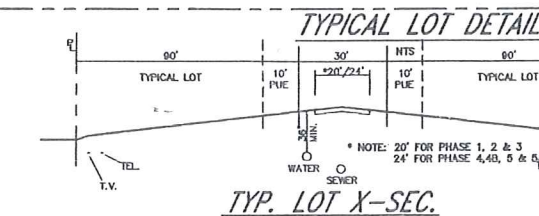
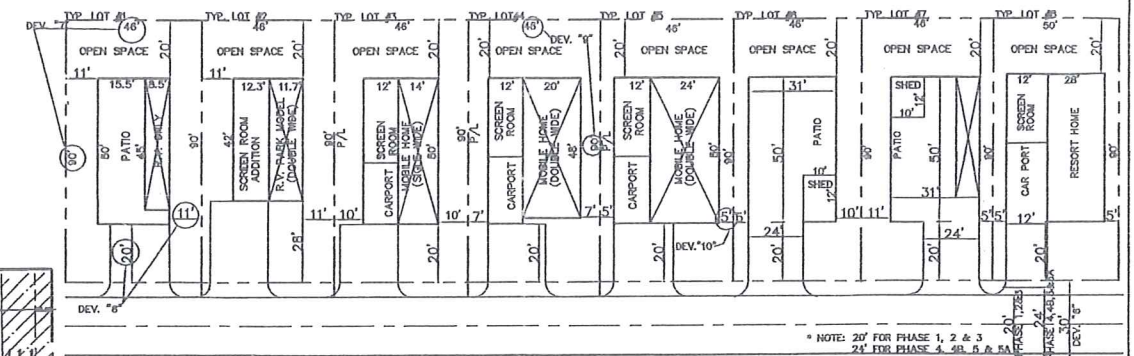
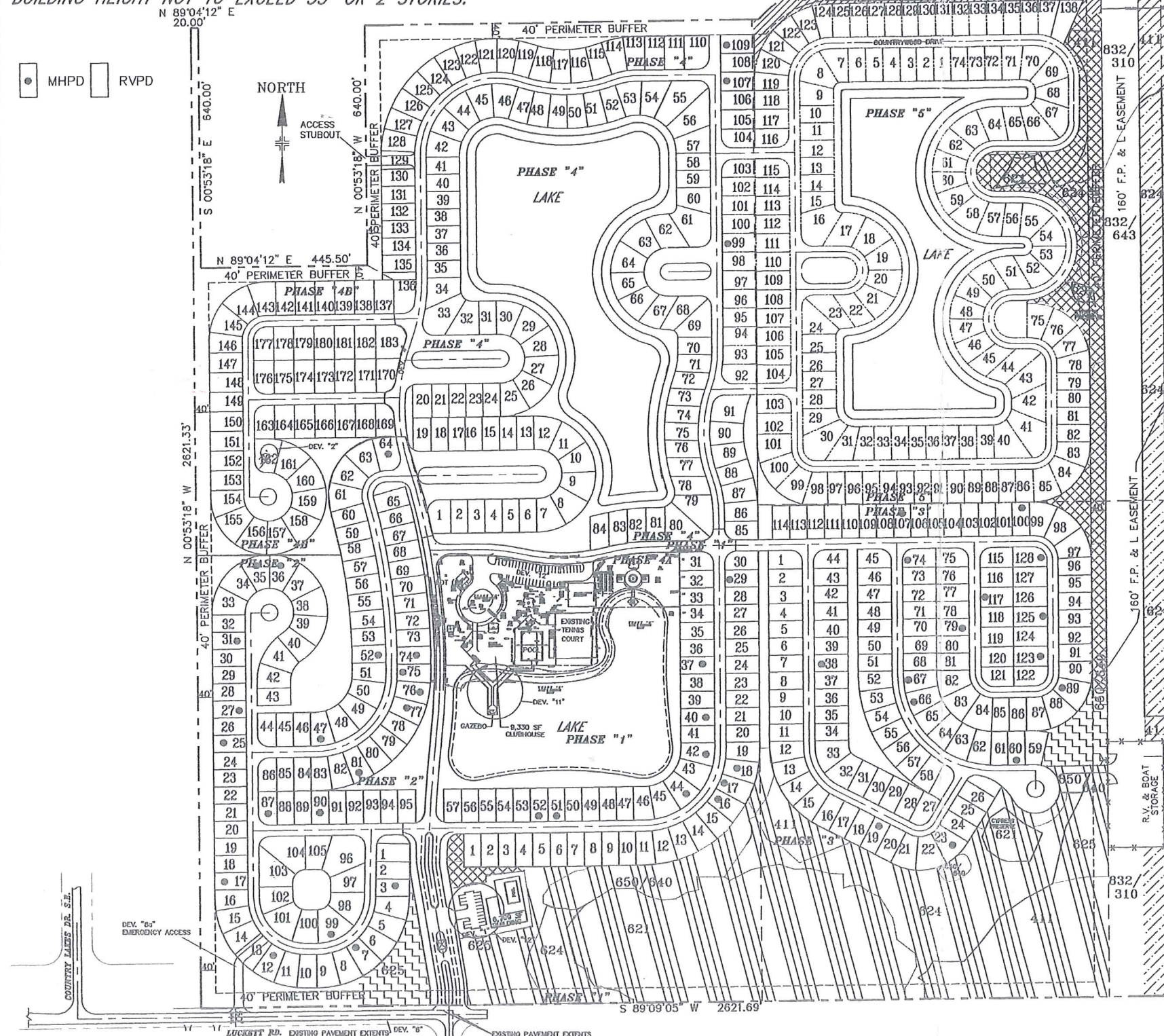
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"EXHIBIT 3A"

## CYPRESS WOODS RESORT

TOTAL AREA = 6,688,691.34 S.F. (153.55 AC.)  
 RIGHT-OF-WAY = 792,541.57 S.F. (18.19 AC.)  
 LOT AREA = 2,850,427.44 S.F. (65.44 AC.)  
 LAKES = 726,812.66 S.F. (16.68 AC.)  
 NO. OF LOTS = 611 UNITS (563 R.V. SITES, 48 M.H. SITES)  
 GROSS DENSITY = 3.98 UNITS/AC.  
 BUILDING HEIGHT NOT TO EXCEED 35' OR 2 STORIES.



## SCHEDULE OF USES (RVPD)

RECREATIONAL VEHICLES  
 PARK TRAILERS  
 ADMINISTRATIVE OFFICE  
 RECREATIONAL FACILITIES, PERSONAL  
 ENTRANCE GATE OR GATEHOUSE  
 ESSENTIAL SERVICES FACILITY, GROUP "T"  
 EXCAVATION, WATER RETENTION  
 MODEL HOME, UNIT, DISPLAY CENTER  
 SIGNS  
 TENTS  
 VEHICLE AND EQUIPMENT DEALERS, GROUP "V"  
 (RESTRICTED TO RECREATIONAL VEHICLES ONLY)  
 ACCESSORY USES  
 FOOD STORES - GROUP "T"  
 PERSONAL SERVICES - GROUP "T"  
 CONSUMPTION ON PREMISES  
 STORAGE  
 INDOOR  
 OPEN (LIMITED TO RECREATIONAL VEHICLES, TRAILERS, BOATS,  
 AND OTHER VEHICLES AND GOODS BELONGING TO PARK RESIDENTS)

## SCHEDULE OF USES (MHPD)

MOBILE HOME  
 EXCAVATION, WATER RETENTION  
 MODEL HOME, UNIT, DISPLAY CENTER  
 RECREATIONAL FACILITIES, PERSONAL  
 SIGNS  
 ESSENTIAL SERVICES FACILITIES, GROUP "T"  
 ACCESSORY USES  
 FOOD STORES - GROUP "T"  
 PERSONAL SERVICES - GROUP "T"  
 CONSUMPTION ON PREMISES  
 STORAGE  
 INDOOR  
 OPEN (LIMITED TO RECREATIONAL VEHICLES, TRAILERS, BOATS,  
 AND OTHER VEHICLES AND GOODS BELONGING TO PARK RESIDENTS)

## EXISTING GENERAL DEVIATIONS:

1. A DEVIATION FROM SECTION 6.03 OF ORDINANCE 86-31 TO ALLOW FOR THE DEVELOPMENT OF THE "12" AREA AS INDICATED ON THE MASTER CONCEPT PLAN. (NO LONGER APPLICABLE; NO MODERN EQUIVALENT)
2. A DEVIATION FROM SECTION 9.2.1.1 OF THE DEVELOPMENT STANDARDS ORDINANCE (NOW LDC 10-714) WHICH REQUIRES A 90 FOOT TURN-OUT RADIUS TO 30 FEET.
3. A DEVIATION FROM SECTION 202.1.B.2 OF THE LEE COUNTY ZONING ORDINANCE (NOW LDC 34-2222 & 34-2182) AND SECTION 7.0.2 OF THE DEVELOPMENT STANDARDS ORDINANCE TO ALLOW THE CORNER LOTS TO BE THE SAME SIZE AS THE OTHER LOTS IN THE DEVELOPMENT AND TO ALLOW A REDUCTION IN THE STREET SETBACK FROM 20 FT. TO 5 FT. ON THE "SIDE" LOT LINE FOR THESE CORNER LOTS.
4. A DEVIATION FROM SECTION 9.2.1.1 OF THE DEVELOPMENT STANDARDS ORDINANCE (NOW LDC 10-714) WHICH REQUIRES 125 FEET OF STREET INTERSECTION SEPARATION TO 100 FEET.
5. A DEVIATION FROM SECTION 6.0.3 OF THE LDC DEVELOPMENT ORDINANCE (NOW LDC 10-291(3)) TO ALLOW ONLY ONE MEANS OF INGRESS AND EGRESS FOR A DEVELOPMENT OF MORE THAN FIVE ACRES.
6. A DEVIATION FROM SECTION 9.2.2 AND TABLE 9-3 OF THE DEVELOPMENT STANDARDS ORDINANCE (NOW LDC 10-714) WHICH REQUIRES A 40 FOOT RIGHT-OF-WAY FOR A LOCAL STREET WITH OPEN DRAINAGE TO PERMIT A LOCAL STREET WITH 30 FEET OF RIGHT-OF-WAY AND OPEN DRAINAGE.

## EXISTING RVPD DEVIATIONS:

7. A DEVIATION FROM SECTION 411.C.4.(1) AND (2) (NOW LDC 34-930(b)(9)(b)) OF LEE COUNTY ZONING REGULATIONS WHICH REQUIRES A 5,000 SQUARE FOOT MINIMUM LOT TO PROVIDE A 4,140 SQUARE FOOT MINIMUM (48 FEET x 90 FEET).
8. A DEVIATION FROM SECTION 411.C.4.(3) (NOW LDC 34-930(b)(7)(b)) WHICH REQUIRES A SIDE SETBACK OF 10 FEET AND A STREET (RIGHT-OF-WAY) SETBACK OF 25 FEET TO PERMIT A SIDE SETBACK OF 5 FEET AND A STREET (RIGHT-OF-WAY) SETBACK OF 20 FEET FOR A NON-TRANSIENT PARK.
- 8.a A DEVIATION FROM SECTION 480.03.D.2.c OF THE ZONING ORDINANCE (NOW LDC 34-930(b)(3)) TO PERMIT AN ACCESS ROAD THROUGH THE PERIMETER BUFFER.

## EXISTING MHPD DEVIATIONS:

9. A DEVIATION FROM SECTION 439.02 (NOW LDC TABLE 34-736) OF LEE COUNTY ZONING REGULATION WHICH REQUIRES A 5,000 SQUARE FOOT MINIMUM LOT (50 FEET x 100 FEET) TO PROVIDE A 4,140 SQUARE FOOT MINIMUM LOT (48 FEET x 90 FEET).
10. A DEVIATION FROM SECTION 439.02.B (NOW LDC 34-736) WHICH REQUIRES A SIDE SETBACK OF 7 FEET TO PERMIT A SIDE SETBACK OF 6 FEET.

## NEW GENERAL DEVIATIONS:

11. A DEVIATION FROM SECTION 34-2184(3) OF THE LDC TO PERMIT A WATER RELATED USE (i.e. CLUBHOUSE, DECK, PIER AND GAZEBO) TO ENJOY A VIEW OF THE LAKE AND TO EXCEED 60' INTO AN ARTIFICIAL BODY OF WATER. THIS REQUEST IS MADE PURSUANT TO THE EXCEPTION PROVIDED IN 34-2184(3)(b).
12. DEVIATION FROM SECTION 34-2020(a)(2) WHICH WOULD REQUIRE 135 SPACES FOR THE TWO CLUBHOUSE FACILITIES TO PROVIDE 44 SPACES.

CYPRESS WOODS  
 R.V. RESORT

ORIGINAL ZONING # Z-94-025

## MASTER CONCEPT PLAN

BARBOT, STEUART & ASSOCIATES, INC.  
 CONSULTING ENGINEERS

3228 EVANS AVENUE, FORT MYERS, FLORIDA 33901, PH. (239) 936-7353

|              |           |             |            |
|--------------|-----------|-------------|------------|
| DESIGNED BY: | CBS       | CHECKED BY: | MS         |
| DRAWN BY:    | JJA       | CHECKED BY: | MS         |
| SCALE:       | 1" = 150' | DATE:       | 09/14/2007 |
| SHEET        | 1 OF 3    | FILE NO.    | 3434       |

## EXISTING PRESERVE AREAS

411 - PINE FLATWOODS = 4.55 ACRES  
 621 - CYPRESS FOREST = 6.68 ACRES  
 624 - PINE - CYPRESS FOREST = 9.13 ACRES  
 625 - PINE WET PRAIRIE = 2.52 ACRES  
 650/640 - RESTORATION AREA = 2.69 ACRES  
 632/310 - POWERLINE EASEMENT/HERBACEOUS = 2.79 ACRES  
 632/643 - POWERLINE EASEMENT/WET HERBACEOUS = 3.69 ACRES

## INDIGENOUS OPEN SPACE

| TYPES           | ACTUAL      | CREDITS     |
|-----------------|-------------|-------------|
| 100%            | 5.04 ACRES  | 5.04 ACRES  |
| 110%            | 1.27 ACRES  | 1.39 ACRES  |
| 125%            | 4.88 ACRES  | 6.08 ACRES  |
| 150%            | 16.70 ACRES | 25.05 ACRES |
| TOTAL PROVIDED: | 27.87 ACRES | 38.64 ACRES |
| TOTAL REQUIRED: |             | 30.30 ACRES |

## OPEN SPACE

COMMON AREA:  
 40 FOOT PERIMETER BUFFER = 417,070.08 S.F. (9.50 AC.)  
 20 FOOT AROUND LAKE = 174,910.73 S.F. (4.00 AC.)  
 LAKES = 732,333.74 S.F. (16.81 AC.)  
 100' F.P. EASEMENT = 432,587.63 S.F. (9.93 AC.)  
 WETLAND CREATION (EXISTING) = 700,122.00 S.F. (16.00 AC.)  
 ADDITIONAL COMMON AREA (AREA BETWEEN BLOCKS) = 430,223.79 S.F. (9.87 AC.)

COMMON AREA TOTAL = 2,947,700 S.F. (67.69 AC.)  
 % OF SITE = 44.04 %

## HURRICANE SHELTER (PER LDC SECTION 10-250)

REQUIRED HURRICANE SHELTERS = (2.25)(507)(20)(450)=12,000 S.F.  
 PROVIDED = 19,129 S.F.

| DATE | REVISION | APPROVED |
|------|----------|----------|
|      |          |          |
|      |          |          |

DCI 2007-00078

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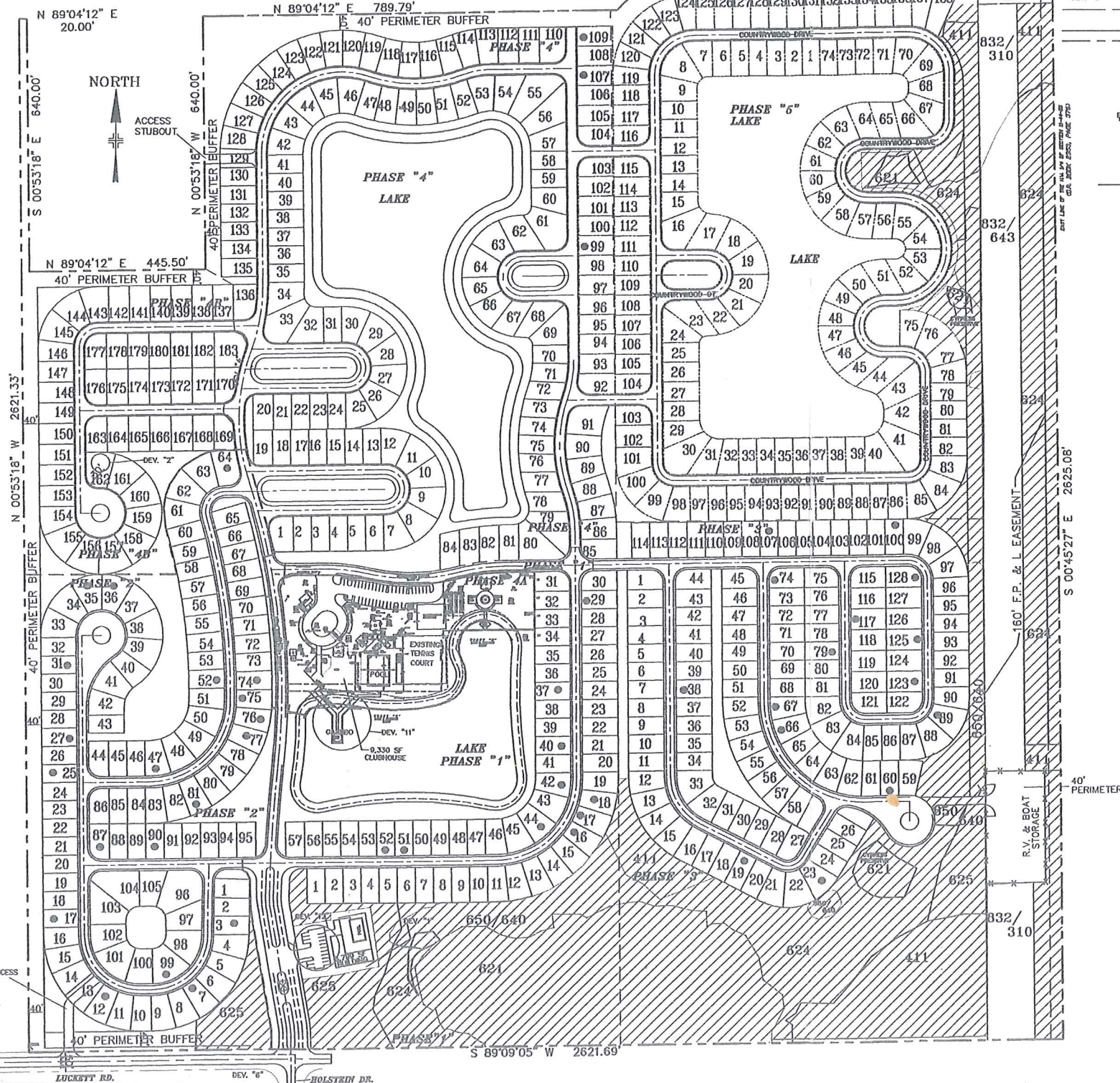
"EXHIBIT 3A"

# CYPRESS WOODS RESORT

TOTAL AREA = 6,688,691.34 S.F. (153.55 AC.)  
RIGHT-OF-WAY = 792,541.57 S.F. (18.19 AC.)  
LOT AREA = 2,850,427.44 S.F. (65.44 AC.)  
LAKES = 726,812.66 S.F. (16.68 AC.)  
NO. OF LOTS = 611 UNITS (563 R.V. SITES, 48 M.H. SITES)  
GROSS DENSITY = 3.98 UNITS/AC.  
BUILDING HEIGHT NOT TO EXCEED 35' OR 2 STORIES.

MHPD RVPD

NORTH



EXISTING MAN-MADE LAKE  
RELOCATED TO MIN. 50' FROM  
REAR LOT LINES

SEE DETAIL A-A

N 89°04'12" E 1127.97'

40' PERIMETER BUFFER EXISTING TOP OF BANK

N 89°04'12" E 789.79'

40' PERIMETER BUFFER

N 89°04'12" E 445.50'

40' PERIMETER BUFFER

N 89°04'12" E 20.00'

40' PERIMETER BUFFER

N 89°04'12" E 20.00'

40' PERIMETER BUFFER

N 89°04'12" E 20.00'

40' PERIMETER BUFFER

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N 89°04'12" E 20.00'

40' PERIMETER BUFFER

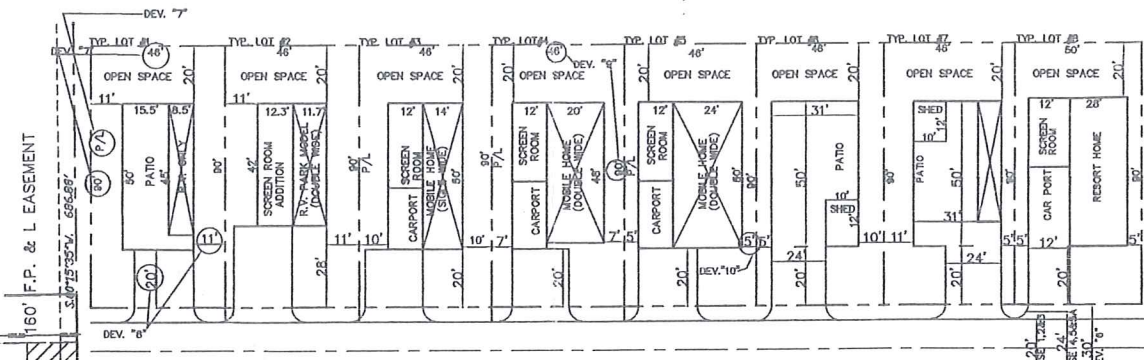
N 89°04'12" E 20.00'

40' PERIMETER BUFFER

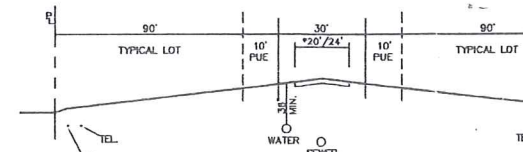
N 89°04'12" E 20.00'

40' PERIMETER BUFFER

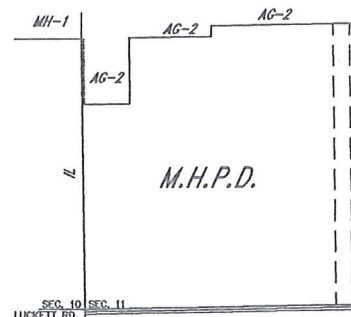
N 89°04'12" E 20.00'



## TYPICAL LOT DETAIL



## TYP. LOT X-SEC.



## EXISTING ZONING

## EXISTING PRESERVE

411 - PINE FLATWOODS = 4.55 ACRES  
621 - CYPRESS FOREST = 6.68 ACRES  
624 - PINE - CYPRESS FOREST = 9.13 ACRES  
625 - PINE WET PRAIRIE = 2.52 ACRES  
650/640 - RESTORATION AREA = 2.69 ACRES  
632/310 - POWER LINE EASEMENT/HERBACEOUS = 2.79 ACRES  
632/643 - POWER LINE EASEMENT/WET HERBACEOUS = 3.69 ACRES

B.C. FOX SQUIRREL  
PRESERVE  
26.62 ACRES

## OPEN SPACE

COMMON AREA:  
40 FOOT PERIMETER BUFFER = 417,878.93 S.F. (9.50 AC.)  
20 FOOT AROUND LAKE = 174,510.73 S.F. (4.00 AC.)  
LAKES = 726,812.66 S.F. (16.68 AC.)  
160' FPL EASEMENT = 432,697.83 S.F. (9.91 AC.)  
WETLAND CREATION (EXISTING) = 700,122.00 S.F. (16.01 AC.)  
ADDITIONAL COMMON AREA (AREA BETWEEN BLOCKS) = 430,223.79 S.F. (9.87 AC.)

COMMON AREA TOTAL = 2,947,700 S.F. (67.63 AC.)  
% OF SITE = 44.04 %

## SCHEDULE OF USES (RVPD)

RECREATIONAL VEHICLES  
PARK TRAILERS  
ADMINISTRATIVE OFFICE  
RECREATIONAL FACILITIES, PERSONAL  
ENTRANCE GATE OR GATEHOUSE  
ESSENTIAL SERVICES FACILITY, GROUP "T"  
EXCAVATION, WATER RETENTION  
MODEL HOME, UNIT, DISPLAY CENTER  
SIGNS  
VEHICLE AND EQUIPMENT DEALERS, GROUP "T"  
(RESTRICTED TO RECREATIONAL VEHICLES ONLY)  
ACCESSORY USES  
FOOD STORES - GROUP "T"  
PERSONAL SERVICES - GROUP "T"  
CONSUMPTION ON PREMISES  
STORAGE:  
INDOOR  
OPEN (LIMITED TO RECREATIONAL VEHICLES, TRAILERS, BOATS,  
AND OTHER VEHICLES AND GOODS BELONGING TO PARK RESIDENTS)

## SCHEDULE OF USES (MHPD)

MOBILE HOME  
EXCAVATION, WATER RETENTION  
MODEL HOME, UNIT, DISPLAY CENTER  
RECREATIONAL FACILITIES, PERSONAL  
SIGNS  
ESSENTIAL SERVICES FACILITIES, GROUP "T"  
FOOD STORES - GROUP "T"  
PERSONAL SERVICES - GROUP "T"  
CONSUMPTION ON PREMISES  
STORAGE:  
INDOOR  
OPEN (LIMITED TO RECREATIONAL VEHICLES, TRAILERS, BOATS,  
AND OTHER VEHICLES AND GOODS BELONGING TO PARK RESIDENTS)

## EXISTING GENERAL DEVIATIONS:

1. A DEVIATION FROM SECTION 6.0.3 OF ORDINANCE 88-31 TO ALLOW FOR THE DEVELOPMENT OF THE "T" AREA AS INDICATED ON THE MASTER CONCEPT PLAN (NO LONGER APPLICABLE; NO MODERN EQUIVALENT)  
2. A DEVIATION FROM SECTION 9.1.1.1 OF THE DEVELOPMENT STANDARDS ORDINANCE (NOW LDC 10-714) WHICH REQUIRES A 90 FOOT TURN-OUT RADIUS TO 30 FEET.  
3. A DEVIATION FROM SECTION 202.18.2.2 OF THE LEE COUNTY ZONING ORDINANCE (NOW LDC 34-2222 & 34-2192) AND SECTION 7.0.2 OF THE DEVELOPMENT STANDARDS ORDINANCE TO ALLOW THE CORNER LOTS TO BE THE SAME SIZE AS THE OTHER LOTS IN THE DEVELOPMENT AND TO ALLOW A REDUCTION IN THE STREET SETBACK FROM 20 FT. TO 5 FT. ON THE "SIDE" LOT LINE FOR THESE CORNER LOTS.  
4. A DEVIATION FROM SECTION 9.1.10 & TABLE 9-1 OF THE LDC DEVELOPMENT STANDARDS ORDINANCE (NOW TABLE 1 OF LDC 10-285) WHICH REQUIRES 125 FEET OF STREET INTERSECTION SEPARATION TO 100 FEET.  
5. A DEVIATION FROM SECTION 9.1.1 OF THE LDC DEVELOPMENT STANDARDS ORDINANCE (NOW LDC 10-281(3)) TO ALLOW ONLY ONE MEANS OF INGRESS AND EGRESS FOR A DEVELOPMENT OF MORE THAN FIVE ACRES.  
6. A DEVIATION FROM SECTION 9.1.2 AND TABLE 9-3 OF THE DEVELOPMENT STANDARDS ORDINANCE (NOW TABLE 3 OF LDC10-285) WHICH REQUIRES A 45 FOOT RIGHT-OF-WAY FOR A LOCAL STREET WITH OPEN DRAINAGE TO PERMIT A LOCAL STREET WITH 30 FEET OF RIGHT-OF-WAY AND OPEN DRAINAGE.

## EXISTING RVPD DEVIATIONS:

7. A DEVIATION FROM SECTION 441.2.4.1(1) AND (2) (NOW LDC 34-638(b)(6)(x)) OF LEE COUNTY ZONING REGULATIONS WHICH REQUIRES A 5,000 SQUARE FOOT MINIMUM LOT TO PROVIDE A 4,140 SQUARE FOOT MINIMUM (40 FEET x 60 FEET).  
8. A DEVIATION FROM SECTION 441.2.4.4.3(X)(NOW LDC 34-638(b)(7)(b)) WHICH REQUIRES A SIDE SETBACK OF 10 FEET AND A STREET (RIGHT-OF-WAY) SETBACK OF 25 FEET TO PERMIT A SIDE SETBACK OF 5 FEET AND A STREET (RIGHT-OF-WAY) SETBACK OF 20 FEET FOR A NON-TRANSIENT PARK.  
8.6 A DEVIATION FROM SECTION 430.0.5.2.2 OF THE ZONING ORDINANCE (NOW LDC 34-638(b)(3)) TO PERMIT AN ACCESS ROAD THROUGH THE PERIMETER BUFFER.

## EXISTING MHPD DEVIATIONS:

9. A DEVIATION FROM SECTION 430.0.2 (NOW LDC TABLE 34-735) OF LEE COUNTY ZONING REGULATION WHICH REQUIRES A 5,000 SQUARE FOOT MINIMUM LOT (50 FEET x 100 FEET) TO PROVIDE A 4,140 SQUARE FOOT MINIMUM LOT (40 FEET x 90 FEET).  
10. A DEVIATION FROM SECTION 430.0.2.2 (NOW LDC 34-735) WHICH REQUIRES A SIDE SETBACK OF 7 FEET TO PERMIT A SIDE SETBACK OF 5 FEET.

## NEW GENERAL DEVIATIONS:

11. A DEVIATION FROM SECTION 34-2194(b)(3) OF THE LDC TO PERMIT A WATER RELATED USE (i.e. CLUBHOUSE, DECK, PIER AND GAZEBO) TO ENJOY THE ENJOYMENT OF THE 25' SETBACK AND TO EXTEND 90' INTO AN ARTIFICIAL BODY OF WATER. THIS REQUEST IS MADE PURSUANT TO THE EXCEPTION PROVIDED IN 34-2194(c)(1).  
12. DEVIATION FROM SECTION 34-2022(4)(b)2 WHICH WOULD REQUIRE 135 SPACES FOR THE TWO CLUBHOUSE FACILITIES TO PROVIDE 44 SPACES.

## CYPRESS WOODS R.V. RESORT

ORIGINAL ZONING # Z-94-025

## MASTER CONCEPT PLAN BIG CYPRESS FOX SQUIRREL PERSEVERE

BARBOT, STEUART & ASSOCIATES, INC.

CONSULTING ENGINEERS

3228 EVANS AVENUE, FORT MYERS, FLORIDA 33901, PH. (239) 936-7353

|                                    |                     |                 |
|------------------------------------|---------------------|-----------------|
| DESIGNED BY:<br>RKS                | CHECKED BY:<br>RKS  | FILE NO.        |
| DRAWN BY:<br>JTA                   | CHECKED BY:<br>RKS  |                 |
| SCALE:<br>1" = 150'<br>OR AS NOTED | DATE:<br>05/29/2007 | SHEET<br>2 OF 3 |

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JK Stewart  
09-20-07



"EXHIBIT 3A"

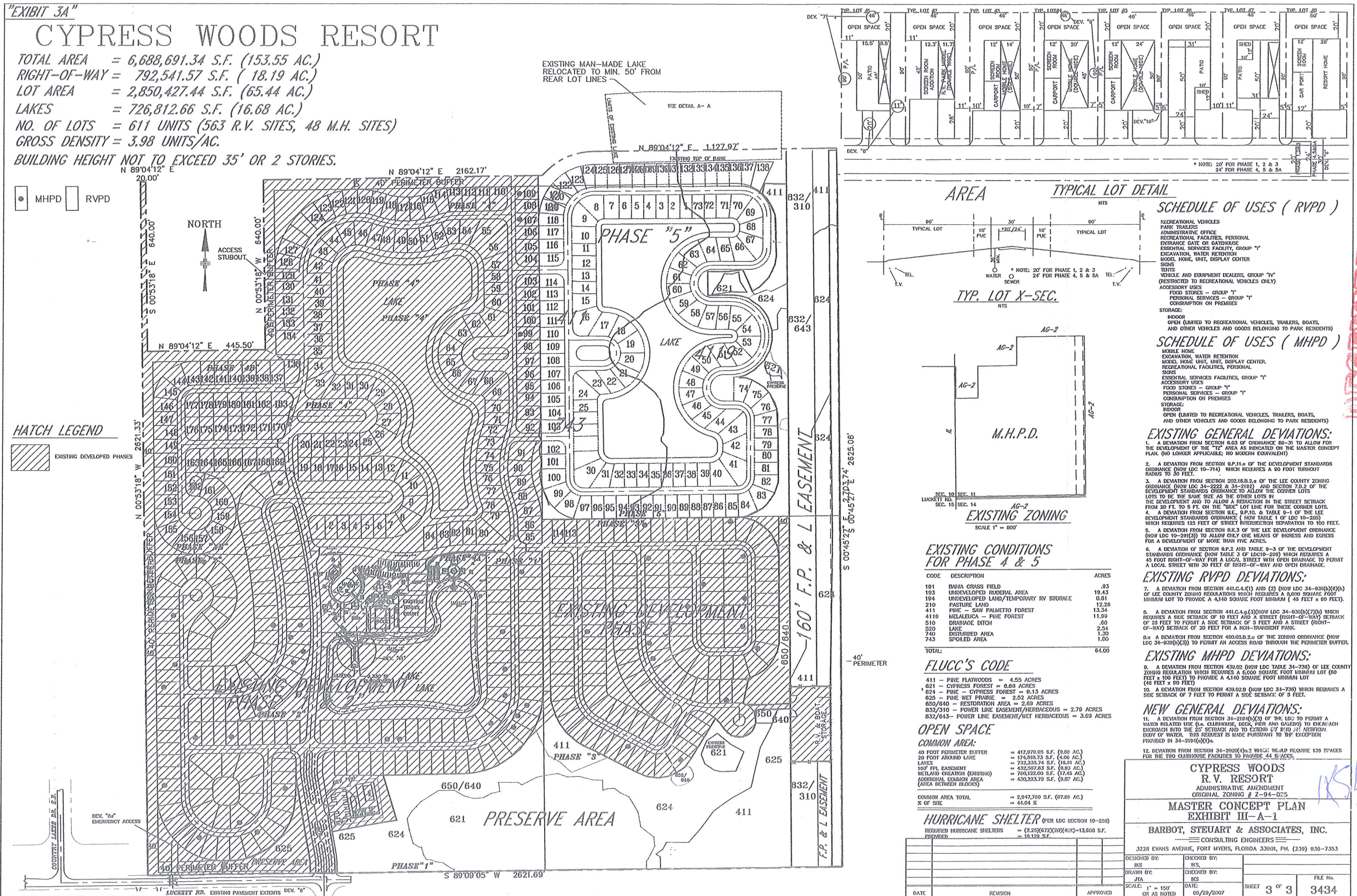
# CYPRESS WOODS RESORT

TOTAL AREA = 6,688,691.34 S.F. (153.55 AC.)  
RIGHT-OF-WAY = 792,541.57 S.F. (18.19 AC.)  
LOT AREA = 2,850,427.44 S.F. (65.44 AC.)  
LAKES = 726,812.66 S.F. (16.68 AC.)  
NO. OF LOTS = 611 UNITS (563 R.V. SITES, 48 M.H. SITES)  
GROSS DENSITY = 3.98 UNITS/AC.  
BUILDING HEIGHT NOT TO EXCEED 35' OR 2 STORIES.

MHPD RVPD

## HATCH LEGEND

EXISTING DEVELOPED PHASES

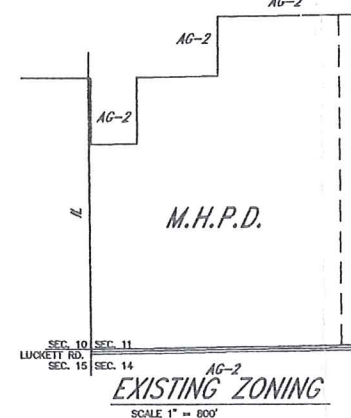


## AREA

## TYPICAL LOT DETAIL

## SCHEDULE OF USES (RVPD)

## TYP. LOT X-SEC.



## EXISTING CONDITIONS FOR PHASE 4 & 5

| CODE   | DESCRIPTION                           | ACRES |
|--------|---------------------------------------|-------|
| 101    | BAHIA GRASS FIELD                     | .93   |
| 103    | UNDEVELOPED RUDERAL AREA              | 19.43 |
| 104    | UNDEVELOPED LAND/TEMPORARY RV STORAGE | 0.01  |
| 210    | PASTURE LAND                          | 12.26 |
| 411    | PINE - SAW PALMETTO FOREST            | 13.34 |
| 411    | MEZALEUCA - PINE FOREST               | 11.09 |
| 510    | DRAINAGE DITCH                        | .60   |
| 520    | LAKE                                  | 2.54  |
| 740    | DISTURBED AREA                        | 1.30  |
| 743    | SPOILED AREA                          | 1.00  |
| TOTAL: |                                       | 64.00 |

## FLUCC'S CODE

|                                          |              |
|------------------------------------------|--------------|
| 411 - PINE FLATWOODS                     | = 4.55 ACRES |
| 621 - CYPRESS FOREST                     | = 0.88 ACRES |
| 624 - PINE - CYPRESS FOREST              | = 0.13 ACRES |
| 625 - PINE WET PRairie                   | = 2.52 ACRES |
| 650/640 - RESTORATION AREA               | = 2.69 ACRES |
| 832/310 - POWER LINE EASEMENT/HERBACEOUS | = 2.79 ACRES |
| 832/643 - POWER LINE EASEMENT/HERBACEOUS | = 3.69 ACRES |

## OPEN SPACE

### COMMON AREA:

|                                              |                               |
|----------------------------------------------|-------------------------------|
| 40 FOOT PERIMETER BUFFER                     | = 417,970.05 S.F. (9.60 AC.)  |
| 20 FOOT AROUND LAKE                          | = 174,510.73 S.F. (4.00 AC.)  |
| LAKE                                         | = 726,812.66 S.F. (16.68 AC.) |
| 160' F.P. EASEMENT                           | = 432,597.83 S.F. (9.93 AC.)  |
| WETLAND CREATION (EXISTING)                  | = 780,122.00 S.F. (17.85 AC.) |
| ADDITIONAL COMMON AREA (AREA BETWEEN BLOCKS) | = 304,233.79 S.F. (6.97 AC.)  |

|                   |                              |
|-------------------|------------------------------|
| COMMON AREA TOTAL | = 2,947,780 S.F. (67.66 AC.) |
| % OF SITE         | = 44.04 %                    |

## HURRICANE SHELTER (PER LDC SECTION 10-208)

|                             |                                      |
|-----------------------------|--------------------------------------|
| REQUIRED HURRICANE SHELTERS | = (2.25)(672)(20)(400) = 13,608 S.F. |
| PROVIDED                    | = 16,129 S.F.                        |

|              |     |             |            |
|--------------|-----|-------------|------------|
| DESIGNED BY: | ICB | CHECKED BY: | ICB        |
| DRAWN BY:    | JTA | CHECKED BY: | ICB        |
| DATE:        |     | DATE:       | 06/29/2007 |
| REVISION:    |     | SHEET:      | 3 OF 3     |
| APPROVED:    |     | FILE No.:   | 3434       |

## CYPRESS WOODS

## R.V. RESORT

## ADMINISTRATIVE AMENDMENT

## ORIGINAL ZONING # Z-94-025

## MASTER CONCEPT PLAN

## EXHIBIT III-A-1

BARBOT, STEUART & ASSOCIATES, INC.

CONSULTING ENGINEERS

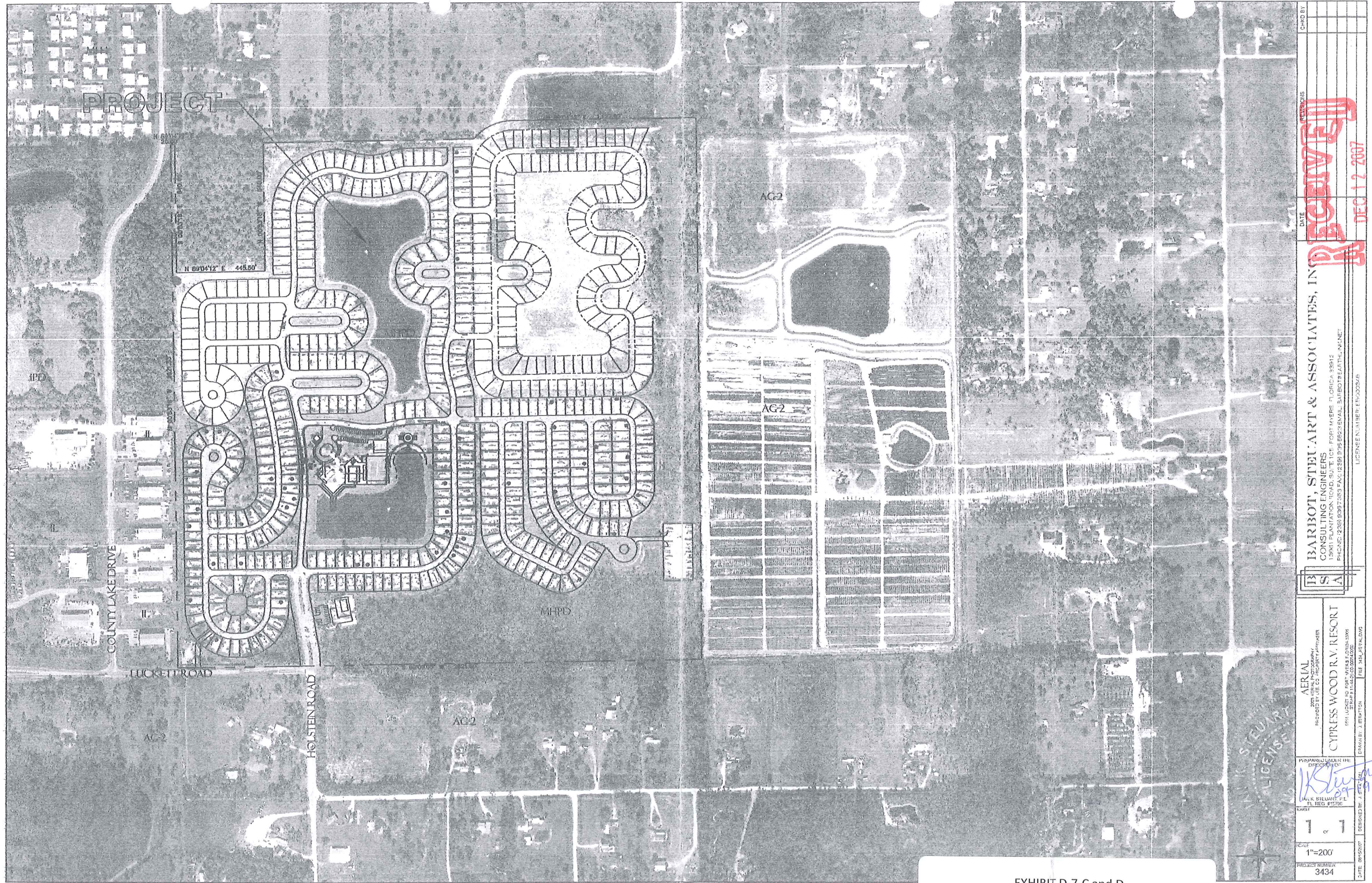
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|                                                                                                      |  |                                                                                                                                                                                                   |  |                          |        |
|------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--------|
| AERIAL<br>2005 AERIAL PHOTOGRAPHY<br>PROCESSED BY LEE CO. PLANNING DEPARTMENT                        |  | BARISOT, STEWART & ASSOCIATES, INC.<br>CONSULTING ENGINEERS<br>13941 PLANTATION ROAD, SUITE 100, FORT MYERS, FLORIDA 33912<br>PHONE: (239) 899-7553 FAX: (239) 936-8522 EMAIL: BARISOT@AETHEL.NET |  | DATE<br>DEC 12 2007      | CHD BY |
| CYPRESS WOOD R.V. RESORT<br>14541 LUCKETT RD FORT MYERS FL 33907-3398<br>STAFF # 11442/2/00 0014/000 |  | DESIGNED BY: J. STEWART<br>FILE # 1442/2/00 0014/000                                                                                                                                              |  | PREVIOUS                 |        |
| 1 of 1                                                                                               |  | DATE<br>DEC 12 2007                                                                                                                                                                               |  | PERMIT COUNTER           |        |
| 1"=200'                                                                                              |  | PROJECT NUMBER<br>3434                                                                                                                                                                            |  | LICENSE NUMBER: E6000248 |        |



## REQUEST FOR PUBLIC HEARING SUBMITTAL REQUIREMENT WAIVER FOR UNINCORPORATED AREAS ONLY

Upon written request, the Director may modify the submittal requirements for Public Hearings (and other administrative applications) where it can be clearly demonstrated that the submission will have no bearing on the review and processing of the application. The request and the Director's written response must accompany the application submitted and will become a part of the permanent file.

### APPLICATION FOR WAIVER OF REQUIRED SUBMITTAL ITEMS (indicate the appropriate application type)

- ☒ Public Hearing - General Requirements (34-202)  
☒ Public Hearing - Additional Requirements for:  
    Development of Regional Impact (34-203(a))  
    ☒ Planned Developments (34-203(b)) (MINOR)  
    Master Concept Plan Extension (34-381(c))  
    Master Concept Plan Reinstatement (34-381(d))  
    Rezoning other than Planned Developments (34-203 (c))  
    Mobile Home Park (34-203(d))  
    Special Exception (34-203(e))  
    Variances (34-203(f))  
    Administrative Action Requirements

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PRE 2007-00138

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**PERMIT COUNTER**

#### PLEASE PRINT OR TYPE:

STRAP Number: 11-44-25-00-00002.101A

Name of Project: CYPRESS WOODS RV RESORT

Name of Agent: Pavese Law Firm - Neale Montgomery

Street Address: 1833 Hendry Street

City: Fort Myers FL Zip: 33901

Phone #: 239-336-6235 Fax #: 239-334-3539

E-mail: [nealemontgomery@paveselaw.com](mailto:nealemontgomery@paveselaw.com)

Name of Applicant\*: KENORA HOLDINGS, LLC, a Florida Limited Liability Company

Street Address: 5551 Luckett Road

City: Fort Myers FL Zip: 33905

Phone #: 239-694-2191 Fax #: 239-694-4969

E-mail: [avi@harpdevelopment.com](mailto:avi@harpdevelopment.com)

\* If applicant is not the owner, a letter of authorization from the owner must be submitted.

DCI 2007-00078

LEE COUNTY  
COMMUNITY DEVELOPMENT  
P.O. BOX 398 (1500 MONROE STREET)  
FORT MYERS, FLORIDA 33902  
PHONE (239) 479-8585

OCT 12 2007



**A. SPECIFIC SECTION(S) AND REQUIREMENT(S) FOR WHICH A WAIVER IS SOUGHT:**

| Section Number           | Requirement                                                                                                                                                                                                           |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1 34-373(7)             | Traffic Impact Statement - additional land will not generate trips                                                                                                                                                    |
| #2 34-373(4)(a)          | Description of existing conditions - Boundary Survey - limited to the phase being developed together with the additional property being added.                                                                        |
| #3 34-373(4)(e)(i-iv)(f) | Maps reflecting soils, FLUCCS, habitats, topographic and flowways                                                                                                                                                     |
| #4 34-373(4)(h)          | Historical or archaeological sites                                                                                                                                                                                    |
| #5 34-373(5)             | Narrative explanation of compliance with the Lee Plan.<br>The development is part of an existing park that has already been found consistent. It is needed to accomplish what is on the existing Master Concept Plan. |

**B. SCOPE OF PROJECT AND REASON(s) FOR REQUEST:**

Please provide an explanation of the scope of the project and the reason(s) why you think the request for submittal waiver(s) should be approved. Use additional sheets if necessary and attach to this application form. (Please print or type)

The subject project is an existing mobile home planned development appropriately located near Interstate 75. The overall project consists of 151.5 +/- Acres, which has been developed in 5 phases, with complimenting amenities. Application is being filed to add a strip of land approximately 87 feet in width on the Northerly boundary of Phase V of Cypress Woods RV Resort to accommodate the lot size and required buffering from adjacent land uses. The addition of this property will allow the development of the remaining phase of this mobile home planned development according to Master Concept Plan. There will be no change in the density.

Under penalties of perjury, I declare that I have read the foregoing application and that the facts stated in it are true.

Signature of Applicant

Directors Decision:

✓

Request Approved for

✓

Request Denied for

Comments:

Parcel 4 only

2, 3 + 5

Signature:

*Paul H. Ford*

Date:

12-9-07

DCI

2007-00078

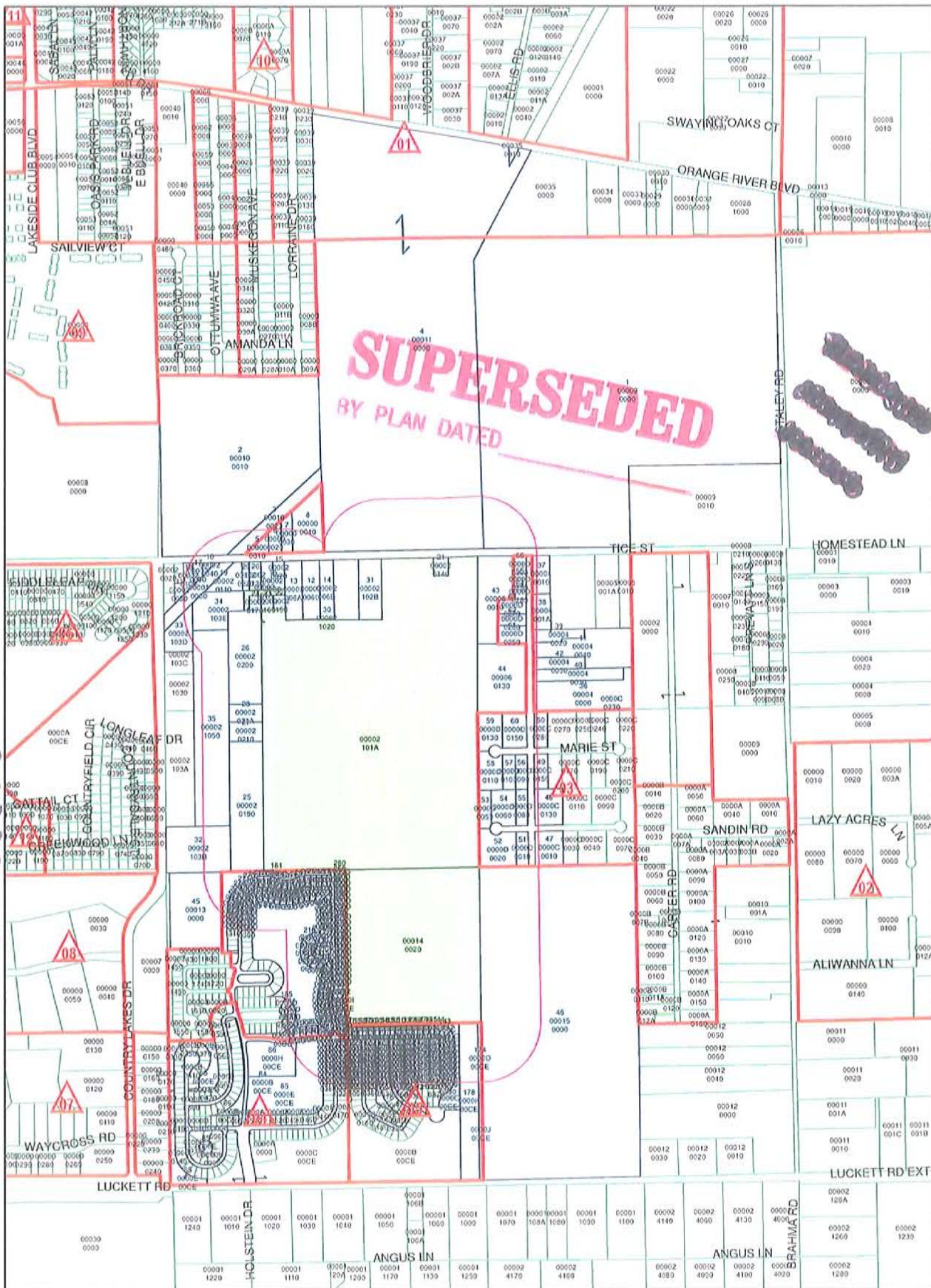
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# VARIANCE REPORT

8/21/2007

Subject Parcels : 2 Affected Parcels : 282 Buffer Distance : 500 ft



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PERMITTING

DCI 2007-00078



11-44-25-00-00014.0020 et al.

1,100550 0 1,100 Feet





# Lee County Property Appraiser

Kenneth M. Wilkinson, C.F.A.

GIS Department / Map Room

Phone: (239) 533-6159 • Fax: (239) 533-6139 • eMail: MapRoom@LeePA.org

## VARIANCE REPORT

**Date of Report:** August 21, 2007  
**Buffer Distance:** 500 ft  
**Parcels Affected:** 282  
**Subject Parcel:** 11-44-25-00-00014.0020, 11-44-25-00-00002.101A

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 PERMIT COORDINATOR

| <u>OWNER NAME AND ADDRESS</u>                                           | <u>STRAP AND LOCATION</u>                                                   | <u>LEGAL DESCRIPTION</u>                                                              | <u>Map Index</u> |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------|
| TWI 75 LC<br>PO BOX 767<br>BOKEELIA FL 33922                            | <b>02-44-25-00-00009.0000</b><br>5551 TICE ST<br>FORT MYERS FL 33905        | SE 1/4 LESS RR R/W + RD.<br>R/W + 9.0010                                              | 1                |
| LEE COUNTY DIST SCHOOL BOARD<br>2055 CENTRAL AVE<br>FORT MYERS FL 33901 | <b>02-44-25-00-00010.0010</b><br>5301/5321 TICE ST<br>FORT MYERS FL 33905   | THAT PORTION OF W 1/2 OF<br>SW 1/4 W OF RR R/W<br>LESS N 1135 FT OF E                 | 2                |
| MILLER LORRAINE S COTR +<br>5400 HARBORAGE DR<br>FORT MYERS FL 33908    | <b>02-44-25-00-00010.0020</b><br>ACCESS UNDETERMINED<br>FORT MYERS FL 33905 | THAT PORTION OF RR R/W<br>LYING IN W 1/2 OF SW 1/4                                    | 3                |
| LEE COUNTY DIST SCHOOL BOARD<br>2055 CENTRAL AVE<br>FORT MYERS FL 33901 | <b>02-44-25-00-00011.0000</b><br>5451 TICE ST<br>FORT MYERS FL 33905        | E 1/2 OF SW 1/4 + PARCEL<br>IN N 1/2 OF SEC LYING S OF<br>ORANGE RIV BLVD + W OF R/R  | 4                |
| MENDEZ TOMASA<br>5391 TICE ST<br>FORT MYERS FL 33905                    | <b>02-44-25-06-00000.0010</b><br>5381 TICE ST<br>FORT MYERS FL 33905        | HANSONS SUBD NO 4 UNREC<br>OR 875 PG 619<br>LOT 1                                     | 5                |
| MENDEZ TOMASA<br>5391 TICE ST<br>FORT MYERS FL 33905                    | <b>02-44-25-06-00000.0020</b><br>5391 TICE ST<br>FORT MYERS FL 33905        | HANSONS SUBD NO 4 UNREC<br>OR 875 PG 619<br>LOT 2                                     | 6                |
| ELVIRO RAUL<br>5401 TICE ST<br>FORT MYERS FL 33905                      | <b>02-44-25-06-00000.0030</b><br>5401 TICE ST<br>FORT MYERS FL 33905        | HANSONS SUBD NO 4 UNREC<br>OR 875 PG 619<br>LOT 3                                     | 7                |
| JEHOVAHS WITNESSES TICE INC<br>4603 MAPLE CT<br>FORT MYERS FL 33905     | <b>02-44-25-06-00000.0040</b><br>5421 TICE ST<br>FORT MYERS FL 33905        | HANSONS SUBD NO 4 UNREC<br>OR 875 PG 619<br>LOTS 4 + 5                                | 8                |
| FOSS JEFFREY B TR<br>PO BOX 50255<br>FORT MYERS FL 33994                | <b>11-44-25-00-00001.0000</b><br>5350 TICE ST<br>FORT MYERS FL 33905        | STRIP OF LAND FORMER SAL<br>R/W THRU SEC 11 44 25                                     | 9                |
| RICHLEN ROBERT F + CAROL ANN<br>5342 TICE ST<br>FORT MYERS FL 33905     | <b>11-44-25-00-00002.0040</b><br>5342 TICE ST<br>FORT MYERS FL 33905        | BEG 340 FT E + 30 FT S FR<br>NW COR OF SEC TH S TO NW<br>R/W LI OF RR NELY ALG SD     | 10               |
| CRABTREE JAMES W +<br>5322 TICE ST<br>FORT MYERS FL 33905               | <b>11-44-25-00-00002.0050</b><br>5322 TICE ST<br>FORT MYERS FL 33905        | BEG 180 FT E + 200 FT S OF<br>NW COR OF SEC TH S 89.11<br>FT TO SAL RR R/W TH SW      | 11               |
| WOOLSTON F JOHN + KATHLEEN A<br>PO BOX 50338<br>FORT MYERS FL 33994     | <b>11-44-25-00-00002.0060</b><br>5410 TICE ST<br>FORT MYERS FL 33905        | BEG 1181.5 FT W OF NE COR<br>OF NW 1/4 TH S 523.56 FT<br>W 266 FT N 523.56 FT E       | 12               |
| ANDERSON EDITH M<br>1232 LAFAUNCE WAY<br>FORT MYERS FL 33919            | <b>11-44-25-00-00002.006A</b><br>5400 TICE ST<br>FORT MYERS FL 33905        | BEG 1447.5 FT W OF NE COR<br>OF NW 1/4 TH CONT W 150 FT<br>TH S 523.56 FT TH E 150 FT | 13               |
| JACKSON EDD<br>5420 TICE ST<br>FORT MYERS FL 33905                      | <b>11-44-25-00-00002.006B</b><br>5420 TICE ST<br>FORT MYERS FL 33905        | FR NE COR NW 1/4 RUN W<br>ALG N LI 1181.5 FT FOR POB<br>TH CONT W 116 FT TH S         | 14               |

**SUPERSEDED**  
 BY PLAN DATED

| <b><u>OWNER NAME AND ADDRESS</u></b>                                             | <b><u>STRAP AND LOCATION</u></b>                                              | <b><u>LEGAL DESCRIPTION</u></b>                                                       | <b><u>Map Index</u></b> |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------|
| LONG JONATHAN A<br>5388 TICE ST<br>FORT MYERS FL 33905                           | <b>11-44-25-00-00002.0070</b><br>5388 TICE ST<br>FORT MYERS FL 33905          | BEG 1597 FT W + 30 FT S OF<br>NE COR OF NW 1/4 TH S 120<br>FT W 100 FT N 120 FT E 100 | 15                      |
| DAILEY CHARLES E + PAULA A<br>PO BOX 51032<br>FORT MYERS FL 33905                | <b>11-44-25-00-00002.0080</b><br>5380 TICE ST<br>FORT MYERS FL 33905          | BEG 1697.5 FT W + 30 FT S<br>OF NE COR OF NW 1/4 TH W<br>100 FT S 240 FT E 100 FT N   | 16                      |
| FOSS JEFFREY B TR<br>PO BOX 50255<br>FORT MYERS FL 33994                         | <b>11-44-25-00-00002.0090</b><br>5334 TICE ST<br>FORT MYERS FL 33905          | BEG 260 FT E + 30 FT S FR<br>NW CR OF SEC TH S 189.8 FT<br>NELY 106.8 FT N 119 FT W   | 17                      |
| FOSS JEFFREY B TR<br>PO BOX 50255<br>FORT MYERS FL 33994                         | <b>11-44-25-00-00002.0100</b><br>5326 TICE ST<br>FORT MYERS FL 33905          | BEG 180 FT E + 30 FT S FR<br>NW CR OF SEC TH S 260.6 FT<br>NELY 106.8 FT N 189.8 FT   | 18                      |
| SHEFFIELD WILLIAM T<br>5360 TICE ST<br>FORT MYERS FL 33905                       | <b>11-44-25-00-00002.0110</b><br>5360 TICE ST<br>FORT MYERS FL 33905          | PARL IN SEC 11 T 44 R 25<br>DESC OR 1386 PG 1382 +<br>OR 1386 PG 61                   | 19                      |
| DAILEY CHARLES E + PAULA A<br>PO BOX 51032<br>FORT MYERS FL 33905                | <b>11-44-25-00-00002.0130</b><br>5372 TICE ST<br>FORT MYERS FL 33905          | BEG 1797 FT W + 30 FT S OF<br>NE COR OF NW 1/4 TH S 240<br>FT W 100 FT N 240 FT E 100 | 20                      |
| KEENE JAMES RUSSELL + LILLIAN<br>5 CANDLEWOOD TER<br>WEST GARDINER ME 04345      | <b>11-44-25-00-00002.0140</b><br>5492 TICE ST<br>FORT MYERS FL 33905          | BEG 190 FT W + 30 FT S OF<br>NE COR OF NW 1/4 TH W 120<br>FT S 150 FT E 120 FT N 150  | 21                      |
| THOMPSON MELISSA LOUISE<br>5081 LILS LN<br>FORT MYERS FL 33905                   | <b>11-44-25-00-00002.0150</b><br>5081 LILS LN<br>FORT MYERS FL 33905          | BEG 1597.5 FT W + 30 FT S<br>OF NE COR OF NW 1/4 TH S<br>290 FT TO POB CONT S 120     | 22                      |
| SANTANA SALVADOR +<br>2311 WILLIAMS DR<br>FORT MYERS FL 33901                    | <b>11-44-25-00-00002.0160</b><br>5071 LILS LN<br>FORT MYERS FL 33905          | BEG 1597.5 FT W + 30 FT S<br>OF NE COR OF NW 1/4 TH S<br>290 FT TH W 100 FT TO POB    | 23                      |
| DAILEY CHARLES E + PAULA A<br>PO BOX 51032<br>FORT MYERS FL 33905                | <b>11-44-25-00-00002.017A</b><br>5061 LILS LN<br>FORT MYERS FL 33905          | PARL IN N W 1/4 AS DESC IN<br>OR 1506 PG 595                                          | 24                      |
| MILLER CATHERINE E<br>PO BOX 50013<br>FORT MYERS FL 33994                        | <b>11-44-25-00-00002.0190</b><br>5330 LILS LN<br>FORT MYERS FL 33905          | FM SE COR OF NW 1/4 TH N<br>89 DEG 53 MIN 17 SEC W<br>2083.54 FT TO POB TH N          | 25                      |
| CABRERA MARIA M +<br>4161 ELLIS RD<br>FORT MYERS FL 33905                        | <b>11-44-25-00-00002.0200</b><br>5190 LILS LN<br>FORT MYERS FL 33905          | FM SE COR OF NW 1/4 TH N<br>89 DEG 53 MIN 17 SEC W<br>2083.54 FT TH N 0 DEG 14        | 26                      |
| CONRAD LESTER +_ BARBARA<br>5230 LIL'S LANE<br>FORT MYERS FL 33905               | <b>11-44-25-00-00002.0210</b><br>5260 LILS LN<br>FORT MYERS FL 33905          | PARL IN NW 1/4 AS DESC<br>OR 1379 PG 2156<br>LESS 2.021A                              | 27                      |
| CONRAD LESTER E + BARBARA W<br>5230 LIL'S LANE<br>FORT MYERS FL 33905            | <b>11-44-25-00-00002.021A</b><br>5230 LILS LN<br>FORT MYERS FL 33905          | PARL IN NW 1/4 AS DESC<br>OR 1333 PG 1300 +<br>OR 1335 PG 1408                        | 28                      |
| CONRAD LESTER E AND<br>CONRAD BARBARA W<br>5230 LILS LANE<br>FORT MYERS FL 33905 | <b>11-44-25-00-00002.0220</b><br>5366 TICE ST<br>FORT MYERS FL 33905          | LESS PARLS 2.7 + 2.8 +<br>2.11 + 2.12 + 2.13 +<br>S 313 FT                            | 29                      |
| HARPAZ HANA + AVI<br>5436 TICE ST<br>FORT MYERS FL 33905                         | <b>11-44-25-00-00002.1020</b><br>ACCESS UNDETERMINED<br>FORT MYERS FL 33905   | PARL IN NW 1/4 SEC 11<br>DESC IN OR 1816 PG 3961<br>LESS INST 2005-188574             | 30                      |
| HARPAZ AMIR<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                            | <b>11-44-25-00-00002.102B</b><br>5452 TICE ST<br>FORT MYERS FL 33905          | PARL IN E 1/2 OF NW 1/4<br>DESC IN OR 1828 PG 3470<br>LESS INST 2005-188574           | 31                      |
| GROVER DEAN R + DEBORAH LYNN<br>PO BOX 51052<br>TICE FL 33905                    | <b>11-44-25-00-00002.103B</b><br>5431 COUNTRY LAKES DR<br>FORT MYERS FL 33905 | PARL IN NW 1/4 AS DESC<br>OR 1350 PG 330                                              | 32                      |
| DOLBECK MERRILL DEAN + ANITA F<br>85 BALDWIN RD<br>TICONDEROGA NY 12883          | <b>11-44-25-00-00002.103D</b><br>5121 COUNTRY LAKES DR<br>FORT MYERS FL 33905 | PARL IN NW 1/4 SEC 11<br>TWP 44 RGE 25<br>DESC IN OR 1717 PG 4133                     | 33                      |



| <b><u>OWNER NAME AND ADDRESS</u></b>                                                                | <b><u>STRAP AND LOCATION</u></b>                                              | <b><u>LEGAL DESCRIPTION</u></b>                                                                                                                                                            | <b><u>Map Index</u></b> |
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| VACCARINO SALVATORE + SUSAN<br>5111 COUNTRY LAKES DR<br>FORT MYERS FL 33905                         | <b>11-44-25-00-00002.103E</b><br>5111 COUNTRY LAKES DR<br>FORT MYERS FL 33905 | PARL IN NW 1/4<br>SEC 11 TWP 44 RGE 25<br>DESC OR 1717 PG 4131                                                                                                                             | 34                      |
| SHAW PAUL L + SANDRA L<br>PO BOX 50337<br>FORT MYERS FL 33905                                       | <b>11-44-25-00-00002.1050</b><br>5401 LILS LN<br>FORT MYERS FL 33905          | THE E 294.5 FT OF W 547.7 FT<br>OF S 2047 FT OF NW 1/4 LES S<br>400 FT                                                                                                                     | 35                      |
| LITTLE NEIL T + SHANNON M<br>5181 WES-MAR RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-00-00004.0000</b><br>5181 WES MAR RD<br>FORT MYERS FL 33905       | PARL IN NE 1/4 AS DESC IN<br>OR 978 PG 618 LESS 4.0010<br>+ 4.0020 + 4.0030                                                                                                                | 36                      |
| MOULAISON DENIS + LINDSAY<br>6523 CONVERSE ST<br>FORT MYERS FL 33919                                | <b>11-44-25-00-00004.0010</b><br>5520 TICE ST<br>FORT MYERS FL 33905          | PARL IN NE 1/4 AS DESC IN<br>OR 1556 PG 1358 + 1359 LESS<br>INST # 2007-198889                                                                                                             | 37                      |
| MOULAISON JOHN A + LINDA A +<br>5103 WESMAR RD<br>FORT MYERS FL 33905                               | <b>11-44-25-00-00004.001A</b><br>5081 WES MAR RD<br>FORT MYERS FL 33905       | PARL IN NE 1/4 AS DESC IN<br>INST # 2007-198889                                                                                                                                            | 38                      |
| MOULAISON EDWARD A<br>5101 WES MAR RD<br>FORT MYERS FL 33905                                        | <b>11-44-25-00-00004.0020</b><br>5101 WES MAR RD<br>FORT MYERS FL 33905       | PAR IN NE1/4 DES IN<br>OR 2074 PG 2909                                                                                                                                                     | 39                      |
| SOTOLONGO ALEXANDER<br>5111 WES MAR RD<br>FORT MYERS FL 33905                                       | <b>11-44-25-00-00004.0030</b><br>5111 WES MAR RD<br>FORT MYERS FL 33905       | PARL IN SW 1/4 OF NE 1/4<br>DESC IN OR 2124/0870                                                                                                                                           | 40                      |
| MOULAISON LINDA A<br>5103 WES MAR RD<br>FORT MYERS FL 33905                                         | <b>11-44-25-00-00004.0040</b><br>5103 WES MAR RD<br>FORT MYERS FL 33905       | COM SE COR OF SW 1/4 OF NE<br>1/4<br>N 1648.46 FT TO POB W 409.05<br>FT N 100 FT W 435.6 FT N 128 FT<br>E 245 FT N 28 FT E 190.6 FT N<br>100 FT E 407.68 FT S 356 FT TO<br>POB AKA TRACT M | 41                      |
| MOULAISON DENNIS J<br>5103 WES MAR RD<br>FORT MYERS FL 33905                                        | <b>11-44-25-00-00004.0050</b><br>5109 WES MAR RD<br>FORT MYERS FL 33905       | COM SE COR OF SW 1/4 OF NE<br>1/4<br>N 1648.46 FT W 409.05 FT TO<br>POB W 435.6 FT N 100 FT E<br>435.6 FT S 100 FT TO POB AKA<br>TRACT N                                                   | 42                      |
| SIMON ROBERT M + BARBARA R<br>5500 TICE ST<br>FORT MYERS FL 33905                                   | <b>11-44-25-00-00006.0010</b><br>5500 TICE ST<br>FORT MYERS FL 33905          | BEG 30 FT S OF NW COR OF<br>NE 1/4 TH E 302 FT S 360<br>FT W 130 FT S 345 FT W 172                                                                                                         | 43                      |
| SANDERS CURTIS J + KELLY<br>5180 WES MAR RD<br>FORT MYERS FL 33905                                  | <b>11-44-25-00-00006.0130</b><br>5180 WES MAR RD<br>FORT MYERS FL 33905       | FR SW COR OF NE1/4 GO NLY<br>1304 FT TO POB TH E 410 FT<br>TH N 580 FT TH W 410 FT TH                                                                                                      | 44                      |
| HOWARD MARGIE G 1/3 +<br>PO BOX 283<br>CAMPBELLTON FL 32426                                         | <b>11-44-25-00-00013.0000</b><br>ACCESS UNDETERMINED<br>FORT MYERS FL 33905   | BEG 20 FT E OF NW COR SW<br>1/4 E 445.5 FT S 640 FT W<br>445.5 FT N TO POB.                                                                                                                | 45                      |
| A + J PROPERTIES LLC<br>AFTAB A CUMBER<br>10100 WEST SAMPLE RD<br>STE 205<br>CORAL SPRINGS FL 33065 | <b>11-44-25-00-00015.0000</b><br>LUCKETT RD<br>FORT MYERS FL 33905            | THE W 1/2 OF SE 1/4                                                                                                                                                                        | 46                      |
| WEINSTOCK RUTH A +<br>12850 SE 16TH LN<br>MORRISTON FL 32668                                        | <b>11-44-25-03-0000C.0010</b><br>5481 WES MAR RD<br>FORT MYERS FL 33905       | COLVINS U2 TOWN + COUNTRY<br>BLK C OR 674 PG 285<br>LOTS 1 + 2                                                                                                                             | 47                      |
| SMITH BETTY M ETAL<br>10691 MARTHA ST<br>FORT MYERS FL 33905                                        | <b>11-44-25-03-0000C.0130</b><br>10651 MARTHA ST<br>FORT MYERS FL 33905       | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK C OR 674 PG 285<br>LOTS 13 + 14                                                                                                                       | 48                      |
| THOMAS LLOYD CURTIS + JUDY E<br>10630 MARIE STREET<br>FORT MYERS FL 33905                           | <b>11-44-25-03-0000C.0150</b><br>10630 MARIE ST<br>FORT MYERS FL 33905        | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK C OR 674 PG 285<br>LOT 15                                                                                                                             | 49                      |
| MANSELL JEFFREY A + CRYSTAL<br>10631 MARIE ST<br>FORT MYERS FL 33905                                | <b>11-44-25-03-0000C.0280</b><br>10631 MARIE ST<br>FORT MYERS FL 33905        | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK C OR 674 PG 285<br>LOT 28                                                                                                                             | 50                      |

| <b><u>OWNER NAME AND ADDRESS</u></b>                                   | <b><u>STRAP AND LOCATION</u></b>                                           | <b><u>LEGAL DESCRIPTION</u></b>                                                                         | <b><u>Map Index</u></b> |
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| GOODWIN THOMAS I + ORAPHIN<br>10600 MARTHA ST<br>FORT MYERS FL 33905   | <b>11-44-25-03-0000D.0010</b><br>10600 MARTHA ST<br>FORT MYERS FL 33905    | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>LOT 1                                           | 51                      |
| MUTCHLER PAUL S + NANCY F<br>609 SE 1ST PL<br>CAPE CORAL FL 33990      | <b>11-44-25-03-0000D.0020</b><br>10560 MARTHA ST<br>FORT MYERS FL 33905    | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>LOTS 2 THRU 4                                   | 52                      |
| MUTCHLER PAUL +<br>609 SE 1ST PL<br>CAPE CORAL FL 33990                | <b>11-44-25-03-0000D.0050</b><br>10541 MARTHA ST<br>FORT MYERS FL 33905    | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>LOT 5                                           | 53                      |
| CORCORAN TIMOTHY F<br>PO BOX 271<br>FORT MYERS FL 33902                | <b>11-44-25-03-0000D.0060</b><br>10561 MARTHA ST<br>FORT MYERS FL 33905    | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>LOTS 6 + 7                                      | 54                      |
| CORCORAN TIMOTHY<br>PO BOX 271<br>FORT MYERS FL 33902                  | <b>11-44-25-03-0000D.0080</b><br>10601 MARTHA ST<br>FORT MYERS FL 33905    | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>LOT 8                                           | 55                      |
| RAY JAMES R + LORI ANN<br>10600 MARIE ST<br>FORT MYERS FL 33905        | <b>11-44-25-03-0000D.0090</b><br>10600 MARIE ST<br>FORT MYERS FL 33905     | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>LOT 9                                           | 56                      |
| RACZ STEVEN J+ CYNTHIA L<br>10580 MARIE ST<br>FORT MYERS FL 33905      | <b>11-44-25-03-0000D.0100</b><br>10580 MARIE ST<br>FORT MYERS FL 33905     | COLVINS U 2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>LOT 10                                          | 57                      |
| MARTIN BRANDI<br>10540 MARIE ST<br>FORT MYERS FL 33905                 | <b>11-44-25-03-0000D.0110</b><br>10540 MARIE ST<br>FORT MYERS FL 33905     | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK D<br>LOTS 11 +12                                                   | 58                      |
| LEWELLYN H E JR + DIANN<br>10541 MARIE ST<br>FORT MYERS FL 33905       | <b>11-44-25-03-0000D.0130</b><br>10541 MARIE ST<br>FORT MYERS FL 33905     | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>LOTS 13 + 14                                    | 59                      |
| LEWELLYN H E + DI ANN<br>10541 MARIE ST<br>FORT MYERS FL 33905         | <b>11-44-25-03-0000D.0150</b><br>10581 MARIE ST<br>FORT MYERS FL 33905     | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>LOTS 15 + 16                                    | 60                      |
| PETERSON GREGORY L<br>5120 WES MAR RD<br>FORT MYERS FL 33905           | <b>11-44-25-03-0000D.0250</b><br>5120 WES MAR RD<br>FORT MYERS FL 33905    | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>LOTS 25 + POR OF 26 DESC IN<br>INST# 2007-99639 | 61                      |
| PETERSON GREGORY L<br>5120 WES MAR RD<br>FORT MYERS FL 33905           | <b>11-44-25-03-0000D.0260</b><br>5100 WES MAR RD<br>FORT MYERS FL 33905    | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>POR OF LOT 26<br>DESC IN INST# 2007-99639       | 62                      |
| SEYMOUR CONRAD<br>5080 WES MAR RD<br>FORT MYERS FL 33905               | <b>11-44-25-03-0000D.0270</b><br>5080 WES MAR RD<br>FORT MYERS FL 33905    | COLVINS U2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>LOT 27                                           | 63                      |
| PARENT LUCILLE M<br>5060 WES MAR RD<br>FORT MYERS FL 33905             | <b>11-44-25-03-0000D.0280</b><br>5060 WES MAR RD<br>FORT MYERS FL 33905    | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>LOT 28                                          | 64                      |
| PARENT LUCILLE M<br>5060 WES-MAR RD<br>FORT MYERS FL 33905             | <b>11-44-25-03-0000D.0290</b><br>5040 WES MAR RD<br>FORT MYERS FL 33905    | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>LOT 29                                          | 65                      |
| GIBBS JEFFREY TODD + JULIA<br>5010 WES MAR RD<br>FORT MYERS FL 33905   | <b>11-44-25-03-0000D.0300</b><br>5010 WES MAR RD<br>FORT MYERS FL 33905    | COLVINS U-2 TOWN +<br>COUNTRY<br>BLK D OR 674 PG 285<br>LOT 30                                          | 66                      |
| JOHNSON LAWRENCE A + JANICE M<br>16920 HARDY RD<br>MOUNT AIRY MD 21771 | <b>11-44-25-04-0000A.0220</b><br>5825 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 22                                     | 67                      |
| MOORE DAVID M + JUDITH J<br>53 LOXLEY LN<br>CROSSVILLE TN 38558        | <b>11-44-25-04-0000A.0230</b><br>5817 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 23                                     | 68                      |

| <b>OWNER NAME AND ADDRESS</b>                                                | <b>STRAP AND LOCATION</b>                                                  | <b>LEGAL DESCRIPTION</b>                                              | <b>Map Index</b> |
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| CRANE FREDERICK G + SHIRLEY C<br>17525 HENNA AVE N<br>HUGO MN 55038          | <b>11-44-25-04-0000A.0240</b><br>5809 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 24   | 69               |
| MEDEIROS WALTER R + LINDA L<br>15 HOWARD ST<br>NORTH DARTMOUTH MA 02747      | <b>11-44-25-04-0000A.0250</b><br>5801 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 25   | 70               |
| MOERSCHEL MARILEE C TR<br>13612 PARKWOOD DR<br>BURNSVILLE MN 55337           | <b>11-44-25-04-0000A.0260</b><br>5793 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 26   | 71               |
| CHAPMAN RICHARDW +<br>8005 NORTH HILLS DR<br>BROADVIEW HEIGHTS OH 44147      | <b>11-44-25-04-0000A.0270</b><br>5785 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 27   | 72               |
| LANGE FRED J + LINDA A<br>200 DEARBORN BLVD<br>WATERLOO ON N2J 4Y3<br>CANADA | <b>11-44-25-04-0000A.0280</b><br>5777 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 28   | 73               |
| BROUGH BETTY M<br>5551 LUCKETT RD #A29<br>FORT MYERS FL 33905                | <b>11-44-25-04-0000A.0290</b><br>5769 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 29   | 74               |
| SUMNER GRAHAM T + DOROTHY TR<br>5551 LUCKETT RD #A30<br>FORT MYERS FL 33905  | <b>11-44-25-04-0000A.0300</b><br>5761 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 30   | 75               |
| TERESI FRANK J + ARTIS F<br>5551 LUCKETT RD #A31<br>FORT MYERS FL 33905      | <b>11-44-25-04-0000A.0310</b><br>5760 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 31   | 76               |
| BEBEE REX V + LINDA<br>5551 LUCKETT RD #A32<br>FORT MYERS FL 33905           | <b>11-44-25-04-0000A.0320</b><br>5768 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 32   | 77               |
| LANGE FRED + LINDA<br>104 REIBER CT<br>WATERFORD ON N2L 6N3<br>CANADA        | <b>11-44-25-04-0000A.0330</b><br>5776 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 33   | 78               |
| PETERS VERLYN +<br>4120 BROWN FARM DR<br>HAMILTON OH 45013                   | <b>11-44-25-04-0000A.0340</b><br>5784 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 34   | 79               |
| SCHATZEL JOHN P SR + MARTHA L<br>771 MIDDLEBORO RD<br>OREGONIA OH 45054      | <b>11-44-25-04-0000A.0350</b><br>5792 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 35   | 80               |
| WATTS BRIAN G + ROSANA H<br>5538 VALKEITH DR<br>HOUSTON TX 77096             | <b>11-44-25-04-0000A.0360</b><br>5800 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 36   | 81               |
| JOSEPH JANET L<br>5551 LUCKETT RD #A37<br>FORT MYERS FL 33905                | <b>11-44-25-04-0000A.0370</b><br>5808 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 37   | 82               |
| WOOLNOUGH CLAIRE F + IAIN<br>111 WINGATE DR<br>WILLIAMSBURG VA 23185         | <b>11-44-25-04-0000A.0380</b><br>5816 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>BLK A LOT 38   | 83               |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905      | <b>11-44-25-04-0000B.00CE</b><br>RIGHT OF WAY<br>FORT MYERS FL 33905       | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>TRACT B ROW    | 84               |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905      | <b>11-44-25-04-0000E.00CE</b><br>SUBMERGED<br>FL                           | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PG 85 + 86<br>TRACTS E F G I | 85               |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905      | <b>11-44-25-04-0000H.00CE</b><br>COMMON ELEMENT<br>FL                      | CYPRESS WOODS RV RESORT<br>UT 1<br>PB 65 PGS 85 + 86<br>TRACT H       | 86               |

| <b><u>OWNER NAME AND ADDRESS</u></b>                                                   | <b><u>STRAP AND LOCATION</u></b>                                         | <b><u>LEGAL DESCRIPTION</u></b>                                            | <b><u>Map Index</u></b> |
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| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                | <b>11-44-25-05-0000A.00CE</b><br>RIGHT OF WAY<br>FORT MYERS FL 33905     | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT A      | 87                      |
| VEILLEUX PAUL A + CYNTHIA S<br>121 EAST ST<br>WRENTHAM MA 02093                        | <b>11-44-25-05-0000C.0010</b><br>5726 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 1  | 88                      |
| BALLARD MATTHEW B + MARY M<br>514 ROTHBURY LN<br>LOUISVILLE KY 40243                   | <b>11-44-25-05-0000C.0020</b><br>5734 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 2  | 89                      |
| MILLER LEROY J + TAWNY I E<br>12 THE WILLOWS<br>GOSHEN IN 46526                        | <b>11-44-25-05-0000C.0030</b><br>5742 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 3  | 90                      |
| JAQUES JOHN R TR<br>1172 N DYE RD<br>FLINT MI 48532                                    | <b>11-44-25-05-0000C.0040</b><br>5750 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 4  | 91                      |
| MCAFEE WILLIAM E + MARY JEAN<br>63 WALTER RD<br>GROVE CITY PA 16127                    | <b>11-44-25-05-0000C.0050</b><br>5758 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 5  | 92                      |
| BECKMANN BERNARD H JR + EVA L<br>8306 SALFORD WAY<br>LOUISVILLE KY 40222               | <b>11-44-25-05-0000C.0060</b><br>5766 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 6  | 93                      |
| KING BLANCHE TR<br>3520 JOHNSON ST<br>TRENTON MI 48183                                 | <b>11-44-25-05-0000C.0070</b><br>5774 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 7  | 94                      |
| LUTZ SUE ANN +<br>301 CAMELLIA LN<br>BARGERSVILLE IN 46106                             | <b>11-44-25-05-0000C.0080</b><br>5782 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 8  | 95                      |
| GARCIA JOSEPH D + VIRGINIA M<br>5551 LUCKETT RD #C9<br>FORT MYERS FL 33905             | <b>11-44-25-05-0000C.0090</b><br>5790 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 9  | 96                      |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                | <b>11-44-25-05-0000C.00CE</b><br>SITE PLAN NEEDED<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT C      | 97                      |
| DERICE PETER P + FRANCES<br>22 VINCENT ST<br>SOUTH PORTLAND ME 04106                   | <b>11-44-25-05-0000C.0360</b><br>5791 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 36 | 98                      |
| HOLZINGER JAMES + DENNISE<br>413 WALNUT ST #5318<br>GREEN COVE SPRINGS FL 32043        | <b>11-44-25-05-0000C.0370</b><br>5783 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 37 | 99                      |
| SAMPSON JAMES J + ELLA E<br>52 MOOSE RIDGE DR<br>LAKE GEORGE NY 12845                  | <b>11-44-25-05-0000C.0380</b><br>5775 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 38 | 100                     |
| KELLEY FRANCIS B + MARION D TR<br>50 POST RD<br>NORTH HAMPTON NH 03862                 | <b>11-44-25-05-0000C.0390</b><br>5767 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 39 | 101                     |
| RUTTEN JAMES F +<br>N3454 US HWY 141<br>POUND WI 54161                                 | <b>11-44-25-05-0000C.0400</b><br>5759 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 40 | 102                     |
| LEPERA THOMAS J + CLAIRE L<br>5551 LUCKETT RD #C41<br>FORT MYERS FL 33905              | <b>11-44-25-05-0000C.0410</b><br>5751 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 41 | 103                     |
| BROWN GARY C + AUDREY I<br>19048 REDMAN RD<br>MILAN MI 48160                           | <b>11-44-25-05-0000C.0420</b><br>5743 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 42 | 104                     |
| MCCREHIN JAY H + MARSEILLE E<br>3700 S WESTPORT AVE<br>PMB 574<br>SIOUX FALLS SD 57106 | <b>11-44-25-05-0000C.0430</b><br>5735 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 43 | 105                     |



| <b><u>OWNER NAME AND ADDRESS</u></b>                                                  | <b><u>STRAP AND LOCATION</u></b>                                         | <b><u>LEGAL DESCRIPTION</u></b>                                            | <b><u>Map Index</u></b> |
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| HARTER CURTIS W + MYRIAM L<br>3780 MYKONOS CT<br>BOCA RATON FL 33487                  | <b>11-44-25-05-0000C.0440</b><br>5727 BURRWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 44 | 106                     |
| OOSTDYK WILLIAM + ELIZABETH<br>102 GRACEHILL CRESENT<br>FREELTON ON LOR 1K0<br>CANADA | <b>11-44-25-05-0000C.0450</b><br>5750 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 45 | 107                     |
| PETERS EDWARD JR +<br>5063 PRINCETON RD<br>HAMILTON OH 45011                          | <b>11-44-25-05-0000C.0460</b><br>5760 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 46 | 108                     |
| GIBSON LARRY + BARBARA S<br>505 WOLFPIT BRANCH RD<br>ELKHORN CITY KY 41522            | <b>11-44-25-05-0000C.0470</b><br>5770 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 47 | 109                     |
| PLACE ROBERT J + CAROL A<br>1600 RIVERVIEW DR<br>HURON SD 57350                       | <b>11-44-25-05-0000C.0480</b><br>5780 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 48 | 110                     |
| DURKEE FRANK R + ELAINE P<br>411 WALNUT ST PMB 818<br>GREEN COVE SPRINGS FL 32043     | <b>11-44-25-05-0000C.0490</b><br>5790 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 49 | 111                     |
| VIRGILIO BERNARD + CYNTHIA<br>4235 PENSACOLA AVE<br>ESTERO FL 33928                   | <b>11-44-25-05-0000C.0500</b><br>5800 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 50 | 112                     |
| MINCEMOYER RAY H + GLORIA B<br>35 E MARKET ST<br>MIFFLINBURG PA 17844                 | <b>11-44-25-05-0000C.0510</b><br>5810 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 51 | 113                     |
| BRADEN ALFRED G + LOIS D<br>400 SUMMERS ST<br>STEELTON PA 17113                       | <b>11-44-25-05-0000C.0520</b><br>5820 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 52 | 114                     |
| LAMB DAVID L + BARBARA J<br>8410 CENTER RD<br>FENTON MI 48430                         | <b>11-44-25-05-0000C.0530</b><br>5830 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 53 | 115                     |
| YOUNG BRUCE F + JOYCE F<br>5551 LUCKETT RD #C66<br>FORT MYERS FL 33905                | <b>11-44-25-05-0000C.0660</b><br>5841 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 66 | 116                     |
| APPLETON FRED R +<br>5551 LUCKETT RD #C67<br>FORT MYERS FL 33905                      | <b>11-44-25-05-0000C.0670</b><br>5821 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 67 | 117                     |
| APPLETON FRED R +<br>5551 LUCKETT RD #C67<br>FORT MYERS FL 33905                      | <b>11-44-25-05-0000C.0680</b><br>5811 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 68 | 118                     |
| WIEGAND ROYCE F +<br>PO BOX 141<br>CAULFIELD MO 65626                                 | <b>11-44-25-05-0000C.0690</b><br>5801 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 69 | 119                     |
| CAMPBELL D RULE<br>400 N SAINT CHARLES<br>BOWLING GREEN MO 63334                      | <b>11-44-25-05-0000C.0700</b><br>5791 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 70 | 120                     |
| CAMPBELL D RULE<br>400 N SAINT CHARLES<br>BOWLING GREEN MO 63334                      | <b>11-44-25-05-0000C.0710</b><br>5781 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 71 | 121                     |
| CORIELL RICHARD L<br>134 RIEGAL RIDGE RD<br>JACKSON OH 45640                          | <b>11-44-25-05-0000C.0720</b><br>5771 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 72 | 122                     |
| KNOL ANDREW W TR +<br>1125 WEBSTER LN<br>DES PLAINES IL 60016                         | <b>11-44-25-05-0000C.0730</b><br>5761 PATHWOOD CT<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 73 | 123                     |

| <b><u>OWNER NAME AND ADDRESS</u></b>                                                            | <b><u>STRAP AND LOCATION</u></b>                                           | <b><u>LEGAL DESCRIPTION</u></b>                                            | <b><u>Map Index</u></b> |
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| JILLET JOHN F TR +<br>5551 LUCKETT RD #C74<br>FORT MYERS FL 33905                               | <b>11-44-25-05-0000C.0740</b><br>5751 PATHWOOD CT<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 74 | 124                     |
| DIETER RICHARD A +<br>26380 CROOKED TREE LN<br>BROOKSVILLE FL 34602                             | <b>11-44-25-05-0000C.0750</b><br>10457 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 75 | 125                     |
| SMITH DOUGLAS D + NANCY A<br>5551 LUCKETT RD #C76<br>FORT MYERS FL 33905                        | <b>11-44-25-05-0000C.0760</b><br>10453 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 76 | 126                     |
| SHOLTIS MICHAEL T + CAROL G<br>5551 LUCKETT RD #C77<br>FORT MYERS FL 33905                      | <b>11-44-25-05-0000C.0770</b><br>10449 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 77 | 127                     |
| SMITH LAWRENCE L JR + CHERYL<br>PO BOX 2428 PMB 4476<br>PENSACOLA FL 32513                      | <b>11-44-25-05-0000C.0780</b><br>10445 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 78 | 128                     |
| LAURENDEAU MICHAEL + SUZANNE<br>500 POMEROLE #504<br>STE-MARTHE SUR LE LAC QC J0N 1P0<br>CANADA | <b>11-44-25-05-0000C.0790</b><br>10441 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 79 | 129                     |
| OLIGNY RENE + LISE L<br>25 FRANCOIS LEPR<br>LAPRAIRIE QC J5R 5M1<br>CANADA                      | <b>11-44-25-05-0000C.0800</b><br>10437 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 80 | 130                     |
| COX BUSTER D + DONNA C<br>PO BOX 377<br>ALVA FL 33920                                           | <b>11-44-25-05-0000C.0810</b><br>10433 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 81 | 131                     |
| ROGERS NOEL G<br>5551 LUCKETT RD #C82<br>FORT MYERS FL 33905                                    | <b>11-44-25-05-0000C.0820</b><br>10429 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 82 | 132                     |
| SHARP GARY A + PATRICIA C<br>345 INNES WAY SE<br>CEDAR RAPIDS IA 52403                          | <b>11-44-25-05-0000C.0830</b><br>10425 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 83 | 133                     |
| STUMP WILBUR E + MARY F<br>5551 LUCKETT RD #C89<br>FORT MYERS FL 33905                          | <b>11-44-25-05-0000C.0890</b><br>10401 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 89 | 134                     |
| JORGENSEN GARY W + EVA J<br>32335 NORTHWOOD LN<br>BREEZY POINT MN 56472                         | <b>11-44-25-05-0000C.0900</b><br>10397 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 90 | 135                     |
| MORRIS DONN +<br>7820 OSCEOLA ST<br>WESTMINSTER CO 80030                                        | <b>11-44-25-05-0000C.0910</b><br>10393 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 91 | 136                     |
| KUBA GARY + CHERYL<br>139 RAINBOW DR #3944<br>LIVINGSTON TX 77399                               | <b>11-44-25-05-0000C.0920</b><br>10389 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 92 | 137                     |
| HOPKINS BLAINE N + KAREN<br>PO BOX 573<br>GREENVILLE ME 04441                                   | <b>11-44-25-05-0000C.0930</b><br>10385 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 93 | 138                     |
| LITCHFIELD EDWARD H +<br>8970 ALDEN MEADOWS DR<br>ALDEN MI 49612                                | <b>11-44-25-05-0000C.0940</b><br>10381 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 94 | 139                     |
| PEACOCK DONALD T + JUDITH J<br>PO BOX 20010<br>BARRIE ON L4M 6E9<br>CANADA                      | <b>11-44-25-05-0000C.0950</b><br>10377 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 95 | 140                     |
| PEACOCK DON + JUDY<br>PO BOX 20010<br>BARRIE ON L4M 6E9<br>CANADA                               | <b>11-44-25-05-0000C.0960</b><br>10373 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 96 | 141                     |
| SEMMES RICHARD C +<br>10369 NIGHTWOOD DR<br>FORT MYERS FL 33905                                 | <b>11-44-25-05-0000C.0970</b><br>10369 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 97 | 142                     |

| <b><u>OWNER NAME AND ADDRESS</u></b>                                                  | <b><u>STRAP AND LOCATION</u></b>                                           | <b><u>LEGAL DESCRIPTION</u></b>                                             | <b><u>Map Index</u></b> |
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| TOPPING DANIEL F + ELAINE C<br>18 CLIFF DR<br>PLAINVILLE MA 02762                     | <b>11-44-25-05-0000C.0980</b><br>10365 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 98  | 143                     |
| YOUNG LINDA R TR<br>4801 MONTANO RD NW A6-120<br>ALBUQUERQUE NM 87120                 | <b>11-44-25-05-0000C.0990</b><br>10361 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 99  | 144                     |
| PEARSON C + JUDITH<br>20065 LAKESHORE RD<br>BAIRE DURFE QC H9X 1P4<br>CANADA          | <b>11-44-25-05-0000C.1000</b><br>10357 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 100 | 145                     |
| CUNNINGHAM BRUCE C +<br>77 NORTHERN POINT RD<br>ROUND POND ME 04564                   | <b>11-44-25-05-0000C.1010</b><br>10353 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 101 | 146                     |
| 6500 COLLEGE LLC<br>6500 W COLLEGE DR<br>PALOS HEIGHTS IL 60463                       | <b>11-44-25-05-0000C.1020</b><br>10349 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 102 | 147                     |
| DUFFEK DAVID K + BARBARA L<br>3990 EVERGREEN AVE<br>GREEN BAY WI 54313                | <b>11-44-25-05-0000C.1030</b><br>10345 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 103 | 148                     |
| CHARD MARVIN J + ELAINE E<br>5508 CHARD RD N<br>HESSEL MI 49745                       | <b>11-44-25-05-0000C.1040</b><br>10341 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 104 | 149                     |
| DIETER RICHARD A<br>26380 CROOKED TREE LN<br>BROOKSVILLE FL 34602                     | <b>11-44-25-05-0000C.1050</b><br>10337 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 105 | 150                     |
| MCCLISH BILLY L + JULIE A<br>5551 LUCKETT RD #C106<br>FORT MYERS FL 33905             | <b>11-44-25-05-0000C.1060</b><br>10333 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 106 | 151                     |
| POLKINGHORN GEORGE E + CAROLYN<br>5551 LUCKETT RD #C107<br>FORT MYERS FL 33905        | <b>11-44-25-05-0000C.1070</b><br>10329 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 107 | 152                     |
| WALSH MICHAEL L SR + ALICE<br>9066 YORK RD<br>NORTH ROYALTON OH 44133                 | <b>11-44-25-05-0000C.1080</b><br>10325 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 108 | 153                     |
| TOBIA VINCENT M TR +<br>4200 W CARRIAGE LN<br>PRESCOTT AZ 86305                       | <b>11-44-25-05-0000C.1090</b><br>10321 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 109 | 154                     |
| MUKRDECHIAN DARYL H +<br>47850 DAISY DR<br>MACOMB MI 48044                            | <b>11-44-25-05-0000C.1100</b><br>10317 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 110 | 155                     |
| STEWART DENNIS C + EILEEN D<br>3552 TUSCANY RESERVE BLVD<br>NEW SMYRNA BEACH FL 32168 | <b>11-44-25-05-0000C.1110</b><br>10313 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 111 | 156                     |
| KAKALEY KARL P + PATRICIA M<br>12515 CRYSTAL LAKE N<br>CEMENT CITY MI 49233           | <b>11-44-25-05-0000C.1120</b><br>10309 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 112 | 157                     |
| PLANERA CAROL K +<br>488 W 15TH PL<br>CHICAGO HEIGHTS IL 60411                        | <b>11-44-25-05-0000C.1130</b><br>10305 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 113 | 158                     |
| BOBO DOUGLAS G +<br>1055 LANCASTER DR<br>MEDINA OH 44256                              | <b>11-44-25-05-0000C.1140</b><br>10301 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 114 | 159                     |
| IRVIN DANNY W + VERA H<br>5551 LUCKETT RD #C115<br>FORT MYERS FL 33905                | <b>11-44-25-05-0000C.1150</b><br>10456 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 115 | 160                     |

| <b><u>OWNER NAME AND ADDRESS</u></b>                                                                     | <b><u>STRAP AND LOCATION</u></b>                                           | <b><u>LEGAL DESCRIPTION</u></b>                                             | <b><u>Map Index</u></b> |
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| CASE MARY LOUISE TR<br>1920 MT VERNON DR<br>COVINGTON KY 41011                                           | <b>11-44-25-05-0000C.1160</b><br>10452 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 116 | 161                     |
| MOUNT GARY + PAT<br>5551 LUCKETT RD #C117<br>FORT MYERS FL 33905                                         | <b>11-44-25-05-0000C.1170</b><br>10448 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 117 | 162                     |
| ANEY SHARON TR<br>PMB 6186<br>PO BOX 2428<br>PENSACOLA FL 32513                                          | <b>11-44-25-05-0000C.1180</b><br>10444 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 118 | 163                     |
| PUTT MARSHALL P + CAROLINE J<br>3501 UNION ST #11<br>LA FAYETTE IN 47905                                 | <b>11-44-25-05-0000C.1190</b><br>10440 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 119 | 164                     |
| COMSTOCK JOHN D + MARGARET E<br>201 WOODCREST DR<br>BURNSVILLE MN 55337                                  | <b>11-44-25-05-0000C.1200</b><br>10436 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 120 | 165                     |
| THIELE WILFRED E + WILLA M<br>5551 LUCKETT RD #C121<br>FORT MYERS FL 33905                               | <b>11-44-25-05-0000C.1210</b><br>10428 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 121 | 166                     |
| FOLEY PATRICK A + BARBARA J<br>1617 N REES RD<br>PEARL CITY IL 61062                                     | <b>11-44-25-05-0000C.1220</b><br>10398 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 122 | 167                     |
| DUELL CHRIS L<br>5551 LUCKETT RD #C123<br>FORT MYERS FL 33905                                            | <b>11-44-25-05-0000C.1230</b><br>10394 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 123 | 168                     |
| DUELL HEATHER L<br>5551 LUCKETT RD #C124<br>FORT MYERS FL 33905                                          | <b>11-44-25-05-0000C.1240</b><br>10388 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 124 | 169                     |
| GERNAT WILLIAM L TR<br>5551 LUCKETT RD #C125<br>FORT MYERS FL 33905                                      | <b>11-44-25-05-0000C.1250</b><br>10384 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 125 | 170                     |
| GREENE ROBERT A + DIANE L TR<br>16 BEECHWOOD AVE<br>YORK ME 03909                                        | <b>11-44-25-05-0000C.1260</b><br>10380 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 126 | 171                     |
| MEREDITH CHARLES W + WANDA<br>1438 MT AYR CIR<br>BOWLING GREEN KY 42103                                  | <b>11-44-25-05-0000C.1270</b><br>10376 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 127 | 172                     |
| WATTERS ROBERT H + MARILYN A<br>29303 N 2500 EAST RD<br>DWIGHT IL 60420                                  | <b>11-44-25-05-0000C.1280</b><br>10372 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>BLK C LOT 128 | 173                     |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                  | <b>11-44-25-05-0000D.00CE</b><br>SITE PLAN NEEDED<br>FORT MYERS FL 33905   | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT D       | 174                     |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                  | <b>11-44-25-05-0000G.00CE</b><br>COMMON ELEMENT<br>FL                      | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT G       | 175                     |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                  | <b>11-44-25-05-0000H.00CE</b><br>COMMON ELEMENT<br>FL                      | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT H       | 176                     |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                  | <b>11-44-25-05-0000I.00CE</b><br>COMMON ELEMENT<br>FL                      | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT I       | 177                     |
| CYPRESS WOODS R V RESORT ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                  | <b>11-44-25-05-0000K.00CE</b><br>RIGHT OF WAY<br>FL                        | CYPRESS WOODS RV RESORT<br>UN 3<br>DESC IN PB 72 PGS 92-95<br>TRACT K       | 178                     |
| CYPRESS WOODS R V RESORT ASSOC<br>CYPRESS WOODS RV R UT 4 ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-06-0000A.00CE</b><br>COMMON ELEMENT<br>FL                      | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT A             | 179                     |



| <b>OWNER NAME AND ADDRESS</b>                                                                            | <b>STRAP AND LOCATION</b>                                                           | <b>LEGAL DESCRIPTION</b>                                               | <b>Map Index</b> |
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| CYPRESS WOODS R V RESORT ASSOC<br>CYPRESS WOODS RV R UT 4 ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-06-0000B.00CE</b><br>COMMON ELEMENT<br>FL                               | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT B        | 180              |
| CYPRESS WOODS R V RESORT ASSOC<br>CYPRESS WOODS RV R UT 4 ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-06-0000C.00CE</b><br>COMMON ELEMENT<br>FL                               | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT C        | 181              |
| MCANULTY WILLIAM J + PATRICIA<br>6901 CLARK RD<br>ERIE PA 16510                                          | <b>11-44-25-06-0000D.0080</b><br>10180 SHADOWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 8  | 182              |
| BUNTON IRWIN L + SALLY L<br>PO BOX 493<br>MADISON IN 47250                                               | <b>11-44-25-06-0000D.0090</b><br>10190 SHADOWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 9  | 183              |
| ELLIS JEFFREY A + FLETA B<br>310 BAY DR<br>NOBLESVILLE IN 46060                                          | <b>11-44-25-06-0000D.0100</b><br>10191 SHADOWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 10 | 184              |
| GETTY KENNETH LEIGH + CAROL A<br>581 GODSHALL RD<br>TELFORD PA 18969                                     | <b>11-44-25-06-0000D.0110</b><br>10181 SHADOWOOD CT<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 11 | 185              |
| MACNEILL ROBERT + SANDRA<br>4905 34TH ST S #3500<br>ST PETERSBURG FL 33711                               | <b>11-44-25-06-0000D.0390</b><br>5721 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 39 | 186              |
| HIGGINS ERIC D<br>366 DUFFERIN ST<br>BRIDGWATER NS B4V 2H2<br>CANADA                                     | <b>11-44-25-06-0000D.0400</b><br>5711 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 40 | 187              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-06-0000D.0410</b><br>5701 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 41 | 188              |
| SANDCASTLE PROPERTIES INC<br>A-31912 64TH ST<br>HOLLAND MI 49423                                         | <b>11-44-25-06-0000D.0420</b><br>5691 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 42 | 189              |
| KAZEK MARILYN G<br>5551 LUCKETT RD #B64<br>FORT MYERS FL 33905                                           | <b>11-44-25-06-0000D.0430</b><br>5661 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 43 | 190              |
| WISSEL SHARON M + GEORGE L<br>3900 HILLVIEW DR<br>COLUMBUS OH 43220                                      | <b>11-44-25-06-0000D.0440</b><br>5641 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 44 | 191              |
| DESNOYERS PIERRE M + MARIE C<br>5551 LUCKETT RD #D45<br>FORT MYERS FL 33905                              | <b>11-44-25-06-0000D.0450</b><br>5621 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 45 | 192              |
| TURCOT MICHEL<br>1187 RUE D E VREUX<br>BOUCHERVILLE QC J4B 7T3<br>CANADA                                 | <b>11-44-25-06-0000D.0460</b><br>5601 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 46 | 193              |
| MACGILVRAY JAMES R TR<br>8413 CRYSTAL SPRINGS RD<br>WOODSTOCK IL 60098                                   | <b>11-44-25-06-0000D.0470</b><br>5591 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 47 | 194              |
| STERLING KEITH L TR +<br>5551 LUCKETT RD #D48<br>FORT MYERS FL 33905                                     | <b>11-44-25-06-0000D.0480</b><br>5581 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 48 | 195              |
| CSAKY ERNOE +<br>414 NW KNIGHTS AVE # 431<br>LAKE CITY FL 32055                                          | <b>11-44-25-06-0000D.0490</b><br>5571 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 49 | 196              |
| RAETSEN ADRIAN<br>116 GOLF LINKS DR<br>BADEN ON N3A 3P1<br>CANADA                                        | <b>11-44-25-06-0000D.0500</b><br>5561 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 50 | 197              |

| <b>OWNER NAME AND ADDRESS</b>                                                           | <b>STRAP AND LOCATION</b>                                                           | <b>LEGAL DESCRIPTION</b>                                               | <b>Map Index</b> |
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| FOX PAUL G + CYNTHIA C<br>1802 MEADOWVIEW DR<br>EAST WINDSOR CT 06088                   | <b>11-44-25-06-0000D.0510</b><br>5551 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 51 | 198              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                | <b>11-44-25-06-0000D.0520</b><br>5541 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 52 | 199              |
| HOWARD DOYLE<br>5521 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905                      | <b>11-44-25-06-0000D.0530</b><br>5521 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 53 | 200              |
| SMITH COLIN<br>5511 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905                       | <b>11-44-25-06-0000D.0540</b><br>5511 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 54 | 201              |
| DROUIN REJEAN J TR<br>24 DROUIN CIR<br>AUBURN NH 03032                                  | <b>11-44-25-06-0000D.0550</b><br>5501 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 55 | 202              |
| REGENSTEIN JOSEPH III + DONNA<br>PO BOX 774000<br>PMB 381<br>STEAMBOAT SPRINGS CO 80477 | <b>11-44-25-06-0000D.0560</b><br>5574 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 56 | 203              |
| MILLER LEROY J + TAWNEY I E<br>12 THE WILLOW<br>GOSHEN IN 46526                         | <b>11-44-25-06-0000D.0570</b><br>5584 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 57 | 204              |
| MORRIS ROBERT K + MARGARET A<br>413 WALNUT ST #5074<br>GREEN COVE SPRINGS FL 32043      | <b>11-44-25-06-0000D.0580</b><br>5592 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 58 | 205              |
| MAXWELL DAVID V + CAROL L<br>600 COUNTY RD 170<br>EVERGREEN CO 80439                    | <b>11-44-25-06-0000D.0590</b><br>5600 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 59 | 206              |
| ORRIS FRANK J + KATHY J<br>5551 LUCKETT RD #D60<br>FORT MYERS FL 33905                  | <b>11-44-25-06-0000D.0600</b><br>5608 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 60 | 207              |
| RICHMAN MURRAY S + NANCY L<br>14504 CUTSTONE WAY<br>SILVER SPRING MD 20905              | <b>11-44-25-06-0000D.0610</b><br>10241 SURFWOOD CT<br>FORT MYERS FL 33905           | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 61 | 208              |
| PETRUZZI JOYCE A TR<br>11908 ROLLING SPRING DR<br>CARMEL IN 46033                       | <b>11-44-25-06-0000D.0620</b><br>10231 SURFWOOD CT<br>FORT MYERS FL 33905           | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 62 | 209              |
| JOHNSTON GARY + GRACE<br>1691 NEW LONDON RD<br>LANDENBERG PA 19350                      | <b>11-44-25-06-0000D.0630</b><br>10221 SURFWOOD CT<br>FORT MYERS FL 33905           | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 63 | 210              |
| WHETSTONE BRAD + JANEEN<br>23251 COCONUT SHORES DR<br>BONITA SPRINGS FL 34134           | <b>11-44-25-06-0000D.0640</b><br>10211 SURFWOOD CT<br>FORT MYERS FL 33905           | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 64 | 211              |
| SMITH DONALD K +<br>PO BOX 417<br>BOKEELIA FL 33922                                     | <b>11-44-25-06-0000D.0650</b><br>10210 SURFWOOD CT<br>FORT MYERS FL 33905           | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 65 | 212              |
| SHARPE GENE E<br>1580 EVERSEDGE DR<br>ALPHARETTA GA 30004                               | <b>11-44-25-06-0000D.0660</b><br>10220 SURFWOOD CT<br>FORT MYERS FL 33905           | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 66 | 213              |
| FERRERA FRANK J + VALERIE D<br>44864 RIVERGATE DR<br>CLINTON TOWNSHIP MI 48038          | <b>11-44-25-06-0000D.0670</b><br>10230 SURFWOOD CT<br>FORT MYERS FL 33905           | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 67 | 214              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                | <b>11-44-25-06-0000D.0680</b><br>10240 SURFWOOD CT<br>FORT MYERS FL 33905           | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 68 | 215              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                | <b>11-44-25-06-0000D.0690</b><br>5672 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 69 | 216              |

| <b>OWNER NAME AND ADDRESS</b>                                                        | <b>STRAP AND LOCATION</b>                                                  | <b>LEGAL DESCRIPTION</b>                                               | <b>Map Index</b> |
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| PLACE ROBERT J + CAROL<br>1600 RIVERVIEW DR<br>HURON SD 57350                        | <b>11-44-25-06-0000D.0700</b><br>5680 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 70 | 217              |
| DURKEE FRANK R + ELAINE P<br>411 WALNUT ST<br>PMB 818<br>GREEN COVE SPRINGS FL 32043 | <b>11-44-25-06-0000D.0710</b><br>5688 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 71 | 218              |
| MICHAUD ALAIN<br>96 ROBERVAL<br>REPENTIGNY QC J5Y 2Z7<br>CANADA                      | <b>11-44-25-06-0000D.0720</b><br>5696 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 72 | 219              |
| MCLOUTH ROBERT J + NANCY J<br>7870 E 18 1/2 RD<br>MANTON MI 49663                    | <b>11-44-25-06-0000D.0730</b><br>5704 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 73 | 220              |
| NEWELL RICHARD A + VIVIENNE<br>14665 PLUMOSA DR<br>JACKSONVILLE BEACH FL 32250       | <b>11-44-25-06-0000D.0740</b><br>5712 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 74 | 221              |
| WALKER JOHN W SR + MARY R<br>1546 LOREWOOD GROVE RD<br>MIDDLETOWN DE 19709           | <b>11-44-25-06-0000D.0750</b><br>5720 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 75 | 222              |
| PRESSLEIN JOHN A + CAROL A<br>6500 N MILITARY TRL #450<br>WEST PALM BEACH FL 33407   | <b>11-44-25-06-0000D.0760</b><br>5728 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 76 | 223              |
| CETRINO THERESA<br>55 GIBSON RD<br>FITCHBURG MA 01420                                | <b>11-44-25-06-0000D.0770</b><br>5736 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 77 | 224              |
| BRYDE DENNIS D + DAWN L<br>10070 OAK ISLAND DR<br>LAINGSBURG MI 48848                | <b>11-44-25-06-0000D.0780</b><br>5744 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 78 | 225              |
| DOUBET CHARLES B + TRUDY<br>2208 E OLIVE ST<br>BLOOMINGTON IL 61701                  | <b>11-44-25-06-0000D.0790</b><br>5752 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 79 | 226              |
| MESSER DALE G + MARY JANE<br>26180 PANAMA AVE<br>WEBSTER MN 55088                    | <b>11-44-25-06-0000D.0800</b><br>10241 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 80 | 227              |
| LUDWIG HOLDINGS INC<br>709 CAPE CORAL PKWY W<br>CAPE CORAL FL 33914                  | <b>11-44-25-06-0000D.0810</b><br>10231 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 81 | 228              |
| SEEHASE DEWEY + JOYCE<br>201 SHORE DR<br>SUTTONS BAY MI 49682                        | <b>11-44-25-06-0000D.0820</b><br>10221 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 82 | 229              |
| MCCAFFREY PATRICIA A + EAMON H<br>77 MUIRFIELD CT<br>POUGHKEEPSIE NY 12603           | <b>11-44-25-06-0000D.0830</b><br>10211 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 83 | 230              |
| MCCLAIN C LLOYD + MARGUERITE<br>PO BOX 4950<br>HOMOSASSA SPRINGS FL 34447            | <b>11-44-25-06-0000D.0840</b><br>10201 NIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 84 | 231              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905             | <b>11-44-25-06-0000D.0850</b><br>5753 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 85 | 232              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905             | <b>11-44-25-06-0000D.0860</b><br>5745 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 86 | 233              |
| WAGERS LARRY S +<br>1407 OAKRIDGE DR<br>LOVELAND OH 45140                            | <b>11-44-25-06-0000D.0870</b><br>5737 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 87 | 234              |

| <b>OWNER NAME AND ADDRESS</b>                                                   | <b>STRAP AND LOCATION</b>                                                  | <b>LEGAL DESCRIPTION</b>                                                | <b>Map Index</b> |
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| SIWICKI SANDRA L + DAVID J<br>24550 28 MILE RD<br>RAY MI 48096                  | <b>11-44-25-06-0000D.0880</b><br>5729 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 88  | 235              |
| MACINTYRE DUNCAN W + SANDRA M<br>1285 SMYTH RD<br>HOOKSETT NH 03106             | <b>11-44-25-06-0000D.0890</b><br>5721 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 89  | 236              |
| LUTZ RICHARD C SR + JEANNE E<br>5551 LUCKETT RD # D90<br>FORT MYERS FL 33905    | <b>11-44-25-06-0000D.0900</b><br>5711 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 90  | 237              |
| FRADY ALBERT DAVID + GLENDA<br>3832 E 200 NORTH<br>GREENFIELD IN 46140          | <b>11-44-25-06-0000D.0910</b><br>5697 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 91  | 238              |
| EDWARDS GERALD T<br>2313 BROADWAY RD<br>VIRGINIA BEACH VA 23451                 | <b>11-44-25-06-0000D.0920</b><br>5681 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 92  | 239              |
| WAKKER JAN D + DENISE E<br>5551 LUCKETT RD #D93<br>FORT MYERS FL 33905          | <b>11-44-25-06-0000D.0930</b><br>5673 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 93  | 240              |
| TARTER BRUCE W + CAROL A<br>2150 CEMETERY RD<br>GOSHEN OH 45122                 | <b>11-44-25-06-0000D.0940</b><br>5665 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 94  | 241              |
| CORREIA JOSEPH E III + ANN P<br>8 GRINNELL ST<br>SOUTH DARTMOUTH MA 02748       | <b>11-44-25-06-0000D.0950</b><br>5657 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 95  | 242              |
| SNYDER THOMAS L + CAROL E<br>256 DEWEY ST<br>CHURCHVILLE NY 14428               | <b>11-44-25-06-0000D.0960</b><br>5649 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 96  | 243              |
| FARMER DAVID F + PATRICIA M<br>510 TERRAPIN LN<br>NEWARK DE 19711               | <b>11-44-25-06-0000D.0970</b><br>5641 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 97  | 244              |
| DOYLE THOMAS M + MARILYN T +<br>248 GLOVER RD RR3<br>ELGIN ON K0G 1E0<br>CANADA | <b>11-44-25-06-0000D.0980</b><br>5633 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 98  | 245              |
| LANDRY L KENT + JOANN E<br>PO BOX 51006<br>FORT MYERS FL 33994                  | <b>11-44-25-06-0000D.0990</b><br>5625 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 99  | 246              |
| BEACHMAN JOHN R +<br>245 STAMFORD DR<br>POWELL OH 43065                         | <b>11-44-25-06-0000D.1000</b><br>5617 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 100 | 247              |
| SHULER DONALD A + SUSAN JEAN<br>9950 MARDAN DR<br>DIMONDALE MI 48821            | <b>11-44-25-06-0000D.1010</b><br>5609 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 101 | 248              |
| BOESL NORBERT A TR +<br>20865 CARRINGTON CT<br>BROOKFIELD WI 53045              | <b>11-44-25-06-0000D.1020</b><br>5601 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 102 | 249              |
| CUSTER GERALD W + HOLLE R<br>10678 ASPEN PL<br>UNION KY 41091                   | <b>11-44-25-06-0000D.1030</b><br>5593 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 103 | 250              |
| BERRY GEORGE ROBERT + MARY LOU<br>28628 LEWES GEORGETOWN HWY<br>MILTON DE 19968 | <b>11-44-25-06-0000D.1040</b><br>5583 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 104 | 251              |
| SCANLON JOANNE + THOMAS<br>5551 LUCKETT RD #D105<br>FORT MYERS FL 33905         | <b>11-44-25-06-0000D.1050</b><br>5575 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 105 | 252              |
| KRINEK JANET + WILLIAM J<br>9703 CHIPPEWA RD<br>BRECKSVILLE OH 44141            | <b>11-44-25-06-0000D.1060</b><br>5567 BRIGHTWOOD DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 106 | 253              |



| <b>OWNER NAME AND ADDRESS</b>                                                           | <b>STRAP AND LOCATION</b>                                                           | <b>LEGAL DESCRIPTION</b>                                                | <b>Map Index</b> |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------|
| KRAEMER LEE + KAREN<br>5551 LUCKETT RD #D35<br>FORT MYERS FL 33905                      | <b>11-44-25-06-0000D.1070</b><br>5559 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 107 | 254              |
| REGENSTEIN JOSEPH III + DONNA<br>PO BOX 774000<br>PMB 381<br>STEAMBOAT SPRINGS CO 80477 | <b>11-44-25-06-0000D.1080</b><br>5551 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 108 | 255              |
| KUIECK RICHARD D + LINDA J<br>5551 LUCKETT RD #D109<br>FORT MYERS FL 33905              | <b>11-44-25-06-0000D.1090</b><br>5543 BRIGHTWOOD DR<br>FORT MYERS FL 33905          | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 109 | 256              |
| FOSTER DONALD E + SUSAN M<br>2817 HARVEST MEADOW DR<br>BRIGHTON MI 48114                | <b>11-44-25-06-0000D.1100</b><br>5500 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 110 | 257              |
| LUBBERS RICHARD A + RUTH E TR<br>430 QUINCY ST<br>GRANDVILLE MI 49418                   | <b>11-44-25-06-0000D.1110</b><br>5510 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 111 | 258              |
| OLSEN WARREN E + CAROLYN R<br>8604 COTSWOLD CT<br>ALEXANDRIA VA 22308                   | <b>11-44-25-06-0000D.1120</b><br>5520 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 112 | 259              |
| MORGAN JOHN M + NANCY E<br>8911 DANIELS PKWY STE 6<br>FORT MYERS FL 33912               | <b>11-44-25-06-0000D.1130</b><br>5530 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 113 | 260              |
| STEWART CAROLYN J<br>3590 ROUND BUTTON RD<br>PMB F241955<br>CINCINNATI OH 45244         | <b>11-44-25-06-0000D.1140</b><br>5540 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 114 | 261              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                | <b>11-44-25-06-0000D.1150</b><br>5560 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 115 | 262              |
| CASSABAUM GERRY R<br>7929 NW 5TH AVE<br>JOHNSTON IA 50131                               | <b>11-44-25-06-0000D.1160</b><br>5570 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 116 | 263              |
| BELMAS DALE E + KATHLEEN<br>6416 HERITAGE HILLS<br>FENTON MI 48430                      | <b>11-44-25-06-0000D.1170</b><br>5590 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 117 | 264              |
| LUDWIG GREGORY + CATHERINE<br>412 MAIN ST<br>KEOKUK IA 52632                            | <b>11-44-25-06-0000D.1180</b><br>5600 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 118 | 265              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                | <b>11-44-25-06-0000D.1190</b><br>5610 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 119 | 266              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                | <b>11-44-25-06-0000D.1200</b><br>5620 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 120 | 267              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                | <b>11-44-25-06-0000D.1210</b><br>5630 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 121 | 268              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                | <b>11-44-25-06-0000D.1220</b><br>5640 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 122 | 269              |
| KNIGHT RICHARD K + ANITA K<br>5551 LUCKETT RD #B36<br>FORT MYERS FL 33905               | <b>11-44-25-06-0000D.1230</b><br>5650 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 123 | 270              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                | <b>11-44-25-06-0000D.1240</b><br>5660 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 124 | 271              |

| <b>OWNER NAME AND ADDRESS</b>                                                                            | <b>STRAP AND LOCATION</b>                                                           | <b>LEGAL DESCRIPTION</b>                                                | <b>Map Index</b> |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------|
| HODGINS JAMES D + DORYL<br>47300 MAPLEBROOK<br>NORTHVILLE MI 48167                                       | <b>11-44-25-06-0000D.1250</b><br>5670 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 125 | 272              |
| SNYDER DANIEL + PATRICIA<br>44 BOGEY CIR<br>DOYLESTOWN PA 18901                                          | <b>11-44-25-06-0000D.1260</b><br>5680 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 126 | 273              |
| ALLEN GREGORY L + PATRICIA A<br>1701 EAST EMPIRE ST PMB 262<br>STE 360<br>BLOOMINGTON IL 61704           | <b>11-44-25-06-0000D.1270</b><br>5690 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 127 | 274              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-06-0000D.1280</b><br>5700 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 128 | 275              |
| QUIEL JIM ROGERS + KATHLEEN F<br>5551 LUCKETT RD #D129<br>FORT MYERS FL 33905                            | <b>11-44-25-06-0000D.1290</b><br>5710 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 129 | 276              |
| ZENGER HAROLD TODD + JANE A<br>15880 SUMMERLIN RD #300177<br>FORT MYERS FL 33908                         | <b>11-44-25-06-0000D.1300</b><br>5720 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 130 | 277              |
| BOONE STEPHEN H + CAROL L<br>10690 CAMARELLE CIR<br>FORT MYERS FL 33913                                  | <b>11-44-25-06-0000D.1310</b><br>5730 CYPRESSWOODS RESORT DR<br>FORT MYERS FL 33905 | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>BLOCK D LOT 131 | 278              |
| CYPRESS WOODS R V RESORT ASSOC<br>CYPRESS WOODS RV R UT 4 ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-06-0000F.00CE</b><br>COMMON ELEMENT<br>FL                               | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT F         | 279              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-06-0000G.0000</b><br>CYPRESS WOODS RV TRACT G<br>FL                     | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT G         | 280              |
| CYPRESS WOODS R V RESORT ASSOC<br>5551 LUCKETT RD<br>FORT MYERS FL 33905                                 | <b>11-44-25-06-0000H.0000</b><br>CYPRESS WOODS TRACT H<br>FL                        | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT H         | 281              |
| CYPRESS WOODS R V RESORT ASSOC<br>CYPRESS WOODS RV R UT 4 ASSN<br>5551 LUCKETT RD<br>FORT MYERS FL 33905 | <b>11-44-25-06-0000I.00CE</b><br>COMMON ELEMENT<br>FL                               | CYPRESS WOODS RV RESORT<br>UNIT 4<br>PB 79 PGS 68-71<br>TRACT I         | 282              |

**282 RECORDS PRINTED**

# Spatial District Query Report

STRAP Number: 11-44-25-00-00002.101A

| District Name                   | District Value                        | Pct of Parcel<br>in District<br>( if fractional ) | Notes    |
|---------------------------------|---------------------------------------|---------------------------------------------------|----------|
| Airport Noise Zone              |                                       | NOT FOUND                                         |          |
| Airspace Notification           | Notification Height<br>Facility       | 100' - 125' AMSL<br>Strayhorn Airport             | 47.38%   |
| Census Tract                    | Tract ID                              | 401.01                                            | 100.01%  |
| Coastal Building Zone           |                                       | NOT FOUND                                         |          |
| Coastal High Hazard Area        |                                       | NOT FOUND                                         |          |
| Fire District                   | Fire District<br>Taxing Authority     | Tice<br>088                                       |          |
| Flood Insurance Zone            | Flood Zone                            | X                                                 |          |
| FIRM Floodway                   |                                       | NOT FOUND                                         |          |
| Flood Insurance Panel           | Community<br>Panel<br>Version<br>Date | 125124<br>225                                     |          |
| DNR Flood Zones                 |                                       | NOT FOUND                                         |          |
| Flood Insurance Coastal Barrier |                                       | NOT FOUND                                         |          |
| Lighting District               |                                       | NOT FOUND                                         |          |
| Planning Community              | ID<br>Plan Community                  | 4<br>Fort Myers Shores                            | 99.03%   |
|                                 | ID<br>Plan Community                  | 20<br>Buckingham                                  | 0.99% 1  |
| Planning Land Use 2010          | Landuse                               | Urban Community                                   | 98.86%   |
|                                 | Landuse                               | Rural Community<br>Preserve                       | 1.14% 1  |
| Sanibel/County Agreement        |                                       | NOT FOUND                                         |          |
| School Board District           | District<br>School Board<br>Member    | 5<br>Elinor Scricca,<br>Ph.D.                     |          |
| School Choice Zone              | Choice Zones                          | East Zone 1                                       |          |
|                                 | Choice Zones                          | East Zone                                         |          |
| Solid Waste District            | District Area                         | Area 4                                            |          |
| Storm Surge                     | Category                              | 4/5                                               |          |
| Subdivisions                    |                                       | NOT FOUND                                         |          |
| Traffic Analysis Zone           |                                       |                                                   |          |
| Archaeological Sensitivity      |                                       | NOT FOUND                                         |          |
| Sea Turtle Lighting Zone        |                                       | NOT FOUND                                         |          |
| Watersheds                      | Shed ID                               | Orange River                                      |          |
| FLUCCS1999                      |                                       | 100.01%                                           |          |
| Vegetation Permit Required      |                                       | NOT FOUND                                         |          |
| Soil                            | Map Symbol<br>Soil Name               | 13<br>BOCA FINE SAND                              | 35.66%   |
|                                 | Map Symbol<br>Soil Name               | 6<br>HALLANDALE<br>FINE SAND                      | 31.08%   |
|                                 | Map Symbol                            | 49                                                | 17.31% 2 |

DCI 2007-00078

|                                         |                                    |                              |              |
|-----------------------------------------|------------------------------------|------------------------------|--------------|
| Soil Name                               | FELDA FINE SAND, DEPRESSIONAL      |                              |              |
| Map Symbol                              | 26                                 | 8.64%                        | 2            |
| Soil Name                               | PINEDA FINE SAND                   |                              |              |
| Map Symbol                              | 99                                 | 4.15%                        | 1            |
| Soil Name                               | WATER                              |                              |              |
| Map Symbol                              | 42                                 | 3.16%                        | 1            |
| Soil Name                               | WABASSO SAND, LIMESTONE SUBSTRATUM |                              |              |
| Panther Habitat                         | NOT FOUND                          |                              |              |
| Eagle Nesting Site Buffer               | NOT FOUND                          |                              |              |
| Commissioner District                   | District                           | 5                            |              |
|                                         | Commissioner                       | Frank Mann                   |              |
| Unincorporated Lee County Zoning        | Zoning Designation                 | AG-2                         | Zoning Notes |
| Development Orders                      | Development Order                  | LDO2005-00251                | 18.66%       |
|                                         | Status                             |                              |              |
|                                         | Wet Season Water Table             |                              |              |
|                                         | Development Order                  | LDO2005-00250                | 9.41%        |
|                                         | Status                             |                              |              |
|                                         | Wet Season Water Table             |                              |              |
|                                         | Development Order                  | LDO2004-00441                | 0.57%        |
|                                         | Status                             |                              | 1            |
|                                         | Wet Season Water Table             |                              |              |
| Road Impact Fee Districts               | District                           | 3                            |              |
|                                         | Tidemark ID                        | 53                           |              |
|                                         | Name                               | CENTRAL                      |              |
| Water Franchise                         | Franchise Name                     | Lee County Utilities         |              |
| Water Treatment Plant Service Area      | Treatment Plant                    | Olga WTP                     |              |
| Wastewater Franchise                    | Franchise Name                     | Lee County Utilities         | 98.62%       |
| Wastewater Treatment Plant Service Area | Treatment Plant                    | City of Fort Myers - Raleigh | 98.76%       |
| Res. Garbage Collection Day             | Hauling Day                        | Thursday                     |              |
| Res. Recycling Collection Day           | Hauling Day                        | Friday                       |              |
| Res. Horticulture Collection Day        | Hauling Day                        | Wednesday                    |              |
| Microwave Radio Relay Path              | NOT FOUND                          |                              |              |

[ Modify Report Settings ]

| Note | Details                                                                                                                                                                                |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | Small percentages can result from slight variations in the way lines are drawn or imported into our system. Such values may not accurately reflect an overlap with the subject parcel. |
| 2    | Contact DEP (239) 332-6975 for wetland determination                                                                                                                                   |

Our goal is to provide the most accurate data available, however no warranties, expressed or implied, are provided with this data, its use, or interpretation.  
All information subject to change without notice.