

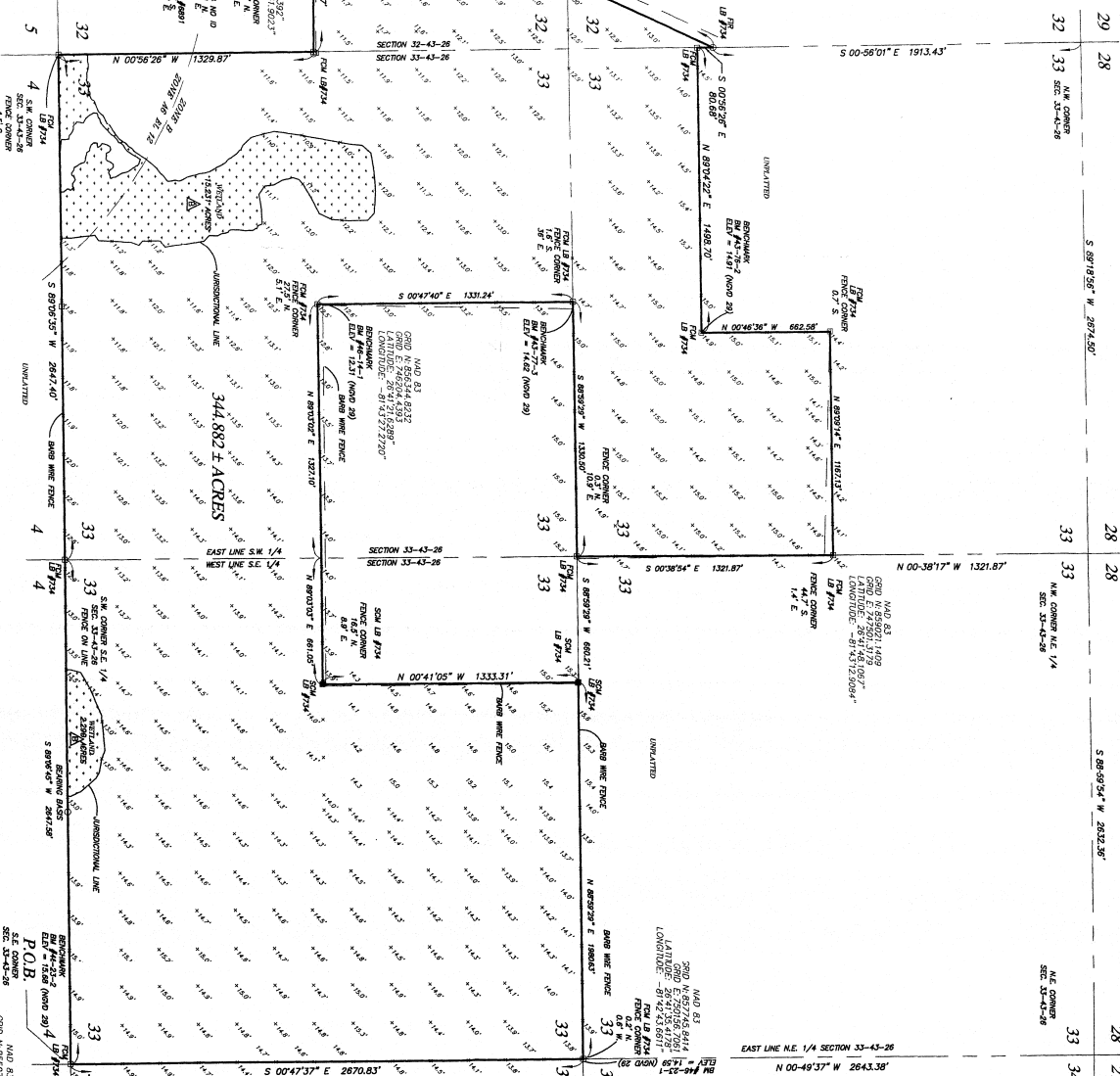
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Maps for

Case #: DCI2005-00075



- [illegible]

LEGAL DESCRIPTION
BUCKINGHAM 345

A PARCEL OF LAND LOCATED IN SECTIONS 32 AND 33, TOWNSHIP 43 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

43 SOUTH, RANCE 26 EASI, LEE COUNTY, FLORIDA: THENCE RUN S 89°06'45" W, ALONG THE SOUTH LINE OF SOUTHEAST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 2,647.50 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 33; THENCE RUN S 89°06'35" W, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE

SECTION 33: THENCE RUN N 00°56'26" W, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 1,329.87 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 33; THENCE RUN S 89°35'38" W, ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE

SECTION 72, TOWNSHIP 21 NORTH, RANGE 10 EAST, FOR A DISTANCE OF 9,874.4 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF BUCKINGHAM ROAD, 60 FOOT RIGHT-OF-WAY, THENCE RUN N 24°23'58" E, ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF BUCKINGHAM ROAD, FOR A DISTANCE OF 2,286.09 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID

A DISTANCE OF 80.68 FEET TO THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33, THENCE RUN N 89°04.22' E, ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 1498.20 FEET TO THE SOUTHWEST CORNER.

QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE RUN N 00°46'36" W, ALONG THE WEST LINE OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 662.38 FEET TO THE NORTHWEST CORNER OF

QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST
QUARTER OF SAID SECTION 33, THENCE RUN N 89°09'14" E,
ALONG THE NORTH LINE, OF THE SOUTHEAST QUARTER OF THE
NORTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE
OF 1,672.13 FEET TO THE NORTHEAST CORNER OF THE
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID
SECTION 33.

QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 1,321.87 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 33, THEN RUN S 88.95 29° W, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 1,330.50 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE

00°47'40" E, ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 1,331.24 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 33; THENCE RUN N 89°03'02" E, ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE

OF 1,321.10 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33; THENCE RUN N 89°03'03"E, ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SMD SECTION 33, FOR A DISTANCE OF 661.05 FEET TO THE SOUTHWEST CORNER OF THE EAST HALF OF THE

SECTION 33; THENCE RUN N 00° 41' 05" E, ALONG THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 1,333.31 FEET TO THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33; THENCE RUN N 89° 50' 29" E, ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF

EAST QUARTER CORNER OF SAID SECTION 33, THENCE RUN S 00°47'37" E, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33, FOR A DISTANCE OF 2,670.83 FEET TO THE **POINT OF BEGINNING**, CONTAINING 344.882 ACRES, MORE OR LESS.

Q.L. HONES OF FLORIDA II CORPORATION
FIRST AMERICAN TITLE INSURANCE COMPANY
RUDEN, MCLOSKEY, SMITH, & RUSSELL, P.A.

DATE SIGNED: _____
ERIC V. SANDOVAL (FOR THE FIRM - LB-734)
PROFESSIONAL SUPERVISOR AND MAPPER
FLORIDA CERTIFICATE NO. 5223
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A
FLORIDA LICENSED SUPERVISOR AND MAPPER.

Figure 1 shows a 2D hexagonal lattice. A central hexagon is highlighted with a thick border and labeled '1'. To its right, a vertical column of hexagons is also highlighted with a thick border and labeled '2'. The lattice constant is denoted by 'a' and the bond length by 'b'.

For More Details 35312
(239) 378-1992 FAX (239) 276-0022
E-MAIL: info@seaworks.com
Engineering Corporation # 6182 Survey Lab # 724

GL HOMES

2205 CANARY ISL AND COVE
NAPLES, FLORIDA 34119
PHONE (239)586-2210
FAX (954)825-4753

	PROJECT DESCRIPTION



BUCKINGHAM 345
A PORTION OF
SECTIONS 32 & 33
TOWNSHIP 43 SOUTH,

LEE COUNTY, FLORIDA
PROFESSIONAL SURVEYOR



DRAWING DATA	
FILE NAME	03783BNDPRY2.DWG
APPROVED BY	EVS

DRAWN BY	D.B.
CREW CHIEF	L.G.
SCALE	1" = 300'
FIELD BOOK	43/17-27

REVISIONS	
	1/27/05 REVISED LEGAL DESCRIPTION
	1/27/05 ADDED WETLAND AREAS

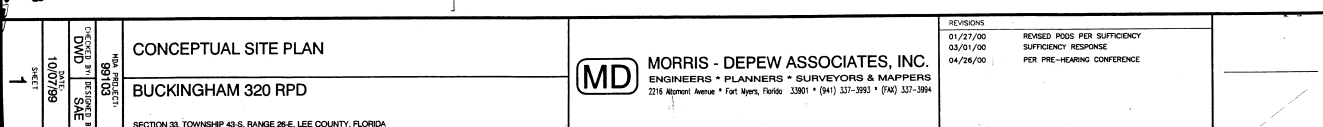
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STRAP NUMBERS	

RECEIVED
AUG 04 2005
BOUNDARY SURVEY

PROJECT	SECTION / TOWNSHIP/ RANGE
00783.00	32 & 33-43-26

11-8-32
EXHIBIT



TRACT AREA - LAND USE BREAKDOWN					
TRACT No.	LAKE (Acres)	ROW (Acres)	LOT AREA (Acres)	TOTAL AREA (Acres)	UNITS / TYPE
#1	3.32	4.41	24.57	6.94	151 / S.F.
#2	2.20	1.94	11.34	18.02	67 / S.F.
#3	3.83	4.18	3.86	30.08	111 / S.F.
#4	2.45	1.78	10.85	19.25	60 / S.F.
#5	-	0.40	4.17	6.39	13 / S.F.
#6	8.14	4.47	26.31	4.08	118 / S.F.
#7	29.30	9.17	69.0	119.02	120 / S.F.
#8	51.14	26.35	167.54	37.95	640 / S.F.

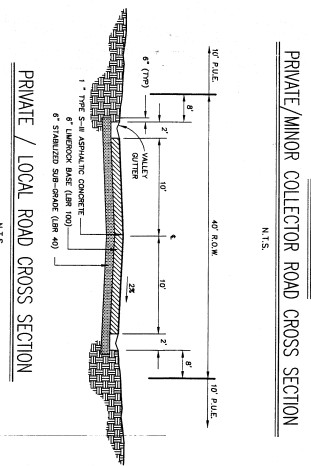
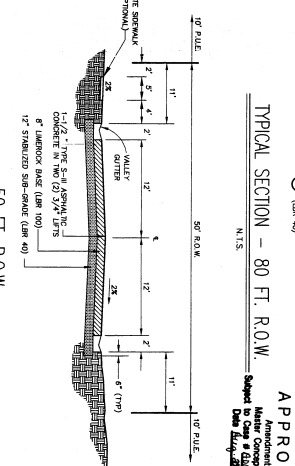
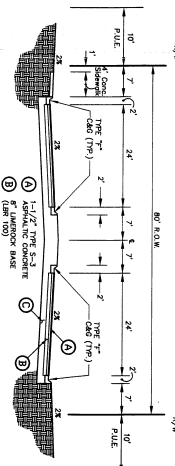
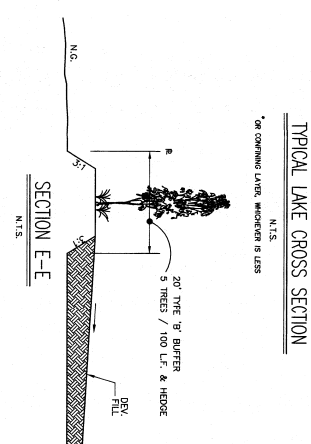
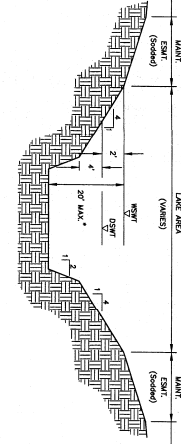
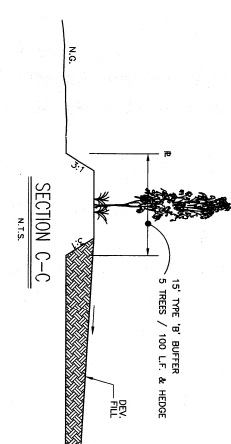
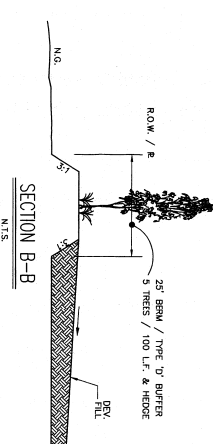
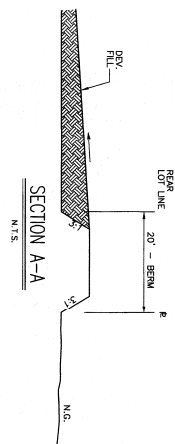
NOTE: S.F. REFERS TO DETACHED SINGLE FAMILY RESIDENCE.

PROPERTY DEVELOPMENT REGULATIONS

TRACTS 1 - 6		TRACT 7	
Min. Lot Area	5,200 sq. ft.	Min. Lot Area	20,000 sq. ft.
Min. Lot Width	50'	Min. Lot Width	100'
Min. Lot Depth	105'	Min. Lot Depth	100'
Min. Street Setback	20'	Min. Street Setback	20'
Min. Side Setback	20'	Min. Side Setback	20'
Min. Rear Setback	20'	Min. Rear Setback	25'
Min. Wetland Setback	20'	Min. Wetland Setback	25'
Min. Lot Coverage	40%	Min. Lot Coverage	40%
Max. Building Height	35' / 3 Stories	Max. Building Height	35' / 3 Stories

CONCEPTUAL OPEN SPACE:

- a) Total Required Open Space (40%) (per L.C.L.D.C.):
± 324.5 Ac. x 0.4 = ± 129.8 Ac.
- b) Total Provided Open space:
Individual Lot Areas (± 25% of Req'd. 40%)
Proposed Lake Areas (± 25% of 129.8 Ac.)
Proposed Wetland Enhancement/Preservation Area
Proposed Wetland Enhancement/Preservation Area
Green Space / Open Space within Tract Dev. Area
Total Open Space Provided:
± 129.8 Ac.
- *± 47.3 Acres is available, however only ± 33.7 Acres is being claimed for this calculation
- c) Indigenous Preserve Area Provided (per Zoning Reg. # Z-00-029):
Upland Preserve ± 15.8 Ac.
Wetland Preserve ± 15.3 Ac.
Total Indigenous Preserve Area Provided: ± 31.1 Ac.



REVISIONS	DATE	DESCRIPTION
1	03/03/2003	INITIALS
2	03/03/2003	INITIALS
3	03/03/2003	INITIALS
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BUCKINGHAM 320 RPD



6202-F Presidential Court
Fort Myers, FL 33919
Phone: (941) 986-1200
Florida Certificate of
Administration No. 1172

Master Concept Plan
Notes and Site Details
Zoning Reg. # Z-00-029
Case No. # DC0954566 (filed 98-10-09-032)

RECEIVED
03/32/2003
799-02
2

APPROVED
03/32/2003
799-02
2

AD 2003-00067
03/ 2003-00075