



# Maps for Case #: DC12004-00054



NOTES:

1. DATE OF LAST FIELD WORK: MAY 15, 2004.
2. THIS SURVEY DOES NOT MAKE ANY REPRESENTATION AS TO EXISTING OR DEVELOPMENT RESTRICTIONS ON SUBJECT PARCELS. THIS SURVEY WAS PERFORMED FOR THE PURPOSES SHOWN HEREON AND DOES NOT MAKE ANY REPRESENTATION AS TO THE VALIDITY OF ANY ADJUDICATED RIGHTS OR AS SHOWN ON NOTICES HEREON.
3. NO ENCUMBRANCES, ASSESSMENTS OR EASEMENTS HAVE BEEN IDENTIFIED ON SUBJECT PARCELS BY THIS FIRM.
4. ALL DISTANCES SHOWN ARE IN FEET AND DECIMAL THEREOF.
5. BOUNDARY CORRECTIONS HAVE BEEN MADE TO THE LAND FOR THE FLORIDA WEST ZONE (CRONQ ADJUSTMENT) AND ARE BASED ON THE BEST LINE OF THE NORTHWEST QUARTER OF EACH SECTION IN ORDER TO BEAR NEARLY TRUE.
6. IMPROVEMENTS OTHER THAN THOSE SHOWN IF ANY WERE NOT LOCATED.
7. THERE ARE NO VISIBLE ENCUMBRANCES OTHER THAN THOSE SHOWN.
8. DISCREPANCY OF ANY FENCE BROWN BROWN IS UNKNOWN.
9. THIS SURVEY IS PREPARED IN ACCORDANCE WITH A COMMITMENT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NO. 10, DATED OCTOBER 1, 1993, AT 11:58 PM.
10. ACCORDING TO TITLE 1, LAND COMPARISON FILED FOR DEED, EFFECTIVE SEPTEMBER 19, 1994, THE SUBJECT PARCEL IS LOCATED IN FLOOD ZONE A7 (B) AND ZONE B.

THIS SURVEY IS FOR THE BENEFIT OF:

I HEREBY CERTIFY THAT A SURVEY WAS DONE UNDER MY DIRECTION AND MEETS THE MINIMUM TECHNICAL STANDARDS AS PER CHAPTER 100, F.S., AND THAT I AM A LICENSED SURVEYOR IN THE STATE OF FLORIDA. I HAVE REVIEWED THE SURVEY AND THE ORIGINAL FIELD NOTES, AND I HAVE FOUND THE SURVEY TO BE CORRECT AND ACCURATE. I HAVE ALSO REVIEWED THE SURVEY AND THE ORIGINAL FIELD NOTES, AND I HAVE FOUND THE SURVEY TO BE CORRECT AND ACCURATE. I HAVE ALSO REVIEWED THE SURVEY AND THE ORIGINAL FIELD NOTES, AND I HAVE FOUND THE SURVEY TO BE CORRECT AND ACCURATE.

PROJECT SURVEYOR

NOT VALID WITHOUT THE SIGNATURE AND SEAL OF THE SURVEYOR

FLORIDA LICENSED SURVEYOR AND MAPPER

DATE: FEB 25, 2005

PROJECT: BOUNDARY SURVEY

PROJECT FILE NO.: 2188

SHEET NUMBER: 1 OF 1

**Barraco**

LAND ASSOCIATES, INC.

CIVIL ENGINEERING - LAND SURVEYING

LAND PLANNING - LANDSCAPE DESIGN

www.barraco.net

2271 WINDSOR BOULEVARD

PORT MYERS, FLORIDA 33908-2000

PHONE: (813) 938-1170

FAX: (813) 938-1170

FLORIDA CERTIFICATE OF AUTHORIZATION

ENGINEERING 7881 - SURVEYING 2484

**LandMar**

GROUP, LLC

2202 NORTH WEST SHORE BOULEVARD

SUITE 125

TALLAHASSEE, FLORIDA 32307

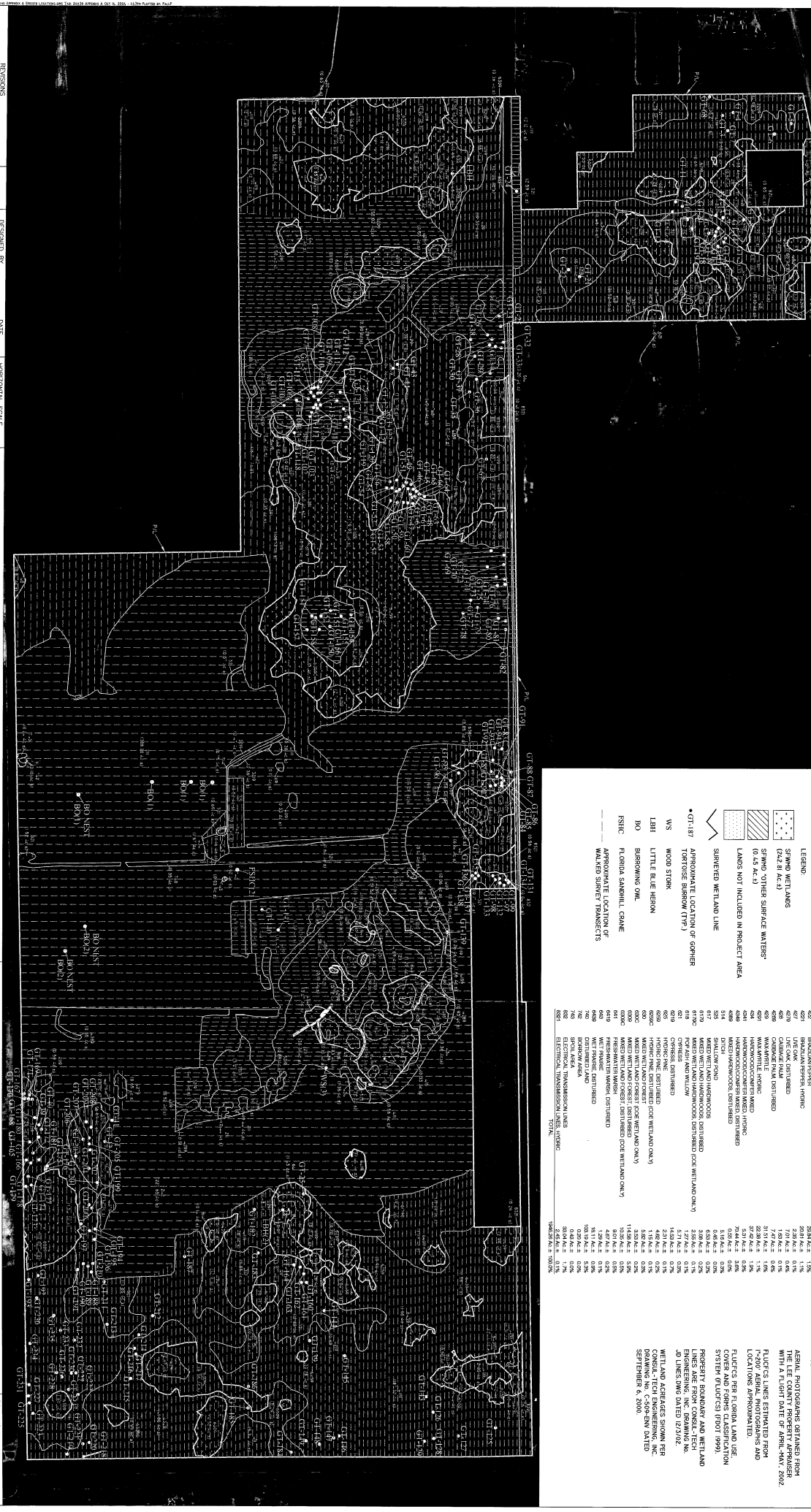
PHONE: (913) 271-0138

FAX: (913) 271-0138

PROJECT DESCRIPTION:

**HAWKS HAVEN**

PART OF SECTIONS 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 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1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047



|  |                              |               |      |
|--|------------------------------|---------------|------|
|  | SEPMO WETLANDS (242 II A.C.) | 2091 A.C. ±   | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 270 A.C. ±    | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 1,590 A.C. ±  | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 31,511 A.C. ± | 1.6% |
|  | SEPMO WETLANDS (242 II A.C.) | 25,914 A.C. ± | 1.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 53,914 A.C. ± | 0.3% |
|  | SEPMO WETLANDS (242 II A.C.) | 1,059 A.C. ±  | 0.0% |
|  | SEPMO WETLANDS (242 II A.C.) | 0,616 A.C. ±  | 0.0% |
|  | SEPMO WETLANDS (242 II A.C.) | 0,616 A.C. ±  | 0.0% |
|  | SEPMO WETLANDS (242 II A.C.) | 23,924 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 3,711 A.C. ±  | 0.2% |
|  | SEPMO WETLANDS (242 II A.C.) | 3,711 A.C. ±  | 0.2% |
|  | SEPMO WETLANDS (242 II A.C.) | 5,424 A.C. ±  | 0.2% |
|  | SEPMO WETLANDS (242 II A.C.) | 18,111 A.C. ± | 0.9% |
|  | SEPMO WETLANDS (242 II A.C.) | 1,020 A.C. ±  | 0.0% |
|  | SEPMO WETLANDS (242 II A.C.) | 50,424 A.C. ± | 1.7% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
|  | SEPMO WETLANDS (242 II A.C.) | 42,424 A.C. ± | 0.1% |
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|  | SEPMO WETLANDS (242 II A.C.) |               |      |

AERIAL PHOTOGRAPHS OBTAINED FROM THE U.S. AIR FORCE, AND CORRELATED WITH A FLIGHT DATE OF APRIL MAY, 2002.

FLUCCS LINES ESTIMATED FROM AERIAL PHOTOGRAPHS AND LOCATIONS APPROXIMATED.

FLUCCS PER FLORIDA LAND USE SYSTEM (FLUCCS) (FPOOT 999).

PROPERTY BOUNDARY AND WETLAND ENGINEERING, INC. DRAWING NO. JD LINES DWG DATED 12/3/02.

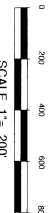
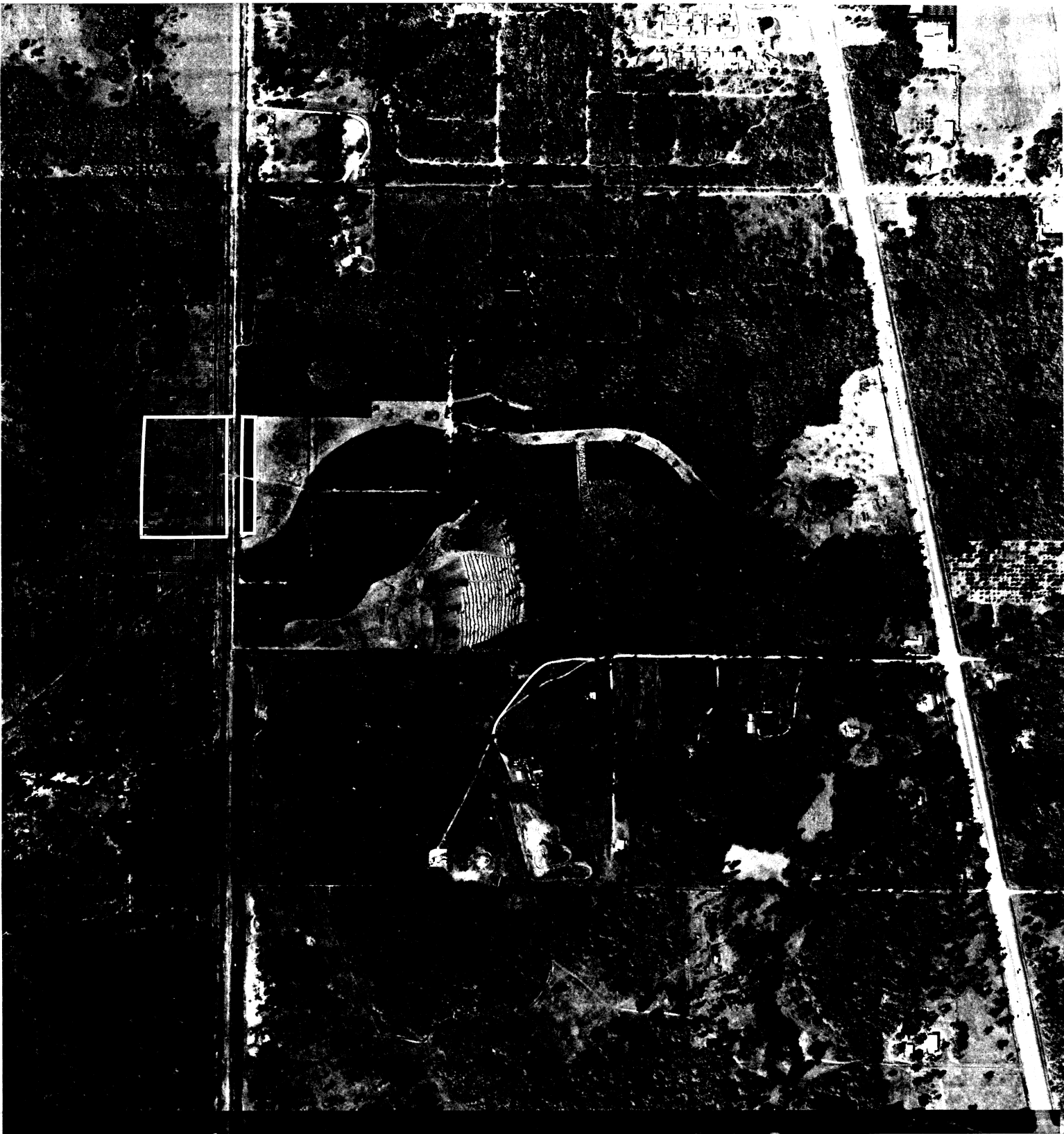
WETLAND ACQUISITION SHOWN PER CONSULTING ENGINEERING, INC. DRAWING NO. C-509-EN DATED SEPTEMBER 6, 2000.

|                                                                                                                                                                              |        |      |         |                  |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|---------|------------------|----------|
| REVISIONS                                                                                                                                                                    |        |      |         |                  |          |
| DESIGNED BY                                                                                                                                                                  | J.H.   | DATE | 9/29/04 | HORIZONTAL SCALE | 1"=1200' |
| CHECKED BY                                                                                                                                                                   |        | DATE |         | VERTICAL SCALE   | N/A      |
| DRAWN BY                                                                                                                                                                     | K.C.P. | DATE | 9/29/04 |                  |          |
|                                                                                                                                                                              | D.B.   | DATE | 9/29/04 |                  |          |
| <p align="center"> <u>PASSARELLA and ASSOCIATES, INC.</u><br/> <i>Consulting Ecologists</i><br/>           9110 College Pointe Court, Fort Myers, Florida 33919         </p> |        |      |         |                  |          |
| <p align="center"> <b>HAWK'S HAVEN</b><br/> <b>AERIAL WITH FLUCFCFS, WETLANDS, SUREY TRANSECTS,</b><br/> <b>AND PROTECTED SPECIES LOCATIONS</b> </p>                         |        |      |         |                  |          |
| DRAWING NO.:                                                                                                                                                                 |        |      |         | 03PE0931         |          |
| SHEET NO.:                                                                                                                                                                   |        |      |         | APPENDIX A       |          |

PASSARELLA and ASSOCIATES, INC.  
*Consulting Ecologists*  
9110 College Pointe Court, Fort Myers, Florida 33919

# HAWK'S HAVEN AERIAL WITH FLUCOS, WETLANDS, SUREY TRANSECTS, AND PROTECTED SPECIES LOCATIONS

|              |            |
|--------------|------------|
| DRAWING No.: | 03PEG931   |
| SHEET No.:   | APPENDIX A |



SCALE 1" = 200'

PREPARED BY THE TOXMAPPER TECHNOLOGIES, INC.  
2020 PATENTED IN CLEARWATER, FL 33760 (727) 442-1918  
FOR THE DIVISION OF REVENUE  
FOR ASSESSMENT PURPOSES ONLY



LEE COUNTY  
FLORIDA

SCALE  
PHOTO DATE

1" = 200'  
JANUARY 2004

SECTION  
27

TOWNSHIP  
43S

RANGE  
26E

SHEET NO.  
139A

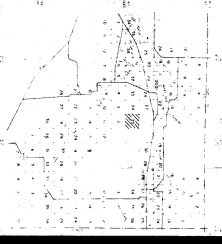
MAP  
JUL 2, 2004

REVENUE ORIENTED

EXHIBIT 6-D

- LEGEND**
- 1. HORIZONTAL CONTROL: U.S.C. & G.S.
  - 2. PHOTO STATION
  - 3. TYPING STATION
  - 4. VERTICAL CONTROL
  - 5. SECTION CORNER
  - 6. DRAIN BURN CORNER
  - 7. SPENT ELEVATIONS
  - 8. STATE HOUSE
  - 9. U.S. MOUNT
  - 10. HISTORICAL MONUMENT
  - 11. PUBLIC ROADWAY

**KEY MAP**



**NOTE**

THIS MAP WAS PREPARED BY THE PHOTOGRAMMETRIC SURVEYING DIVISION OF THE FLORIDA DEPARTMENT OF TRANSPORTATION. THE DATA FOR THIS MAP WAS OBTAINED FROM AERIAL PHOTOGRAPHS TAKEN IN 1989. THE MAP IS A REPRODUCTION OF THE ORIGINAL PHOTOGRAPHS AND IS NOT A SURVEY. THE MAP IS NOT TO BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS PREPARED. THE MAP IS NOT TO BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS PREPARED.

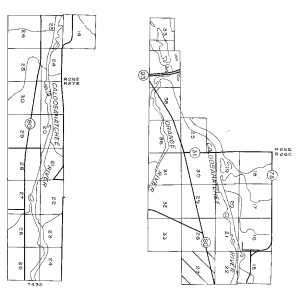
**SCALE**  
1" = 1000'  
DATE OF BASE PHOTOGRAPHY: MARCH-APRIL 1989  
DATE OF AIRBORNE PHOTOGRAPHY: APRIL 1989

**LEE COUNTY  
FT. MYERS, FLORIDA  
LAND INFORMATION  
SYSTEMS**

**DRAWING NUMBER: 22004-00054**  
SECTION: 35 TOWNSHIP: 43 SOUTH RANGE: 26  
SHEET: 1 OF 1

LEGEND

|                                  |              |
|----------------------------------|--------------|
| HORIZONTAL CONTROL U.S.C. & G.S. | △            |
| TRAVERSE STATIONS                | 4-5-2-0      |
| VERTICAL CONTROLS                | 913 X        |
| SECTION CORNERS                  | 2 1          |
| CONTOURS                         | 11 12        |
| DEPRESSION CONTOURS              | 15 0         |
| SPOT ELEVATIONS                  | 12.5         |
| T. B. M.                         | 19M X<br>7.2 |



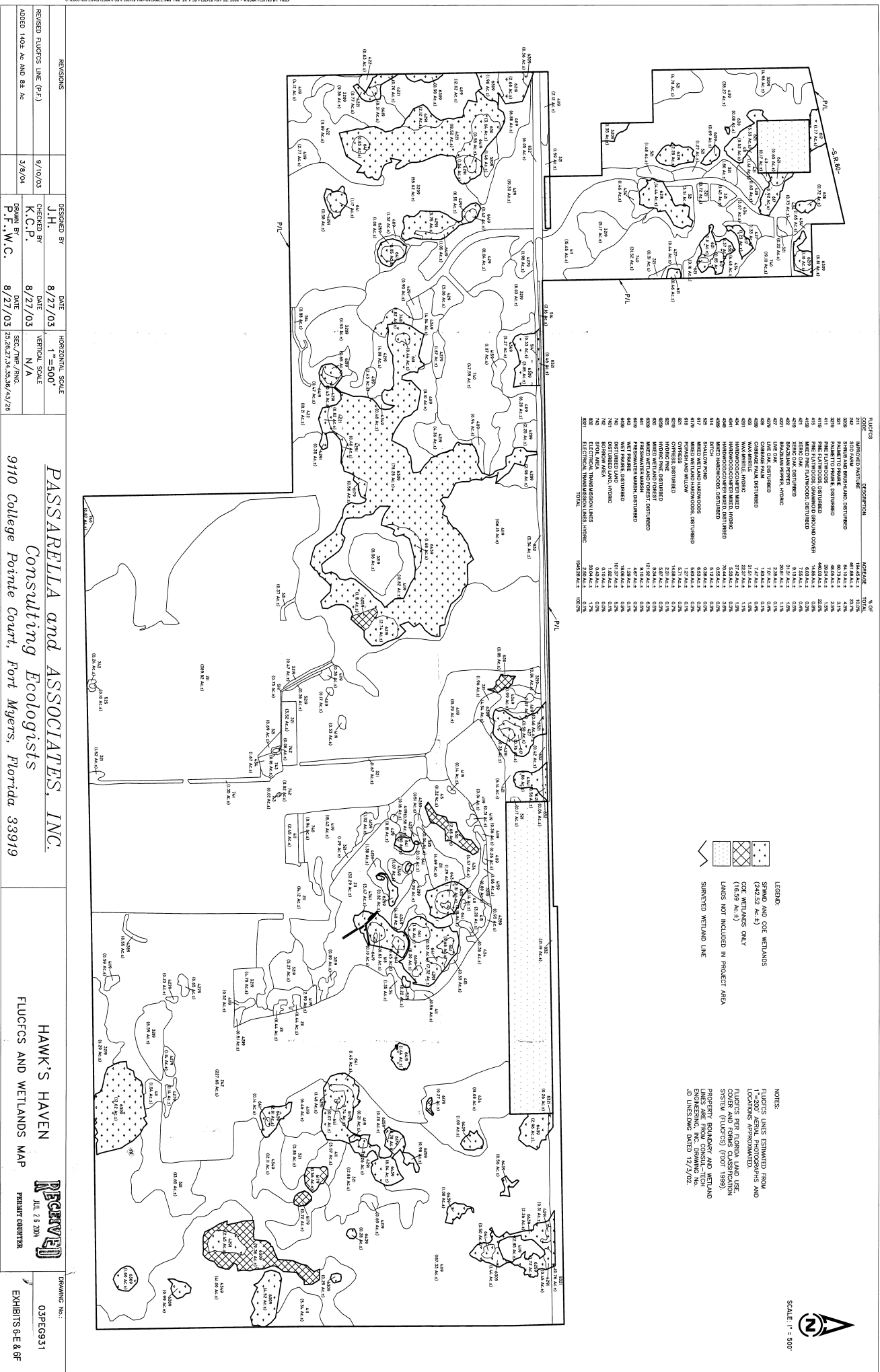
**Received**  
JUL 26 2004  
PERMIT NUMBER  
212004-00054

**NOTE**  
ACCURACY: IT IS INTENDED THAT THIS MAP SHALL BE USED AS A GUIDE ONLY. THE MAP IS NOT TO BE USED FOR ANY PURPOSES WHERE A HIGH DEGREE OF ACCURACY IS REQUIRED. THE USER OF THIS MAP SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS AND FOR OBTAINING THE NECESSARY DATA FOR THE PURPOSES OF THIS MAP. THE MAP IS NOT TO BE USED FOR ANY PURPOSES WHERE A HIGH DEGREE OF ACCURACY IS REQUIRED. THE USER OF THIS MAP SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS AND FOR OBTAINING THE NECESSARY DATA FOR THE PURPOSES OF THIS MAP.

**SCALE**  
1" = 300'  
CONTOUR INTERVAL 1'

**DATE OF PHOTOGRAPHY** MARCH 85  
**DATE OF MAPPING** MARCH 85

**LEE COUNTY**  
**FLORIDA**



DRAWING No.:

03PEG931

EXHIBITS 6-E &amp; 6F

DCI 2004-00054

- NOTES
1. CHURCH TITLE ZONING AND LAND USE CLASSIFICATION  
A-2 / REHAB.
2. PROJECT DEVELOPER:  
1015  
2525 NORTHWEST STREET DOLEDAVE  
SUITE 210  
ALBUQUERQUE, NEW MEXICO 87107  
ATTN: GARY HARRIS
3. PROJECT DESCRIPTION:  
30 HOLES OF BOLT WITH SPRING HANGE  
AND 30 HOLES OF BOLT WITH SPRING HANGE  
GOUP COINER CANT HANG  
GENERAL RESTORATION AREA  
OPEN SPACE AREA FOR RESIDENTS
4. MAJOR IMPACT: LE TOWNERS DID NOT BARE THIS AREA,  
THEY WERE BORN AND GROWED UP HERE.  
THEY WERE BORN AND GROWED UP HERE.  
THEY WERE BORN AND GROWED UP HERE.
5. PROJECT LOCATION:  
THE PROJECT IS LOCATED IN THE NORTHWEST CORNER OF THE  
PARALLEL BY A THE 1015 STREET AND THE 2525 STREET.
6. LOT CONNECTING DIRECTLY TO THE MAIN STREET ROAD WILL NOT HAVE  
A DIRECT CONNECTION TO THE ROADWAY. DRIVEWAY LINK-ROADS WILL  
BE REQUIRED.
7. TO 3000'S OF C.R. RETAIL USE  
TO 3000'S OF C.R. RETAIL USE  
TO 3000'S OF C.R. RETAIL USE
8. NO STORAGE WILL BE ALLOWED WITHIN THE PROPERTY ALONG S.E. 10  
THIRD WOULD BE REFERENCE THE OWN CENTER.

**TOTAL DEVELOPMENT** 1,948.03 ACRES

|                                                           |                |
|-----------------------------------------------------------|----------------|
| OPEN SPACE REQUIRED (40%)                                 | 778.41 ACRES   |
| OPEN SPACE PROVIDED                                       | 1,175.00 ACRES |
| LANDS = 257.84 AC                                         |                |
| INDIGENOUS OPEN SPACE = 483.09 AC                         |                |
| REC. OPEN & GOLF = 414.07 AC                              |                |
| OPEN SPACE PROVIDED (SUBJECT TO LIMIT 25% LANDS)          | 1,131.78 ACRES |
| INDIGENOUS OPEN SPACE = 483.09 AC                         |                |
| REC. OPEN & GOLF = 414.07 AC                              |                |
| INDIGENOUS OPEN SPACE REQUIRED (20%)                      | 388.21 ACRES   |
| INDIGENOUS OPEN SPACE PROVIDED                            | 483.09 ACRES   |
| PROVIDED INDIGENOUS AREAS DO NOT UTILIZE AVAILABLE CREDIT |                |

- NOTES:
1. OPEN SPACE AND INDIGENOUS AREAS TO BE PROVIDED FOR THE ENTIRE DEVELOPMENT WITHIN THE COMMON INDIGENOUS AND OPEN SPACE AREAS GENERAL AGREEMENT WITH THE COMMON DEPONENTS ON THE MASTER CONCEPT PLAN. INDIVIDUAL DEVELOPMENT PROJECTS WILL NOT BE ALLOWED TO PROVIDE FOR SEPARATE OPEN SPACE AND INDIGENOUS REQUIREMENTS.
  2. GOLF COURSE MAINTENANCE AREA WILL BE LOCATED IN GOLF CLUB AREA/LAND USE POD. CLUBHOUSE, CART BARN, MAINTENANCE FACILITIES (E.G. TO ACHIEVE ALLOCATED FOR THESE USES) IS NOT INCLUDED IN THE OPEN SPACE FOR THE GOLF COURSE/DRIVING RANGE AREA.

| DEVELOPMENT STANDARDS |                     |
|-----------------------|---------------------|
| PARCEL                | LAND USE            |
| RMF-1                 | MULTIFAMILY         |
| RMF-1                 | TWO-FAMILY ATTACHED |
| RMF-1                 | ZERO LOT LINE       |
| RMF-1                 | TOWNHOUSE           |
| RMF-1                 | SINGLE FAMILY       |
| R-1                   | SINGLE FAMILY       |

**1** **DEVIATION NUMBER**  
**INDIGENOUS OPEN SPACE (463.09 AC.)**

| DEVELOPMENT STANDARDS |                     |
|-----------------------|---------------------|
| PARCEL                | LAND USE            |
| RMF-1                 | MULTIFAMILY         |
| RMF-1                 | TWO-FAMILY ATTACHED |
| RMF-1                 | ZERO LOT LINE       |
| RMF-1                 | TOWNHOUSE           |
| RMF-1                 | SINGLE FAMILY       |
| R-1                   | SINGLE FAMILY       |

| CATEGORY                            | SQ. FT.                                     |
|-------------------------------------|---------------------------------------------|
| MULTI-FAMILY                        | 14 ACRES<br>34,970 TO 65,370                |
| SINGLE FAMILY                       | 425.18 TO 655.45 ACRES<br>10,000 TO 150,000 |
| Road Right-of-Way                   | 189.42                                      |
| CONSERVATION AND OPEN SPACE         | 465.09                                      |
| LAKES (OS)                          | 22.74                                       |
| RECREATIONAL OPEN SPACE/GOLF COURSE | 414.07                                      |
| OTHER DEVELOPMENT                   |                                             |
| RECREATION AREA / FACILITIES        | 29.06                                       |
| INDUSTRIAL / MANUFACTURING          | 10.00                                       |
| SCHOOL SITE                         | 20.00                                       |
| SALES INFORMATION CENTER            | 3.00                                        |
| GOLF CLUB AREA                      | 10.00                                       |
| PARKING LOT IMPROVEMENTS            | 10.00                                       |
| WATER TREATMENT PLANT               | 10.00                                       |
| UTILITY SITE                        | 10.00                                       |
| TOTAL PROJECT AVERAGE               | 1946.03                                     |

|                  |                                              |
|------------------|----------------------------------------------|
| SUBURBAN:        | 79.47 ACRES X 6 UNITS / ACRE = 478 UNITS     |
| RURAL UPLANDS:   | 1,619.69 ACRES X 1 UNIT / ACRE = 1,619 UNITS |
| RURAL WETLANDS:  | 246.87 ACRES X 1 UNIT / 20 ACRES = 12 UNITS  |
| TOTAL ALLOWABLE: | 2,107 UNITS                                  |

# HAWK'S HAVEN

PART OF SECTIONS 27, 34, 35 AND 36  
TOWNSHIP 43 SOUTH  
RANGE 26 EAST  
LEE COUNTY, FLORIDA



0 300 600 1200  
SCALE IN FEET

|                                                          |                |                                              |
|----------------------------------------------------------|----------------|----------------------------------------------|
| DO NOT WRITE WITHOUT REINFORCED SEAL, SIGNATURE AND DATE | FILE NAME      | 21000000000000000000                         |
| REPRODUCTION, CHANGES OR ASSIGNMENTS ARE PROHIBITED      | LOCATION       | J:\21000000000000000000\21000000000000000000 |
|                                                          | LOT/PLT        | LOT/PLT                                      |
|                                                          | PLAT DATE      | MON 10-25-2008 - 7:59 AM                     |
|                                                          | END BY         | TOM HOLLAND                                  |
| DESIGN BY                                                |                |                                              |
| XREF1                                                    | PLAN REVISIONS |                                              |
| XREF2                                                    |                |                                              |
| XREF3                                                    |                |                                              |
| XREF4                                                    |                |                                              |
| XREF5                                                    |                |                                              |
| XREF6                                                    |                |                                              |

| PLAN               |              |
|--------------------|--------------|
| PROJECT / FILE NO. | SHEET NUMBER |
| 21988              | 1 OF 2       |

# HAWK'S HAVEN

PART OF SECTIONS 27, 34, 35 AND 36  
TOWNSHIP 43 SOUTH  
RANGE 26 EAST  
LEE COUNTY, FLORIDA

|           |                           |
|-----------|---------------------------|
| FILE NAME | 21860208.DWG              |
| LAYOUT    | PLAN BEYERS               |
| LOCATION  | 121860208.DWG\PROJECT\11  |
| PLOT DATE | MON, 10/25/2004 - 7:19 AM |
| PLOT BY   | TON HANKELAND             |
| DESIGN BY | AUTHOR                    |
| XFREF1    | 1 PLAIN REVISIONS         |
| XFREF2    | 2                         |
| XFREF3    | 3                         |
| XFREF4    | 4                         |
| XFREF5    | 5                         |
| XFREF6    | 6                         |

## TYPICAL SECTIONS

|                    |              |
|--------------------|--------------|
| PROJECT / FILE NO. | SHEET NUMBER |
| 21988              | 2 OF 2       |





APPROVED  
 05-05-11  
 2.2  
 2.05-051  
 012005-00054

**Barraco**  
 and Associates, Inc.  
 CIVIL ENGINEERING - LAND SURVEYING  
 LAND PLANNING - LANDSCAPE DESIGN  
 www.barraco.net  
 2271 MADRID CIRCLE BOULEVARD  
 FORT MYERS, FLORIDA 33902-2900  
 PHONE (239) 451-9170  
 FAX (239) 451-9171  
 ENGINEERING 7998 - SURVEYING 184940

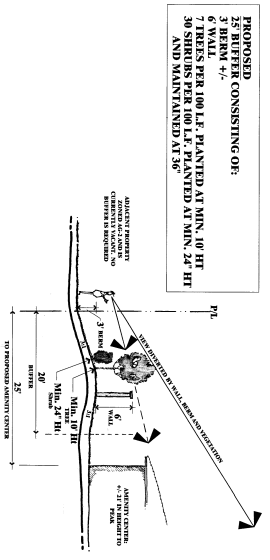
**LandMar**  
 group, LLC  
 2801 RIVER HALL PARKWAY  
 AVALA, FLORIDA 33902  
 PHONE (239) 214-0321  
 FAX (239) 214-0517

**RIVER HALL**  
 FORMERLY KNOWN AS  
 HAWKS HAVEN  
 PART OF SECTIONS 27, 28, 29 AND 30  
 TOWNSHIP 43 SOUTH  
 RANGE 28 EAST  
 LEE COUNTY, FLORIDA

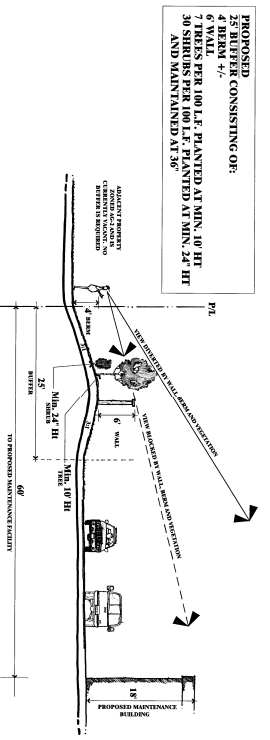
THIS PLAN IS PREPARED AND  
 SUBMITTED FOR THE  
 PLANNING PURPOSES ONLY. SITE  
 LAYOUT AND LAND USE INTENSITIES  
 SIGNIFICANTLY BASED UPON SURVEY  
 ENGINEERING, ENGINEERING AND  
 LAND OPPORTUNITIES.  
 \*NOT FOR CONSTRUCTION\*

|                          |        |
|--------------------------|--------|
| PROJECT / FILE NO.       | 21988  |
| SHEET NUMBER             | 2 OF 2 |
| PERMIT NUMBER            |        |
| PLAN STATUS              |        |
| APPROVAL SUBMITTAL PLANS |        |
| NOT FOR CONSTRUCTION     |        |
| TYPICAL SECTIONS         |        |
| EXHIBIT C                |        |

PROPOSED BUFFER FOR AMENITY CENTER (SECTION A-A)



PROPOSED BUFFER FOR GOLF COURSE MAINTENANCE FACILITY (SECTION B-B)



RECEIVED  
 JAN 05 2006  
 PERMIT CENTER

001 2004-00054