



# Maps for Case #: DRI 2005-00003



# PHASE I

TRACY EA  
INTERMEDIATE A (3000 VS 3000)  
(3.46 AC)

LOT 6  
MEDICAL BOOK  
REVEAL OF MARIANA

**TRACT "B"**  
**ADDED USE DEVELOPMENT**

**TRACT:  
U.1.8**

**LOT 7**  
**BOX CAR DRILLPRESS**

**LOT 7**  
**R. DRAY**

**LOT #**  
**FOR CASH DEAL REQUEST**

EX CAR  
DEALERSHIP

XX. PROFESSIONAL OFFICERS

LOT 2  
OTTEL SITE  
(64 UNITS)

AD. CAR.  
DEALBIFRONS

**RETAIL  
OFFICE**

81A.TBON  
EX. GLAS

**CAR PAGE**

- PUBLISHED BY ALKHA  
 : : (15,070 BH) :

**HOUSTON HOFFMAN CENTER**

ALBA  
(15,000-SP)

RESERVE AREA  
(20,210 SQ.)

**VACANT  
RESTAURANT**

**НОС ЖЫБТАУДАНЫ**

# RESTAURANT

DESERVYK AREA  
(660 SF)

CYPRESS LAKE DRIVE

U.S. 41 (TAMiami TRAIL)

CYPRESS LAKE CENTER DRI

REVISED NOV. 07-2005  
AMENDED BY THE SEVENTH AMENDMENT  
TO THE DRI DO

# MASTER DEVELOPMENT PLAN MAP "H" DECEMBER 1967

RECEIVED  
NOV 10 2005

DRI 2005-00003



**OFFICE OF THE HEARING EXAMINER, LEE COUNTY, FLORIDA**

**ORDER FOR CONTINUANCE**

**CASE NUMBER:** DCI2004-00085 & DRI2005-00003  
**APPLICANT:** CENTRAL PARK DEVELOPMENT OF SW FLORIDA, L.L.C.  
in reference to CYPRESS LAKE CENTER DRI  
(aka CENTRAL PARK)  
**NEW HEARING DATE:** AUGUST 17, 2005

This matter was scheduled to be heard on August 4, 2005 at 1:00 p.m. and at, or prior to, that time, it was agreed that continuing the hearing on this matter was in the best interests of all concerned.

Accordingly, this matter is continued to **WEDNESDAY, AUGUST 17, 2005, at 9:00 a.m.**, at the Hearing Examiner's Hearing Room, 1500 Monroe Street, Second Floor, Fort Myers, Florida. Copies of this order will be mailed to the Staff, the Applicant, the Court Reporter, and all hearing participants.

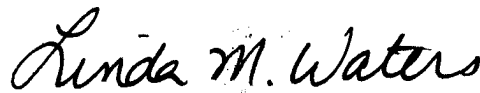
**DONE AND ORDERED this 21<sup>st</sup> day of July, 2005.**



DIANA M. PARKER  
LEE COUNTY CHIEF HEARING EXAMINER  
1500 Monroe Street, Suite 218  
Post Office Box 398  
Fort Myers, Florida 33902-0398  
Telephone: 239/479-8100  
Facsimile: 239/479-8106

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a copy of the aforesaid Order was sent to all hearing participants, officially established as of the above Order date, either by U.S. Mail, Inter-County Mail, or Facsimile Transfer on the 21<sup>st</sup> day of July, 2005.

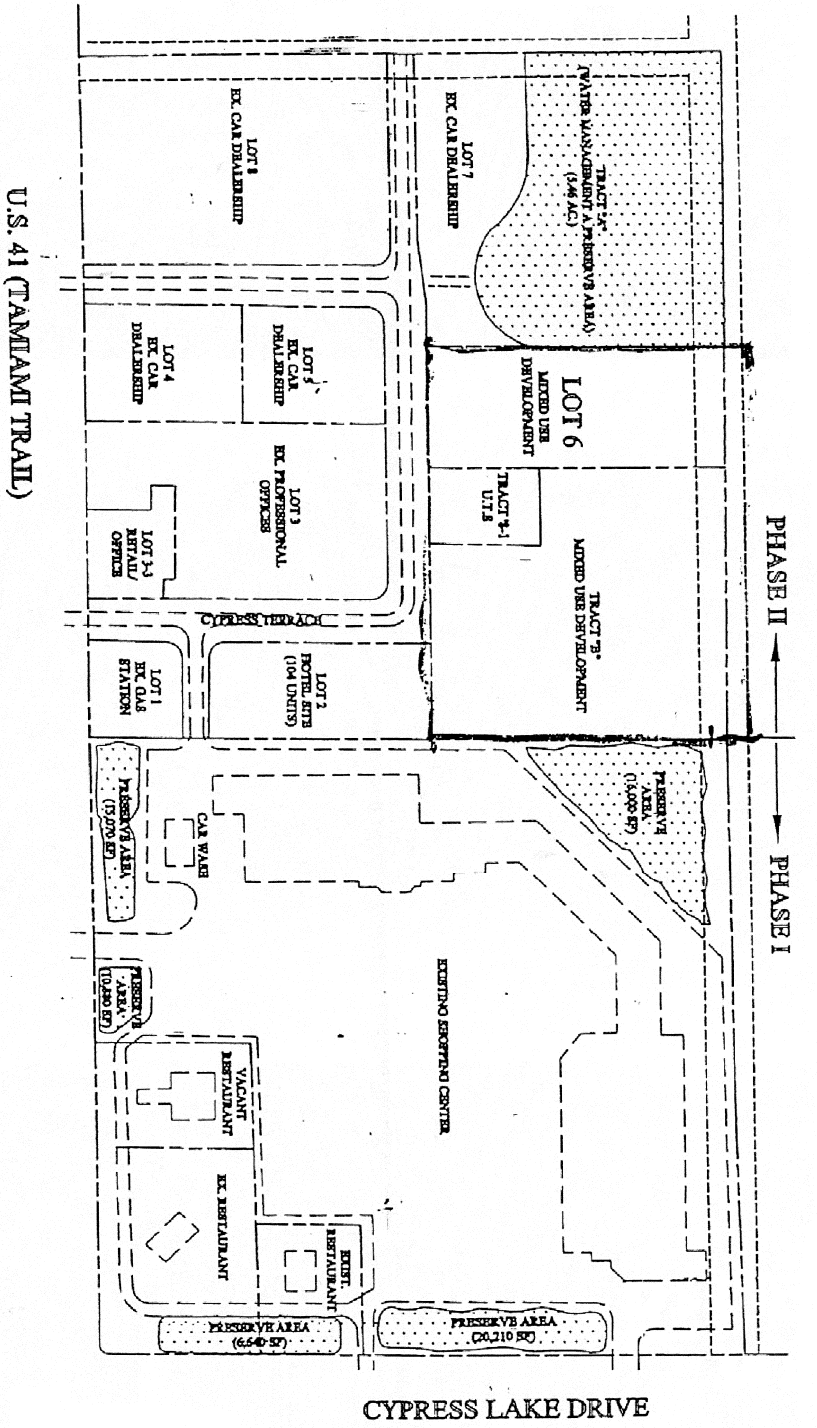


Linda M. Waters  
Administrative Assistant

July 20, 2005



# EXHIBIT II-A-2



U.S. 41 (TAMiami TRAIL)

CYPRESS LAKE CENTER DRI

REVISED: JUNE 2002

MASTER DEVELOPMENT PLAN  
MAP "H"

RECEIVED  
MAY 04 2005  
PRINT CENTER

DR12005-00003

DR11999-00019