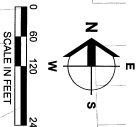
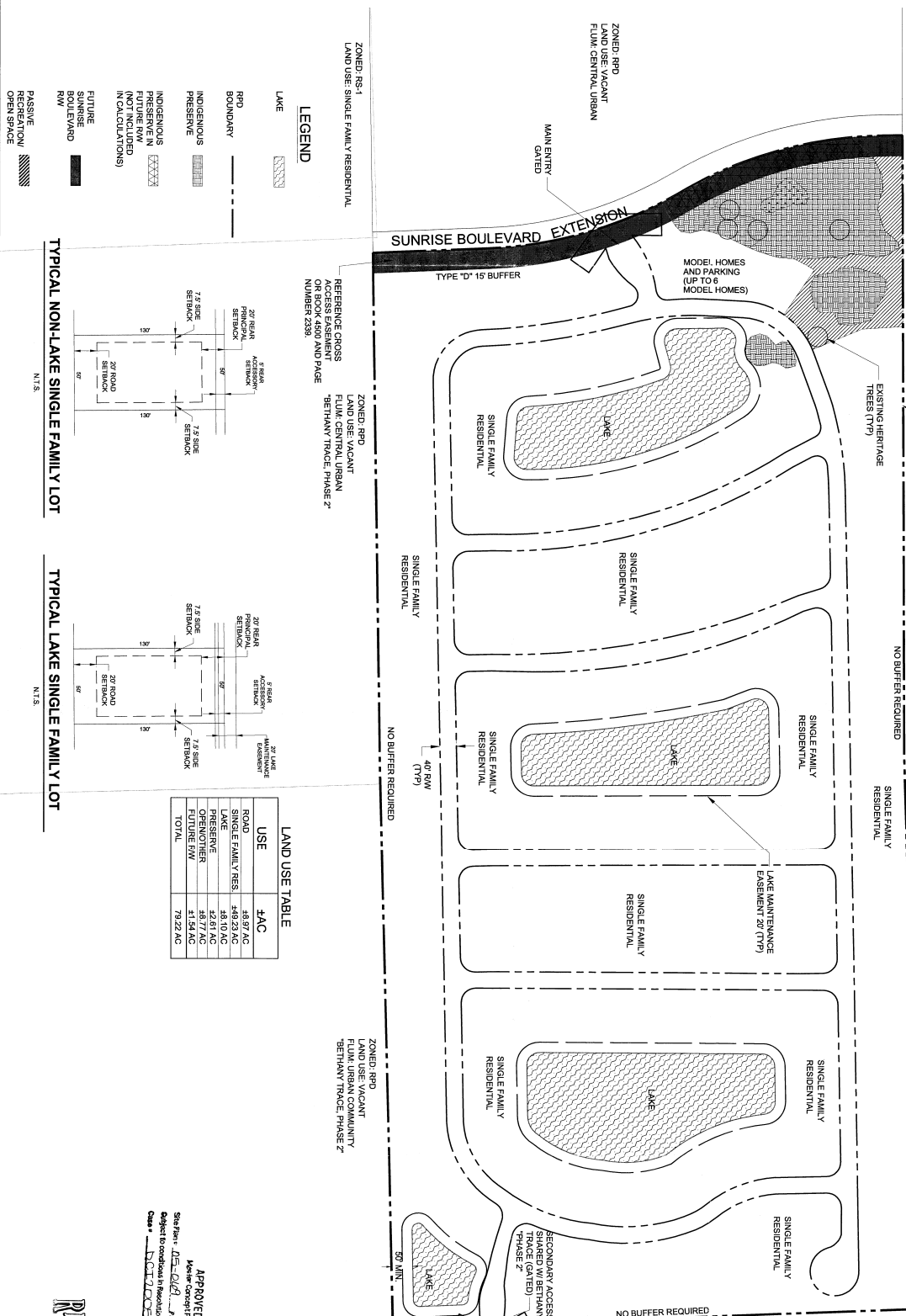




Maps for Case #: DC12005-0007



LAND USE TABLE

USE	±AC
ROAD	48.97 AC
SINGLE FAMILY RES.	489.23 AC
LAKE	48.10 AC
PRESERVE	42.81 AC
OPEN OTHER	48.77 AC
FUTURE (W)	51.53 AC
TOTAL	792.2 AC

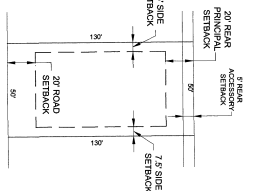
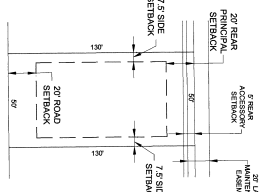


DCI 2005-00007

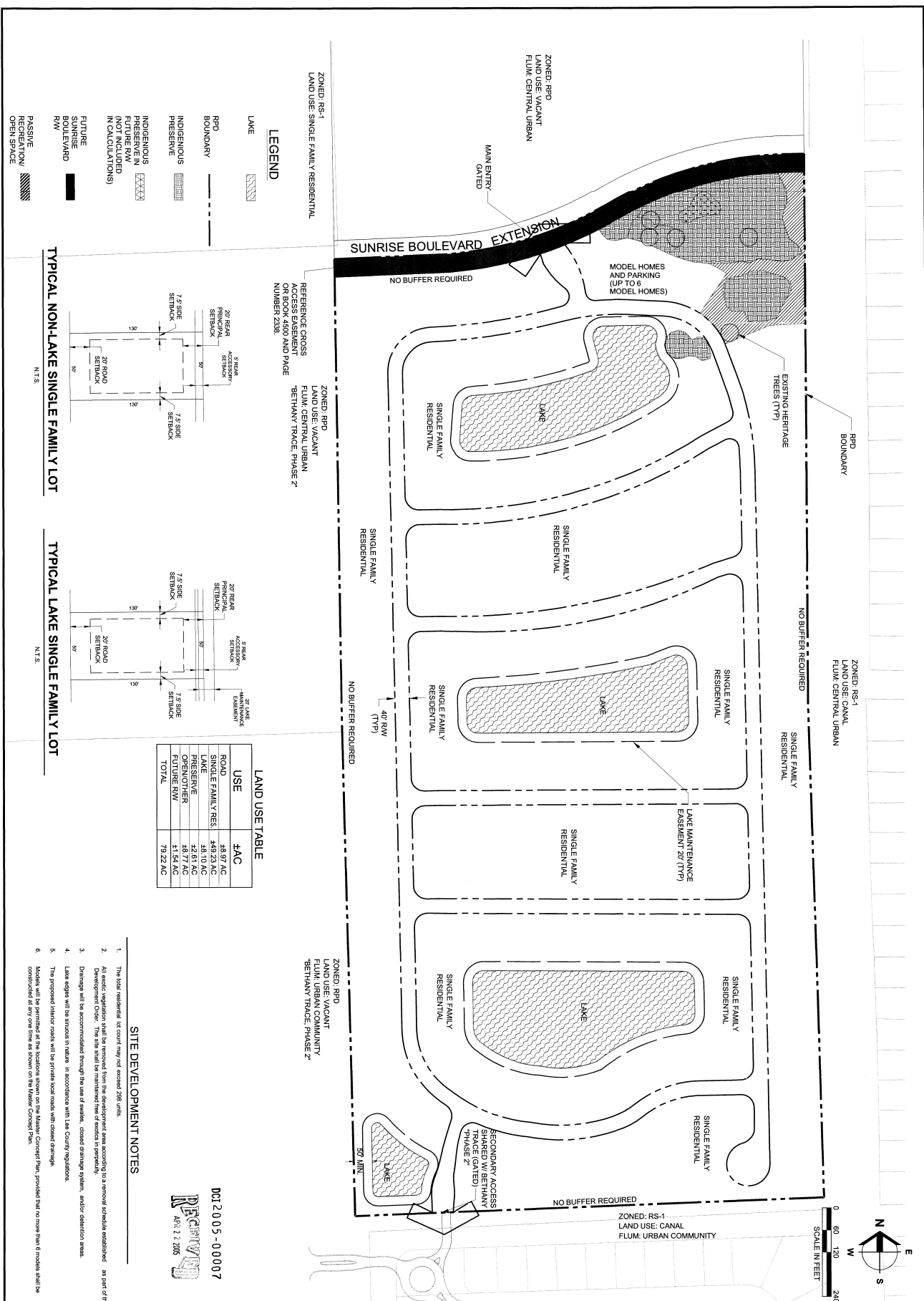
- SITE DEVELOPMENT NOTES**
1. The total residential lot count may not exceed 200 units.
 2. All waste vegetation shall be removed from the development area according to a removal schedule established as part of the Development Order. This shall be the minimum time of removal in perpetuity.
 3. Drainage will be accommodated through the use of swales, closed drainage system, and/or detention areas.
 4. Lake edges will be situated in relation to the proposed roads with Lake County regulations.
 5. The proposed interior roads will be private local roads with closed drainage.
 6. Utilities will be installed as the location of the "Master Concept Plan" provided that no more than 6 inches shall be constructed at any one time as shown on the Master Concept Plan.

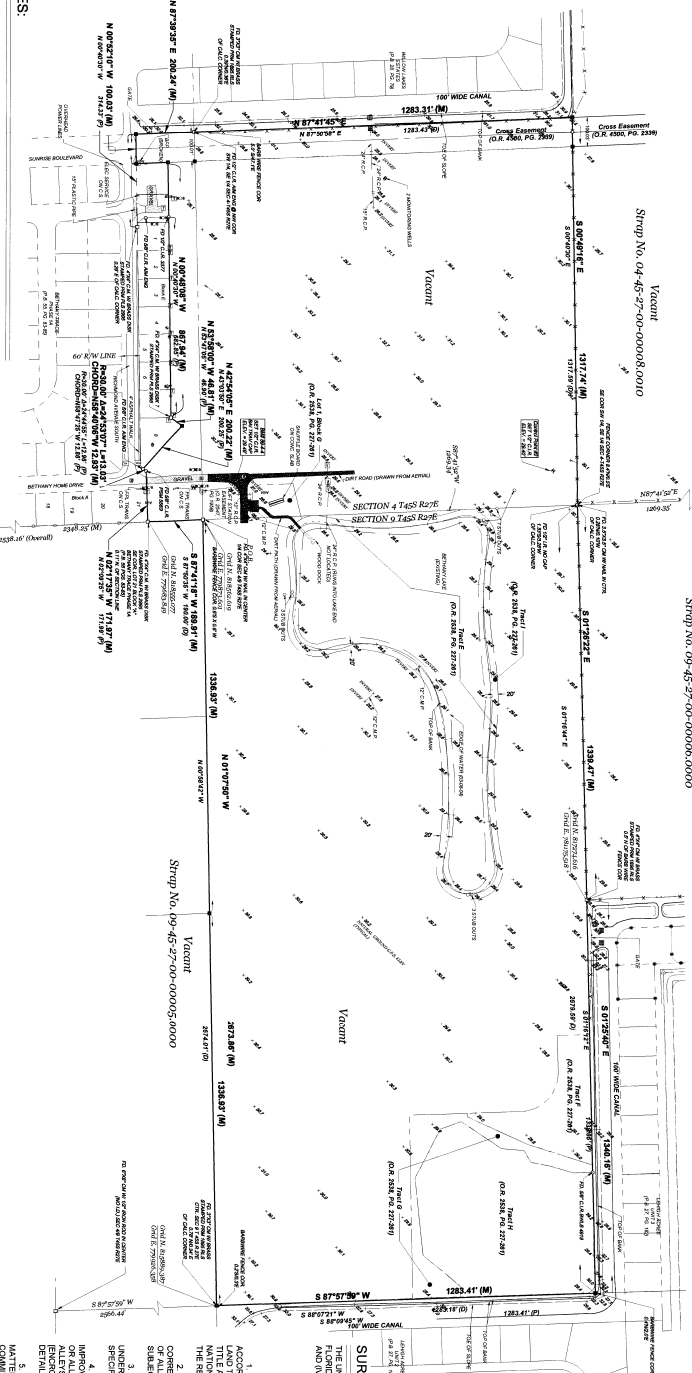
DOI 2005-00007
APR 2 2005
RECEIVED

LAND USE TABLE	
USE	#AC
ROAD	48.97 AC
SINGLE FAMILY RES.	448.23 AC
LAKE	48.10 AC
PRESERVE	42.61 AC
OPEN/OTHER	48.77 AC
FUTURE RW	51.54 AC
TOTAL	792.22 AC



- LEGEND**
- LAKE
 - RPD BOUNDARY
 - INDIGENOUS PRESERVE
 - INDIGENOUS PRESERVE IN CALCULATIONS
 - FUTURE LAKE
 - FUTURE LAKE BOUNDARY
 - PASSIVE RECREATION OPEN SPACE





1. DATE OF LAST FIELD WORK: MARCH 24, 2005.
2. THIS SURVEY DOES NOT MAKE ANY REPRESENTATIONS AS TO ZONING OR DEVELOPMENT RESTRICTIONS ON THE SUBJECT PARCEL.
3. THIS SURVEY WAS PERFORMED FOR THE PURPOSE SHOWN HEREIN AND DOES NOT MAKE ANY REPRESENTATIONS AS TO THE VALIDITY OR THE DELINEATION OF ANY JURISDICTIONAL LINES EXCEPT AS SHOWN OR NOTED HEREON.
4. THERE ARE NO IMPROVEMENTS OTHER THAN VISIBLE IMPROVEMENTS SHOWN.

NOTES:

- [illegible]

NOTES: SCHEDULE B-2

[illegible]

LEGEND:

- [illegible]

DESCRIPTION

[illegible]

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED, BEING A PROFESSIONAL SURVEYOR & MAPPER OF THE STATE OF FLORIDA CERTIFIES TO: (I) BUYER'S NAME: (II) LENDER'S NAME: (III) TITLE UNDERWRITER AND (IV) TITLE AGENT, AS FOLLOWS:

(I) WHISPERING LAKES, L.L.C. A FLORIDA LIMITED LIABILITY COMPANY
 (II) OCEAN BANK A FLORIDA BANKING CORPORATION
 (III) GREAT AMERICAN TITLE INSURANCE COMPANY

[illegible]

THE SUBJECT PROPERTY HAS ACCESS TO AND FROM A DEDICATED AND

THE SUBJECT PROPERTY DOES NOT HAVE ANY ADJOINING PROPERTY FOR DRAINAGE OR ERECTION OF A BUILDING OR OTHER STRUCTURE ON THE FOLLOWING (SPECIFICALLY IDENTIFY):

1. THE ADJOINING PROPERTY IS OWNED BY THE SAME PARTY AS THE SUBJECT PROPERTY.

2. THE RECORD LEGAL DESCRIPTION OF THE SUBJECT PROPERTY FORMS A MATHEMATICALLY CLOSED POLYGON.

3. EXCEPT AS SHOWN ON THE SURVEY, NO PORTION OF THE PROPERTY SHOWN ON THE SURVEY LIES WITHIN A SPECIAL HAZARD AREA AS DESCRIBED ON THE FLOOD INSURANCE RATE MAP OF THE UNITED STATES OF AMERICA, 1971, OR ANY AREA LOCATED THE SURVEY CORRECTLY IDENTIFYING THE ZONE DESIGNATION OF ANY AREA SHOWN AS BEING WITHIN A SPECIAL HAZARD AREA.

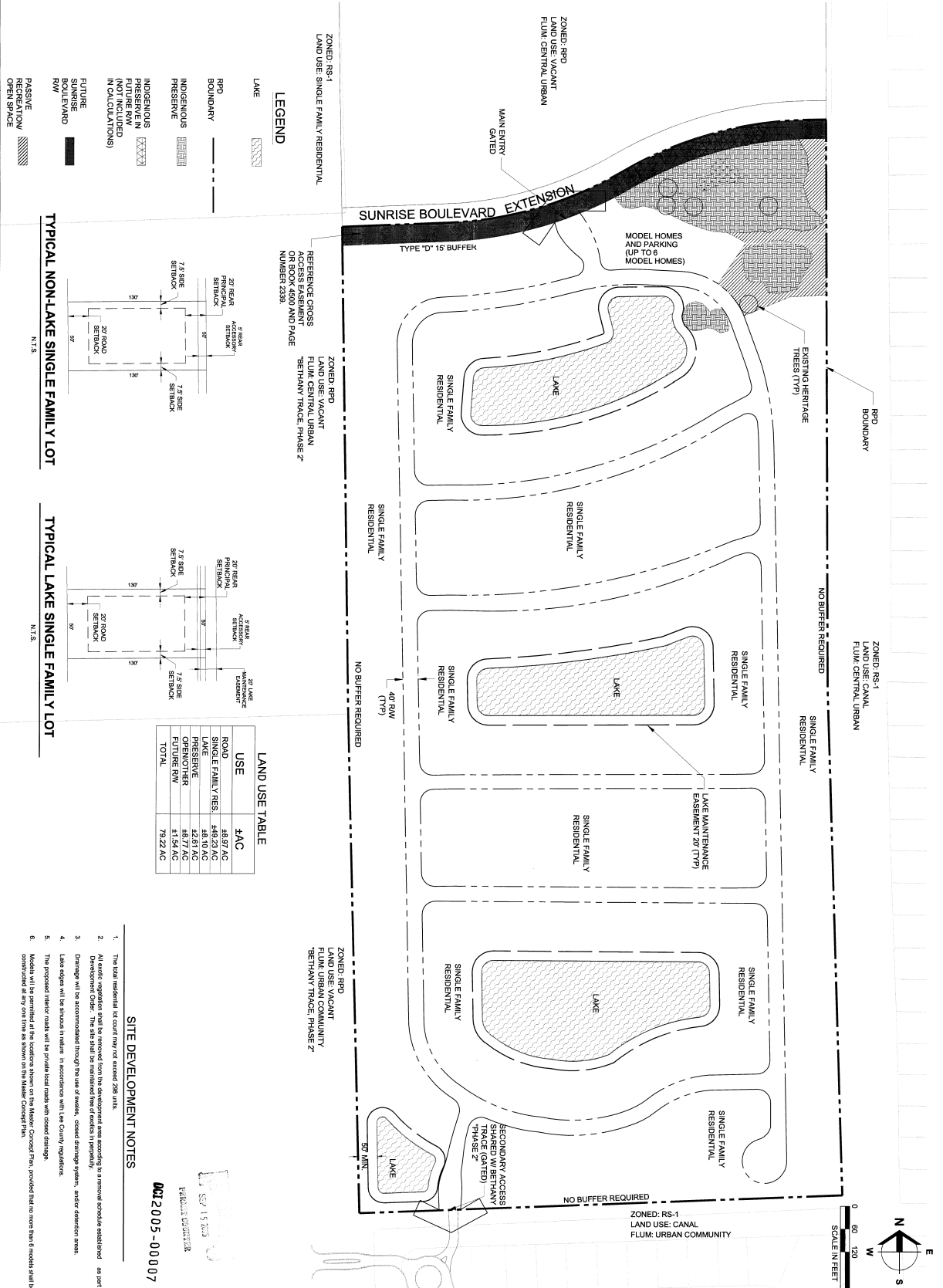
THE PARTIES LISTED ABOVE ARE HEREIN INTENDED TO RELY ON THE SURVEY AND THE

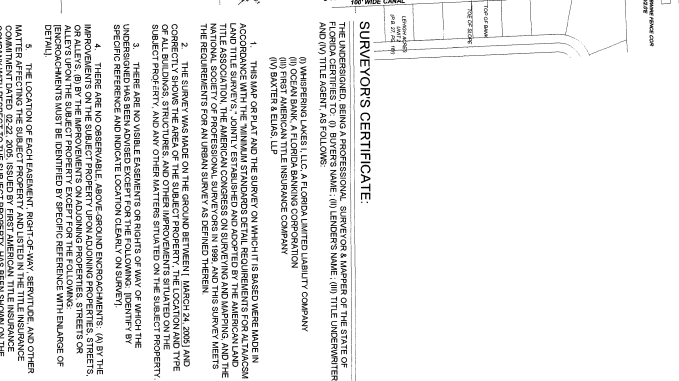
[illegible]

John Robert Avery III
JOHN ROBERT AVERY III FOR THE FIRM - (L-6840)
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 5268
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

9-13-05
DATE SIGNED.

		<h1 style="margin: 0;">Whispering</h1> <h2 style="margin: 0;">Lakes I, LLC,</h2> <p style="margin: 0;">A Florida Limited Liability Company</p>	
		<p style="margin: 0;">PROJECT DESCRIPTION</p> <hr/> <h3 style="margin: 0;">WHISPERING LAKES</h3>	
<p style="margin: 0;">PROJECT FILE NO.</p> <p style="margin: 0;">2233</p> <p style="margin: 0;">000465-27E</p>		<p style="margin: 0;">FOUNDER: BARRY TRACY PHASE III</p> <p style="margin: 0;">PART OF SECTION 44.6</p> <p style="margin: 0;">TOWNSHIP 46 SOUTH</p> <p style="margin: 0;">RANGE 27 WEST</p> <p style="margin: 0;">LEE COUNTY, FLORIDA</p>	
		<div style="text-align: center;"> </div> <p style="margin: 0; font-size: small;">NOT TO BE CONSIDERED THE EXHAUSTIVE LIST OF ALL PROJECTS IN THE STATE OF FLORIDA. THIS LIST IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT REPRESENT THE OFFICIAL RECORD OF THE STATE OF FLORIDA.</p>	
<p style="margin: 0;">DRAWN BY: BARRY</p> <p style="margin: 0;">CHECKED BY: JSA</p> <p style="margin: 0;">SCALE: AS SHOWN</p> <p style="margin: 0;">FEDERATION: 39-06-16 11-27-12 0246</p> <p style="margin: 0;">PLAN REVISIONS</p>		<p style="margin: 0;">DRAWN BY: BARRY</p> <p style="margin: 0;">CHECKED BY: JSA</p> <p style="margin: 0;">SCALE: AS SHOWN</p> <p style="margin: 0;">FEDERATION: 39-06-16 11-27-12 0246</p> <p style="margin: 0;">PLAN REVISIONS</p>	
		<p style="margin: 0;">DRAWN BY: BARRY</p> <p style="margin: 0;">CHECKED BY: JSA</p> <p style="margin: 0;">SCALE: AS SHOWN</p> <p style="margin: 0;">FEDERATION: 39-06-16 11-27-12 0246</p> <p style="margin: 0;">PLAN REVISIONS</p>	
<p style="margin: 0;">DRAWN BY: BARRY</p> <p style="margin: 0;">CHECKED BY: JSA</p> <p style="margin: 0;">SCALE: AS SHOWN</p> <p style="margin: 0;">FEDERATION: 39-06-16 11-27-12 0246</p> <p style="margin: 0;">PLAN REVISIONS</p>		<p style="margin: 0;">DRAWN BY: BARRY</p> <p style="margin: 0;">CHECKED BY: JSA</p> <p style="margin: 0;">SCALE: AS SHOWN</p> <p style="margin: 0;">FEDERATION: 39-06-16 11-27-12 0246</p> <p style="margin: 0;">PLAN REVISIONS</p>	





- $5^{\circ}19' E (M)$

9 THE SUBJECT PROPERTY HAS ACCESS TO AND FROM A DILLY DEDICATED AND

[illegible][illegible][illegible]

THE

THE UNDERSIGNED, BEING A PROFESSIONAL SURVEYOR & MAPPER OF THE STATE OF FLORIDA, HEREBY CERTIFIES TO BUYERS NAME: (i) LENDERS NAME: (ii) TITLE UNDERWRITER AND (iv) TITLE AGENT, AS FOLLOWS:

- (i) WHISPERING LAKES I, LLC, A FLORIDA LIMITED LIABILITY COMPANY
- (ii) OCEAN BANK, A FLORIDA BANKING CORPORATION
- (iii) FIRST AMERICAN TITLE INSURANCE COMPANY
- (iv) BAXTER & ELIAS, LLP

LAKES
(FORMERLY: BETHANY TRACE PHASE I)
PART OF SECTIONS 4 & 9
TOWNSHIP 45 SOUTH

[illegible]

		RANGE 27 EAST LEITCH ACRES LEE COUNTY, FLORIDA
		PROJECT SURVEYOR
		NOT VALID WITHOUT THE SIGNATURE OF A LICENSED SURVEYOR IN THE STATE OF FLORIDA
LAYOUT	LAYOUT1	
LOCATION	C:\DATA\2006\SURV\ENCL.	
FIL NAME	2219982.DWG	

[illegible]

PROJECT DATE	TUE 9/13/2005 2:39 PM
PLOT BY	WHAIDON HADDOY
DRAWING DATA	
SURVEY DATE	03/24/05
DRAWN BY	BWH
CHECKED BY	JBA
SCALE	AS NOTED
FIELD BOOK	70925-35 8/173-77 12946
	PLAN REVISIONS

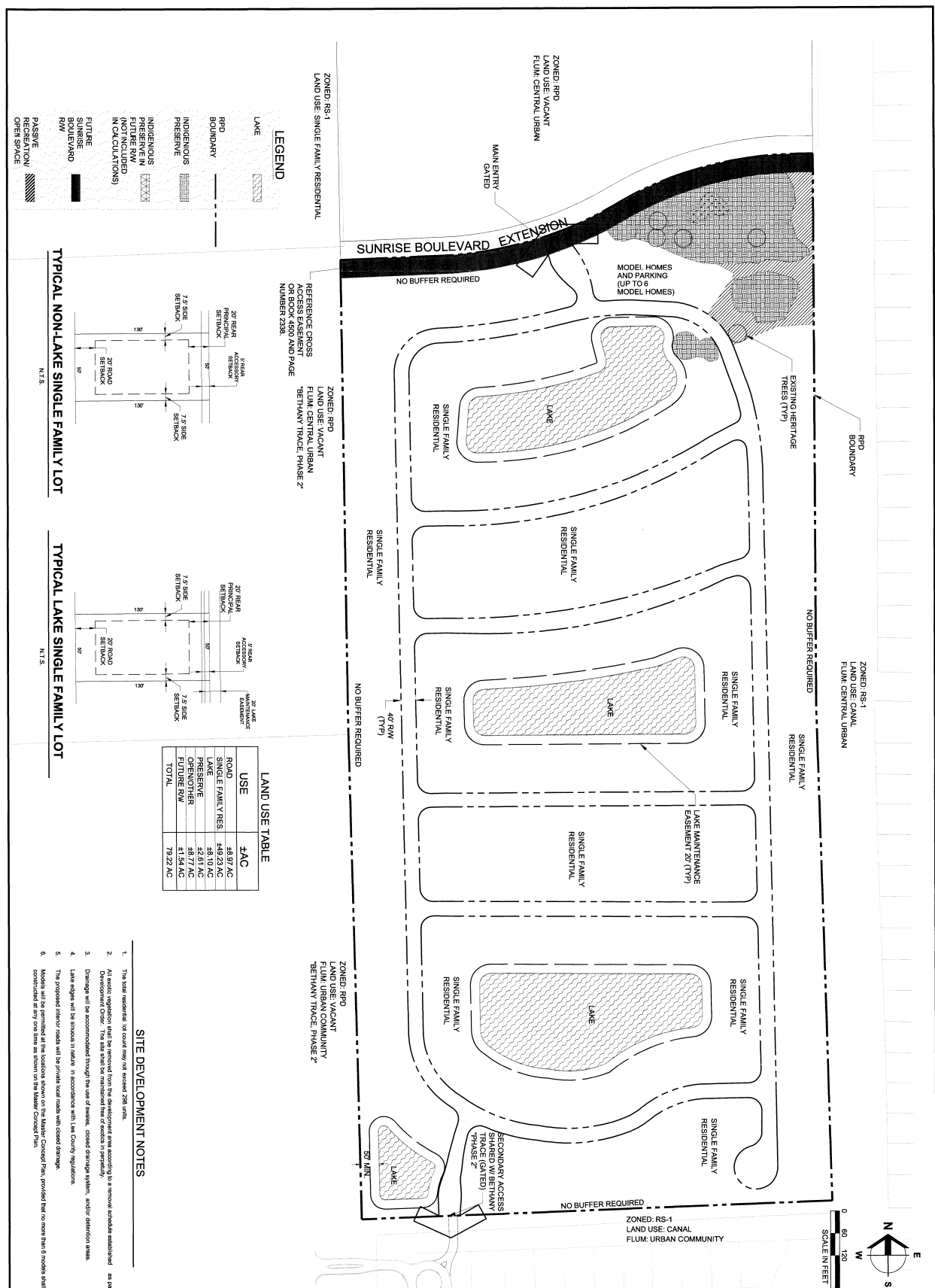
[illegible]

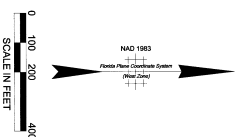
1000 15 275 1000 15 275 1000 15 275		1000 15 275 1000 15 275 1000 15 275	
ALTA/CASM LAND TITLE SURVEY		ALTA/CASM LAND TITLE SURVEY	
PRODUCT FILE NO	SHEET NUMBER	SHEET NUMBER	SHEET NUMBER
2193			
0400 455 27E	1 OF 1		

FILE NAME	31240021.DWG
LAYOUT	LANDSCAPE
LOCATION	2101 S.W. 155 STREET
DATE	10/20/05
DESIGNED BY	AMERICAN LANDSCAPE
CHECKED BY	AMERICAN LANDSCAPE
CROSS REFERENCES	SEE SHEET 2101 S.W. 155 STREET
PROJECT / FILE NO.	21946
SHEET NUMBER	1

EXHIBIT 6-J
**MASTER
CONCEPT
PLAN**

PROJECT / FILE NO. 21946
SHEET NUMBER 1





P.O.B.	
DESC.	
4	3
9	10

[illegible]



NOTES:

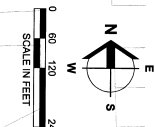
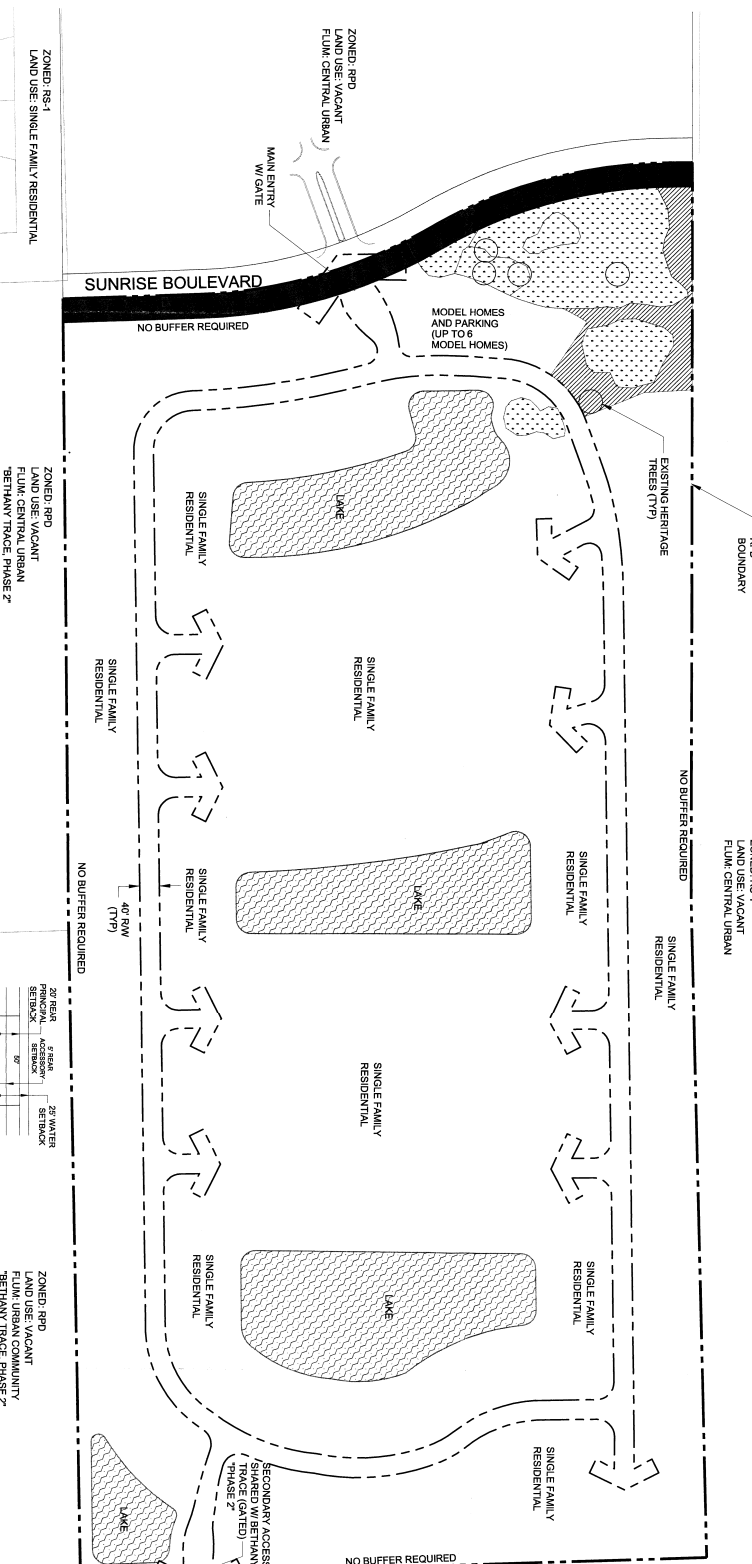
1. DATE OF LAST FIELD WORK: MAY 1, 2004
2. ARE THERE ANY OBSTRUCTIONS AS TO ZONING OR DEVELOPMENT?
3. RESTRICTIONS ON THE SUBJECT PARCEL
4. THIS SURVEY WAS PREPARED FOR THE PURPOSE SHOWN HEREON AND DOES NOT MAKE ANY WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND. THE SURVEYOR HAS NO LIABILITY FOR THE DETERMINATION OF ANY JURISDICTIONAL ISSUES EXCEPT AS SHOWN OR NOTED HEREON.
5. IMPROVEMENTS OTHER THAN AS SHOWN WERE NOT LOCATED.
6. THERE ARE NO VARIABLE ENCROACHMENTS.
7. SURVEYED PLACES CONTAINING 74.21 ACRES, MORE OR LESS.
8. THE SURVEYED PLACES ARE LOCATED IN THE NORTHWEST 1/4 OF SECTION 16, T17N, R10E, E17N, PLAINFIELD, INDIANA.
9. NO SPECIAL FLOOD AREA.
10. ENVIRONMENTAL ASSESSMENT OF ADJACENT WAS PERFORMED ON THE SURVEYED PARCEL BY THIS FIRM.
11. THIS PARCEL IS SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FLOOD AND FLOOD DAMAGE PREVENTION ACT.
12. ACCORDING TO THE SURVEY:
13. ADJACENTS SHOWN ARE SITES PLANNED FOR THE FLORENIA WEST ZONE AND 1983/7099
14. ADJACENTS MAY BE LISTED ON THE FIRST LINE OF THE NORTHWEST 1/4
15. ELEVATIONS SHOWN ARE FINISHED GRADE SURFACE ELEVATION OF TRANSPORTATION TRAIL BEHIND
16. FLOOD HAZARD PLANS FOR THE BOLDWOOD PHASE IN WINDYBROOK ROAD TO BOLDWOOD AND HIGHWAY
17. 242.28 TO 243.90 (NORTH SHOOT) AT POINT 294 CONCRETE MONUMENT FILE CO. 2
18. UNDERGROUND UTILITIES LOCATED IN THE SCOPE OF THIS SURVEY

[illegible]

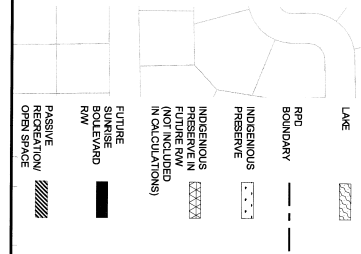
DESCRIPTION

[illegible][illegible]

[illegible]



LEGEND



OPEN SPACE TABLE

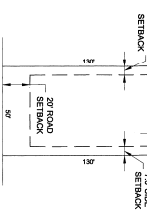
AREA	APPROXIMATE ACRES	REQUIRED OPEN SPACE (ACRES)	PROVIDED OPEN SPACE (ACRES)	REQUIRED PRESERVE (ACRES)	PROVIDED PRESERVE (ACRES)
RESIDENTIAL	49.23	3.24	NA	NA	NA
LAKES WATER MANAGEMENT	8.10	NA	NA	NA	NA
INDIGENOUS PRESERVE	8.17	3.50	1.70	NA	2.81
OTHER OPEN SPACE	8.87	3.58	NA	NA	NA
FUTURE RW FOR SUNRISE	1.53	0.51	NA	NA	NA
TOTAL	79.21	11.97	18.34	5.88	2.81

* PER LOC SECTION 10.415 (6) OPEN SPACE BASED ON 40% OF PROJECT AREA MINUS SINGLE FAMILY RESIDENTIAL.

** PER LOC SECTION 10.415 (6)(7)(b) REQUIRED INDIGENOUS PRESERVATION BASED ON 50% OF REQUIRED OPEN SPACE.

*** PER LOC SECTION 10.415 (6)(2) BODIES OF WATER, INCLUDING STORMWATER MANAGEMENT AREAS MAY BE USED TO OFFSET UP TO A MINIMUM OF 25% OF THE REQUIRED OPEN SPACE AREA.

TYPICAL SINGLE FAMILY LOT
N.T.S.

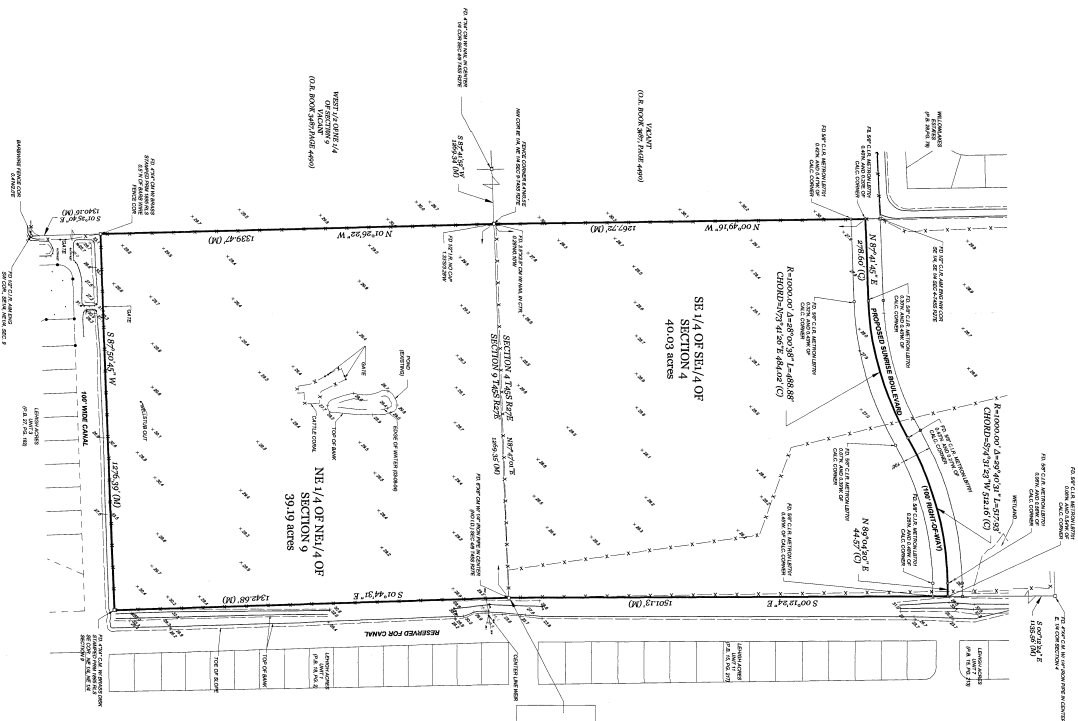


SITE DEVELOPMENT NOTES

- The master concept plan is a general illustration and may be modified to reflect changes in environmental, infrastructure, and material conditions.
- The final master plan is subject to review by the local government.
- All master plan elements are subject to a final review by the local government.
- Drainage will be accommodated through the use of swales, graded drainage system, and/or detention basins.
- Land edges will be enclosed in nature in accordance with local County regulations.
- The proposed interior roads will be private local roads with closed drainage.

LAND USE TABLE

USE	#AC
ROAD	\$48.97 AC
LAKE	\$48.23 AC
INDIGENOUS PRESERVE	\$42.61 AC
OPEN/OTHER	\$48.77 AC
FUTURE RW	\$1.53 AC
TOTAL	79.21 AC



NOTES:

1. DATE OF LAST FIELD WORK: MAY 1, 2004.
2. THIS SURVEY DOES NOT HAVE ANY REPRESENTATIONS AS TO ZONING OR DEVELOPMENT RESTRICTIONS ON THE SUBJECT PARCEL.
3. THIS SURVEY WAS PREPARED FOR THE PURPOSE SHOWN HEREON, AND DOES NOT MAKE ANY REPRESENTATIONS AS TO THE EXISTENCE OR NON-EXISTENCE OF ANY UNRECORDED CLAIMS OR INTERESTS IN THE SUBJECT PARCEL.
4. IMPROVEMENTS OTHER THAN, AS SHOWN, WERE NOT LOCATED.
5. THERE ARE NO VISIBLE ENCROACHMENTS.
6. SURVEYED PLAT CONTAINS 79.21 ACRES, MORE OR LESS.
7. ACCORDING TO PLAT RECORDS, PARCELS 161, 611, 612A, (PAVE, NOT PRINTED), PROPERTY IS SHOWN AS BEING PART OF THE SUBJECT PARCEL.
8. NO ENVIRONMENTAL ASSESSMENT OR ALLOT WAS PERFORMED ON THE SURVEYED PARCEL BY THIS FIRM.
9. THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
10. BEHAVING SHOWN ARE STATE PLANS FOR THE FLORIDA BEACH ZONE MAY 1983/1999 OF THE BEACH ZONE DISTRICT, BEACHES 1 AND 2, AND THE NORTHEAST 1/4 OF SECTION 10 TO BE REVERTED TO THE STATE OF FLORIDA.
11. ELEVATIONS SHOWN ARE FROM THE GEODESY DEPARTMENT OF FLORIDA'S NATIONAL BEACH ROADWAY PLANS FOR THE BOLDTOWN PHASE I AND WESTMOST ROAD TO BEACH ROAD, ELEVATIONS 26.90 AND 26.90 FOR ROADWAY AND CONCRETE PAVEMENT (FEET CO.) AND UNDERGROUND UTILITIES LOCATED IN THE SCOPE OF THIS SURVEY.

DESCRIPTION

[illegible]

LEGEND:

[illegible]

THIS SURVEY IS FOR THE BENEFIT OF

I HEREBY CERTIFY THAT A SURVEY WAS DONE UNDER MY DIRECTION AND MEETS THE MINIMUM TECHNICAL STANDARDS AS PER CHAPTER 61017.7 F.A.C. CERTIFICATION IS ONLY FOR THE LANDS AS DESCRIBED. IT IS NOT A CERTIFICATION TITLE ZONING. EASEMENTS OR FREEDOM FROM ENCUMBRANCES, ABSTRACT NOT REVIEWED, SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

John Robert Avery III
(JOHN ROBERT AVERY III (FOR THE FIRM - LB-6940)
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 5298

RECEIVED
JAN 21 2005
FBI 2005-00007
PERMIT NUMBER

**WATERMEN
DEVELOPMENT
GROUP CORP.**

8045 N.W. 155 STREET
MIAMI LAKES, FLORIDA 33016

PHONE (305) 828-0102

**BETHANY
PLACE**

PART OF SECTIONS 4
TOWNSHIP 45 SOUTH
RANGE 27 EAST
LEHIGH ACRES
LEE COUNTY, FLORIDA

STATE OF FLORIDA
REGISTERED SURVEYOR & MAPPER
NO. 5286
CERIFICATE

LAYOUT	LAYOUT1
LOCATION	J:\21641\DWG\SURVEY\NO1
PLOT DATE	TUE, 9-14-2004 - 11:21 AM
PLOT BY	BRANDON HARRY

SCALE	AS NOTED
FIELD BOOK	7856-75, 81/73-77, 9442, 43
PLAN REVISIONS	

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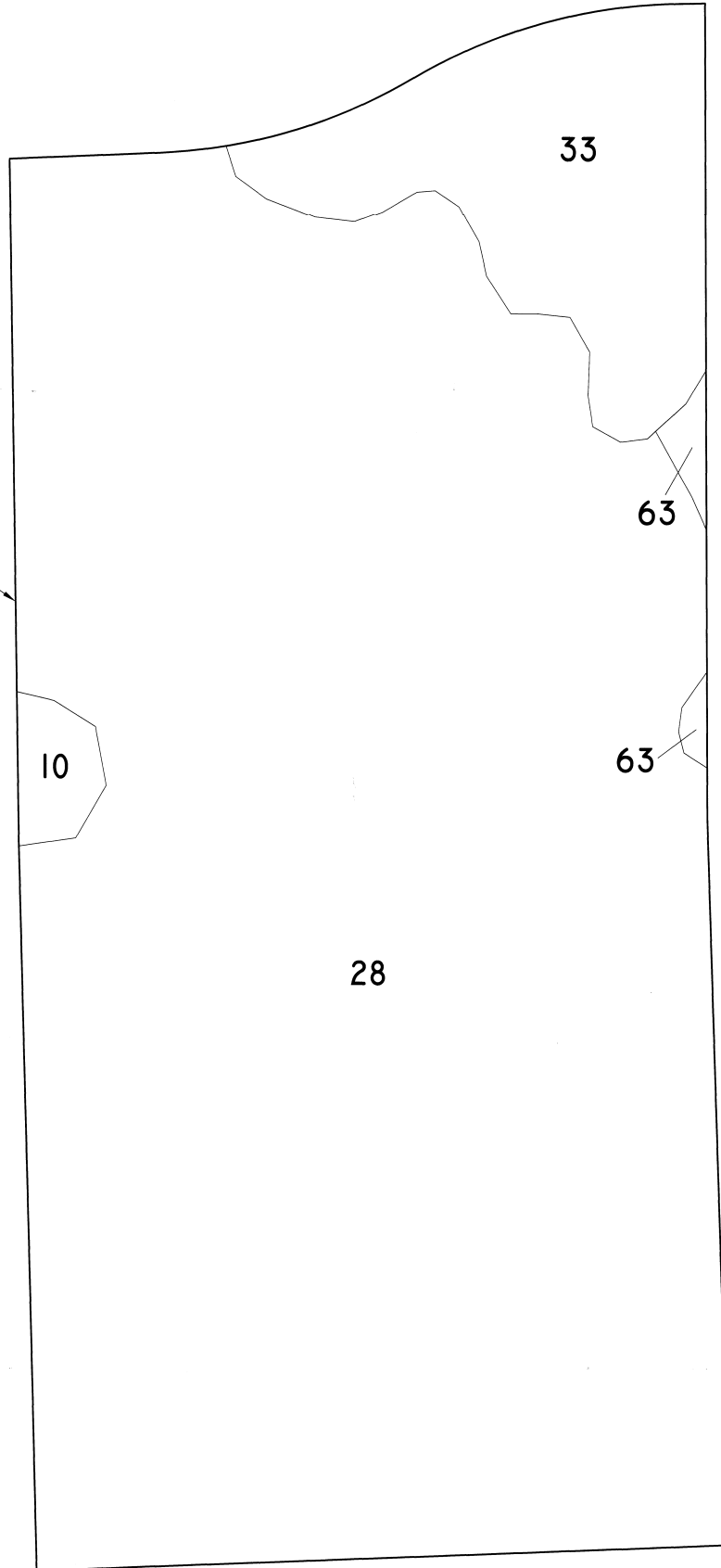
STRAP NUMBERS

BOUNDARY SURVEY



SCALE: 1" = 100'

PROPERTY
LINE



Soil Unit	Description	Status
10	POMPAÑO FINE SAND	HYDRIC
28	IMMOKALEE SAND	NON-HYDRIC
33	OLDSMAR SAND	NON-HYDRIC
63	MALABAR FINE SAND, HIGH	NON-HYDRIC

NOTE:
SOILS MAP SCANNED FROM NRCS
LEE COUNTY SOIL SURVEY.

RECEIVED
JAN 21 2005

PERMIT COUNTER

DCI 2005-00007

REVISIONS			
DESIGNED BY	DATE	HORIZONTAL SCALE	
C.S.	12/3/04	1"=100'	
CHECKED BY	DATE	VERTICAL SCALE	
A.W.	12/3/04	N/A	
DRAWN BY	DATE	SEC./FWP./RWD.	
W.C.	12/3/04	4.9/45/27	

PASSARELLA and ASSOCIATES, INC.
Consulting Ecologists
9110 College Pointe Court, Fort Myers, Florida 33919

BETHANY PLACE
SOILS MAP

DRAWING No.:	04WDG1233
SHEET No.:	EXHIBIT 6-E

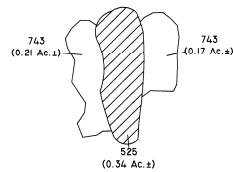


SCALE: 1" = 100'

P/L

P/L

211
(68.93 Ac.±)



LEGEND:



SF/WD OTHER SURFACE
WATERS (0.34 Ac.±)

FLUCFCS CODE	DESCRIPTION	ACREAGE	% OF TOTAL
211	IMPROVED PASTURE	68.93 Ac.±	87.0%
4119 E1	PINE FLATWOODS, DISTURBED (0-24% EXOTICS)	0.42 Ac.±	0.5%
4159 E1	PINE, DISTURBED (0-24% EXOTICS)	2.41 Ac.±	3.0%
4349 E1	HARDWOOD-CONIFER MIXED, DISTURBED (0-24% EXOTICS)	0.36 Ac.±	0.5%
525	COW POND	0.34 Ac.±	0.4%
740	DISTURBED AREA	6.37 Ac.±	8.0%
743	SPOIL AREAS	0.38 Ac.±	0.5%
TOTAL		79.21 Ac.±	100.0%

RECEIVED
JAN 21 2005

PERMIT COUNTER

2005-00007

NOTES:

FLUCFCS LINES ESTIMATED FROM
1"=200' AERIAL PHOTOGRAPHS AND
LOCATIONS APPROXIMATED.

FLUCFCS PER FLORIDA LAND USE,
COVER AND FORMS CLASSIFICATION
SYSTEM (FLUCFCS) (FDOT 1999).

PROPERTY BOUNDARY PER BARRACO
AND ASSOCIATES, INC. DRAWING NO.
21946500. DWG DATED NOVEMBER 23,
2004.

UPLAND/WETLAND LIMITS HAVE NOT
BEEN REVIEWED BY ANY REGULATORY
AGENCY AND ARE SUBJECT TO CHANGE.

REVISIONS

DESIGNED BY	C.S.	DATE	12/10/04	HORIZONTAL SCALE	1"=100'
CHECKED BY	A.W.	DATE	12/10/04	VERTICAL SCALE	N/A
DRAWN BY	D.S.	DATE	12/10/04	SEC./WP./REV.	4,3/45/27

PASSARELLA and ASSOCIATES, INC.
Consulting Ecologists
9110 College Pointe Court, Fort Myers, Florida 33919

BETHANY PLACE
FLUCFCS AND WETLANDS MAP

DRAWING NO.:
04WDG1233
SHEET NO.:
EXHIBIT 6-F