Property Data for Parcel 03-45-22-00-00002.004C

[Viewer] Tax Map [Print]

Owner Of Record

TWIGG GLENN P + TWIGG BETTY T/C 4981 GALT ISLAND AVE SAINT JAMES CITY FL 33956

Site Address

8359 STRINGFELLOW RD SAINT JAMES CITY FL 33956

Legal Description

FR SW COR SEC 3 N 1353 FT E 61 FT TO POB NWLY 376.26 SELY 65.64 NELY 68.61 NELY 151.79 ELY 29.72 SLY 421.48 **WLY 320.9 TO POB**

[Pictometry Aerial Viewer]

Image of Structure



Photo Date April of 2006

Classification / DOR Code

OFFICE, ONE STORY / 17

SOH Difference

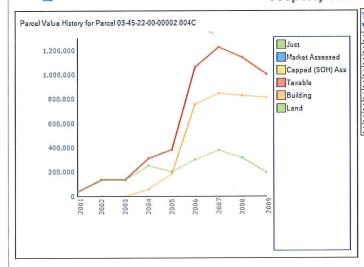
Property Values (2009 Tax Roll)

Exemptions

Attributes

| Just | 1,006,110 | Homestead | 0 | Land Units of Measure | SF |
|----------------------|---------------------|----------------------|---|-----------------------------------|---------|
| Assessed | 1,006,110 | Additional Homestead | 0 | Total Number of Land Units | 120,225 |
| Portability Applied | 0 | Widow | 0 | Frontage | 0 |
| Assessed SOH | 1,006,110 | Widower | 0 | Depth | 0 |
| Taxable | 1,006,110 | Disability | 0 | Total Number of Buildings | 2 |
| Building | 811,070 | Wholly | 0 | Total Bedrooms | 0 |
| Building Features 0 | Incl. in bldg value | Senior | 0 | Total Bathrooms | 13.0 |
| | 105.040 | Agriculture | 0 | Total Buildings Sq Ft | 9,962 |
| Land | 195,040 | | | 1st Year Building on Tax Roll | 2004 |
| Land Features 74,810 | Incl. in bldg value | | | Historic District | . No |

Property Value History



0

| Tax Year | | Market Assessed | SOH Assessed | Taxable | Building | Land | Source |
|-------------|-----------|--------------------|-----------------|-----------|----------|---------|--------|
| 2001 | 36,070 | 36,070 | 36,070 | 36,070 | 0 | 36,070 | ROLL |
| 2002 | 132,250 | 132,250 | 132,250 | 132,250 | 0 | 132,250 | ROLL |
| 2003 | 132,250 | 132,250 | 132,250 | 132,250 | 0 | 132,250 | ROLL |
| 2004 | 312,510 | 312,510 | 312,510 | 312,510 | 60,040 | 252,470 | ROLL |
| 2005 | 384,310 | 384,310 | 384,310 | 384,310 | 185,940 | 198,370 | ROLL |
| 2006 | 1,059,050 | 1,059,050 | 1,059,050 | 1,059,050 | 758,630 | 300,420 | ROLL |
| 2007 | 1,224,390 | 1,224,390 | 1,224,390 | 1,224,390 | 845,830 | 378,560 | ROLL |
| 2008 | 1,145,300 | 1,145,300 | 1,145,300 | 1,145,300 | 828,450 | 316,850 | ROLL |
| 2009 | 1,006,110 | 1,006,110 | 1,006,110 | 1,006,110 | 811,070 | 195,040 | SOH |

The Just value is the total parcel assessment (less any considerations for the cost of sale). This is the closest value to Fair Market Value we produce and is dated as of January 1st of the tax year in question (F.A.C. 12D-1.002).

The Market Assessed value is the total parcel assessment (less any considerations for the cost of sale) based upon the assessment standard. Most parcels are assessed based either upon the Highest and Best Use standard or the Present Use standard (F.S. 193.011). For Agriculturally Classified parcels (or parts thereof), only agricultural uses are considered in the assessment (F.S. 193.461 (6) (a)). The difference between the Highest and Best Use/Present Use and the Agricultural Use is often referred to as the Agricultural Exemption.

(i.e. Market Assessed = Just - Agricultural Exemption)

The Capped (SOH) Assessed value is the *Market Assessment* after any *Save Our Homes* cap is applied. This assessment cap is applied to all Homesteaded properties and limits year-to-year assessment increases to either the *Consumer Price Index* or 3%, whichever is lower. Some *Homestead Exempt* taxing authorities use this assessment to calculate a parcel's taxes. (i.e. Capped (SOH) Assessed = Market Assessed - SOH Cap)

The **Taxable** value is the *Capped (SOH) Assessment* after any personal exemptions, such as *Homestead*, are applied to it. This is the value that most taxing authorities use to calculate a parcel's taxes.

(i.e. Taxable = Capped (SOH) Assessed - Exemptions)

The Land value is the total value of all land and features that add value to the land (or don't add value to improvements). The Land is the "non-wasting" portion of real property. Land values typically appreciate and therefore naturally trend upward. Changes in the desirability of the parcel's location can cause land values to fluctuate greatly either up or down.

The **Building** value is the total value of all improvements and features that add value to improvements. The Building is the "wasting" portion of real property and is subject to various forms of depreciation. It is this depreciation that causes building values to trend downward. Additions to or remodeling of a building or building features can cause the building value to suddenly increase.

Taxing Authorities

| | Taxing Authorities | | | | | | | |
|--|------------------------------|---|--|--|--|--|--|--|
| M | ATLACHA-PINE ISLAND FIRE DIS | TRICT / 007 | | | | | | |
| Name / Code | Category | Mailing Address | | | | | | |
| LEE COUNTY CAPITAL IMP / 016 | County | LEE COUNTY BUDGET SERVICES P O BOX 398 FORT MYERS, FL 33902 - 0398 | | | | | | |
| LEE COUNTY GENERAL REVENUE / 044 | County | LEE COUNTY BUDGET SERVICES P O BOX 398 FORT MYERS, FL 33902 - 0398 | | | | | | |
| LEE COUNTY LIBRARY FUND / 052 | County | LEE COUNTY BUDGET SERVICES P O BOX 398 FORT MYERS, FL 33902 - 0398 | | | | | | |
| LEE COUNTY ALL HAZARDS - MSTU / 101 | Dependent District | LEE COUNTY BUDGET SERVICES P O BOX 398 FORT MYERS, FL 33902 - 0398 | | | | | | |
| LEE COUNTY UNINCORPORATED - MSTU / 020 | Dependent District | LEE COUNTY BUDGET SERVICES P O BOX 398 FORT MYERS, FL 33902 - 0398 | | | | | | |
| LEE COUNTY HYACINTH CONTROL / 051 | Independent District | VIVIAN H. JONES P O BOX 60005 FORT MYERS, FL 33906 | | | | | | |
| LEE COUNTY MOSQUITO CONTROL / 053 | Independent District | VIVIAN H. JONES P O BOX 60005 FORT MYERS, FL 33906 | | | | | | |
| MATLACHA PINE ISLAND FIRE / 059 | Independent District | DAVID P. BRADLEY, SR, FIRE CHIEF 5700 PINE ISLAND RD BOKEELIA, FL 33922 | | | | | | |
| WEST COAST INLAND WATERWAY / 098 | Independent District | DIANE BALLINGER P O BOX 1845 VENICE, FL 34284 | | | | | | |
| PUBLIC SCHOOL - BY LOCAL BOARD / 012 | Public Schools | BUDGET DEPARTMENT - AMI DESAMOURS 2855 COLONIAL BLVD FORT MYERS, FL 33966 | | | | | | |
| PUBLIC SCHOOL - BY STATE LAW / 013 | Public Schools | BUDGET DEPARTMENT - AMI DESAMOURS 2855 COLONIAL BLVD FORT MYERS, FL 33966 | | | | | | |
| SFL WATER MGMT-DISTRICT LEVY / 110 | Water District | ATTN: MICHELLE QUIGLEY 3301 GUN CLUB ROAD WEST PALM BEACH, FL 33406 | | | | | | |
| SFL WATER MGMT-EVERGLADE CONST / 084 | Water District | ATTN: MICHELLE QUIGLEY 3301 GUN CLUB ROAD WEST PALM BEACH, FL 33406 | | | | | | |
| SFL WATER MGMT-OKEECHOBEE LEVY / 308 | Water District | ATTN: MICHELLE QUIGLEY 3301 GUN CLUB ROAD WEST PALM BEACH, FL 33406 | | | | | | |
| | | | | | | | | |

| Sale → ice | Date | OR Number | Туре | Description | Vacant/Improved |
|-----------------------|------------|-----------|------|---|-----------------|
| 100.00 | 10/13/2004 | 4470/177 | 01 | Sales disqualified as a result of examination of the deed Disqualified (Doc Stamp .70 / SP less th \$100 / Other Disq) | I |
| 440,000.00 | 09/13/2004 | 4427/4546 | 06 | Sales qualified and included for sales ratio analysis Qualified (Fair Market Value / Arms Length / One STRAP #) | I |
| 300,000.00 | 09/10/2003 | 4055/1778 | 06 | Sales qualified and included for sales ratio analysis Qualified (Fair Market Value / Arms Length / One STRAP #) | v |
| 100.00 | 03/08/2001 | 3374/3157 | 01 | Sales disqualified as a result of examination of the deed Disqualified (Doc Stamp .70 / SP less th \$100 / Other Disq) | v |
| 100.00 | 03/02/2001 | 3376/273 | 01 | Sales disqualified as a result of examination of the deed Disqualified (Doc Stamp .70 / SP less th \$100 / Other Disq) | V |
| 152,200.00 | 01/29/2001 | 3361/2286 | 06 | Sales qualified and included for sales ratio analysis Qualified (Fair Market Value / Arms Length / One STRAP #) | v |
| 139,200.00 | 05/19/1998 | 2962/2822 | 02 | Sales qualified but excluded from sales ratio analysis Qualified (Multiple STRAP # / 06-09I) | V |
| 100.00 | 09/01/1981 | 1550/1741 | 04 | Sales disqualified as a result of examination of the deed Disqualified (Multiple STRAP # - 01,03,04,07) | V |
| 355,000.00 | 07/01/1981 | 1532/1630 | 02 | Sales qualified but excluded from sales ratio analysis Qualified (Multiple STRAP # / 06-091) | v V |

IMPORTANT INFORMATION: THIS MAY NOT BE A COMPREHENSIVE OR TIMELY LISTING OF PERMITS ISSUED FOR THIS PROPERTY.

Note: The Lee County Property Appraiser's Office does not issue or maintain any permit information. The Building/Construction permit data displayed here represents only those records this Office may find necessary to conduct Property Appraiser business. Use of this information is with the understanding that in no way is this to be considered a comprehensive listing of permits for this or any other parcel.

Full, accurate, active and valid permit information for parcels can only be obtained from the appropriate permit issuing agency.

| | Parcel Num | bering History | | |
|-----------------------------|-------------------------|----------------------|--------------|--------------|
| Prior STRAP | | Renumber Reason | Re | enumber Date |
| 03-45-22-00-00002.004B | Split (From another | Parcel) | 02/13/2001 | |
| | Solid Waste (G | arbage) Roll Data | | |
| Solid Waste District | Roll Type | Category | Unit / Area | Tax Amount |
| 005 - Service Area 5 | C - Commercial Category | С | 9551 | 286.4 |
| | Collec | ction Days | | |
| Garbage | Recycli | ng | Horti | culture |
| Tuesday | Tuesda | Tuesday | | |
| | Elevation | Information | | |
| | | Flood Insurance [F] | RM Look-up] | |

Community

| | 125124 | 0380 | F | 8/28/2008 |
|-----------|---------|------|---|-----------|
| Appraisal | Details | | | |

Panel

Version

Date

Rate Code

Storm Surge Category

2

| | | Land | |
|----------------------|-----------------------------|------------------------|------------------------|
| | Lai | nd Tracts | |
| Use Code | Use Code Description | Number of Units | Unit of Measure |
| 1700 | Office Building, One Story | 120,225 | Square Feet |
| | Land | d Features | |
| | Description | Year Added | Units |
| BLACK TOP - IMPROVED | | 2005 | 23,408 |
| | | | |

Building 1 of 2

Building Characteristics

| Improvement Type | Model Type | Stories | Bedrooms | Bathrooms | Year Built | Effective Year Built | |
|---------------------------|-------------------|---------|-------------------|-----------|-------------------|-----------------------------|--|
| 49 - offices - low rise | 4 - commercial | 1.0 | 0 | 4.0 | 2004 | 2004 | |
| | | В | Building Subareas | | | | |
| | Description | | | | Area (Sq Ft) | | |
| BAS - BASE | | | | | | 2,227 | |
| FOP - FINISHED OPEN PORCH | | | | | | 42 | |
| PTO - PATIO | | | | | | 118 | |
| STP - STOOP | | | | | | 213 | |

Building Front Photo

Building Footprint



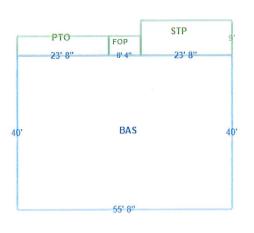
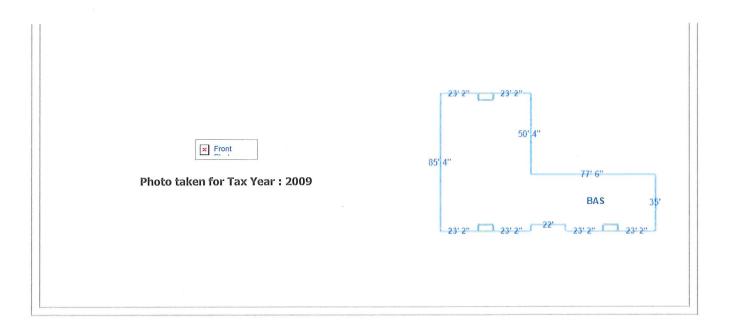


Photo taken for Tax Year: 2009

Building 2 of 2

Building Characteristics

| Improvement Type | Model Type | Stories | Bedrooms | Bathrooms | Year Built | Effective Year Built |
|---------------------------|----------------------------|---------|--------------------------|-----------|------------------------|-----------------------------|
| 52 - medical office | 4 - commercial | 1.0 | 0 | 9.0 | 2005 | 2005 |
| | | | Building Subareas | | | |
| | Description | | | | Area (Sq Ft) | |
| BAS - BASE | | | | | | 7,251 |
| FOP - FINISHED OPEN PORCH | | | | | | 37 |
| FOP - FINISHED OPEN PORCH | | | | | | 37 |
| FOP - FINISHED OPEN PORCH | | | | | | 37 |
| | Building Front Phot | to | | | Building Footpr | int |



Spatial District Query Report

STRAP Number: 03-45-22-00-00002.004C

| District Name | Distric | t Value | Pct of Parcel in District (if fractional) | Notes |
|--|--|---|---|-------|
| Airport Noise Zone | | | NOT FOUND | |
| Airspace Notification | Notification Height Facility | 50' - 75' AMSL Woodstock Airstrip | 74.15% | |
| | Notification Height Facility | 25' - 50' AMSL Woodstock Airstrip | 25.85% | |
| Census Tract | Tract ID | 702 | 100.01% | |
| Coastal Building Zone | | | NOT FOUND | |
| Coastal High Hazard Area | | | NOT FOUND | |
| Fire District | Fire District Taxing Authority | Pine Island- Matlacha 059 | | |
| Flood Insurance Zone | Flood Zone | 0.2 PCT ANNUAL CHANCE FLOOD HAZARD (X) | 67.78% | 1 |
| | Assigned Number Flood Zone | 200 AE-EL7 (NAVD88) | 32.22% | 1 |
| | Assigned Number | 407 | | |
| Flood Insurance Zone - Old | Flood Zone | A9-EL9 | | |
| FIRM Floodway | Floodway | OUTSIDE | | |
| FIRM Floodway - Old | | | NOT FOUND | |
| Flood Insurance Panel | Community Panel Map Number Effective Date | 125124 0380 12071C0380F 8/28/2008 12:00:00 AM | | |
| Flood Insurance Panel - Old | Community Panel Version Date | 125124 0280 B 091984 | | |
| (DNR Flood Zones) Zone A BFE | | | NOT FOUND | |
| DNR Flood Zones - Old | | | NOT FOUND | |
| Flood Insurance Coastal Barrier | | | NOT FOUND | |
| Flood Insurance Coastal Barrier - Old | | | NOT FOUND | * |
| Lighting District/MSTBU | | | NOT FOUND | |
| Preliminary MSTBU Districts | | | NOT FOUND | |
| Planning Community | ID Plan Community | 16 Pine Island | | |
| Planning Land Use 2010 | Landuse | Coastal Rural | 8 | |
| Sanibel/County Agreement | | | NOT FOUND | |
| School Board District | District School Board Member | 1 Robert Chilmonik | | |
| School Choice Zone | Choice Zones | West Zone 4 | | |
| | Choice Zones | West Zone | | |
| Solid Waste District | District Area | Area 5 | | |
| Storm Surge | Category | 2 | | |

| Subdivisions | | | NOT FOUND | |
|--|---|--|-----------|-----------------|
| Traffic Analysis Zone | | | | |
| Archaeological Sensitivity | | | NOT FOUND | |
| Sea Turtle Lighting Zone | | | NOT FOUND | |
| Watersheds | Shed ID | South Pine Island | | |
| FLUCCS1999 | | | | |
| Vegetation Permit Required | Vegetation Permit | Pine Island | | 2 |
| Soil | Map Symbol Soil Name | 28 IMMOKALEE SAND | | |
| Panther Habitat | | | NOT FOUND | |
| Eagle Nesting Site Buffer | | | NOT FOUND | |
| Commissioner District | District Commissioner | 1 Robert Janes | | |
| Unincorporated Lee County Zoning | Zoning Designation | CS-1 | | Zoning Notes |
| Development Orders | Development Order Status Wet Season Water Table | 83-07-003-00D | | |
| | Development Order Status Wet Season Water Table | LDO2000-00355 | 99.81% | |
| Road Impact Fee Districts | District Tidemark ID Name | 2 52 NORTH | | |
| Water Franchise | Franchise Name | Greater Pine Island Water Assoc. | | |
| Water Treatment Plant Service Area | | | NOT FOUND | |
| Wastewater Franchise | | | NOT FOUND | |
| Wastewater Treatment Plant Service Area | | | NOT FOUND | |
| Res. Garbage Collection Day | Hauling Day | Tuesday | | |
| Res. Recycling Collection Day | Hauling Day | Tuesday | | |
| Res. Horticulture Collection Day | Hauling Day | Monday | | |
| Microwave Radio Relay Path | | | NOT FOUND | |

[Modify Report Settings]

| Note | e Details |
|------|---|
| 1 | The Flood Zone with the highest corresponding assigned number is the recognized flood zone designation for this property. Residents of unincorporated Lee County may call Zoning Review at (239) 533-8597 (option #4) with additional questions. Residents of incorporated areas should call the city in which they reside to verify flood zone status. |
| 2 | Vegetation Removal Permit REQUIRED, Contact Environmental Sciences (239) 533-8585. |