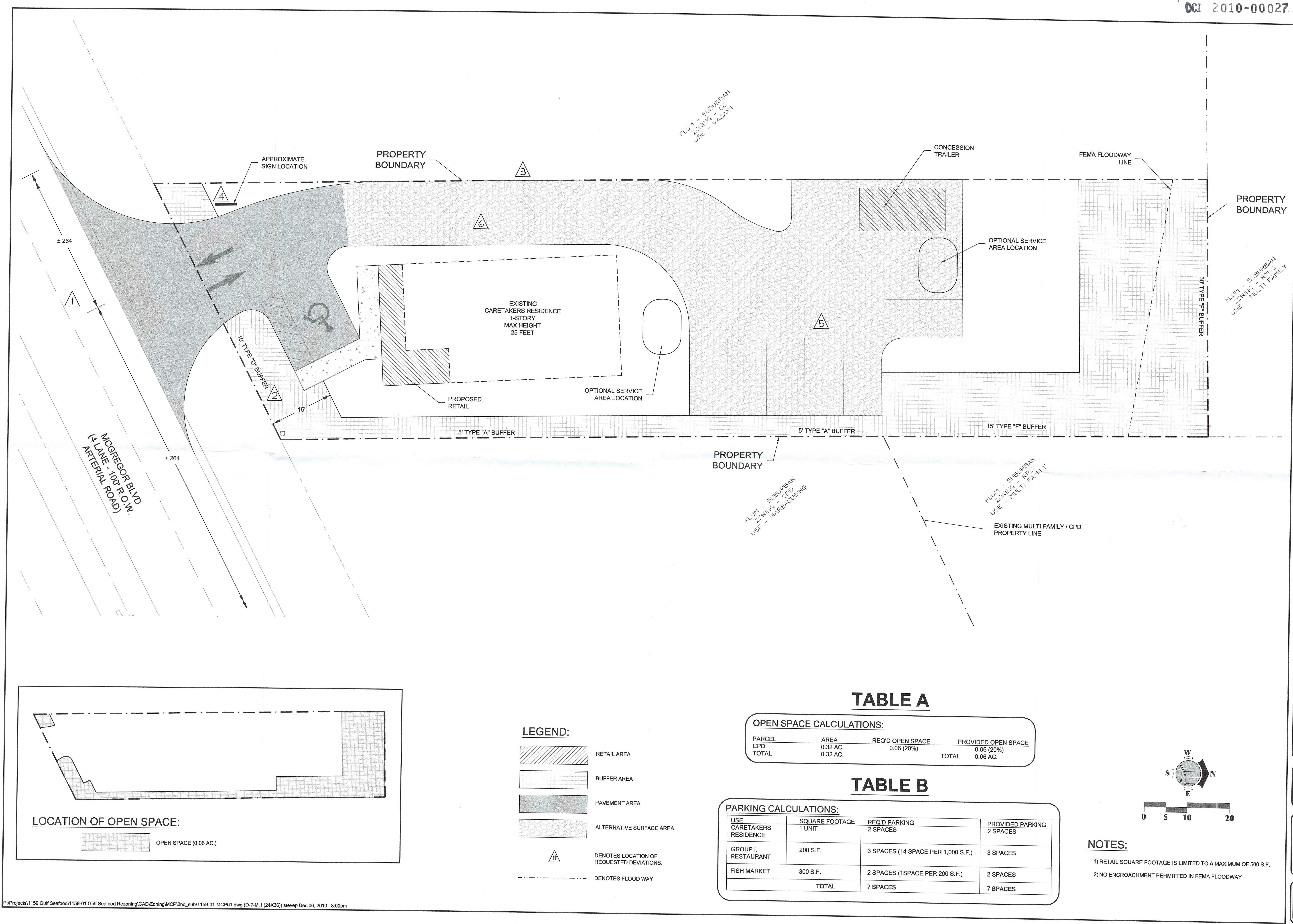


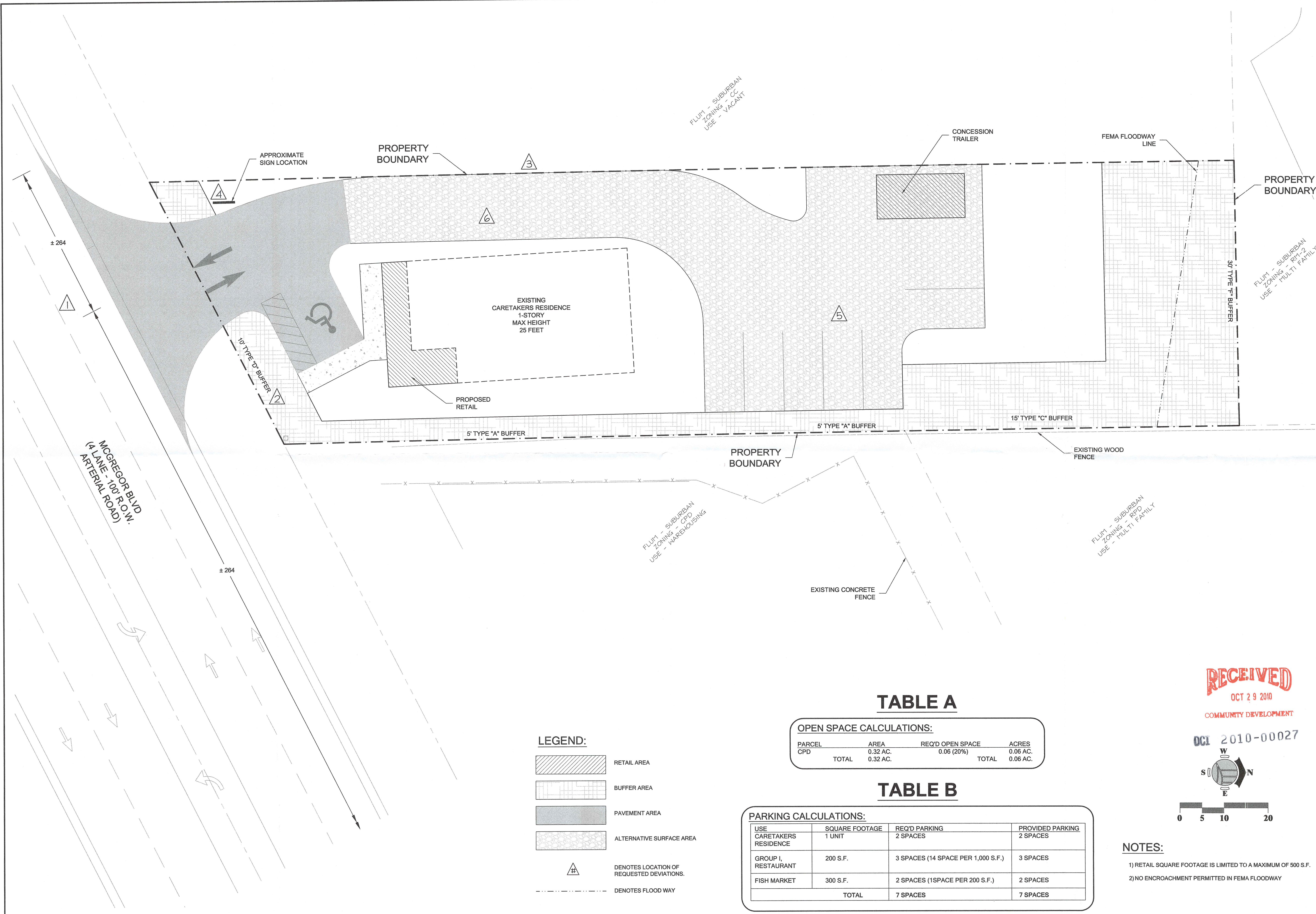
REVISIONS		DATE
NO.	DESCRIPTION	
1	REVISED PER COMMENTS DATED 11-22-10	12-5-10
R1		
R2		
R3		
R4		
R5		
R6		

DATE:	10-20-10
PROJECT NO.	1159-01
FILE NO.	1159-01-MCP01
SCALE:	As Shown



NO.	REVISIONS DESCRIPTION	DATE				
		R1	R2	R3	R4	R5

DATE:	10-20-10
PROJECT NO.	1159-01
FILE NO.	1159-01-MCP01
SCALE:	As Shown



LEGEND:

- RETAIL AREA
- BUFFER AREA
- PAVEMENT AREA
- ALTERNATIVE SURFACE AREA
- DENOTES LOCATION OF REQUESTED DEVIATIONS.
- DENOTES FLOOD WAY

TABLE A

OPEN SPACE CALCULATIONS:

PARCEL	AREA	REQ'D OPEN SPACE	ACRES
CPD	0.32 AC.	0.06 (20%)	0.06 AC.
TOTAL	0.32 AC.	TOTAL	0.06 AC.

TABLE B

PARKING CALCULATIONS:

USE	SQUARE FOOTAGE	REQ'D PARKING	PROVIDED PARKING
CARETAKERS RESIDENCE	1 UNIT	2 SPACES	2 SPACES
GROUP I, RESTAURANT	200 S.F.	3 SPACES (14 SPACE PER 1,000 S.F.)	3 SPACES
FISH MARKET	300 S.F.	2 SPACES (1SPACE PER 200 S.F.)	2 SPACES
TOTAL		7 SPACES	7 SPACES

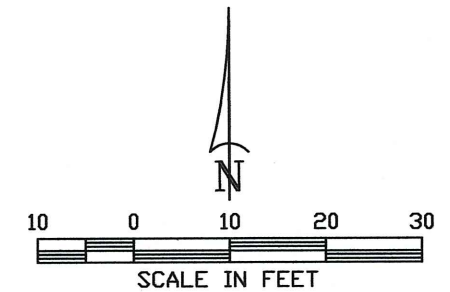
RECEIVED
OCT 29 2010
COMMUNITY DEVELOPMENT
OCI 2010-00027

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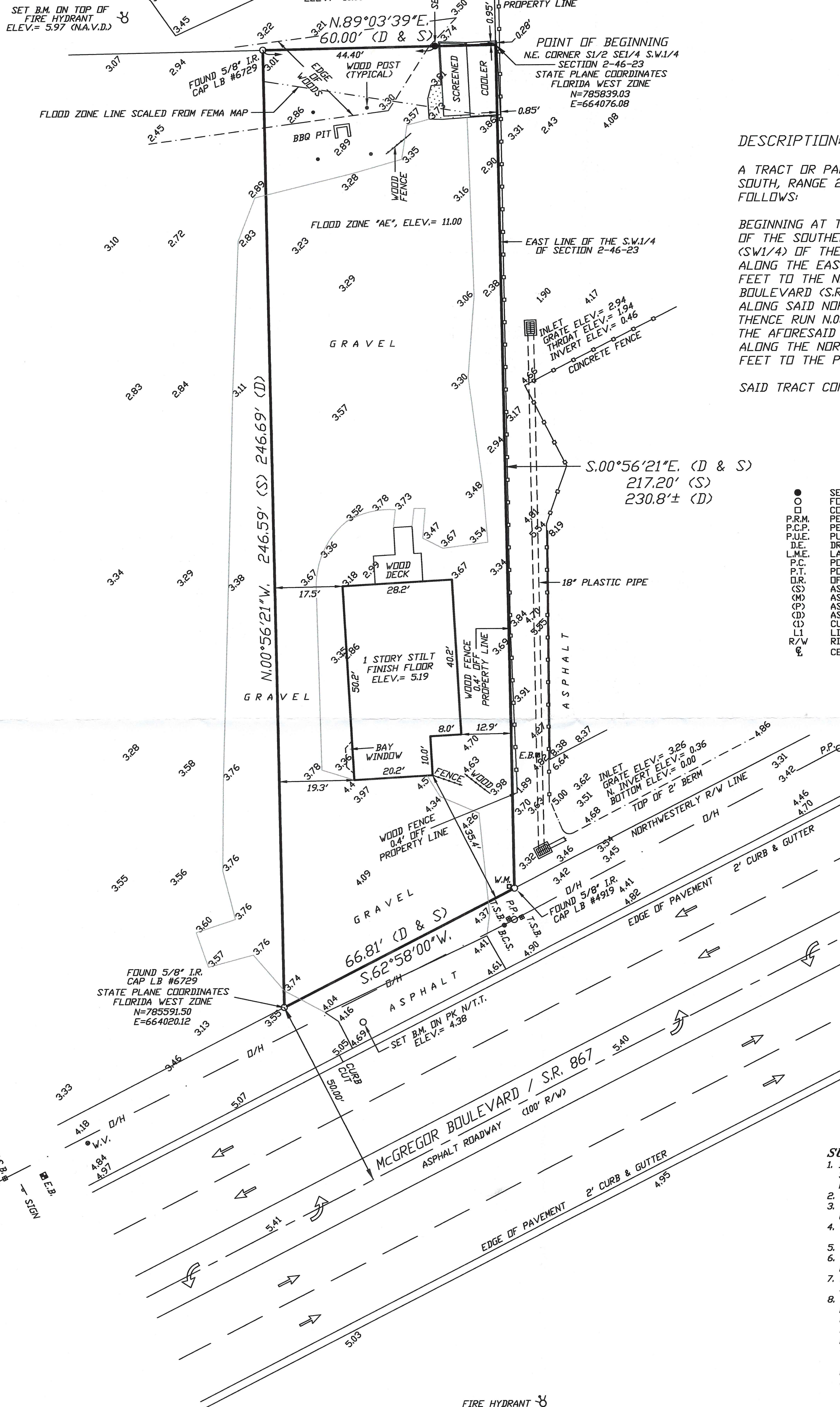
0 5 10 20

- NOTES:**
- 1) RETAIL SQUARE FOOTAGE IS LIMITED TO A MAXIMUM OF 500 S.F.
 - 2) NO ENCROACHMENT PERMITTED IN FEMA FLOODWAY

BOUNDARY & PARTIAL TOPOGRAPHIC SURVEY OF
PART OF THE S.W.1/4
OF SECTION 2
TOWNSHIP 46 SOUTH, RANGE 23 EAST
LEE COUNTY, FLORIDA



SET B.M. ON TOP OF
FIRE HYDRANT
ELEV. = 5.97 (N.A.V.D.)



DESCRIPTION:

A TRACT OR PARCEL OF LAND LYING IN SECTION 2, TOWNSHIP 46 SOUTH, RANGE 23 EAST, LEE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE AFORESAID SECTION 2; THENCE RUN S.00°56'21\"/>

SAID TRACT CONTAINS 13,913.642 SQUARE FEET, MORE OR LESS.

LEGEND:

●	SET IRON ROD (CAP PLS #4631)	B.C.S.	BURIED CABLE SIGN
○	FOUND IRON ROD (I.R.)	W.M.	WATER METER
□	CONCRETE MONUMENT (C.M.)	W.V.	WATER VALVE
■	PERMANENT REFERENCE MONUMENT	F.H.	FIRE HYDRANT
P.C.P.	PERMANENT CONTROL POINT	D/H	OVERHEAD POWER
P.U.E.	PUBLIC UTILITY EASEMENT	P.P.	POWER POLE
D.E.	DRAINAGE EASEMENT	E.B.	ELECTRIC BOX
L.M.E.	LAKE MAINTENANCE EASEMENT	C.T.B.	CABLE TELEVISION BOX
P.C.	POINT OF CURVATURE	T.S.B.	TELEPHONE SERVICE BOX
P.T.	POINT OF TANGENCY	N/D	NAIL & DISK
O.R.	OFFICIAL RECORDS BOOK	N/T.T.	NAIL & TINTAB
(S)	AS PER SURVEY	D.H.	DRILL HOLE
(M)	AS MEASURED	ELEV.	ELEVATION
(P)	AS PER PLAT	B.M.	BENCHMARK
(D)	AS PER DEED	⊙	TYPICAL ELEVATION
(C)	CURVE NUMBER	A/C	AIR CONDITIONER
L.I.	LINE NUMBER	W.S.	WATER SYSTEM
R/W	RIGHT-OF-WAY	P.E.	POOL EQUIPMENT
℄	CENTERLINE	CONCRETE	CONCRETE

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OCT 29 2010

COMMUNITY DEVELOPMENT

DCI 2010-00027

SURVEY NOTES:

1. BASIS OF BEARING SHOWN HEREON TAKEN FROM THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 2-46-23, AS BEING S.00°56'21\"/>
2. FIELD NOTES IN SECTION 2-46-23.
3. THIS CERTIFICATION IS ONLY FOR LANDS DESCRIBED HEREON. IT IS NOT A CERTIFICATION OF TITLE, ZONING OR FREEDOM OF ENCUMBRANCES.
4. THIS SURVEY BASED ON TITLE CERTIFICATION BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, DATED SEPTEMBER 16, 2010.
5. UNDERGROUND STRUCTURES AND UTILITIES, IF ANY, ARE NOT INCLUDED.
6. THIS MAP/PLAT IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
7. ALL BEARINGS AND DISTANCES ARE PLAT AND MEASURED, UNLESS OTHERWISE SHOWN.
8. ELEVATIONS ARE NORTH AMERICAN VERTICAL DATUM OF 1988 (N.A.V.D.)
FLOOD ZONE: "AE" ELEVATION: 10.00 & 11.00 N.A.V.D.
COMMUNITY No: 125124 PANEL No: 0551
SUFFIX --- F REVISION DATE: 8/28/08
MAP NUMBER: 12071C0551F

THIS SURVEY IS CERTIFIED TO:
ENSITE
JOHN ALBERT LINDQUIST L/E

REVISED	DESCRIPTION	BY
DATE OF LAST FIELD WORK: 10/13/10		
DRAWN: FBH	CHECK: JBH	SCALE: 1"=20'
SURVEY DATE: 10/13/10		FILE NO: 46-23-2
		SHT.- 1 OF - 1
FLORIDA CERTIFICATE OF AUTHORIZATION # LB 6921		

SAID TRACT CONTAINS 13,913.642 SQUARE FEET, MORE OR LESS.

●	SET IRON ROD (CAP PLS #4631)	B.C.S.	BURIED CABLE SIGN
○	FOUND IRON ROD (I.R.)	W.M.	WATER METER
□	CONCRETE MONUMENT (C.M.)	W.V.	WATER VALVE
P.R.M.	PERMANENT REFERENCE MONUMENT	F.H.	FIRE HYDRANT
P.C.P.	PERMANENT CONTROL POINT	D/H	OVERHEAD POWER
P.U.E.	PUBLIC UTILITY EASEMENT	P.P.	POWER POLE
D.E.	DRAINAGE EASEMENT	E.B.	ELECTRIC BOX
L.M.E.	LAKE MAINTENANCE EASEMENT	C.T.B.	CABLE TELEVISION BOX
P.C.	POINT OF CURVATURE	T.S.B.	TELEPHONE SERVICE BOX
P.T.	POINT OF TANGENCY	N/D	NAIL & DISK
O.R.	OFFICIAL RECORDS BOOK	N/T.T.	NAIL/TAB
(S)	AS PER SURVEY	D.H.	DRILL HOLE
(M)	AS MEASURED	ELEV.	ELEVATION
(P)	AS PER PLAT	B.M.	BENCHMARK
(D)	AS PER DEED	Ⓢ	TYPICAL ELEVATION
(I)	CURVE NUMBER	A/C	AIR CONDITIONER
L1	LINE NUMBER	W.S.	WATER SYSTEM
R/W	RIGHT-OF-WAY	P.E.	PDOL EQUIPMENT
℄	CENTERLINE		CONCRETE

DCI 2010-00027

SURVEY NOTES:

1. BASIS OF BEARING SHOWN HEREON TAKEN FROM THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 2-46-23, AS BEING S.00°56'21"E. (STATE PLANE COORDINATE, FLORIDA WEST ZONE).
2. FIELD NOTES IN SECTION 2-46-23.
3. THIS CERTIFICATION IS ONLY FOR LANDS DESCRIBED HEREON. IT IS NOT A CERTIFICATION OF TITLE, ZONING OR FREEDOM OF ENCUMBRANCES.
4. THIS SURVEY BASED ON TITLE CERTIFICATION BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, DATED SEPTEMBER 16, 2010.
5. UNDERGROUND STRUCTURES AND UTILITIES, IF ANY, ARE NOT INCLUDED.
6. THIS MAP/PLAT IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
7. ALL BEARINGS AND DISTANCES ARE PLAT AND MEASURED, UNLESS OTHERWISE SHOWN.
8. ELEVATIONS ARE NORTH AMERICAN VERTICAL DATUM OF 1988 (N.A.V.D.)
FLOOD ZONE: "AE" ELEVATION: 10.00 & 11.00 N.A.V.D.
COMMUNITY No.: 125124 PANEL No.: 0551
SUFFIX --- F REVISION DATE: 8/28/08
MAP NUMBER: 1207100551F

Map Survey Checked

651
/08

Applicant's Survey Checked
by BB 11/2/10

REVISED:	DESCRIPTION:	BY:
DATE OF LAST FIELD WORK:		10/13/10
DRAWN:	CHECK:	SCALE
FBH	JBH	1"-20'
PROJECT #		16980MB
SURVEY DATE	FILE NO.	SHT. - 1
10/13/10	46-23-2	OF - 1

JOHN B. HARRIS, PSM
 FLORIDA LAND SURVEYOR #4631
 HARRIS-JORGENSEN, INC.
 2706 S.E. SANTA BARBARA PLACE
 CAPE CORAL, FLORIDA
 PHONE: (239) 772-9939
 FAX: (239) 772-1315

FLORIDA CERTIFICATE OF AUTHORIZATION # 1B 6921

COMMUNITY DEVELOPMENT
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MAR 02 2011
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ensite
1514 BROADWAY, SUITE 201
FORT MYERS, FLORIDA 33901
PH: (239) 226-0024 • FX: (239) 226-0094
EB-2854 CALC28000374

Mr. Jons Lindquist
16980 McGregor Blvd
Fort Myers, FL 33908

Gulf Seafood CPD

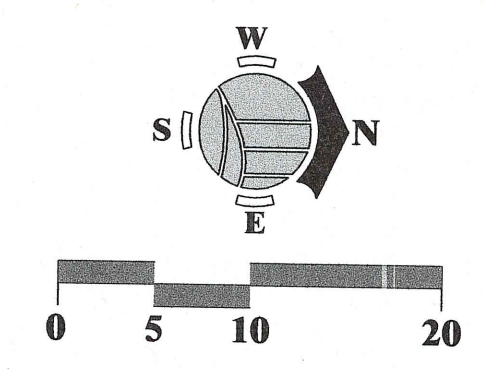
REVISIONS		DATE
NO.	DESCRIPTION	
R1	REVISED PER COMMENTS DATED 11-22-10	12-3-10
R2	REVISED PER ES COMMENTS DATED 12-21-10	12-27-10
R3	Revised per Hearing Examiner's hearing	2-28-11
R4		
R5		
R6		

DATE: 10-20-10
PROJECT NO. 1159-01
FILE NO. 1159-01-MCP01
SCALE: As Shown

MASTER
CONCEPT
PLAN

D-7-M.1

APPROVED
Master Concept Plan
Site Plan * 11-004 Page 1 of 1
Subject to conditions in Resolution 2-11-004
Case * DCI 2010-00027



- NOTES:
- 1) RETAIL SQUARE FOOTAGE IS LIMITED TO A MAXIMUM OF 500 S.F.
 - 2) NO ENCROACHMENT PERMITTED IN FEMA FLOODWAY

TABLE A

OPEN SPACE CALCULATIONS:			
PARCEL	AREA	REQ'D OPEN SPACE	PROVIDED OPEN SPACE
CPD	0.32 AC.	0.06 (20%)	0.14 (44%)
TOTAL	0.32 AC.		TOTAL 0.14 AC.

TABLE B

PARKING CALCULATIONS:			
USE	SQUARE FOOTAGE	REQ'D PARKING	PROVIDED PARKING
CARETAKERS RESIDENCE	1 UNIT	2 SPACES	2 SPACES
GROUP I, RESTAURANT	200 S.F.	3 SPACES (14 SPACE PER 1,000 S.F.)	3 SPACES
FISH MARKET	300 S.F.	2 SPACES (1SPACE PER 200 S.F.)	2 SPACES
TOTAL		7 SPACES	7 SPACES

- LEGEND:
- RETAIL AREA
 - BUFFER AREA
 - PAVEMENT AREA
 - ALTERNATIVE SURFACE AREA
 - DENOTES LOCATION OF REQUESTED DEVIATIONS.
 - DENOTES FLOOD WAY

