



John E. Manning  
*District One*

Brian Bigelow  
*District Two*

Ray Judah  
*District Three*

Tammy Hall  
*District Four*

Frank Mann  
*District Five*

Karen B. Hawes  
*County Manager*

David M. Owen  
*County Attorney*

Diana M. Parker  
*County Hearing Examiner*

December 17, 2010

Ray Eubanks, Administrator, Plan Review and Processing  
Florida Department of Community Affairs  
Bureau of State Planning  
Plan Processing Section  
2555 Shumard Oak Boulevard  
Tallahassee, FL. 32399-2100

Re: Amendment CPA2010-09  
Adoption Submission Package  
2010 Capital Improvement Element Update Amendment Cycle

Dear Mr. Eubanks:

In accordance with the provisions of F.S. Chapter 163.3184 and of 9J-11.006, this submission package constitutes the adoption of the proposed 2010 Capital Improvement Element Update Amendment Cycle to the Lee Plan to update Lee Plan Tables 3, 3a and 4. The Lee County Board of County Commissions held an adoption hearing on December 14, 2010. They took final action concerning the adopted amendment at that public hearing. Copies of the adoption ordinance (NO.10-46) are included in this submission package. The December 14<sup>th</sup> 2010 public hearing was properly advertised in the Fort Myers News Press.

Any findings made by the Board of County Commissioners are included in Part IV. B. of the staff report accompanying this amendment.

No member of the public spoke or entered their name into the record for the amendment, therefore, a copy of the Citizen Courtesy Information List has been attached indicating no requests were made.

The name, title, address, telephone number, facsimile number, and email address of the person for the local government who is most familiar with the proposed amendments is as follows:

Mr. Paul O'Connor, AICP  
Lee County Planning Division Director  
P.O. Box 398  
Fort Myers, Florida 33902-0398  
(239) 533-8585  
Fax (239) 485-8319  
Email: [oconnops@leegov.com](mailto:oconnops@leegov.com)

Included with this package, per 9J-11.006, are three copies of the proposed amendments, and supporting data and analysis and the adopting ordinance. By copy of this letter and its attachments, I certify that these amendments have been sent to: the Southwest Florida Regional Planning Council; the Florida Department of Transportation (FDOT); the Florida Department of Environmental Protection; Florida Department of State; the Florida Fish and Wildlife Conservation Commission; the Department of Agriculture and Consumer Services; Florida Department of Education; Florida Office of Tourism, Trade, and Economic Development; and, the South Florida Water Management District.

Sincerely,  
**DEPT. OF COMMUNITY DEVELOPMENT**  
**Division of Planning**



Paul O'Connor, AICP  
Director