



LEE COUNTY  
SOUTHWEST FLORIDA

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June 22, 2010

Ray Eubanks, Plan Review and Processing Administrator  
Florida Department of Community Affairs  
Bureau of State Planning  
Plan Processing Section  
2555 Shumard Oak Boulevard  
Tallahassee, FL. 32399-2100

Re: Amendments to the Lee Plan  
Transmittal Submission Package  
2009/2010 Comprehensive Plan Amendment Cycle

Dear Mr. Eubanks:


In accordance with the provisions of F.S. Chapter 163.3184 and of FAC 9J-11.006, this submission package constitutes the transmittal of the proposed 2009/2010 Lee County Comprehensive Plan Amendment Cycle. The Local Planning Agency held public hearings for these plan amendments on the following dates: January 25; February 22; April 26; May 24; and, June 7, 2010. The Board of County Commissioners transmittal hearing for the plan amendments was held on June 16, 2010. The Board of County Commissioners voted to transmit the attached Lee Plan amendment package at the June 16, 2010 hearing. Per 9J-11.006(1)(a)(3), **Lee County is requesting that the Department review the proposed amendments and provide an Objections, Recommendations, and Comments (ORC) Report.** The proposed amendments are not applicable to an area of critical state concern. The Board of County Commissioners has stated its intent to hold an adoption hearing in October of 2010, after the receipt of the Department's ORC Report.

A summary of the plan amendment content and effect is attached to this letter. The name, title, address, telephone number, facsimile number, and email address of the person for the local government who is most familiar with the proposed amendments is as follows:

Mr. Paul O'Connor, AICP  
Lee County Planning Division Director  
P.O. Box 398  
Fort Myers, Florida 33902-0398  
(239) 533-8309  
Fax (239) 485-8319  
Email: [occonnops@leegov.com](mailto:occonnops@leegov.com)

Included with this package, per 9J-11.006, are one paper copy and two CD ROM copies, in PDF format, of the proposed amendments and supporting data and analysis. By copy of this letter and its attachments, I certify that these amendments and supporting data and analysis have been sent on this date to the agencies listed below.

Sincerely,  
**DEPT. OF COMMUNITY DEVELOPMENT**  
**Division of Planning**



Paul O'Connor, AICP, Director  
Director

All documents and reports attendant to this transmittal are also being sent, by copy of this cover, to:

Wendy Evans  
The Department of Agriculture and Consumer Services

Jim Quinn  
Department of Environmental Protection

Susan Harp  
Florida Department of State

Mary Ann Poole  
Florida Fish and Wildlife Conservation Commission

Lawrence Massey  
FDOT District One

Ken Heatherington  
Southwest Florida Regional Planning Council

Jim Jackson, A.I.C.P., Senior Supervisor Planner  
South Florida Water Management District.