



STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

"Dedicated to making Florida a better place to call home"

CHARLIE CRIST
Governor

July 2, 2010

THOMAS G. PELHAM
Secretary

Mr. Paul O'Connor, Director
Lee County Planning Division
Post Office Box 398
Fort Myers, Florida 33902-0398

RECEIVED
JUL 08 2010

Dear Mr. O'Connor:

COMMUNITY DEVELOPMENT

Thank you for submitting Lee County's proposed comprehensive plan amendments for our review. The reference number for this amendment is **Lee County 10D2 (CPA 2010-02)**.

We have conducted an inventory of the remaining plan amendment package to verify the inclusion of all required materials for the remaining proposed amendments. The submission package appears to be complete, and your remaining proposed plan amendments will be reviewed pursuant to Chapter 163, Florida Statutes. Once the review is underway, you may be asked to provide additional supporting documentation by the review team to ensure a thorough review. The Department's ORC report will be mailed to you on or about August 30, 2010.

Also, please be advised that Section 163.3184(8)(c), Florida Statutes, requires the Department to provide a courtesy information statement regarding the Department's Notice of Intent to citizens who furnish their names and addresses at the local government's plan amendment transmittal (proposed) or adoption hearings. In order to provide this courtesy information statement, local governments are required by law to furnish the names and addresses of the citizens requesting this information to the Department. Please provide these required names and addresses to the Department *when you transmit your adopted amendment package* for compliance review. In the event no names, addresses are provided, please provide this information as well. For efficiency, we encourage that the information sheet be provided in electronic format.

If you have any questions please contact Brenda Winingham, Regional Planning Administrator, that will be overseeing the review of the amendments, at (850) 487-4545.

Sincerely,

D. Ray Eubanks, Administrator
Plan Review and Processing

DRE/af

SCANNED



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MEMORANDUM

TO: Jim Quinn, DEP
Susan Harp, DOS
Tracy Suber, DOE
FDOT1- Crawley/Massey
David Crawford, Southwest Florida RPC
Jim Jackson, South Florida WMD
Wendy Evans, AG
Mary Ann Poole, FWC

DATE: July 2, 2010

SUBJECT: *COMMENTS FOR PROPOSED COMPREHENSIVE PLAN AMENDMENT*

LOCAL GOVERNMENT/ DCA AMENDMENT Lee County 10D-2

DCA CONTACT PERSON/PHONE NUMBER: Brenda Winningham 850/487-4545

COMMENTS DUE TO DCA NO LATER THAN: July 31, 2010

Please contact the local government if you do not have a copy of the proposed amendment. Please review the proposed comprehensive plan amendment documents for consistency with applicable provisions of Chapter 163, Florida Statutes, pursuant to Rule 9J-5, Florida Administrative Code. Pursuant to Florida Statute 163.3184(4), forward objections, recommendation and comments to the attention of Ray Eubanks, Administrator, Plan Review and Processing at the Department E-mail address: DCPexternalagencycomments@dca.state.fl.us

Please use the above referenced **DCA AMENDMENT NUMBER** on all correspondence related to this amendment.

Note: Review Agencies - The local government has indicated that they have mailed the proposed amendment *directly to your agency*. See attached transmittal letter. *Be sure to contact the local government if you have not received the amendment*. Also, letter to the local government from DCA acknowledging receipt of amendment is attached.

SCANNED



LEE COUNTY
SOUTHWEST FLORIDA

BOARD OF COUNTY COMMISSIONERS

Bob Janes
District One

A. Brian Bigelow June 25, 2010
District Two

Ray Judah
District Three

Tammy Hall
District Four

Frank Mann
District Five

Karen B. Hawes
County Manager

David M. Owen
County Attorney

Diana M. Parker
County Hearing
Examiner

Ray Eubanks, Plan Review and Processing Administrator
Florida Department of Community Affairs
Bureau of State Planning
Plan Processing Section
2555 Shumard Oak Boulevard
Tallahassee, FL. 32399-2100

RECEIVED
JUL 1 2010
DIVISION OF
COMMUNITY PLANNING

Re: CPA2010-02 University Highlands Amendment to the Lee Plan
Transmittal Submission Package
Development of Regional Impact Related Comprehensive Plan Amendment

Dear Mr. Eubanks:

In accordance with the provisions of F.S. Chapter 163.3187(1)(b) and of 9J-11.006, this submission package constitutes the transmittal package for an amendment to the Lee Plan known as CPA 2010-02 - University Highlands. The proposed amendment is one of the exemptions to the twice per calendar year limitation on the adoption of comprehensive plan amendments, due to the fact that it is directly related to a proposed Development of Regional Impact, the Timberland and Tiburon DRI. The Local Planning Agency held public hearings for this plan amendment on June 18, 2010. The Board of County Commissioners transmittal hearing for the plan amendment was held on June 23, 2010. The Board of County Commissioners voted to transmit the attached Lee Plan amendment package at the June 23, 2010 hearing. Per 9J-11.006(1)(a)(3), **Lee County is requesting that the Department review the proposed amendment and provide an Objections, Recommendations, and Comments (ORC) Report.** The proposed amendment is not applicable to an area of critical state concern. The Board of County Commissioners has stated its intent to hold an adoption hearing at the same time as the hearing for Application for Development Approval for the DRI.

The subject plan amendment is a privately-initiated request to amend the Future Land Use Map series, Map 1, the Future Land Use Map, for a 208.4 +/- acre parcel of land located in Section 26, Township 46 South, Range 25 East to change the Future Land Use classification from "Suburban" to "Urban Community." The potential commercial intensity for the subject property will be increased if the amendment is adopted.

The name, title, address, telephone number, facsimile number, and email address of the person for the local government who is most familiar with the proposed amendments is as follows:

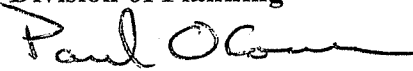
Mr. Paul O'Connor, AICP
Lee County Planning Division Director
P.O. Box 398
Fort Myers, Florida 33902-0398

SCANNED

(239) 533-8309
Fax (239) 485-8319
Email: oconnops@leegov.com

Included with this package, per 9J-11.006, are one paper copy and two CD ROM copies, in PDF format, of the proposed amendments and supporting data and analysis. By copy of this letter and its attachments, I certify that these amendments and supporting data and analysis have been sent on this date to the agencies listed below.

Sincerely,
DEPT. OF COMMUNITY DEVELOPMENT
Division of Planning



Paul O'Connor, AICP, Director
Director

All documents and reports attendant to this transmittal are also being sent, by copy of this cover, to:

Wendy Evans
The Department of Agriculture and Consumer Services

Jim Quinn
Department of Environmental Protection

Susan Harp
Florida Department of State

Mary Ann Poole
Florida Fish and Wildlife Conservation Commission

Lawrence Massey
FDOT District One

Ken Heatherington
Southwest Florida Regional Planning Council

Jim Jackson, A.I.C.P., Senior Supervisor Planner
South Florida Water Management District.

SCANNED