

DEPARTMENT OF COMMUNITY AFFAIRS

"Dedicated to making Florida a better place to call home"

CHARLIE CRIST Governor THOMAS G. PELHAM Secretary

April 27, 2010

Mr. Paul O'Connor, AICP Lee County Planning Division Director P.O. Box 398 Fort Myers, Florida 33902-0398 RECEIVED MAY 0 3 2010

COMMUNITY DEVELOPMENT

Dear Mr. O'Connor:

We have received the Lee County 09-CIE1 adopted plan amendment. The adopted amendment package, received by the Department is incomplete because it does not include all of the information required in Section 163.3184, F.S. and Rule 9J-11.011, F.A.C. Your submittal package for the adopted amendment does not include the following:

- Summary of the de minimis impact records pursuant to Section 163.180(6),F.S. and Rule 9J-11.011(8)(b);
- In your transmittal letter please identify the amendment as being exempt twice per calendar year. The letter should state "exempt amendment pursuant to Section 163.3187(1)(f)";
- The local government must provide any changes in the amendment in strike thru and underline format pursuant to Rule 9J-11.011(8)(b);
- Please provide a copy of the signed and dated ordinance adopting the comprehensive plan amendment.

The adopted amendment, received on April 26, 2010, will not be processed until the required information is received, as required by section 163.3187, F.S. If we may be of further assistance, please contact myself or Terri Stoutamire, Plan Processor at (850) 922-1804.

Sincerely,

D. Ray Eubanks

Plan Review and Processing Administrator

DRE/ts

cc: Ken Heatherington, Executive Director, Southwest Florida RPC

2555 SHUMARD OAK BOULEVARD + TALLAHASSEE, FL 32399-2100 850-488-8466 (p) + 850-921-0781 (f) + Website: www.dca.state.fl.us

• COMMUNITY PLANNING 850-488-2356 (p) 850-488-3309 (f) • FLORIDA COMMUNITIES TRUST 850-922-2207 (p) 850-921-1747 (f) • HOUSING AND COMMUNITY DEVELOPMENT 850-488-7956 (p) 850-922-5623 (f) •



BOARD OF COUNTY COMMISSIONERS

Bob Janes District One

A. Brian Bigelow District Two May 3, 2010

Ray Judah

Ray Eubanks, Administrator, Plan Review and Processing

District Three Florida Department of Community Affairs

Tammy Hall District Four Bureau of State Planning Plan Processing Section

Frank Mann District Five 2555 Shumard Oak Boulevard Tallahassee, FL. 32399-2100

Karen B. Hawes County Manager

Re: Amendment CPA2009-04

David M. Owen County Attorney Adoption Submission Package

Diana M. Parker County Hearing Examiner 2009 Capital Improvement Element Update Amendment Cycle

Dear Mr. Eubanks:

In response to your letter dated April 27, 2010, included with this letter are three copies of an excerpt from the 2009 Lee County Concurrency Report that serves as Lee County's De Minimis Impacts Report pursuant to Section 163.180(6) F.S. and Rule 9J-11.011(8)(b).

Also as requested in your letter, please be advised that it is Lee County's intent that Lee County 09-C1E1, CPA2009-04, be considered as an "exempt amendment pursuant to Section 163.3187(1)(f)."

Three copies of the previous CIE Tables 3, 3A and 4 are provided in strike thru format. In addition, three copies of the signed and dated Lee County Ordinance 09-28 are provided with the adopted CIE Tables 3, 3A and 4 attached shown in final format.

By copy of this letter and its attachments, I certify that this letter and attachments have been sent to: the Southwest Florida Regional Planning Council; the Florida Department of Transportation (FDOT); the Florida Department of Environmental Protection; Florida Department of State; the Florida Fish and Wildlife Conservation Commission; the Department of Agriculture and Consumer Services; Florida Department of Education; Florida Office of Tourism, Trade, and Economic Development; and, the South Florida Water Management District.

Sincerely,

DEPT. OF COMMUNITY DEVELOPMENT Division of Planning

Paul O'Connor, AICP

Director

De Minimus Impacts

The Lee County Land Development Code now includes the following state-mandated requirement:

"LCLDC Section 2-46(o).

De minimus impact. The Florida Legislature has found that a de minimus impact is consistent with Part II of Chapter 163. Therefore, the impact of a single-family home on an existing lot will constitute a de minimus impact on all roadways regardless of the level of deficiency of the roadway.

Other than single-family homes on existing lots, no impact will be de minimus if the sum of existing roadway volumes and the projected volumes from approved projects on a transportation facility would exceed 110 percent of the maximum volume at the adopted level of service of the affected transportation facility. Further, except for single family homes on existing lots, no impact will be de minimus if it would exceed the adopted level of service standard of any affected designated hurricane evacuation route.

Lee County will maintain records to ensure that the 110 percent criteria is not exceeded. Annually, Lee County will submit to the State Land Planning Agency a summary of the de minimus records along with its updated Capital Improvements Element. In the event the State Land Planning Agency determines that the 110 percent criteria has been exceeded, the County will be notified of the exceedence and no further de minimus exceptions for the applicable roadway will be granted until the volume is reduced below the 110 percent. The County will provide proof of the reduction to the State Land Planning Agency prior to issuing further de minimus exceptions".

Consistent with this requirement, the following transportation facilities (road links) required monitoring based upon their failure to meet the Level of Service standard as reported in the 2007/2008-2008/2009 Concurrency Management Report.

| | | | Future Volume (VPH) | Capacity (VPH) | Future Volume/ Capacity (%) | De Minimus Trips 2008 (VPH) | |
|---------------------------|-------------------------|-------------------------|---------------------------|-------------------|--------------------------------------|-----------------------------------|---|
| Immokalee Road (SR 82) | Colonial Boulevard | Commerce Lakes Drive | 1,146 | 910 LOS D | 126% ⁽³⁾ | 0 | ⁽³⁾ Exceeds 110% |
| Immokalee Road (SR 82) | Commerce Lakes Drive | Gunnery Road | 600 | 650 LOS C | 92% | 1 | Does not exceed 110%. Meets LOS standard in 2008. |
| Immokalee Road (SR 82) | Gunnery Road | Alabama Road | 1,293 | 650 LOS C | 199% ⁽³⁾ | 1 | ⁽³⁾ Exceeds 110% |
| Immokalee Road (SR 82) | Alabama Road | Alex Bell Boulevard | 597 | .650 LOS C | 92% | | Does not exceed 110%. Meets LOS standard in 2008. |

| (Table continue | d) | | Future Volume (VPH) | Capacity (VPH) | Future Volume/ Capacity (%) | De Minimus Trips 2008 (VPH) | |
|---------------------------|------------------------|-------------------------|---------------------------|-------------------|--------------------------------------|-----------------------------------|---|
| Immokalee Road (SR 82) | Colonial Boulevard | Commerce Lakes Drive | 1,146 | 910 LOS D | 126% ⁽³⁾ | 0 | ⁽³⁾ Exceeds 110% |
| Immokalee Road (SR 82) | Alex Bell Boulevard | Hendry County Line | 617 | 650 LOS C | 95% | | Does not exceed 110%. Meets LOS standard in 2008. |
| Metro Parkway (SR 739) | Danley Drive | Colonial Boulevard | 1,670 | 1,990 LOS E | 84% | | Does not exceed 110%. Meets LOS standard in 2008. |
| US 41 | Corkscrew Road | Sanibel Boulevard | 2,257 | 1,950 LOS E | 116% ⁽³⁾ | 0 | (3) Exceeds 110% |

⁽¹⁾ See Road Link Volumes Table; Forecast Future Volume Column.

(3) Exceeds the 110% criterion.

On three (3) of the listed links, the sum of existing roadway volumes and the projected volumes (called Future Volume) from approved projects exceeds 110 percent of the maximum volume (called Capacity) at the adopted Level of Service of the affected transportation facility. As a result, de minimus impacts on these links are limited to impacts from single-family homes on existing lots. New de minimus trip impacts resulting from the issuance of certificates of occupancy on building permits for single family homes on existing lots were recorded on one (1) of those transportation facilities (Immokalee Road from Gunnery Road to Alabama Road) during the year 2008 and the de minimus trip impact is shown in the table above. New de minimus trip impacts were also recorded on three (3) Immokalee Road links which did not exceed the 110% criterion. No de minimus trip impacts were recorded on the remaining Immokalee Road link (Colonial Boulevard to Commerce Lakes Drive), the Metro Parkway link, and the US 41 link, all of which required monitoring. Four (4) of the listed links requiring monitoring did not exceed 110% of the maximum volume at the adopted level of service in 2008 and each of those links also met the Concurrency LOS standard in 2008.

Lee County is in compliance with the State de minimus impact requirements.

⁽²⁾ See Road Link Volumes Table; Performance Standard Capacity Column.

CIP FY 08/09 12/13 CAPITAL IMPROVEMENT PROGRAM

| | | | 7-1-1-O | O/ (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | |
|-----|------|---------------------|---------|---|----------|----------|----------|-------------|----------|------------------|------------|
| Γ | | M R | COMP | | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
| | | Approved | PLAN | FUNDING | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| | PROJ | M R | | | EY 08/09 | EY-09/10 | FY 10/11 | FY 11/12 | FY 12/13 | FY 08/09 - 12/13 | YEARS 6-10 |
| - 1 | #- | PROJECT NAME | 10000 | | L | | | | | | TDO |

FUNDING SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE; E = ENTERPRISE FUND; G = GRANT; GT = GAS TAX; I = IMPACT FEES; LA = LIBRARY AD VALOREM; S = SPECIAL; T = TDC; M = MSBU/TU; L=LOAN FROM GENERAL FUND

COMP PLAN CODES: R - REQUIRED; NR - NOT REQUIRED; F - FURTHERS SPECIFIC OR GENERALIZED REQUIREMENT OF LEE PLAN; CATEGORY CODE 1 THROUGH 5

| COMP PLA | N CODES: R - REQUIRED; NR - NO I REQUIRED; F - FOR | 1112110 | POP CONTO ON | | | | | | | |
|------------------|--|---------|---------------|--------------|--------------------|--------------------|-----------|---------|----------------------|------------------------|
| | NATURAL RESOURCES | | | · | | | | | | |
| | Briareliff/Fiddlesticks-Water-Quality-Improvements | 4 | - A | 1,400,000 | 2,000,000 | 0 | 0 | 0 | 3,400,000 | 0 |
| | Caleesahatchee Creek-Preserve | 5 | A. | 0 | 240,000 | 300,000 | 0 | 0 | 54 0, 000 | 0 |
| | Caleesahalchee TMDL Compliance | 2 | A | 0 | Đ | 100,000 | 100,000 | 100,000 | 30 0,000 | 5,300,000 |
| 208588 208589 | Charlotte TMDL Compliance | 2 | Ą | 0 | Đ | 100,000 | 100,000 | 100,000 | 900,000 | 525,00 0 |
| | Culvert Replacement | 3 | A | 9 | 188,500 | 530,400 | θ | 0 | 718,900 | 0 |
| 208596 | Daughtreys Creek Improvements | 5 | A | 9 | 71,400 | 285,600 | 0 | 0 | 357,000 | 0 |
| | Eagle-Ridge/Legends Interconnect | 4 | A | 0 | 450,000 | Đ | 0 | 0 | 450 , 000 | 9 |
| 203072 | East Mulloch Drainage Dist Improvements | 4 | A | 100,000 | ٥ | 0 | 0 | ٥ | 100,000 | 0 |
| 208597 | Everglades-West Coast-TMDL Compliance | 2 | A | 0 | , Q | 100,000 | 100,000 | 100,000 | 300,000 | 5,800,000 |
| 208591 | | 5 | A | 1,400,000 | Đ | Đ | 0 | 0 | 1,400,000 | 0 |
| 208548 | Fichter Creek Restoration | 4 | A | 1,400,000 | Đ | 0 | . 0 | Đ | 1,400,000 | 9 |
| 208549 | Halfway Creek Filter Marsh | 4 | A | 600,000 | Đ. | 0 | 0 | 0 | 600 , 000 | 0 |
| 208598 | Lakes-Park Water Quality Improvements | 1 | A | 0 | Đ | 600,000 | 0 | Đ | 600,000 | 0 |
| | Palm Creek-Restoration | 1 | A | 500,000 | Đ | Q | 0 | 9 | 500,000 | 0 |
| 208556 | Poling Lane Drainage | | A | 1,400,000 | Đ | 0 | ٥ | 0 | 1,400,000 | 0 |
| 208593 | Popash-Creek-Preserve | 4 | A | 0 | Đ | 1,200,000 | 0 | Φ | 1,200,000 | 0 |
| | Powell Greek-Bypass-Extension | 4 | A. | 0 | 50,000 | 100,000 | 0 | 0 | 150,000 | 0 |
| | Pewell-Creek-Weir/Valencia | 4 5 | A A | 0 | 650,000 | 150,000 | 0 | 0 | 800,000 | 0 . |
| | Prairie Pine Restoration | ə 1 | A. | 0 | 000,000 | 100,000 | ٥ | Đ | 100,000 | 0 |
| | Spring Greek PMP Development | • | • • | 0 | Đ | 250,000 | . 0 | 0 | 250,000 | 9 |
| 208539 | Ten Mile Ganal/Six Mile Cypress Pump Facility | 3 | <u> </u> | 6,800,000 | 3,648,900 | 3,816,000 | 300,000 | 300,000 | 14,865,900 | 11,625,00 0 |
| | NATURAL RESOURCES CAPITAL TOTAL | | | 0,000,000 | Aloualogo | olarologo | | | | |
| · | DEPARTMENT OF TRANSPORTATION | | | | | | | | | |
| 00 (000 | Alico-Road-Multi-Laning | R | gt | 600,000 | 1,000,000 | 400,000 | 0 | 0 | 2,000,000 | 0 |
| 204030 | | 5 | GŦ | 0 | Đ | 0 | Đ | 0 | 0 | 54 ,450,000 |
| 205034 | Alice Green Meadows Cerrider | 4 | GT-1-21/25 | 0 | Đ | 827,815 | 932,192 | 936,514 | 2,796,621 | 5,000,000 |
| 206002 | Bicycle/Pedestrian-Facilities | 5. | 1-24,A,S | 0 | 0 | 0 | 0 | 0 | 0 | 10,318,00 0 |
| 205720 | Bonita Beach Road Phase II | 5 | 1-24,A,S | 9 | Đ | ٥ | 8,000,000 | 0 | 8,000,000 | 26,750,000 |
| 205723 | Benita Beach Read Phase III | • | 1 E II IV | · | | | | | | |

CIP FY 08/09 - 12/13

CAPITAL IMPROVEMENT PROGRAM

| | 011-1-0 | 3,00 . | 2010 | | | | | o.m | CIP | CIP |
|------|--------------|--------|---------|----------|----------|----------|----------|------------|------------------|------------------|
| | | COMP | | CIP | CIP | CIP | CIP | CIP | U-IF- | - |
| | Approved | PLAN | FUNDING | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| PROJ | Approva | 1 | | | EY 09/10 | EY 10/11 | FY-11/12 | EY 12/13 | FY 08/09 - 12/13 | YEARS-6-10 |
| # | PROJECT NAME | CODE | SOURCE | FY 08/09 | | | | LIBBARY AD | VALOREM: S = SI | PECIAL; T = TDG; |

FUNDING-SOURCE CODES: A = AD-VALOREM; D = DEBT FINANCE; E = ENTERPRISE FUND; G = GRANT; GT = GAS TAX; L= IMPACT FEES; LA = LIBRARY AD VALOREM; S = SPECIAL; T = TDG; M = MSBU/TU; L=LOAN FROM GENERAL FUND

COMP PLAN CODES: R = REQUIRED; NR = NOT REQUIRED; F = FURTHERS SPECIFIC OR GENERALIZED REQUIREMENT OF LEE PLAN; CATEGORY CODE 1 THROUGH 5

| MH-HEM | 4 CODES. R. REGOTTED, TILL TO THE | | | | | | | | | |
|--------|--|-----------------|---------------------|-----------------------|--------------------------|--------------------------|--------------|-------------------------|---------------------------|--------------------------|
| | To the state We what to | 3 | G Ŧ | 4,000,000 | 0 | . 0 | 0 | Đ | 1,000,000 | 0 |
| | Brantley-Rd-Guardrail/Culverts | 5 | A,I-23 | 0 | θ | θ. | , в | Ð | 0 | 40 ,179,320 |
| | Buckingham / Orange River-SR89 | 5 | E | 0 · | 0 | 0 | 9 | Đ | 0 | 5 2,255,655 |
| 4088 | Burnt Store Road Four Laning 78 to Van Buren | 5 | GT,I-22 | 0 | 0 | . 0 | 0 | Đ | 0 | 29,978,100 |
| 5061 | Bus-US 41/Littleton US-41 | 5 | D | 0 | Đ | . 0 | . 0 | Đ | 0 | 4 0,200,000 |
| 6064 | Colonial @ Metro Queue Jump | _ | 1-23-A | 15,046,143 | 829,000 | 9 | 0 | 0 | 4 5, 875,143 | 0 |
| 4054 | Colonial-Blvd/Six-Mile-to-SR82 | 5 | • | 0 | 0 | Đ | 9 | Đ | 0 | 595,134, 068 |
| 5054 | Colonial Expressway | 5 | I ,D,E | 100,000 | ٥ | 100,000 | 0 | Đ | 200,000 | 900,000 |
| 5035 | Communications Plant Updates | 3 | GT . aa A | 100,000 | 9 | 1,740,000 | 1,200,000 | 40,260,000 | 13,200,0 00 | 650 , 000 |
| | Daniels-6L-/ Chamberlin-Gateway | 5 | 1-23,A | . 0 | 0 | 700,000 | 0 | Đ | 700,000 | . 0 |
| | DOT-Operations Expansion | 3 | Α | <u>θ</u> | ۵ | 0 | 0 | Đ | 0 | 2,500,000 |
| | E-ARCS-Replacement | A IA | E | _ | 241, 000 | 6 | 9 | Đ | 241,000 | 9 |
| 05021 | Estero-Parkway-Extension | 5 | . A | 0 | 6 5411 944 | 0 | a | Đ | 0 | 64 , 580,000 |
| 05721 | Hancock-Bridge Parkway Extension | 5 | 1-22 | 0 | _ | 1,000,000 | 9 | Đ | 4,500,000 | 17,497,500 |
| 05063 | Homestead-4L / Sunrise-Alabama | 5 | 1-23,A,L | 2,500,000 | 1,000,000 | - 1-1000-1000 | 9 | ٥ | 0 | 21,210,0 00 |
| • | Jeel-Blvd-4L-/17th-Street-SR80 | 5 | 1 -23,A | 0 | 0 | 6 | θ. | 9 | д | 1,46 2, 666 |
| | Lee-Blvd-Street-Lighting | ЯH | A | 0 | 0 | _ | 9 | 9 | 9 | 8,179,000 |
| 05068 | Luckett Road 4L / Ortiz to I-75 | 5 | 1-23,A | 0 | 0 | 0 | 9 | 23,000,000 | 23,000,000 | 4,500,000 |
| 05904 | Mallacha Pass Bridge Replacement | 3 | GT,1-22 | 0 | .0 | 0 | - | 5 2-000-1000 | 1,600,000 | 6,150,000 |
| 05069 | Meadow Road Upgrade | 4 | 1-23 | 0 | 1,600,000 | 0 | 9 | υ | -1-1000-1000 | 175,000 |
| 05602 | Menitoring Camera Deployment | A IA | GT,S | 0 | 9 | 0 | 0 | υ | ۵ | 5,815,000 |
| | North Airport Road Extension | 4 | TBD | 0 | 0 | 0 | 0 | Ð | e e | 14,541,000 |
| | Orliz-4L-/ Colonial-MLK | 5 | 1-23,A | 0 | 0 | 0 | Đ | · | 1,300,000 | 12,404,000 |
| 05056 | Orliz Avenue/SR80 - Luekett | 5 | 1-23,A | Đ | 1,300,000 | 0 | . Q | Đ | | 11,898,000 |
| 204072 | Orliz Four Laning - MLK to Luckett | 5 | 1-23,A | θ | 1,300,000 | Đ | 0 | . Q | 1,300,000 0 | 45,080,000 |
| 204604 | Six Mile Cypress Pkwy 4 Laning | 4 | 1-23 | 0 | . 0 | ₽. | 0 | Đ | - | + 2-2004-00 6 |
| | Summerlin Read Bey Scout to Cypress Lake | 5 | 1-23 ₋ A | 000, 088 | 0 | 0 | 9 | Đ | 000,088 | |
| 06007 | Three Oaks Pkwy Extension, North | R | 1-24-A | 9 | Đ | 0 | 0. | Đ | 0 | 44,932,073 |
| 204053 | | 5 | A | 900,000 | 0 | 9 ,500,000 | 0 | Đ | 10,400,000 | 7.000.000 |
| 206752 | Traffic Building Replacement | 5 | E | 0 | 9 | 0 | Đ | 0 | 0 | 7,000,000 |
| 205029 | Veterans Pkwy @ Del Prade | 5 | E | 0 | 0 | 0 | 0 | 0 | 0 | 32,250,000 |
| | Veterans/Santa Barbara Interchange DEPT OF TRANSPORTATION CAPITAL TOTAL | | | 21,026,143 | 7,270,000 | 14,367,915 | 10,132,192 | 34 ,196,514 | 86,992,764 | 1,125,989,383 |

CIP FY 08/09 12/13

CAPITAL IMPROVEMENT PROGRAM

| | | OM: 117 to 117 | | | | | O'D | CIP | | |
|-------|--------------|----------------|---------|----------|----------|---------------|------------|------------|------------------|------------------|
| | | COMP | | CIP | CIP | CIP | CIP | CIP | CIP | 911- |
| | Approved | | | | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| PROJ | TODIOTO | PLAN | FUNDING | BUDGET | DODOLT | | | EY 12/13 | FY 08/09 - 12/13 | YEARS-6-10 |
| 11100 | | CODE | SOURCE | FY-08/09 | FY-09/10 | FY 10/11 | FY 11/12 | | | |
| # | PROJECT NAME | | L | | | TAV. 1 - IMDA | T FEES. LA | LIBRARY AD | VALOREM: S - S | PECIAL; T = TDC; |

FUNDING SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE; E = ENTERPRISE FUND; G = GRANT; GT = GAS TAX; I = IMPACT FEES; LA = LIBRARY AD VALOREM; S = SPECIAL; T = TDG; M = MSBU/TU; L=LOAN FROM GENERAL FUND

COMP-PLAN CODES: R = REQUIRED; NR = NOT REQUIRED; F = FURTHERS-SPECIFIC OR GENERALIZED REQUIREMENT OF LEE-PLAN; CATEGORY CODE 1 THROUGH 5

| | | | | | | • | | | | |
|-------------------|---|----|----------------|------------------------|----------------------|----------------------|---------------------|-------------------------|--------------------------|------------------------------------|
| ļ | UTILITIES | | | | • | 0 | 0 | Đ | 4,224,480 | 0 |
| 07143 | Alico Read Water Main Relocation/Metro Pkwy Ext | 3 | E | 4,224,480 | 0 | | 9 | 0 | 6,000,000 | 0 |
| | Ben Hill-Griffin-Parallel Forcemain | 3 | 臣 | 900,000 | 3,000,000 | 2,200,000 | 6 | . 0 | 75,000 | 0 |
| 07144 | Bus 41-Line Upgrade-Littleten/Shell Factory | 3 | E | . 0 | 0 | 75,000 | 6 | 9 | 3,001,900 | 0 |
| 07158 | Corkserew-Road-& I-75-Interchange | 5 | E | . 3,001,900 | Đ | 0 | 0 | Đ. | θ | 13,501, 000 |
| 57.00 | Corkscrew-WTP Expansion to 20 MCD | 5 | ₽ | . 0 | Đ. | 0 | - | 9 | 9 | 9,750,000 |
| | Corkscrew WTP Wellfield Improvements | F | ₽ | 0 | Đ | 0 | 9 | θ | Ω. | 350,000 |
| | County-951-Utility-Relocation | 4 | 臣 | 0 | 0 | 9 | . 0 | 0 | 2,356,20 0 | 9 |
| 07146 | Daniels Parkway & I-75 Interchange | 3 | E | 2,356,200 | 0 | 0 | 0 | - | 780,000 | 0 |
| 07-140 | Daniels Parkway Widening Chamb/Gateway | 3 | 臣 | 0 | Đ | Đ | 60 , 000 | 720,000 0 | 1,722,000 | 0 |
| | Daniels Pkwy Force Main Ext to Gateway | 5- | ₽. | 287,000 | Đ | 1,435,000 | 0 | _ | - 1-1-2-1-0-0 | 5,000,000 |
| | Deep Injection Well #2 | 5 | E | . 0 | . 0 | 0 | 0 | 0 | D. | 18,195,500 |
| | Desalination Plant Transmission Mains | 5 | E | 9 | Đ | 0 | 0 | 9 | - | 0 |
| 207.440 | DOT Project Utility Relocations | 3 | E | 600,000 | . 600,000 | 600,000 | 600,000 | 600,000 | 3,000,000 | Ω |
| 207416 | Electrical Equipment Upgrades & Replacements | 3 | 臣 | 450 ,000 | 250,000 | 150,000 | 150,000 | 0 | 1,000,000 | Ū |
| 207429 | Electrical System / Maintenance Building | 5 | E | 9 | Ð | 0 | 9 | 400,000 | 400,000 | 70,000,000 |
| | Feasibility Analysis/Design Desalination Plant | 5 | E | 200,0 00 | . 0 | . 0 | 0 | | 200,000 | 0 1010001000 |
| | | 4 | E | 0 | 735,000 | θ | Đ | 9 | 735 ,000 | Đ |
| 207304 | FGCU-Sewer | 4 | E | 110,000 | 690,00 0 | 0 | 0 | 0 | 8 00,000 | 4 000 000 |
| 207197 | FGCU Water | 5 | · E | 0 | Đ | 0 | Ð | 0 | 0 | 1,200,0 00 |
| | Fiesta Village Expansion to 6.0 MGD | 3 | E | 0 | 0 | 0 | Đ | 0 | 9 | 2,0 00 , 000 |
| | FMB-WMTP Improvements | 5 | - E | 9 | Đ | 0 | 0- | 0 | 0 | 1,500,000 |
| | FMB-WWTP-Second-EQ Tank | 3 | <u>-</u> E- | 525,000 | Đ | 0 | 9 | 0 | 525,000 | 0 |
| 207270 | Force Main to PS-393-Replacement | 3 | E | 9 | 150,000 | 150,000 | 0 | 0 | 300,000 | 9 |
| | Gateway WWTP - Davce-Rehab | 3 | E | 400,000 | 1,600,000 | 600,000 | 600,000 | 0 | 3 ,200,000 | 0 |
| | Gateway WWTP ASR Well-System | _ | ㅌ | 0 | Đ | 4,000,000 | 1,000,000 | 1,000,000 | 9 ,000,00 9 | 0 |
| 207247 | Inflew & Infiltration Improvements | 3 | | 450.000 | 150,000 | 450,000 | 150,000 | 450 ,000 | 750,000 | 9 |
| 207430 | Instrumentation Upgrades & Improvements | 3 | E | -1991999 | 500,000 | 800,000 | 800,000 | 0 | 2,100,000 | 0 |
| | LCU Generator Replace & Improve | 3 | E | 0 | Đ | 100,000 | 800,000 | 0 | 900,000 | 0 |
| 207190 | Lime Sludge Handling Facilities Improvements | 3 | E | 6.690,000 | 8,700,000 | , D | . 0 | 0 | 15,390,000 | 0 |
| 207602 | North Lee County RO Plant Wellfield Expansion | 5 | E | oloan!ana | 91,00,000 | ٠. | | | | |

CIP FY 08/09 12/13 CAPITAL IMPROVEMENT PROGRAM

| 911 1 00100 12/10 O | | | | | | | | | | | | i |
|---------------------|------|---------------------|------|---------|----------|----------|----------|----------|----------|------------------|------------|---|
| I | | T | COMP | | CIP | CIP | CIP | CIP | CIP | CIP | CIP | ĺ |
| | | Approved | PLAN | FUNDING | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | |
| | ₽RO1 | ii. H | CODE | SOURCE | FY-08/09 | EY-09/10 | FY 10/11 | FY 11/12 | FY 12/13 | FY 08/09 - 12/13 | YEARS-6-10 | |
| | # | PROJECT NAME | 0000 | 000:10= | | | <u> </u> | | | | | ĺ |

FUNDING SOURCE-CODES: A = AD-VALOREM; D = DEBT-FINANCE; E = ENTERPRISE FUND; G = GRANT; GT = GAS TAX; I = IMPACT FEES; LA = LIBRARY AD-VALOREM; S = SPECIAL; T = TDC; M = MSBU/TU; L=LOAN FROM GENERAL FUND

COMP PLAN CODES: R = REQUIRED; NR = NOT REQUIRED; F = FURTHERS SPECIFIC OR GENERALIZED REQUIREMENT OF LEE PLAN; CATEGORY CODE 1 THROUGH 5

| , | | | | | | | | Đ | 15.0 00 .000 | Q |
|---|---|----------------|-----|-----------------------|------------------------|-----------------------|----------------------|----------------------|------------------------------------|----------------------|
| 207028 | North Lee County-WTP Expansion to 10 MGD | 5 | 툔 | 0 | 1,250,000 | 13,750,000 | 9 | | 700,000 | Δ. |
| 207265 | Olga WTP Reservoir & Plant Improvements | 4 | E | 700,0 00 | 0 | 0 | 0 | 0 | | 3,400,000 |
| | Olga WTP Seawall | 3 | 臣 | 0 | 9 | 0 | 0 | 150,00 0 | 150,000 0 | 5,990,000 |
| 207161 | Orliz Ave Water Relocation-Colonial to SR-80 | 3 | 臣 | 0 | 0 | Đ. | 0 | . · 0 | - | ۰ وهمونموم |
| 207127 | Page Park Waterline Improvements | 3 | E | 200,000 | 9 | 0 | 0 | 0 | 200,000 | ū |
| 207284 | Reclaim-Water-ASR | 5 | 톤 | 0 | 0 | 0 | 600,000 | 0 | 600,000 | σ. Φ |
| 207300 | Reuse Valves Control, SCADA Project | 3 | 臣 | 100,000 | 0 | 0 | 0 | 0 | 100,000 | ū |
| | San Carles WWTP Diversion to 3 Oaks WWTP | 3 | E | 0 | 0 | 0 | 0 | Đ | 0 | 2,600,000 |
| 207424 | SCADA Upgrades & Improvements | 3 | E | 200,000 | 200,000 | 200,000 | 200,000 | Đ | 000,008 | 1,000,000 |
| 201.12. | Security System Installation & Improvements | 4 | 돈 | 0 | 0 | 300,000 | 0 | Đ | 300,000 | 0 |
| 207184 | SFM-Water Transmission Line-Improvements | 5 | E | 8 10,779 | 0 | 0 | . 0 | Đ | 810,779 | 0 |
| 207109 | SR 80 & 1-75 Water Relocation | 5 | ₽ | 168,000 | Đ | 0 | 0 | Đ | 468 ₁ 000 | 0 |
| 207194 | Summerlin Road Water System Improvements | 5 | E | 0 | 9 | 2,000,000 | 2,000,000 | 2,000,000 | 6, 00 0,000 | 9 |
| 207-194 207010 | US 41 NFM Watermain Replacement | 3 | E | . 0 | 600,000 | 0 | 0 | Đ | 600,000 | 0 |
| | US 41 Watermain Improvement | 3 | 臣 | 2,216,050 | 1,118,522 | 0 | 0 | Đ | 3,334,572 | 0 |
| 207170 | Utility Wide Master Plan | 5 | 臣 | 000,008 | 0 | 0 | 0 | Đ | 900,000 | 0 |
| 207438 | Wastewater Collection Rehab & Replacement | 3 | E | 750,000 | 750,000 | 750,000 | 750,000 | 750,000 | 3 ,75 0,000 | 0 |
| | | 3 | E | 450,000 | 450,000 | 4 50,000 | 4 50,000 | 450,000 | 2,250,0 00 | 0 |
| 207229 | Wastewater-System Improvements | 4 | E | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 1,250, 000 | 1,250,000 |
| 207138 | Wastewater Treatment Plant Improvements | 3 | E | 850,000 | 850,000 | 850,000 | 850,000 | 850 ₁ 000 | 4,250,000 | 0 |
| | Water Distribution Rehab & Replacement | 3 | E | 500,000 | 500,000 | 500,000 | 500,000 | 500 ,000 | 2,500,000 | 0 |
| 207094 | Water-System-Improvements | 5 | E | 7,428,55 6 | 4 ,220, 000 | Đ | 0 | 0 | 11,648,5 56 | θ. |
| 207193 | Water Transmission Lines Ben Hill to Treeline | 4 | E | 0 | 200,000 | 200,000 | 200,000 | 200,000 | 800,000 | 1,000,000 |
| 207268 | Water Treatment Plant Improvements | 3 | E | 300,000 | 0 | 0 | 0 | Đ | 300,000 | 0 |
| 207151 | Water Treatment Plants & Reservoirs Security System | - | · E | 0 | ۵ | Q. | 0 | Đ | 0 | 300,000 |
| 207426 | Water/Sewer Line Relocation Three Oaks Ext. | 3 | | | 410,000 | 260,000 | 140,000 | 140,000 | 1,250,000 | 775,0 00 |
| 207149 | Well-Redevelopment/Upgrade-&-Rebuild | 3,5 | E | 300,000 | 0 | £00,000 | 0 | Đ | 76,100 | 0 |
| 207183 | WWE-Water Transmission Line Improvement | 5 | E | 76,100 | 0 | 6 | 0 | Đ | 750 ₋ 000 | 9 |
| 207274 | WWTP Oder Central System Improvements | 3 | | 750,000 | | 26,770,000 | 10,100,000 | 8,160,000 | 108,847,587 | 137,811,500 |
| | UTILITIES CAPITAL TOTA | } L | | 36,644,065 | 27,173,522 | 701110100 | -tolinologo | alteries. | , , | |

SOLID WASTE

| | CIP FY 08/09 12/13 CAPITAL IMPROVEMENT PROGRAM | | | | | | | | | | |
|-----------|---|----------|-----------|----------------|-------------|--|-------------|--------------|------------------|------------|--|
| | m II | COMP | | CIP | CIP | CIP | CIP | CIP. | CIP | CIP | |
| | Approved | PLAN | FUNDING | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | |
| PROJ | н п | CODE | | FY-08/09 | FY 09/10 | FY 10/11 | FY 11/12 | FY-12/13 | FY 08/09 - 12/13 | YEARS-6-10 | |
| # | # PROJECT NAME CODE SOURCE FLOORS 1 - AD VALOREM: D = DERT FINANCE: E = ENTERPRISE FUND; C = GRANT; CT = GAS TAX; I = IMPACT FEES; LA = LIBRARY AD VALOREM; S = SPECIAL; T = TDC; | | | | | | | | | | |
| Leurinnin | COURCE CODES: A = AD VALOPEM: D = DERT FINANCE | . F = FN | TERPRISE- | FUND: G - GRAN | 1: 61-6/13- | - 1, 0, 1 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | | EIDI WILLIAM | ., (20, (2, (), | | |

CIAL; T-TDC; FUNDING SOURCE CODES: A - AD VALOREM; U - DEBT FINANCE; E M - MSBU/TU; L=LOAN FROM GENERAL FUND

COMP PLAN-CODES: R = REQUIRED; NR = NOT-REQUIRED; F = FURTHERS SPECIFIC OR GENERALIZED REQUIREMENT OF LEE PLAN; CATEGORY CODE 1 THROUGH 5

| 000022 | Ash-Monefill-& Class-III | 5 | E | 2,420,982 | Đ | 9 | 0 | 0 | 2,420,982 | 0 |
|-------------------|--|-----|-----|-----------------------|----------------------|----------------------|--------------|------------|-------------------------------------|------------------------|
| 200932 | | NR. | E | 0 | 250,000 | 2,700,000 | 550,000 | 0 | 3 ,5 00 ,0 00 | 2,000,0 00 |
| • | Landfill-Gas-Collection-System | AR. | E | 200,000 | ·θ | 0 | Q . | 0 | 200,000 | 0 |
| 200935 | Landfill Gas to Energy | 4 | E. | 1.000.000 | 800,000 | 0 | 0 | 9 | 1, 80 0, 000 | 2, 600,000 |
| 200931 | Lee Hendry Landfill Leachate Treatment | + | _ | | | ρ | 900,000 | 8,400,000 | 9,300,000 | 1,000,000 |
| | Lee Hendry Landfill Phase IV | Ð | E | 0 | ÷ | - | | 0, 100,100 | 3,500,000 | 9 |
| 200933 | MRF-Expansion | 5 | E | 1,5 00,000 | 2,000,000 | 0 | Đ. | _ | 0 | 75, 000,000 |
| | Processing Facility (Future) | | E . | . 0 | 9 | 0 | Q | 0 | | |
| | SOLID WASTE CAPITAL TOT | AL. | | 5 ,120,982 | 3,050,000 | 2,700,000 | 1,450,000 | 8,400,000 | 20,720,982 | 80,600,000 |

COUNTY LANDS

208800

| Ω | Conservation 2020 | A | 36 ,135,387 | 36 ,135,387 | 36 ,135,387 | 36,858,094 | 37,595,256 | 182,859,511 | A |
|---|----------------------------|---|------------------------|------------------------|------------------------|--------------------------------------|-------------------------|--------------------------|---|
| • | COUNTY LANDS CAPITAL TOTAL | | 36,135,387 | 36,135,387 | 36,135,387 | 36 , 858 ,0 84 | 3 7,585,25 6 | 18 2, 859,511 | 0 |

GOVERNMENT FACILITIES

| | | 5 | ۸ | 450,000 | Đ | ٥ | 9 | 0 | 450 ,000 | 0 |
|--------|---------------------------------------|----|---------------|----------------------|----------------------|----------------------|----------------------|-----------|------------------------|--------------------|
| | Animal-Shelter-Chiller | Ð | Ą | · | | - | | 9 | 350,000 | θ |
| | Animal-Shelter-Expansion | 5 | Ą | 350,000 | Đ | Ð | 0 | | • | - |
| 203414 | Beach Park & Ride | 5 | A, E | 400,000 | Đ | 0 | 0 | 0 | 400 , 000 | 9 |
| 208946 | Central Records Warehouse Acquisition | ЯИ | Ą٠ | 0 | Đ | 0 | 5,000,000 | 0 | 5,000,000 | 0 |
| | | 5 | A | 2,240,000 | 7,910,000 | 0 | 0 | 0 | 10,150,000 | 0 |
| 208666 | Emergency Operations Center | - | | • • | | 4 000 000 | . 0 | 0 | 3,000,000 | 9 |
| 208873 | Fiber Optic Expansion | 5 | E | 1,000,000 | 1,000,000 | 1,000,000 | 9 | | • • | 0 |
| 208943 | Jail-Expansion - Phase II | 3 | A. | 3,000,000 | Đ | 0 | 0 | 0 | 3,000,000 | - |
| | Justice Center Courtroom Renovations | 3 | A | 0 | Đ | 0 | . 0 | Ð | 9 | 250,000 |
| 208630 | | - | | 2,284,345 | 5,900,000 | 9,100,000 | 5,300,000 | 5,300,000 | 27,884,345 | 5,300,000 |
| 208646 | Justice Center Expansion | 3 | Ą | 4,404,040 | • • | | | | 250,000 | 9 |
| | Morgue-Chiller | 3 | A | 0 | 0 | 250,000 | 0 | 0 | • | _ |
| | New-EMS-Station 7-NFM | 5 | A | 0 | 525,460 | 525,460 | 525,460 | 0 | 1 ,576, 380 | 9 |
| | | 5 | A | Q | 250,000 | 4,500,000 | Ð | 0 | 1,750,000 | 0 |
| | New-EMS-Station—EOC-Buckingham | Ð | /\ | _ | - | | Q. | 9 | 2,338,109 | 9 |
| | New-EMS-StationMatlacha | 5 | Ą | 328,888 | 1,831,104 | 178,117 | 9 | | | |
| | North-Sheriff Substation Expansion | 5 | A | 0 | 500,000 | 0 | 0 | 0 | 500,000 | 0 |

CAPITAL IMPROVEMENT PROGRAM CIP FY 08/09 12/13

| | 01 | | | | | | | | | |
|------|---------------|------|---------|----------|----------|----------|-------------|----------|---------------|------------|
| | A | COMP | | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
| PROJ | Approved | PLAN | FUNDING | BUDGET | BUDGET ' | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| # | PROJECT NAME | CODE | SOURCE | FY 08/09 | FY-09/10 | FY 10/11 | FY 11/12 | FY 12/13 | FY-08/0912/13 | YEARS-6-10 |
| # | PROJECT MAINE | | | l | | | | | | |

FUNDING SOURCE CODES: A - AD VALOREM; D - DEBT FINANCE; E - ENTERPRISE FUND; G - GRANT; GT - GAS TAX; I - IMPACT FEES; LA - LIBRARY AD VALOREM; S - SPECIAL; T - TDC; M - MSBU/TU; L-LOAN FROM GENERAL FUND

| | | | | | | | 10.005.100 | r 200 000 | 56,648,834 | 5,550,000 |
|-------------------|--|----|-----------------|-----------------------|------------|--------------------|------------|-----------|------------------------|-----------------------|
| | GOVERNMENT FACILITIES CAPITAL TOTAL | | | 10,053,233 | 17,916,564 | 12,553,577 | 10,825,460 | 5,300,000 | 35,645,634 | 2/200/040 |
| | LIBRARY PROJECTS | | | | | | | | | |
| 203619 | Fort Myers Library Expansion | 5 | LA | 5,5 00,000 | 0 | 0 | 9 | Đ | 5 , 500,000 | 0 |
| 200010 | Fort Myers Library Fresh Air Unit Replacement | 3 | Ŀ A | 0 | 0 | 9 | 0 | 0 | 0 | 125,000 |
| | LIBRARY CAPITAL TOTAL | | | 5,500,000 | 0 | .0 | 0 | 0 | 5,500,000 | 425,000 |
| | *The amount and timing of the project to be determined | | | | | | | | | |
| | | | | | | | | · | | |
| | PARKS COMMUNITY AND REGIONAL | | | | | | | | | |
| 201861 | Adult Soccer Fields | 5 | A | 9 | 0 | 0 | 9 | 9 | 0 | 500,000 |
| 201801 | Alva Community Park Maintenance Building | 3 | A | 0 | Đ | 100,000 | 9 | Đ | 100,000 | 0 |
| | Bay Oaks Park Maintenance Building | 3 | Ą | 9 | θ | 250,000 | θ | 0 | 250,000 | 0 |
| 202014 | Beca-Grande Historic Buildings | 3 | A | 150, 000 | Đ | 0 | 9 | 9 | 450 , 000 | 0 |
| 201778 | Beca Grande Improvements | AH | 27 | 0 | 9 | 0 | Đ. | 0 | 0 | 18,000 |
| 202015 | Breeks-Park-Irrigation/Well-System | 3. | A | 0 | Đ | 0 | Đ | 0 | 9 | 20,0 00 |
| *0*0-10 | Brooks Park Master Plan & Improvements | 5 | Ą | 0 | 500,000 | 750,000 | . 0 | Đ | 1,250,000 | 0 |
| | City Of Palms & 5 Plex Underdrain System | 3 | A | 150,000 | Đ | Đ | 9 | 0 | 150,0 00 | 9 |
| 201870 | City of Palms Improvements | 3 | A | 0 | 0 | Ð | . 0 | 0 | . 0 | 2,000,000 |
| 201010 | Deep Lageen Preserve | 5 | I-R | Đ | Đ | 0 | 9 | 0 | 0 | 610,0 00 |
| | Flint-Pen-Strand-Regional Park | 5 | I-R | 0 | 0 | 0 | . 0 | 0 | 0 | 2,000,00 0 |
| | Hunter-Park-Improvements | 5 | A | 0 | Đ | 220,000 | 0 | . 0 | 220, 000 | 6 |
| 202101 | Lynn Hall-Bathhouse ADA Compliant Remedel | 2 | A | 150,000 | Đ | Đ | 9 | 0 | 150, 000 | . 6 |
| 201665 | Malanzas Pass Preserve | 5 | A | 0 | 0 | 9 | 0 | 0 | 0 | 450,000 |
| | North Fort Myers Recreation Center | 5 | F | 500,000 | Đ | 9 | 0 | 0 | 500 , 000 | e |

553,408

80,000

50,000

Ą

I-5,25

Ą

А

ЯИ

5

5

Đ

Đ

Ð

50,000

100,000

50,000

50,000

Ð

0

80,000

400,000

553,408

80,000

250,000

0

0

Đ

50,000

North Fort Myers Recreation Center

Pool Water Feature Playground

Replacement Parking Machines, County Wide

Orange River Preperty

Phillips Park

201798

201868

201834

| CIP FY 08/09 12/13 | CAPITAL IMPROVEMENT PROGRAM |
|--------------------|-----------------------------|

| | OH FIVE ON THE WILLIAM TO THE | | | | | | | | | |
|---|--|--------------------|---------------|---------------------|-------------|----------------------------------|----------------|------------------|---------------------|----------------------|
| | Δ | COMP | | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
| nno. | Approved | PLAN | FUNDING | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| PROJ | | CODE | SOURCE | FY-08/09 | FY 09/10 | FY-10/11 | FY 11/12 | FY-12/13 | FY 08/09 - 12/13 | YEARS-6-10 |
| # | PROJECT NAME SOURCE CODES: A = AD VALOREM: D = DEBT FINANCI | IIND: C = CPAN | T: GT = GAS I | FAX: L= IMPAC | TFEES: LA = | LIBRARY AD | VALOREM; S = S | PECIAL; T - TDC; | | |
| FUNDING | SOURCE CODES:- A = AD VALOREM;- D = DEBT-FINANCI TU;-L=LOAN FROM-GENERAL FUND | :-=== N | | OND, G GIVIT | | 17-0-C ₁ -1 11-11-7-C | | | | |
| | | | | on orbical 1751 | DEOL HOEME | NT OF LEE D | AN: CATEGO | RY CODE 1 T | HROUGH-5 | |
| COMP-PL/ | NN CODES: R = REQUIRED; NR = NOT REQUIRED; F = F | URTHER | S-SPECIFIC | OK-GENEKALIZE | JREWUINEME | HTO CELT | 2117 0111200 | | | |
| | | | | | | ۵ | 0 | Đ | 218,25 4 | 0 |
| 20175 8 | Schandler Hall Park Improvements/Land Acquisition | 5 | A, I-21 | 218,2 54 | 0 | · | 9 | _ | | 200,000 |
| | Sports Complex—Batting Cages | 5 | A | 0 | 0 | 0 | 0 | 9 | _ | • |
| | Sports Complex - Grandsland Seating Replacement | 3 | A | 0 | 9 | 0 | 0 | 0 | | 1,000,000 |
| | Sports Complex Reside with Vinyl | 3 | A | 9 | 0 | 0 | 0 | Đ | 0 | 200,000 |
| | Sports Complex - Softball Tower | NR. | A | 9 | 9 | 0 | . 0 | Đ | 0 | 5 0,000 |
| | • | 3 | A | Ω | 9 | 9 | 0 | Đ | 0 | 2,000,000 |
| 201002 | Sports-Complex-Improvements | • | | 0 | 9 | 0 | a | Đ | . 0 | 120,000 |
| 202023 | Stadiums—Beiler-Replacement | 3 | A | ÷ | - | 9 | ۵ | a | . 0 | 2,500,000 |
| | Tower-Player Development Complex | 3 | A | 0 | 0 | | | | | 11,448,000 |
| PARKS CAPITAL TOTAL 1,851,662 550,000 1,470,000 50,000 50,000 3,971,662 | | | | | | | | | 1-17-1-01000 | |

| | | | | | | 04 004 770 | 480,407,240 | 1,373,148,882 |
|---|----------------------|-------------|------------|------------|------------|-----------------------|-------------|-----------------|
| - | TOTAL CAPITAL BUDGET | 123 131 172 | 95.745.373 | 97.812.879 | 69,715,746 | 34,001,770 | 4001401744 | 4701-011-101002 |
| | | 7201101111 | | | | | | |

TABLE 3(a)

Lee County School District Five-Year Capital Improvement Program

| Project Description | Location | | | Pla | nned Cost: | | | | Funded |
|---|--|---|--|---|--|---------------------------------|-------------------------|--|--------------------------|
| -inlear nesouthuau | | 2008-2009 | 2009-2010 | 2010-2011 | 2011-201: | 2 2012-201 | 3 7 | Fotal | |
| APACITY PROJECT SC | HEDULES | · | | | | Simple Company Services Company | . + 112 . | r es eu « la raix o outrosta des rostas | TOVERSELEN |
| | | | | | | | | | |
| oak Hammock New Middle | | | | | | 60 | \$0 | \$3.842.498 | Yes |
| School KK/East (6-8) | Location Not Specified | \$ 3,842,49 8 | \$0 | | \$0 | \$0 | ्क⇔ | ФОГОТА , 1994) | inski Yes |
| New Middle-School-LL/East | | #42 OGE 407 | \$ 26,159,893 | Ŀ | \$0 | \$0 | \$ 0 | \$39,225,000 | Yes |
| 6-8) | Location Not Specified | \$13,065,107 | • 020,100,000 | , Achrael Harri | | | | | |
| New Elementary V/East (K- | Location Not Specified | \$23.477.713 | \$(| r | \$0 | \$0 | \$0 | \$23, 477,713 | Yes |
|)) lew Elementary W/West (K- | Encaron Mar abaculca | ***** ** ******** | in ili ili ili ili ili ili ili ili ili i | ing Paline System (Substitute System) | The Control and the Control and Control an | | | | |
| 10w Еюнонату ууучоос(ге 5) | Location Not Specified | \$0 | \$ 8,145,00 0 | \$19 , 005 | ,000 | \$0 | \$0 | \$27,150,000 | Yes |
| | | | | | | | 000 | \$31,500,000 | Yes |
| New Elementary /East (K-5) | Location Not Specified | -\$(| A TANK TO SEE THE CONTRACTOR OF THE PARTY OF | and the firm of the first of the state of | 化克克克拉氏硬性 经收货帐户 化氯化 | 150,000 \$22,050 | . 000, 08 | \$ 2,428,064 | Yes |
| Replacement Building | Heights Elementary | \$2,428,06 4 | t | | \$0 | \$0 | ⊕ ∪ Selej | \$2,420,004 | |
| lew Elementary/ South (K- | | 0. |) \$ | 1 | \$0 | \$0 \$9,922 | 500 | \$ 9,922,5 00 | Yes |
| • | Location Not Specified | \$(| Ψ | | | | MELECTIVA | ಸ್ವಿಕ್ಷ ಚಿತ್ರಕ್ಕೆ ಪ್ರತಿ ಸಂಪತ್ನೆ ಕಾಲಕ್ಕೆ ಕೊಡುಗಳು ಸಂಪತ್ತಿ ಸಿನಿಗಳಿಗಳು ಸ | DBAULD - FOR 1 43471 F |
| New Elementary A/West | Location Not Specified | \$(| \$8,145,00 | \$ 19,005 | .000 | \$0 | \$0 | \$27,150,000 | Yes |
| Zono | Alternative Learning | | | | | | | | |
| New ALCAWest | Center West | \$1,001,48 | z \$3,600,00 | 9 | \$ 0 | \$0 | \$0 | \$4,601,497 | . Yes |
| | in the state of the second section of the second section is a second second second second second second second | ುಷ್ಟರು ೧೯೬೮ ಕನ್ನಡ ವಿಶೇಶಿಕ ಮಿ.ಚೀನಾಣೆಕಿಕೆಟ್ ಕವು ಆಗಳಿಗೆ ಬರುತ್ತಿಗಳಿಗೆ ಬರು | CAT AT A SECOND TO A SECOND ASSESSMENT OF THE | | | | | \$31,500,000 | Yes |
| New Elementary/ West Zone | -Location Not Specified | \$ | \$ | 0 2024-2012-015-1001 | \$0 \$9, | 450 , 000 \$22,050 | ,000 | 001,000,000 | |
| | | | 20101700 | 2 \$3.148 | 750 | \$0 | \$0 | \$34.497.580 | Yes |
| New Middle MM/West Zone | Location Not Specified | \$300,00 | 0 \$31,04 7,82 | ∠ 00,140 | H-36 | <u>.</u> | ALEYETS | general Tenneral Sales of A | DESTRUCTION OF SURFICE A |
| | MICHIGAN INTERNATIONAL | | | | | | | | |
| Michigan Elementary Replacement School | ACADEMY | \$ 23,066,66 | 4 \$ | 0 | \$0 | \$0 | \$0 | \$23,066,661 | Yes |
| керіасының айтай | HONDEM! | | | | | | | | |
| CAPACITY PROJECT SUB | TOTAL | \$67,181,54 | o \$77,097,71 | 5 \$41 ,15 8 |) ,758 \$18, | 800,000 \$54,02 2 | ,500 | \$258,361,513 | |
| | | | | | | | | | |
| OTHER PROJEC | | an experience of the second | na memerikasi kilipedalah kendidi. | and the second of the second of | saraktini entras | | | 4.5556444444444 | |
| | NEW | | | | | | | | |
| Lee County Public Educatio | n-ADMINISTRATIVE | 2.050.00 | | θ. | \$0 | \$0 | \$0 | \$1,353,021 | Yee |
| Center | COMPLEX | \$1,353,02 | +0722662.73 | | ** YY . *********************************** | | ಇತ್ರಾಥಕ್ಕ | ray night quart of the state of | made at the second |

| Location Planned Cost: | | | | | | | | | |
|--|---|--|---|--|--|--|--|--|--|
| | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | Total | | | |
| • | | | | | | | | | |
| TRANSPORTATION | | | | •• | Ф О | en es 065.000 | Yes | | |
| and the control of th | \$3,965,00 | 0 waterway | \$0 ************************************ | \$0 | фU | φ ο ,οοο,οοο | | | |
| 그래마다 그리고 그는 사람이는 생각이 되는 동안 되는 사람이 이렇게 되었다. 사람이 사람이 있다. | | | | | | | er et skrive. Event verve | | |
| | | | | | | | | | |
| The second section of the best for the second section in | \$50.75 | 3 | SΩ | \$0 | \$0 | \$0 \$ 59,753 | Yes | | |
| and the second of the second second of the s | 3. | | | i de esta la completa de la composition della co | San | The second secon | | | |
| | \$478.62 | :3 | \$0 | \$ 0 | \$0 | \$0 \$478,623 | Yes | | |
| | | | | | | | | | |
| PATRIOT | | | | | | 00 040 505 | Yes: | | |
| ELEMENTARY | \$10,50 | 15 | \$0 | \$0 | \$ 0 | \$0. \$1∪,ouo | 106 | | |
| | | | | | | | | | |
| | m=04.46 | v.4 | en | % O | Ω2 | so \$531,131 | Yes | | |
| CHALLENGER MIDDLE | ♦531,1€ | yı Taresine | Ф∪ | ΨΨ | | | | | |
| NANIATEE | | | | | | | | | |
| | \$16.84 | 16 | \$0 = | \$0 | \$0 | \$0 \$16,846 | Yes | | |
| La la la la (V) ha 1 % 1.7 (V) % 1.5 (V) | | 1.7. March 5.00 115 15, 2007 17 | Date (C. 17 C. | ing the CM of th | | • | | | |
| EAST LEE COUNTY | | | | | | | V | | |
| HIGH-SCHOOL | \$747,4 6 | 34 | \$0 | \$0 | \$0 | \$0 \$747,4 54 | · Yes | | |
| MARINER SENIOR | | | | ** | ¢0 | \$0.5 | Yes | | |
| HI GH | \$80 |)5 : | - 40 | ⊅U | ФО | ** | | | |
| | | | • | • | | | | | |
| Location Not Specified | \$2.554.60 | ne Ne | \$0 | \$0 | \$0 | \$0 \$2,554,606 | Yes | | |
| Edealor Not opcomed | | | | | | | | | |
| | | | | | | | | | |
| Location Not Specified | \$2,767,2 | 73 | \$0 | \$0 | \$0 | \$0/ = \$ 2,767,273 | Yes | | |
| Company of the state of the sta | | | | •• | # 0 | to \$2.776.856 | ¥es | | |
| Location Not Specified | \$3,776, 8 | 56 :::::::::::::::::::::::::::::::::::: | \$0 | \$0 ************************************ | >∪ | 90 90,770,000 | | | |
| | | | | | | | | | |
| e Nica e | | QQ | Ωž | \$0 | \$0 | \$0 \$6 <mark>,9</mark> 88 | } Yes | | |
| Location Not Specified | 496 4 | | | | general Tetalogical de la colonidad de la colo | ti tult e veg de li | and Carlotte St. C | | |
| Location Not Specified | <u>\$1_1</u> | 25 | \$0 | \$0 | \$0 | \$0 \$1,126 | } Yes | | |
| | | | | | | | | | |
| 4. 1917年 [1] 1916年 1916年 1916年 1917年 1917 | \$1.500.0 | 00 \$ 5 0 | 0,000 | \$0 | \$0 | \$ 0 \$2,000,000 |) Yes | | |
| The first transmission of the contract of the | EAST BUS FACILITY HECTOR A. CAFFERATA, JR. ELEMENTARY SCHOOL EAST ZONE STACING SCHOOL PATRIOT ELEMENTARY CHALLENGER MIDDLE MANATEE ELEMENTARY EAST LEE COUNTY HIGH SCHOOL MARINER SENIOR HIGH Location Not Specified | TRANSPORTATION EAST BUS FACILITY HECTOR A: CAFFERATA, JR: ÉLEMENTARY SCHOOL EAST ZONE STAGING SCHOOL S478,62 PATRIOT ELEMENTARY CHALLENGER MIDDLE MANATEE ELEMENTARY EAST LEE COUNTY HIGH SCHOOL MARINER SENIOR HIGH Location Not Specified S3,776,8 Location Not Specified S4,776,8 | TRANSPORTATION EAST BUS FACILITY HECTOR A. CAFFERATA, JR. ELEMENTARY SCHOOL SSO, 753 EAST ZONE STAGING SCHOOL S478,623 PATRIOT ELEMENTARY S10,505 CHALLENGER MIDDLE S531,131 MANATEE ELEMENTARY S16,846 EAST LEE COUNTY HIGH SCHOOL MARINER SENIOR HIGH S805 Location Not Specified \$2,767,273 Location Not Specified \$3,776,856 Location Not Specified \$41,125 Lecation Not Specified \$41,125 Lecation Not Specified \$41,125 Lecation Not Specified | TRANSPORTATION EAST BUS FACILITY \$3,965,000 \$0 HECTOR A. CAFFERATA, JR. ELEMENTARY SCHOOL \$50,753 \$0 EAST ZONE STAGING SCHOOL \$478,623 \$0 PATRIOT ELEMENTARY \$10,505 \$0 CHALLENGER MIDDLE \$531,131 \$0 MANATEE ELEMENTARY \$16,846 \$0 EAST LEE COUNTY HIGH SCHOOL \$747,464 \$0 MARINER SENIOR HIGH \$905 \$0 Location Not Specified \$2,551,906 \$0 Location Not Specified \$3,776,856 \$0 Location Not Specified \$3,776,856 \$0 Location Not Specified \$1,125 \$0 | TRANSPORTATION EAST BUS FACILITY #S3,965,000 #GCTERATA_IR_ ELEMENTARY SCHOOL \$59,753 \$0 \$0 EAST ZONE STAGING SCHOOL \$478,623 \$0 \$0 PATRIOT ELEMENTARY CHALLENGER MIDDLE \$531,131 \$0 \$0 CHALLENGER MIDDLE \$531,131 \$0 \$0 MANATEE ELEMENTARY \$16,846 \$0 \$0 EAST LEE COUNTY HIGH \$905 \$0 Location Not Specified \$2,554,606 \$0 \$0 Location Not Specified \$3,776,856 \$0 \$0 Location Not Specified \$1,125 \$0 \$0 | TRANSPORTATION EAST BUS FACILITY \$3,965,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$10 \$10 \$10 \$10 | TRANSPORTATION EAST BUS FACILITY \$3,985,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | |

| Project Description | Location | | | Plan | ned Cost: | | | Funded |
|--|--|-------------------------------------|--|--|--|-------------------|--|---------------------|
| -tolege peographion | | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | Total | |
| Lee County Public Safety | ' | | | | | | | V |
| Training-Center | Location Not Specified | \$ 1,500,000 | \$1,500,000 | . Liki punt metalua sakhtuar Kilati Jaki 195 | \$0 | \$ 0 | \$ 000,000 | Yes |
| | CAPE CORAL SENIOR | | | | | | | |
| Repairs & Renovation | HIGH | \$ 10,000,000 | \$0 | | \$0 | \$0 | \$0 \$10,000,000 | Yes |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | MARINER SENIOR | | | | | | *** *** *** | Vaa |
| Repairs & Renevation | HIGH | \$10,000,000 | \$0 | netau anesti (chi an veri | \$0 | \$0 | \$ 0 \$ 10,000,000 | Yes |
| | | | | 3 | | | | |
| Balance Remaining Within | ISLAND COAST HIGH | | | | | | \$0 \$ 7.647.868 | Yes. |
| Project/-Not Closed | SCHOOL | \$ 7,647, 868 | \$0 | | \$0 | \$0 . | ≱∪ | , 1 00 , |
| Major Renevations | LEHIGH ELEMENTARY | \$18, 972,501 | \$0 | | \$0 | \$ 0 | \$0 \$18 ,972,501 | Yes |
| West Zone Land | | | | | | | | |
| Purchase/Buckingham | Location Not Specified | \$843, 5 11 | - 4- \$0 | | \$0 | \$ 0 . | \$0 \$843,511 | Yes |
| Balance Remaining in | TREELINE | Managaga papagan at mengalah kenara | an the fighten and the contract of the second secon | , 200, Earlie Esca de sur Seculo de Secono V | ners (Text Towns) (Text of the most family for an explorer to the first of | | • | |
| Project | ELEMENTARY | \$ 5,115,944 | \$0 | 1 | \$0 | \$0 | \$0 | Yes |
| OTHER PROJECT | | | | | | | | |
| SCHEDULE SUB TOTAL | | \$71,849,820 | \$ 2,000,000 | | \$0 | \$0 | \$0 \$73,849,820 | |
| and, a materia, a come of material and the confidence of the confi | Provided [1] and the transport Trade Conservation represents to the first for the second transport to the second | | and the same property of the same of the s | man a profile management of states of the following states and the states of the state | em anns ann an Luisean an an Freise | | | ngag (Delegage) |
| TOTAL | | | | | | | \$33 2,211,333 | 美国教会员 |

Source: Lee County School-District 2008-2009 Work Plan

Approved

LEE COUNTY, FLORIDA CAPITAL IMPROVEMENT PROGRAM FY-08/09 12/13 TOTAL REVENUE AND PROJECT SUMMARY FIGURES EXPRESSED IN THOUSANDS

| CATEGORY.OF | PROJECT COSTS IMI FY 08/09 12/13 | CAPITAL PROVEMENT FUND (1) | TRANSPORTATION IMPROVEMENT FUND (2) | LONG TERM DEBT OR LEASE/PURCH (3) | WATER & SEWER REVIDEBT (4) | SOLID WASTE FEES/DEBT (5) | IMPACT FEES & DEVELOP AGREEMENTS | TOTAL |
|---------------|--|----------------------------------|-------------------------------------|---|----------------------------------|---------------------------------|--|--------------------|
| COUNTY LAND | | 182,859 \$ | 0-\$ | 0-\$ | 0-\$ | . 0_\$ | 0 \$ | 182,859 |
| | | 56,649 | Δ | Ф | 0 | 0 | 9 | 56,649 |
| COVERNMENT | • | • | Č | n | Ω | 0 | 0 | 5,500 |
| LIBRARY | 5,500 | 5,500 | ₩ | • | 0 | n | Ω | 14.866 |
| NATURAL RES | <u> </u> | 14,866 | Q | 0 | ₩ | • | 772 | 3,972 |
| PARKS/RECRE | 3,972 | 2,700 | 0 | 500 | 0 | Ð | 11 2 | • |
| | 20.721 | , | Ω | 0 | 9 | 20,721 | 0 | 20,721 |
| SOLID WASTE | | 10.050 | 04 700 | 6.500 | Δ | д | 4 5,743 | 86,993 |
| TRANSPORTA- | - 8 6,993 | 13,050 | 21,700 | 0,000 | 400.047 | Ô | . д | 108,847 |
| UTILITIES | 108,847 | 0 | 0 | U | 108,847 | | | 100,011 |
| FY 08/09 12/1 | | 275,624_\$ | 21,700 \$ | 7,000-\$ | 108,847_\$ | 20,721_ \$ | 46,515 \$ | 480,407 |

⁽¹⁾ CAPITAL IMPROVEMENT FUND PRIMARY SOURCES OF REVENUE ARE AD VALOREM TAXES AND GRANTS.

⁽²⁾ TRANSPORTATION IMPROVEMENT FUND PRIMARY SOURCES OF REVENUE ARE CASOLINE TAXES AND SURPLUS BRIDGE REVENUES.

⁽³⁾ NON AD VALOREM REVENUE, FEE OR TOLL SUPPORTED DEBT, LEASE PURCHASES AND GENERAL FUND LOANS...

⁽⁴⁾ WATER AND SEWER REVENUES (CASH FLOW), INCLUDING LONG TERM DEBT SUPPORTED BY THESE REVENUES.
(5) SOLID WASTE TIPPING FEE REVENUES (CASH FLOW), INCLUDING LONG TERM DEBT SUPPORTED BY THESE REVENUES.

LEE COUNTY ORDINANCE NO. 09-28 (2009 Update to the Capital Improvement Element) (CPA2009-04)

AN ORDINANCE AMENDING THE LEE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "LEE PLAN," AS ADOPTED BY ORDINANCE NO. 89-02, AS AMENDED, SO AS TO ADOPT AMENDMENT CPA2009-04 PERTAINING TO THE 2009 UPDATE TO THE CAPITAL IMPROVEMENT ELEMENT IN ACCORDANCE WITH FLORIDA STATUTES, APPROVED DURING A SPECIAL COMPREHENSIVE PLAN AMENDMENT CYCLE; PROVIDING FOR AMENDMENTS TO ADOPTED TEXT AND TABLES; PURPOSE AND SHORT TITLE; LEGAL EFFECT OF "THE LEE PLAN"; GEOGRAPHICAL APPLICABILITY; SEVERABILITY, CODIFICATION, SCRIVENER'S ERRORS, AND AN EFFECTIVE DATE.

WHEREAS, the Lee County Comprehensive Plan ("Lee Plan") Policy 2.4.1. and Chapter XIII, provides for adoption of amendments to the Plan in compliance with State statutes and in accordance with administrative procedures adopted by the Board of County Commissioners ("Board"); and,

WHEREAS, the Board, in accordance with Section 163.3181, Florida Statutes, and Lee County Administrative Code AC-13-6 provide an opportunity for the public to participate in the plan amendment public hearing process; and,

WHEREAS, the Lee County Local Planning Agency ("LPA") held a public hearing on portions of the proposed amendment in accordance with Florida Statutes and the Lee County Administrative Code on November 23, 2009; and,

WHEREAS, Florida Statutes, Sections 163.3177(3)(b)(2) and 163.3187(1)(f) allow for the adoption of plan amendments to update the Capital Improvement Element outside the regular plan amendment cycle; and,

WHEREAS, the Board held a public hearing on the adoption of the proposed amendment to the Lee Plan on December 15, 2009; and,

WHEREAS, on December 15, 2009, the Board adopted the proposed amendment to the Lee Plan set forth herein.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, THAT:

SECTION ONE: PURPOSE, INTENT AND SHORT TITLE

The Board of County Commissioners of Lee County, Florida, in compliance with Chapter 163, Part II, Florida Statutes, and with Lee County Administrative Code AC-13-6, conducted public hearings to review proposed amendment to the Lee Plan. The purpose of this ordinance is to adopt the amendment to the Lee Plan discussed at those meetings and approved by a majority of the Board of County Commissioners. The short title and proper reference for the Lee County Comprehensive Land Use Plan, as hereby amended, will continue to be the "Lee Plan." This amending ordinance may be referred to as the "2009 CIE Update Ordinance."

SECTION TWO: ADOPTION OF LEE COUNTY'S 2009 UPDATE TO THE CAPITAL IMPROVEMENT ELEMENT AS PART OF A SPECIAL PLAN AMENDMENT CYCLE

The corresponding Staff Reports and Analysis, along with all attachments for this amendment are adopted as "Support Documentation" for the Lee Plan. The tables to be incorporated into the Lee Plan are attached to this ordinance as Exhibit "A."

SECTION THREE: LEGAL EFFECT OF THE "LEE PLAN"

No public or private development will be permitted except in conformity with the Lee Plan. All land development regulations and land development orders must be consistent with the Lee Plan as amended.

SECTION FOUR: GEOGRAPHIC APPLICABILITY

The Lee Plan is applicable throughout the unincorporated area of Lee County,

Florida, except in those unincorporated areas included in joint or interlocal agreements

with other local governments that specifically provide otherwise.

SECTION FIVE: SEVERABILITY

The provisions of this ordinance are severable and it is the intention of the Board of County Commissioners of Lee County, Florida, to confer the whole or any part of the powers herein provided. If any of the provisions of this ordinance are held unconstitutional by a court of competent jurisdiction, the decision of that court will not affect or impair the remaining provisions of this ordinance. It is hereby declared to be the legislative intent of the Board that this ordinance would have been adopted had the unconstitutional provisions not been included therein.

SECTION SIX: INCLUSION IN CODE, CODIFICATION, SCRIVENERS' ERROR

It is the intention of the Board of County Commissioners that the provisions of this ordinance will become and be made a part of the Lee County Code. Sections of this ordinance may be renumbered or relettered and the word "ordinance" may be changed to "section," "article," or other appropriate word or phrase in order to accomplish this intention; and regardless of whether inclusion in the code is accomplished, sections of this ordinance may be renumbered or relettered. The correction of typographical errors that do not affect the intent, may be authorized by the County Manager, or his or her designee, without need of public hearing, by filing a corrected or recodified copy with the Clerk of the Circuit Court.

SECTION SEVEN: EFFECTIVE DATE

The plan amendments adopted herein are not effective until a final order is issued by the DCA or Administrative Commission finding the amendment in compliance with Section 163.3184, Florida Statutes, whichever occurs earlier. No development orders, development permits, or land uses dependent on this amendment may be issued or commence before the amendment has become effective. If a final order of noncompliance is issued by the Administration Commission, this amendment may nevertheless be made effective by adoption of a resolution affirming its effective status. A copy of such resolution will be sent to the DCA, Bureau of Local Planning, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

THE FOREGOING ORDINANCE was offered by Commissioner Judah, who moved its adoption. The motion was seconded by Commissioner Janes. The vote was as follows:

Aye

| Robert P. Janes | Aye |
|-----------------|-----|
| Brian Bigelow | Aye |
| Ray Judah | Aye |
| Tammy Hall | Aye |
| | |

Frank Mann

DONE AND ADOPTED this 15th day of December 2009.

ATTEST: CHARLIE GREEN, CLERK COMMISSIONERS LEE COUNTY BOARD OF COUNTY

BY: Marcia Wilson
Deputy Clerk

BY: MANUEL Tamarra Hall, Chairwoman

DATE: /2/15/09

Approved as to form by:

Donna Marie Collins County Attorney's Office

Attachments: Exhibit "A"

Table 3 - Lee County Schedule of Capital Improvements
Table 3(a) - Lee County School District Five-Year Capital
Improvement Program
Table 4 - Total Revenue and Project Summary

| | | | 10 - 13/14 | | CIP | CIP | CIP | CIP | CIP | CIP |
|-----------------------|---|---------|-------------|----------------|-------------|---------------|--------------|------------|------------------|-------------|
| | APPROVED | COMP | CHERNO | CIP BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| PROJ | · | PLAN | FUNDING | i | | | FY 12/13 | FY 13/14 | FY 09/10 - 13/14 | YEARS 6-10 |
| # | PROJECT NAME | CODE | SOURCE | FY 09/10 | FY 10/11 | FY 11/12 | | | | |
| JNDING S IC; M = M | SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE; E | E = ENT | ERPRISE FUN | ID; G = GRANT; | GT = GAS TA | X; I = IMPACT | FEES; LA = L | IBRARY AD | VALOREM; S = SF | 'ECIAL; I = |
| OMP PLA | N CODES: R = REQUIRED; NR = NOT REQUIRED; F = FUR | THERS | SPECIFIC OR | GENERALIZED F | REQUIREMEN | T OF LEE PLA | N; CATEGOR | Y CODE 1 T | HROUGH 5 | |
| | NATURAL RESOURCES | | | | | | | • | | |
| 000074 | Briarcliff/Fiddlesticks Water Quality Improvements | 4 | Α | 1,350,000 | 2,000,000 | 0 | 0 | 0 | 3,350,000 | 0 |
| 208574 | Caloosahatchee Creek Preserve | 5 | A | 0 | 0 | 240,000 | 300,000 | 0 | 540,000 | . 0 |
| 000500 | | 2 | A | . 0 | 0 | 100,000 | 100,000 | 100,000 | 300,000 | 7,900,000 |
| 208588 | Caloosahatchee TMDL Compliance | 2 | A | 0 | 0 | 100,000 | 100,000 | 100,000 | 300,000 | 1,209,916 |
| 208589 | Charlotte TMDL Compliance | . 5 | A | 155,000 | 0 | 0 | . 0 | 0 | | 0 |
| 208522 | Cohn Branch Improvements | 3 | A | 188,500 | 530,400 | 0 | 0 | C | 718,900 | (|
| 208596 | Culvert Replacement | 5 | A | 0 | 71,400 | 285,600 | 0 | C | 357,000 | (|
| 000070 | Daughtreys Creek Improvements | 4 | A | 0 | 450,000 | 0 | 0 | (| 450,000 | |
| 203072 | Eagle Ridge/Legends Interconnect | 2 | A | 0 | 0 | 100,000 | 100,000 | 100,000 | 300,000 | 8,010,00 |
| 208591 | Everglades-West Coast TMDL Compliance | 5 | A | 0 | 1,400,000 | . 0 | 0 | (| 1,400,000 | |
| 208548 | Fichter Creek Restoration | · 4 | A | 0 | 1,800,000 | 0 | 0 | (| 1,800,000 | |
| 208549 | Halfway Creek Filter Marsh | 4 | A | 170,000 | 400,000 | 0 | 0 | (| 570,000 | (|
| 208598 | Lakes Park Water Quality Improvements | 1 | A | 0 | . 0 | 600,000 | 0 | . (| 600,000 | |
| 000550 | Palm Creek Restoration | 1 | Α. | 0 | 400,000 | 0 | 0 | | 400,000 | ! |
| 208556 | Polling Lane Drainage | 5 | A | 0 | 2,000,000 | 0 | 0 | , | 2,000,000 | |
| 208593 | Popash Creek Preserve | 4 | A | 0 | 1,200,000 | 0 | . 0 |) | 0 1,200,000 | |
| | Powell Creek Bypass Extension | 4 | A | 0 | 50,000 | 100,000 | |) | 0 150,000 | |
| | Powell Creek Weir/Valencia | 5 | A | 250,000 | 550,000 | 0 | _ |) | 0 800,000 | |
| 208561 | Prairie Pine Restoration | 3 | A | 327,589 | 0 | 0 | C |) | 0 327,589 | |
| 208538 | Spanish Creek Restoration | 5 | A,G | 02,,000 | 300,000 | 0 | (| | 0 300,000 | |
| 202965 | Ten Mile Canal Filter Marsh Ten Mile Canal/Six Mile Cypress Pump Facility | 3 | A | 0 | 250,000 | 0 | . (|) | 0 250,000 | |
| 208539 | | 5 | A | 400,000 | 0 | C | . (|) | 0 400,000 | |
| 208509 | Yellow Fever Creek Chain Improvements NATURAL RESOURCES CAPITAL TOTAL | | | 2,841,089 | 11,401,800 | 1,525,600 | 600,000 | 300,00 | 0 16,668,489 | 17,119,91 |
| | NATURAL RESOURCES CALITAL TOTAL | | | | | | <u></u> | | | |
| | DEPARTMENT OF TRANSPORTATION |] | | | ` | | • | | | |
| 204030 | Alico Road Multi-Laning | R | A,GT,I | .0 | 400,000 | |) (| 0 | 0 400,000 | · · |

| | • | CIPPIUSI | 10 - 13/14 | · IOIALI | | | | | T | |
|----------|--|----------------|-------------|---------------|------------|---------------|------------|-------------|------------------|-------------|
| | ADDDOVED | COMP | | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
| PROJ | APPROVED | PLAN | FUNDING | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| # | PROJECT NAME | CODE | SOURCE | FY 09/10 | FY 10/11 | FY 11/12 | FY 12/13 | FY 13/14 | FY 09/10 - 13/14 | YEARS 6-10 |
| JNDING S | SOURCE CODES: A = AD VALOREM; D = DEBT FI | | | (| | | | | | PECIAL; T = |
| OMP PLA | N CODES: R = REQUIRED; NR = NOT REQUIRED | ; F = FURTHERS | SPECIFIC OR | GENERALIZED F | REQUIREMEN | NT OF LEE PLA | N; CATEGOR | Y CODE 1 Th | HROUGH 5 | |
| 205034 | Allco-Green Meadows Corridor | 5 | GT | 0 | 0 | 0 | 0 | 1,500,000 | 1,500,000 | 52,950,000 |
| 206002 | Bicycle/Pedestrian Facilities | 4 | GT,I-21/25 | 240,000 | 623,000 | 27,000 | 490,000 | 1,550,000 | 2,930,000 | 3,700,000 |
| 205720 | Bonita Beach Road - Phase II | 5 | 1-24,A,S | 0 | . 0 | 0 | 6,500,000 | 366,000 | 6,866,000 | (|
| 205723 | Bonita Beach Road - Phase III | 5 | 1-24,A,S | 0 | 0 | 0 | 0 | 0 | | 26,000,000 |
| 204088 | Burnt Store Road Four Laning-78 to Van Buren | 5 | E | 2,500,000 | 2,500,000 | 0 | 0 | 0 | | 24,400,000 |
| 206064 | Colonial @ Metro Queue Jump | 5 | , D,G | . 0 | . 0 | 0 | 0 | 0 | | 40,200,000 |
| 204054 | Colonial Blvd/Six Mile to SR82 | 5 | 1-23,A,S | 0 | 0 | 829,000 | 0 | 0 | 829,000 | |
| 205054 | Colonial Expressway | . 5 | I,D | 0 | O | 0 | 0 | 0 | | 595,884,06 |
| 205035 | Communications Plant Updates | 3 | GT | 0 | 0 | . 0 | 0 | 0 | | 900,00 |
| 204097 | County Road 951 Extension South | 5 | GT - | 1,000,000 | 0 | 0 | 0 | O | 1,000,000 | |
| 206066 | County Wide Signal Retiming | 3 | GT, G | 0 | 100,000 | 200,000 | 0 | C | 300,000 | |
| 205072 | Daniels 6L / Chamberlin-Gateway | 5 | 1-23,A,GT | 0 | 4,500,000 | 0 | 0 | C | 4,500,000 | |
| 205072 | Del Prado ROW | 5 | t | 3,999,804 | 0 | 0 | 0 | C | 3,999,804 | • |
| 200002 | DOT Operations Expansion | 3 | Α . | 0 | 700,000 | 0 | 0 | . (| 700,000 | |
| | E-ARCS Replacement | NR | E | 0 | . 0 | 0 | C | 8,700,000 | 8,700,000 | |
| 205067 | Estero Blvd Improvements | 3 | GT,S | 300,000 | 1,400,000 | C | |) (| 1,700,000 | |
| | Estero Parkway Extension | 5 | S,GT,A,I | ٠. 0 | 0 | 350,000 |) (|) | 350,000 | • |
| 205021 | Gladiolus Widening | 5 | A,GT,I-4,24 | . 0 | 0 | 150,000 | 1,000,000 |) | 0 1,150,000 | |
| 204083 | Hancock Bridge Parkway Extension | 5 | 1-22 | 0 | 0 | (|) . (|) | 0 0 | 64,580,0 |
| 205721 | Homestead 4L / Sunrise-Alabama | 5 | I-23,A,Loan | 1,000,000 | 3,400,000 |) (|) (|) | 0 4,400,000 | 15,810,0 |
| 205063 | Luckett Road 4L / Ortiz to I-75 | 5 | 1-23,A | 0 | C |) (|) (| | 0 0 | 5,854,0 |
| 205068 | | 3 | I-22, GT,A | 200,000 | (|) (|) | 26,500,00 | 0 26,700,000 |) [|
| 205904 | Matlacha Pass Bridge Replacement | 4 | 1-23 | 0 | . (|) (|) | 0 | 0 (| 7,750,0 |
| 205069 | Meadow Road Upgrade | 4 | Loan | 3,315,000 | . (|) | י כ | 0 | 0 3,315,000 |) |
| | North Airport Road Extension | 5 | I-23,A | 0 | (|) | 0 | 0 | 0 (| 11,041,0 |
| | Orliz 4L / Colonial-MLK | 5 | I-23,A | 0 | 1,300,000 |) | 0 | 0 | 0 1,300,000 | 10,959,0 |
| 205056 | Ortiz Avenue/SR80 - Luckett | 5 | | 0 | | | 0 | 0 | 0 1,300,000 | 9,953,0 |
| 204072 | Ortiz Four Laning - MLK to Luckett | NR | | 0 | • | | 0 | 0 | 0 | 389,0 |
| 206751 | Pine Island ITS | 4 | I-23,A | 0 | | 0 | 0 | 0 | 0 | 16,580,0 |
| 204604 | Six Mile Cypress Pkwy 4 Laning | • | 1-2010 | ŭ | | • | | | | |

| | | COMP | | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
|------------------|---|-------------|------------|----------------|-------------|---------------|--------------|-------------|------------------|-------------|
| PROJ | APPROVED | PLAN | FUNDING | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| # | PROJECT NAME | CODE | SOURCE | FY 09/10 | FY 10/11 | · FY 11/12 | FY 12/13 | FY 13/14 | FY 09/10 - 13/14 | YEARS 6-10 |
| | SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE | E; E = ENTI | ERPRISE FU | ND; G = GRANT; | GT = GAS TA | X; I = IMPACT | FEES; LA = L | IBRARY AD | VALOREM; S = S | PECIAL; T = |
| C: M = M | ISBU/TU | | | | | | | | | |
| OMP PLAI | N CODES: R = REQUIRED; NR = NOT REQUIRED; F = | | | | | | N; CATEGOR | Y CODE 1 II | 100001 5 | 35,036,883 |
| 204053 | Three Oaks Pkwy Extension, North | R | 1-24,A,GT | | 0 | . 0 | 0 | 0 | 2,000,000 | 35,030,003 |
| 206752 | Traffic Bullding Replacement | 5 | Α | 1,500,000 | 500,000 | 0 | 0 | 0 | 2,250,000 | 30,000,000 |
| 206755 | Veterans/Santa Barbara Interchange | 5 | E | 2,250,000 | 0 | 0 | 0 | | 81,189,804 | 951,986,951 |
| | DEPT OF TRANSPORTATION CAPITAL TO | ral. | | 16,304,804 | 16,723,000 | 1,556,000 | 7,990,000 | 38,616,000 | 01,108,004 | 301,300,301 |
| | UTILITIES | | | | | · | • | | | |
| 207143 | Alico Road Water Main Relocation/Metro Pkwy Ext | · 3 | E | 0 | 0 | 0 | 0 | 0 | | 4,068,000 |
| 207306 | Ben Hill Griffin Parallel Forcemain | 3 | E | 0 | . 0 | 0 | 800,000 | 0 | • | 5,200,000 |
| 207144 | Bus 41 Line Upgrade-Littleton/Shell Factory | 3 | Ε | 0 | 0 | 0 | 0 | 0 | 0 | 825,000 |
| 207158 | Corkscrew Road & I-75 Interchange | 5 | Ε | 0 | 0 | 0 | 0 | 0 | 0 | 3,001,900 |
| 207159 | Corkscrew Rd - Ben Hill to the Habitat | 2 | E | 0 | 0 | 0 | 0 | 0 | . 0 | • |
| | Corkscrew WTP Expansion to 20 MGD | 5 | D | - 0 | 0 | 0 | 0 | 0 | 0 | |
| | Corkscrew WTP Wellfleid Improvements | F | D | 0 | 0 | 0 | 0 | C | 0 | 411 |
| | County 951 Utility Relocation | 4 | Ε | 0 | 0 | . 0 | 0 | C | 0 | |
| 207146 | Danlels Parkway & I-75 Interchange | 3 | E | 0 | 0 | 0 | 0 | | 0 | |
| 207 1-10 | Danlels Parkway Widening-Chamb/Gateway | 3 | E | 0 | 0 | . 0 | 0 | . (|) _. 0 | • |
| 207307 | Daniels Pkwy Force Main Ext to Gateway | 5 | E | 287,000 | 1,435,000 | 0 | 0 |) - (| 1,722,000 | |
| 207007 | Deep Injection Well - #2 | 5 | E | . 0 | 0 | 0 | O |) (|) (| 5,000,000 |
| • | Desalination Plant Transmission Mains | 5 | E | 0 | 0 | 0 | C |) (|) (| |
| 207416 | DOT Project Utility Relocations | 3 | E | 0 | 0 | . 0 | (|) . (|) (| |
| 207429 | Electrical Equipment Upgrades & Replacements | 3 | E | 190,000 | 340,000 | 190,000 | 190,000 | 190,00 | 1,100,000 | |
| 201720 | Electrical System / Maintenance Building | 5 | E | 0 | 0 | 0 | (|) | 0 (| • |
| | Estero Bivd Force Main Relocation | 3 | Ε | 0 | 0 | 0 | (| | D (| 7,200,00 |
| 207442 | Feasibility Analysis/Design Desalination Plant | 5 | E | 0 | C | 0 | (| 0 | 0 (| 70,000,00 |
| | FGCU Sewer | 4 | E | 0 | C | 0 | (| 0 | 0 (| 735,00 |
| 207304 207197 | FGCU Water | 4 | E | 0 | C | . 0 | (| 0 | 0 | 00,008 |
| 201 191 | Fiber Optic Upgrades | 3 | Е | | τ | 2,000,000 | 1,000,00 | 0 1,000,00 | 0 4,000,00 | 0 |
| | Flesta Village Expansion to 6.0 MGD | 5 | E | 0 | |) 0 | | 0 | 0 | 0 1,200,00 |
| 207293 | Fiesta Village Sewer Collection System Improve | 5 | Ε | O | (|) 0 | | 0 | 0 | 0 600,00 |

| | | | 10 - 10/14 | | | | cin | CIP | CIP | CIP |
|---------|---|------------|-------------|---------------|------------|--------------|-------------|----------|------------------|-------------|
| | APPROVED | COMP | | CIP | CIP | CIP | CIP | BUDGET | BUDGET | BUDGET |
| PROJ | AFFIOVED | PLAN | FUNDING | BUDGET | BUDGET | BUDGET | BUDGET | | FY 09/10 - 13/14 | YEARS 6-10 |
| # | PROJECT NAME | CODE | SOURCE | FY 09/10 | FY 10/11 | FY 11/12 | FY 12/13 | | | |
| | SOURCE CODES: A = AD VALOREM; D = DEBT FINA ASBU/TU | | | | | | | | | 'ECIAL; 1 = |
| OMP PLA | ISBU/TU IN CODES: R=REQUIRED; NR=NOT REQUIRED; I | = FURTHERS | SPECIFIC OR | GENERALIZED I | REQUIREMEN | T OF LEE PLA | N; CATEGORY | CODETIF | IROUGH 5 | 1,500,000 |
| | FMB Second Equalization Tank | 5 | Ε | 0 | 0 | U | v | U | • | 2,000,000 |
| | FMB WWTP improvements | 3 | E | 0 | 0 | 0 | 0 | 0 | 4 400 000 | 2,000,000 |
| 07310 | FMB WWTP Influent Pipe Replacements | 3 | E | 1,400,000 | 0 | 0 | 0 | 0 | 1,400,000 | 0 |
| 07313 | Force Main Replace-Pine Ridge, Orange River, Orliz | 3 | E | 1,760,000 | 1,700,000 | 2,000,000 | 0 | 0 | 5,460,000 | 525,000 |
| 07270 | Force Main to PS 393 Replacement | 3 | E | 0 | 0 | . 0 | 0 | 0 | 0 | 525,000 |
| | Gateway WWTP - Davco Rehab | 3 | Ε | 0 | 300,000 | 300,000 | 0 | . 0 | 600,000 | |
| 07308 | Gateway WWTP ASR Well System | 3 | E | . 0 | 0 | 0 | 0 | 0 | 0 | 3,200,000 |
| 207187 | Green Meadow WTP Expansion | 5 | E, D . | 0 | 3,200,000 | 0 | 89,400,000 | 0 | | |
| 207247 | Inflow & Infiltration Improvements | 3 | E | 0 | 000,000 | 800,000 | 800,000 | 500,000 | | 2,000,000 |
| 207430 | Instrumentation Upgrades & Improvements | 3 | E | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | | 000;000 |
| 207444 | LCU Generator Replace & Improve | 3 | E | 300,000 | 500,000 | 500,000 | 800,000 | 800,000 | | , |
| 207445 | Lightning Protection - LCU Facilities | 3 | E | 330,000 | 0 | 0 | 0 | 0 | | |
| 207190 | Lime Sludge Handling Facilities Improvements | 3 | Ε | 0 | 100,000 | 800,000 | 0 | 0 | | • |
| 207602 | North Lee County RO Plant Wellfield Expansion | 5 | E | 8,700,000 | 0 | 0 | 0 | 0 | • • | |
| 207028 | North Lee County WTP Expansion to 10 MGD | 5 | E | 14,320,000 | 0 | 0 | 0 | | • • | |
| 207020 | Olga WTP Reservoir & Plant Improvements | 1 | E | 500,000 | 1,640,000 | 0 | 0 | | , , | |
| 201205 | Olga WTP Seawall . | 3 | E | 0 | 0 | 0 | 0 | | | |
| 007464 | Orliz Ave Water Relocation-Colonial to SR 80 | 3 | E | 0 | 0 | 0 | 0 | | • | |
| 207161 | Page Park Waterline Improvements | 3 | E | 0 | 0 | 0 | 0 | | • | |
| 207127 | Pine Island Sewer Transmission System | 5 | E | 0 | 0 | 0 | 0 |) (| , 0 | |
| 207238 | Pine Island WWTP Expansion | 5 | · E | . 0 | , 0 | . 0 | 0 |) | 0 0 | |
| 207239 | Pinewoods Wellfleld Electrical Improvements | 3 | Е | 0 | 0 | 0 | |) | 0 | |
| | | 5 | Ε | C | C | 0 | • 0 |) | 0 (| |
| 207284 | Reclaim Water ASR | 5 | E | C |) C |) 0 |) (|) | • | 20,000,00 |
| 207289 | Regional Sludge Handling Plant | 3 | | C |) (|) 0 |) (|) | 0 (| 0 800,00 |
| 207162 | San Carlos Blvd Improvement | . 3 | | C |) (|) (|) (| 0 | 0 (| 0 2,600,0 |
| | San Carlos WWTP Diversion to 3 Oaks WWTP | <u>3</u> | | | 100,000 | 100,000 | 100,000 | 0 100,00 | 400,000 | |
| 207424 | SCADA Upgrades & Improvements | 1 | | (| | _ |) | 0 | 0 | 0,000 |
| | Security System Installation & Improvements | 5 | | | |) (|) | 0 . | 0 | 0 2,350,0 |
| 207198 | SFM Water Storage Tanks | 3 | _ | | - | ٠ | | | | |
| | | | | | | | | | | |

| | 0, | P F 1 U9/ | 10 - 13/14 | IOIALI | | | | | | |
|----------|--|-----------|-------------|---------------|------------|---------------|------------|-----------|------------------|------------|
| | ADDDAVED | COMP | | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
| PROJ | APPROVED | PLAN | FUNDING | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| # | PROJECT NAME | CODE | SOURCE | FY 09/10 | FY 10/11 | FY 11/12 | FY 12/13 | FY 13/14 | FY 09/10 - 13/14 | YEARS 6-10 |
| JNDING S | SOURCE CODES: A = AD VALOREM; D = DEBT FINANC | | | | | | | | | PECIAL; T= |
| OMP PLAN | N CODES: R = REQUIRED; NR = NOT REQUIRED; F = | FURTHERS | SPECIFIC OR | GENERALIZED F | EQUIREMEN | T OF LEE PLAN | V; CATEGOR | CODE 1 TI | ROUGH 5 | |
| 207184 | SFM Water Transmission Line Improvements | 5 | E | 0 | 0 | 0 | Ó | 0 | 0 | 2,119,000 |
| 207199 | SR 80 & I-75 Water Relocation | 5 | Ε | 0 | 0 | 0 | 0 | 0 | 0 | 1,620,300 |
| 207194 | Summerlin Road Water System Improvements | 5 | E | 0 | 0 | 0 | 0 | . 0 | 0 | 7,379,248 |
| 207164 | Tice Street Loop | 3 | Ε | 0 | 0 | 0 | . 0 | 0 | 0 | 1,250,000 |
| 207010 | US 41 NFM Watermain Replacement | 3 | E | 0 | 0 | 0 | 0 | 0 | 0 | 600,000 |
| 207170 | US 41 Watermain Improvement | 3 | E | 0 | 0 | 0. | 0 | 0 | 0 | 3,334,57 |
| 207229 | Wastewater System Improvements | 3 | Ε | . 0 | 200,000 | 200,000 | 200,000 | 200,000 | 800,000 | 1,000,000 |
| 207138 | Wastewater Treatment Plant Improvements | 1 | E | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 1,250,000 | 13,200,00 |
| 207604 | Water Main InterconnectW/Bonita-South End of FMB | .: 3 | E | 800,000 | 0 | 0 | 0 | 0 | 800,000 | |
| 207094 | Water System Improvements | 3 | E | 0 | 200,000 | 200,000 | 200,000 | 200,000 | 800,000 | 1,000,00 |
| 207193 | Water Transmission Lines-Ben Hill to Treeline | ·5 | Ε | 0 | 0 | 0 | 0 | 950,000 | 950,000 | 10,648,55 |
| 207193 | Water Treatment Plant Improvements | 1 | E | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,500,000 | 600,00 |
| 207426 | Water/Sewer Line Relocation-Three Oaks Ext. | 3 | E | 0 | 0 | 0 | 0 | C |) . 0 | - |
| | Well Redevelopment/Upgrade & Rebuild | 3,5 | E | 410,000 | 400,000 | 300,000 | 200,000 | 100,000 | 1,410,000 | 200,00 |
| 207149 | WWE Reverse Osmosis Skid Alternate Treat Change | 3 | E | 325,000 | 4,750,000 | 0 | 0 | · (| 5,075,000 | |
| 207314 | WWE Water Transmission Line Improvement | 5 | E | 0 | 0 | . 0 | 0 | (| 0 | 2,222,9 |
| 207183 | WWE WWTP Flow Diversion | 3 | E | 2,820,000 | 8,890,000 | 500,000 | 0 | (| 12,210,000 | |
| 207315 | WWTP Odor Control System Improvements | 3 | E | 0 | 0 | 750,000 | 0 | | 0 750,000 | |
| 207274 | UTILITIES CAPITAL T | | <u> </u> | 32,842,000 | 25,255,000 | 9,340,000 | 94,390,000 | 4,740,00 | 0 166,567,000 | 247,152,2 |
| | | | | | • • | | | | | |
| ٠. | SOLID WASTE | | | | | | | | | |
| | Landfill Gas Collection System | NR | E | 0 | 0 | 250,000 | 2,700,000 | 550,00 | | |
| 200931 | Lee Hendry Landfill Leachate Treatment | 1 | E | 0 | 1,200,000 | 300,000 | (|) | 0 1,500,000 | |
| 200931 | Lee Hendry Landfill Phase IV | • 5 | E | 0 | 0 | 0 | 900,000 | 8,400,00 | | |
| 200933 | MRF Expansion | 5 | Ε | 2,200,000 | 200,000 | 100,000 | (|) | 0 2,500,00 | |
| 200933 | Processing Facility (Future) | 5 | E | 0 | 0 | 0 | |) | <u> </u> | 75,000,0 |
| | SOLID WASTE CAPITAL | TOTAL | | 2,200,000 | 1,400,000 | 650,000 | 3,600,000 | 8,950,00 | 16,800,00 | 80,600,0 |

| | | | | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
|----------|---|--------|-------------|-------------|------------|--------------|------------|-------------|---|-------------|
| | APPROVED | COMP | | | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| PROJ | MILITOALD | PLAN | FUNDING | BUDGET | | | FY 12/13 | FY 13/14 | FY 09/10 - 13/14 | YEARS 6-10 |
| # | PROJECT NAME | CODE | SOURCE | FY 09/10 | FY 10/11. | FY 11/12 | | | L | |
| | OURCE CODES: A = AD VALOREM; D = DEBT FINANCE; E SBU/TU | | | | | | | | | PECIAL; T = |
| OMP PLAN | SBO/TO N CODES: R = REQUIRED; NR = NOT REQUIRED; F = FUR | RTHERS | SPECIFIC OR | GENERALIZED | REQUIREMEN | T OF LEE PLA | N; CATEGOR | Y CODE 1 IF | AROUGH 5 | |
| | COUNTY LANDS | | | | | | | | | |
| | | | | | | | | | | 0 |
| 208800 | Conservation 2020 | | Α | 27,494,524 | 27,498,275 | 28,038,241 | | 29,150,785 | 140,770,830 | 0 |
| | COUNTY LANDS CAPITAL TOTAL | | | 27,494,524 | 27,498,275 | 28,038,241 | 28,589,005 | 29,150,785 | · 140,770,830 | <u>v</u> |
| | | , | | | | | | | | |
| | GOVERNMENT FACILITIES | | | | | | | | | |
| | | | | | | | | | # AAA AAA | 0 |
| 208946 | Central Records Warehouse Acquisition | NR | Α | 0 | 0 | 5,000,000 | 0 | 0 | | _ |
| 208666 | Emergency Operations Center | 5 | A,G | . 8,130,000 | 0 | 0 | 0- | - | -, | |
| 208873 | Fiber Optic Expansion | 5 | · Е | 1,000,000 | 1,000,000 | 0 | 0 | | // | |
| 208943 | Jall Expansion - Phase II | 3 | Α | 3,000,000 | 0 | 0 | 0 | | | ` |
| 208630 | Justice Center Courtroom Renovations | 3 | Α | . 0 | 0 | 0 | . 0 | | | • |
| 208735 | Lee Tran Operations & Maintenance Facility | 5 | E, G, S | 9,000,000 | 0 | 0 | 0 | | * | |
| | Morgue Chiller | 3 | Α | 0 | 250,000 | 0 | 0 | • | • | ` |
| 208836 | New EMS Station - Mallacha | 5 | Α | 0 | 0 | 0 | 0 | | | • |
| 208893 | North Sheriff Substation Expansion | 5 | . A . | 500,000 | 0 | 0 | 0 | | 500,000 | |
| 20000 | GOVERNMENT FACILITIES CAPITAL TOTAL | L | | 21,630,000 | 1,250,000 | 5,000,000 | 0 |) (| 27,880,000 | 2,313,10 |
| | | | | | | | | | | |
| | LIBRARY PROJECTS | | | | | | | • | | |
| | | | | | | | | | | n |
| | * Bonita Springs Library Expansion | 5 | LA | 0 | | | | ~ | - | U |
| 203619 | Fort Myers Library Expansion | 5 | LA | a | 13,303,252 | 0 | | • | 0 13,303,25 | 4 |
| 200010 | Forl Myers Library Fresh Air Unit Replacement | 3 | LA | , o | <u> </u> | | | | <u> </u> | 0 125,00 |
| | LIBRARY CAPITAL TOTA | L | | (| 13,303,252 | . 0 | | 0 | 0 13,303,25 | 2 125,00 |
| | * The amount and timing of the project to be determined | | | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| | PARKS - COMMUNITY AND REGIONAL | 3 | | | | | | | | |
| | | | | | • | | | | | 0 500.0 |
| 201861 | Adult Soccer Fields | 5 | Α | (|) (|) (|) | 0 | 0 . | 0 500,00 |

| T | A THE REAL PROPERTY AND A TOTAL PROPERTY AND A SECOND PROPERTY AND | COMP | | CIP | CIP | CIP | CIP | CIP | CIP | CIP |
|---------------|--|----------|------------|----------------|--------------|---------------|--------------|------------|------------------|-------------|
| 2001 | APPROVED | PLAN | FUNDING | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| PROJ | PROJECT NAME | CODE | SOURCE | FY 09/10 | FY 10/11 | FY 11/12 | FY 12/13 | FY 13/14 | FY 09/10 - 13/14 | YEARS 6-10 |
| # | SOURCE CODES: A = AD VALOREM; D = DEBT FINANCE | | | IND: C - CRANT | · GT = GAS T | AX: L= IMPACT | FEES: LA = L | JBRARY AD | VALOREM; S = S | PECIAL; T = |
| TOO. 31 - 3 | ACDITE! | | | | | | | | | |
| COMP PLA | NSBOTTO AN CODES; R = REQUIRED; NR = NOT REQUIRED; F = | FURTHERS | SPECIFIC O | R GENERALIZED | REQUIREME | NT OF LEE PLA | N; CATEGOR | Y CODE 1 T | HROUGH 5 | |
| OOM TEA | Alva Community Park Maintenance Building | 3 | A | 0 | 0 | 100,000 | 0 | 0 | 100,000 | . 0 |
| | Bay Oaks Park Maintenance Building | 3 | Α | 0 | 0 | 0. | 0 | 0 | . 0 | 250,000 |
| 201778 | Boca Grande Improvements | NA | 1-7,27 | 0 | 0 | 0 | 0 | 0 | | 18,000 |
| 202015 | Brooks Park Irrigation/Well System | 3 | Α | 0 | 0 | 0 | 0 | 0 | • | 20,000 |
| | Brooks Park Master Plan & Improvements | 5 | Α | - 0 | . 0 | 0 | 0 | 0 | 0 | 1,250,000 |
| 201870 | City of Palms Improvements | 3 | Α | 0 | 0 | 0 | . 0 | 0 | . 0 | 2,000,000 |
| | Deep Lagoon Preserve | 5 | I-R | 0 | . 0 | 0 | 0 | 0 | 0 | 610,000 |
| | Flint Pen Strand Regional Park | 5 | 1-R | 0 | 0 | 0 | . 0 | C |) 0 | 2,000,000 |
| • | Hunter Park Improvements | 5 | Α | 0 | 0 | 220,000 | 0 | (| | 450.000 |
| 201665 | Matanzas Pass Preserve | 5 | Α | 0 | 0 | 0 | 0 | (| • | 150,000 |
| 201956 | North Fort Myers Recreation Center | 5 | Loan, I-22 | . 0 | . 0 |) 0 | 8,500,000 | | | 0 |
| 40,000 | Orange River Property | NR | . А | C | C |) 0 | 0 | (|) 0 | 100,000 |
| 201868 | Pool Water Feature Playground | 5 | Α | C | |) 0 | 0 | , |) 0 | 80,000 |
| 201834. | Replacement Parking Machines, County Wide | 3 | Α | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | | |
| 201002 | Sports Complex Improvements | 3 | Α | (|) (| 0 | O | • | o C | 2,000,000 |
| 20.00 | Tower-Player Development Complex | 3 | A | |) (| 0 0 | | | 0 0 | -1444 |
| | PARKS CAPITAL TO | OTAL | | 50,000 | 50,000 | 0 370,000 | 8,550,000 | 50,00 | 0 9,070,000 | 11,478,000 |

| | | | | | | | | 1 |
|-----|--|-------------|------------|------------|-------------|------------|-------------|---------------|
| | | | | | | 04 000 000 | 472,249,375 | 1,310,975,232 |
| - 1 | The second of th | 103,362,417 | 96,881,327 | AR A79 841 | 143,719,005 | 81.806.785 | 412,249,310 | 1,010,010,002 |
| | TOTAL CAPITAL BUDGET | 100,302,411 | 30,001,021 | 70,710,071 | 110,110,000 | | | |
| | I OTAL DAI TIAL DODGE. | | | | | | | |

TABLE 3(a)
Lee County School District Five-Year Capital Improvement Program

| Project description | Location | Planned Cost: | | | | | | | | | |
|---------------------|------------------------|---------------|-------------|-----------|-----------|--------------|--------------|-----|--|--|--|
| | | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | Total | | | | |
| CAPACITY PROJEC | CT SCHEDULES | | | | | | | | | | |
| New Elementary | | | | | | | | | | | |
| //East (K-5) | | | | | | | | 1 | | | |
| Neaver Hipps | Location Not Specified | \$656,108 | \$0 | \$0 | \$0 | \$0 - | \$656,108 | Yes | | | |
| Elementary/East (K- | | | | | | | | | | | |
| 5) | Location Not Specified | \$0 | \$0 | \$0 | \$0 | \$9,450,000 | \$9,450,000 | Yes | | | |
| | Alternative Learning | | | | | | | | | | |
| New ALC/West | Center West | \$935,657 | \$3,600,000 | \$0 | \$0 | \$0 | \$4,535,657 | Yes | | | |
| Vew | | | | | | | | | | | |
| Elementary/West | | | | | | | | | | | |
| Zone | Location Not Specified | \$0 | \$0 | \$0 | \$0 | \$9,450,000 | \$9,450,000 | Yes | | | |
| Michigan | | | | | | | | | | | |
| Elementary | | | | | | | | | | | |
| Replacement | | | | | | | | | | | |
| School/ | | | | | | | | | | | |
| Stephens | LEE MIDDLE | \$9,437,394 | \$0 | \$0 | \$0 | \$0 | \$9,437,394 | Yes | | | |
| CAPACITY PROJE | CT SUB TOTAL | \$11,029,159 | \$3,600,000 | \$0 | \$0 | \$18,900,000 | \$33,529,159 | | | | |
| | | | | | | | | | | | |
| OTHER PROJECT | SCHEDULES | | | | | | | | | | |
| East Transportation | | | | | | | | İ | | | |
| Facility at | TRANSPORTATION | | | | | | | | | | |
| Leonard & Leonard | EAST (BUCKINGHAM) | \$618,703 | \$0 | \$0 | \$0 | \$0 | \$618,703 | Yes | | | |
| | | | | | | | | | | | |
| Balance remaining | HECTOR A. | | | | | | | | | | |
| within project /not | CAFFERATA, JR. | | | | | | | | | | |
| closed. | ELEMENTARY SCHOOL | \$59,753 | \$0 | \$0 | \$0 | \$0 | \$59,753 | Yes | | | |
| Treeline Staging | EAST ZONE STAGING | | | | | | | | | | |
| School | SCHOOL | \$1,146,712 | \$0 | \$0 | \$0 | \$0 | \$1,146,712 | Yes | | | |
| Balance remaining | | | | | | | | | | | |
| within project /not | | | | | | • | | ļ., | | | |
| closed | CHALLENGER MIDDLE | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | Yes | | | |
| Balance remaining | | | | | | | | | | | |
| within project /not | EAST LEE COUNTY | | | | | | | | | | |
| closed | HIGH SCHOOL | \$52,714 | \$0 | \$0 | \$0 | \$0 | \$52,714 | Yes | | | |

TABLE 3(a)
Lee County School District Five-Year Capital Improvement Program

| | LEE COUNTY HIGH | | | | | | | |
|---------------------|---------------------|--------------|------|-----|-----|----------|--------------|-----|
| Renovation | TECH CENTRAL | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 | Yes |
| Lee County Public | MICHIGAN | | | | | | | |
| Safety Training | INTERNATIONAL | - | | | | | | |
| Center | ACADEMY | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 | Yes |
| Repairs & | CAPE CORAL SENIOR | | | | | | | |
| Renovation | HIGH | \$7,705,746 | \$0 | \$0 | \$0 | \$0 | \$7,705,746 | Yes |
| Repairs & | · | | | | | | | |
| Renovation | MARINER SENIOR HIGH | \$8,674,565 | \$0. | \$0 | \$0 | \$0 | \$8,674,565 | Yes |
| | BUCKINGHAM | | | | | | | |
| | EXCEPTIONAL | | | | | | | |
| Remodel | STUDENT CENTER | \$750,000 | \$0 | \$0 | \$0 | \$0 | \$750,000 | Yes |
| Major Renovations | LEHIGH ELEMENTARY | \$1,906,826 | \$0 | \$0 | \$0 | \$0 | \$1,906,826 | |
| | OAK HAMMOCK | · | | | | | | |
| Balance remaining | MIDDLE - | | | | | | | |
| in project | SCHOOL | \$130,328 | \$0 | \$0 | \$0 | \$0 | \$130,328 | Yes |
| Renovation & Life | THREE OAKS | | | | | | | |
| Safety | ELEMENTARY | \$1,414,000 | \$0 | \$0 | \$0 | \$0 | \$1,414,000 | Yes |
| PE Bldg | VILLAS ELEMENTARY | \$4,499,664 | \$0 | \$0 | \$0 | \$0 | \$4,499,664 | Yes |
| Balance remaining | | | | ľ | | | | |
| within project /not | | | | | | | | |
| closed | HEIGHTS ELEMENTARY | \$72,931 | \$0 | \$0 | \$0 | \$0 | \$72,931 | Yes |
| Balance remaining | | | | | | | | |
| within project /not | TREELINE | | | | | | | |
| closed | ELEMENTARY | \$220,374 | \$0 | \$0 | \$0 | \$0 | \$220,374 | Yes |
| Balance remaining | | | | | | | | |
| within project /not | ISLAND COAST HIGH | | | | | | | |
| closed | SCHOOL | \$187,464 | \$0 | \$0 | \$0 | \$0 | \$187,464 | Yes |
| | | | | | | | | |
| | SCHEDULES SUB | | | | | - | 000 400 700 | |
| TOTAL | | \$32,489,780 | \$0 | \$0 | \$0 | \$0 | \$32,489,780 | |
| | | | | | | | £00 £00 740 | |
| TOTAL | | | | | | <u> </u> | \$98,508,719 | |

TABLE 4

LEE COUNTY, FLORIDA CAPITAL IMPROVEMENT PROGRAM FY 09/10 - 13/14 TOTAL REVENUE AND PROJECT SUMMARY FIGURES EXPRESSED IN THOUSANDS

| | PROJECT | | | TRANSPORTATION | · · | | WATER & | SOLID | IMPACT FEES & DEVELOP | |
|--|---------------|-------|------------|----------------|-------------|------|--------------|---------------|--------------------------|------------|
| | COSTS | IM | IPROVEMENT | IMPROVEMENT | DEBT OR | | SEWER | WASTE | | TOTAL |
| CATEGORY OF IMPROVEMENT | FY 09/10 - 13 | /14 | FUND (1) | FUND (2) | LEASE/PURCH | (3) | REV/DEBT (4) | PEESINERI (2) | AGREEMENTS | |
| COUNTY LANDS | \$ 140,7 | 71 \$ | 140,771 | \$ 0 | \$ | 0 \$ | 0 | \$ 0 | \$ 0 | \$ 140,771 |
| GOVERNMENT FACILITIES | 27.8 | 80 | 23,750 | 0 | | 0 | 0 | 0 | 4,130 | 27,880 |
| LIBRARY | 13.3 | | 13,303 | 0 | • | 0 | 0 | . 0 | 0 | 4 13,303 |
| | 16,6 | | 16,668 | 0 | | 0 | 0 | 0 | 0 | 16,668 |
| NATURAL RESOURCES | • | | 9,070 | 0 | | 0 | 0 | . 0 | 0 | 9,070 |
| PARKS/RECREATION - COMM. & REG. PARKS | , 5,0 16.8 | | 0.0,0 | 0 | | 0 | 0 | 16,800 | 0 | 16,800 |
| SOLID WASTE | 81.1 | | 24,360 | 46,498 | | ñ | Ö | 0 | 10.332 | 81,190 |
| TRANSPORTATION - MAJOR ROADS UTILITIES | 166.5 | - | 24,300 | 40,430 | | ŏ | 166,567 | 0 | . 0 | 166,567 |
| FY 09/10 - 13/14 TOTAL CIP | \$ 472,2 | | \$ 227,922 | \$ 46,498 | \$ | 0 8 | \$ 166,567 | \$ 16,800 | \$ 14,462 | \$ 472,249 |
| 11 00110 101111011111011 | | | | | | | | | | |

- (1) CAPITAL IMPROVEMENT FUND PRIMARY SOURCES OF REVENUE ARE AD VALOREM TAXES AND GRANTS.
- (2) TRANSPORTATION IMPROVEMENT FUND PRIMARY SOURCES OF REVENUE ARE GASOLINE TAXES AND SURPLUS BRIDGE REVENUES.
- (3) NON-AD VALOREM REVENUE, FEE OR TOLL SUPPORTED DEBT, LEASE PURCHASES AND GENERAL FUND LOANS...
- (4) WATER AND SEWER REVENUES (CASH FLOW), INCLUDING LONG-TERM DEBT SUPPORTED BY THESE REVENUES.
- (5) SOLID WASTE TIPPING FEE REVENUES (CASH FLOW), INCLUDING LONG-TERM DEBT SUPPORTED BY THESE REVENUES.



CHARLIE CRIST Governor STATE LIBRARY AND ARCHIVES OF FLORIDA

KURT S. BROWNING Secretary of State

December 22, 2009

Honorable Charlie Green Clerk of Court Lee County Post Office Box 2469 Fort Myers, Florida 33902-2469

Attention: Ms. Lisa L. Pierce, Deputy Clerk

Dear Mr. Green:

Pursuant to the provisions of Section 125.66, Florida Statutes, this will acknowledge receipt of your letter dated December 17, 2009 and certified copies of Lee County Ordinance Nos. 09-27 through 09-29, which were filed in this office on December 21, 2009.

Sincerely,

Liz Cloud

Program Administrator

LC/srd

MINUTES OFFICE

DIRECTOR'S OFFICE

R.A. Gray Building • 500 South Bronough Street • Tallahassee, Florida 32399-0250
850.245.6600 • FAX: 850.245.6735 • TDD: 850.922.4085 • http://dlis.dos.state.fl.us

COMMUNITY DEVELOPMENT 850,245.6600 • FAX: 850,245.6643 STATE LIBRARY OF FLORIDA 850.245.6600 • FAX: 850.245.6744 STATE ARCHIVES OF FLORIDA 850.245.6700 • FAX: 850.488.4894

LEGISLATIVE LIBRARY SERVICE 850.488.2812 • FAX: 850.488.9879 RECORDS MANAGEMENT SERVICES 850.245.6750 • FAX: 850.245.6795 ADMINISTRATIVE CODE AND WEEKLY 850.245.6270 • FAX: 850.245.6282



DEPARTMENT OF COMMUNITY AFFAIRS

"Dedicated to making Florida a better place to call home"

CHARLIE CRIST Governor THOMAS G. PELHAM Secretary

May 6, 2010

Mr. Paul O'Connor, AICP Director Lee County P.O. Box 398 Fort Myers, Florida 33902-0398



COMMUNITY DEVELOPMENT

Dear Mr. O'Connor:

Thank you for submitting copies of the Lee County plan amendment DCA# 09-CIE1 adopted by Ordinance No. 09-28 on December 15, 2009, for our review.

We have conducted an inventory of the plan amendment package to verify the inclusion of all required materials. The submission package appears to be complete and your adopted plan amendment will be reviewed pursuant to Chapter 163, Florida Statutes. Once the review is underway, you may be asked to provide additional supporting documentation by the review team to ensure a thorough review. The Department will conduct a compliance review and issue a Notice of Intent regarding the adopted comprehensive plan amendment on or about <u>June 16, 2009</u>.

Please be advised that Section 163.3184(8)(c)2, Florida Statutes, requires a local government that has an internet site to post a copy of the Department's Notice of Intent on the site within 5 days after receipt of the mailed copy of the agency's notice of intent.

If you have any questions, please contact Brenda Winningham, Regional Planning Administrator for region 9 who will be assigning the adopted plan amendment for review at (850) 922-1800.

Sincerely,

D. Ray Eubanks

Daze

Plan Review and Processing Administrator

DRE/ts

cc: Ken Heatherington, Executive Director

Southwest Florida RPC