ADMINISTRATIVE AMENDMENT (PD) ADD2010-00013

ADMINISTRATIVE AMENDMENT LEE COUNTY, FLORIDA

WHEREAS, Robert Camerlain and Nathalie Agusti have filed an application for administrative approval to a Mobile Home Planned Development (MHPD) and Recreational Vehicle Planned Development (RVPD) on a project known as Cypress Woods RV Resort to amend the MHPD and RVPD zoning to reduce the required side setback of 5 feet for a mobile home TO zero (0) feet along the eastern property boundary line separating Lot 110, Block D, of Cypress Woods RV Resort UNIT 4 and Tract H for property located at 5500 Cypress Woods Resort Drive, Fort Myers, Florida, described more particularly as:

LEGAL DESCRIPTION: In Section 11, Township 44 South, Range 25 East, Lee County, Florida:

See attached Exhibit A

WHEREAS, the property was originally rezoned in case number 94-06-14-DCI-02, (Resolution Z-94-025), with subsequent amendments in case numbers 95-03-166.13A 02.01 (AA-PD-95-19); ADD2002-00111; DCI2002-00062 (Resolution Z-03-057), ADD2003-00122, ADD2004-00102, and with a pending amendment in Case DCI2007-00078; and

WHEREAS, the subject property is located in the Urban Community Future Land Use Category as designated by the Lee Plan; and

WHEREAS, the Lee County Land Development Code provides for certain administrative changes to planned development master concept plans and planned unit development final development plans; and

WHEREAS, the applicant desires to place a larger mobile home on the subject property and locating the home with a zero (0) side setback adjoining the property to the east, Tract H (a designated open space tract within the Cypress Woods RV Resort Unit Four subdivision); and

WHEREAS, the subject application and plans have been reviewed by the Lee County Department of Community Development in accordance with applicable regulations for compliance with all terms of the administrative approval procedures; and

WHEREAS, it is found that the proposed amendment does not increase density or intensity within the development; does not decrease buffers or open space required by the LDC; does not underutilize public resources or infrastructure; does not reduce total open space, buffering, landscaping or preservation areas; and does not otherwise adversely impact on surrounding land uses.

NOW, THEREFORE, IT IS HEREBY DETERMINED that the application for administrative approval for an amendment to the Mobile Home Planned Development and Recreational Vehicle Planned Development to reduce the required side setback of 5 feet for a mobile home TO zero (0) feet along the eastern property boundary line separating Lot 110. Block D, of Cypress Woods RV Resort UNIT 4 and Tract H is APPROVED, subject to the following conditions:

- The terms and conditions of the original Zoning Resolution Z-94-025, as 1. amended by case numbers 95-03-166.13A 02.01 (AA-PD-95-19); ADD2002-00111; DCI2002-00062 (Resolution Z-03-057), ADD2003-00122, ADD2004-00102 remain in full force and effect, except as specifically amended herein.
- No specific change to the approved Master Concept Plan for this planned 2. development is granted by the actions contained in this Administrative Amendment.
- 3. Lot 110 of Block D, of Cypress Woods RV Resort UNIT 4 must remain substantially in compliance with its current configuration as recorded in Plat Book 79, Pages 68 through 71.
- 4. The side setback is hereby approved to be reduced from 5 feet to zero (0) feet along the eastern property line separating the subject property from Tract H. All other required setbacks within this planned development remain the same.
- If the use of Tract H of the Cypress Woods RV Resort Unit 4 is changed from 5. open space to any active use, or becomes a development parcel, this Administrative Amendment becomes null and void. The required setback then reverts back to the required minimum side setback within this planned development.

DULY SIGNED this 18th day of February

Pam Houck, Director

Division of Zoning

Department of Community Development

EXHIBIT AA-3.C.1. LEGAL DESCRIPTION

Lot No. D-110, CYPRESS WOODS RV RESORT UNIT FOUR, as recorded in Plat Book 79, Pages 68-71, Public Records of Lee County, Florida.

Parcel Identification Number: 11-44-25-06-0000D.1100

Subject to: Covenants, conditions, restrictions, easements, limitations and zoning ordinances of record, if any; and Taxes for the year 2010 and subsequent.





COMMUNITY DEVELOPMENT

ADD 2010-00013

ZONE NOTES QUERY REPORT

ZONE NOTES ID: ZONE:MHPD:012679 ZONING: MHPD STRAP: 11-44-25-06-0000H.0000

ADD2004-00102, 27JULY04, AMEND MHPD TO REDUCE PHASES & LOTS, ADD LAKE; CONDS. Z-03-057, DCI2002-00062, 15DEC03, APRVL TO AMEND MHPD & RVPD TO REDUCE OVERALL # OF UNITS & CHANGE ALLOWED MIXTURE OF UNITS; CONDS & DEVIATIONS. ADD2003-00122, 17SEPT03, APRVL TO ADJUST MCP & ADD TWO DEVIATIONS; CONDS. ADD2002-00111,25OCT02, APRVL TO AMEND MHPD CYPRESS WOODS PHASE V; W CONDS. AA-PD-95-19, 95-03-166.13A, RVPD/MHPD, 6/14/95, ADM APPV TO REDUCE DU FM 684 TO 671, RECONFIG WETLANDS, SUBJ TO CONDS. Z-87-75, FM AG-2 TO MHPD W/STIPS. #87-4-11 (DCI). NOTICE OF REVACATION, PRE APVL FOR PUD GRANTED INRESOL ZAB-84-1-31 DCI HAS EXPIRED & PROP REVERTS TO PREVIOUS ZONING OF AG-2, PER MEMO FM MICHAEL KLOEHN, DIR DATED 4-21-86. ZAB-84-31, 84-1-31 DCI, DBC FM AG TO PRE PUD, W/COND. (AG-2, AS CONVERTED) . Z-91-088, 87-4-11-DCI(a) APVD A REAFFIRMATION OF THE VACATED MHPD MASTER Z-91-088, 87-04-11-DCI. MASTER CONCEPT PLAN IS VACATED AND SHALL BE NULL & VOID UNTIL SUCH TIME A NEW CONCEPT PLAN IS SUBMITTED & APVD.OR 2151 PG 0656. Z-87-075, 87-04-11-DCI, MASTER CONCEPT PLAN IS VACATED AND SHALL BE NULL & VOID UNTIL SUCH TIME A NEW CONCEPT PLAN IS SUBMITTED & APVD.OR 2151 PG 0656. Z-94-025, 94-06-14-DCI-02,

MHPD/RVPD, DBC FM MHPD TO MHPD & RVPD,

SUBJ TO CONDS.

PLAT BOOK 19 PAGE 11 CYPRESS WOODS RV RESORT THIS INSTRUMENT PREPARED BY THIS INSTRUMENT PREPARED BY

HARRIS—JORGENSEN, INC.

JOHN B HARRIS, PL.S. #4631

R'IPICATE DE AUTHORIZATION NO. 6921

2706 S.E. SANTA BARBARA PLACE

CAPE CIDRAL, FLORIDA 23904

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HARRIS-JORGENSEN, INC. JOHN B. HARRIS, PL.S. #4631 ERTIFICATE OF AUTHORIZATION No. 6921 2706 S.E. SANTA BARBARA PLACE CAPE CORAL, FLORIDA 33904 (941) 772-9939

NOTICE:

RECORDS OF THIS COUNTY.

DESCRIPTION

THIS PLAT AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL

IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC

OR DIGITAL FORM OF THE PLAT, THERE MAY BE ADDITIONAL RESTRICTIONS

THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC

CYPRESS WOODS RV RESORT UNIT FOUR

A SUBDIVISION LYING IN SECTION 11, TOWNSHIP 44 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA

LOCATION MAP

3 2 NORTH LINE OF SECTION 11-44-25 2 10 - NIGHT VOOD SOUTH LINE OF LUCKETT ROAD CYPRESSWODDS 14 13

NOT TO SCALE

SEAL

NOTICE

"LANDS DESCRIBED IN THIS PLAT MAY BE SUBDIVEDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE, WATER AND SEWER FACILITIES BEING ACCEPTED FOR MAINT-ENANCE BY LEE COUNTY, ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS AD-VISED TO DETERMINE WHETHER THE LOT MAY BE SUBJECT TO ASSESSMENT OR CALL-ED UPON TO BEAR A PORTION OR ALL THE EXPENSE OF CONSTRUCTION, MAINTENANCE, OR IMPROVEMENT OF ROADS, DRAINAGE, WATER, AND SEWER FACILITIES."

APPROVALS

HIS	PLAT IS	ACCEPTED	AND A	PPROVED	BY	THE	BOARD	OF	COUNTY	COMMISSIONERS,
FF	COUNTY.	FLORIDA TI	HIS 27	M DAY	DF !	Seol	em ber	- 2	004.	

JOHN ALBION CHARLIE GREEN

Muray ASSISTANT COUNTY ATTORNEY

JOAN C. HENRY PETER J. ECKENRODE ManGill DIRECTOR, DEPARTMENT OF

MARY GIBBS 6474513 CLERK'S CERTIFICATE

I HERBY CERTIFY THAT THE ATTON-EO PLAT OF CYPRESS VOIDS RV RESORT, UNIT FOUR, A SUBDIVISION LOCATED IN SECTION 1), TOWNSHIP, 44 SOUTH, RANGE SE RAST, LEC COUNTY, FLORIDA WAS FILLED FOR RECORD AT FALLED. THE SENDENCE OF THE SECTION OF THE SECTION

CHARLIE GREEN CHARLIE GREEN
CLERK OF THE CIRCUIT COURT
IN AND FOR LEE COUNTY, FLORIDA PLAT BOOK 79 PAGE 68

SHEET 1 DF 4

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT CYPRESS WOODS RV RESORT ASSOCIATES, A FLORIDA GENERAL PARTHERSHIP, THE DYNERS OF HEREIN BESCRIED LANDS HAVE CAUSED THIS PLAT OF CYPRESS WOODS RV RESORT, LUNIF FOUR, SECTION II, TOWNSHIP 44 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, TO BE HADE AND DOES HEREBY.

- DEDICATE TRACT 'A' AND TRACT 'A-1' FOR ROAD RIGHTS-OF-VAY AND DRAINAGE PURPOSE TO CYPRESS WOODS RV RESERT HOMEOVNERS' ASSOCIATION, INC., SUBJECT TO A PUBLIC UTILITY EASEMENT, AS DEDICATED BELOV.
- DEDICATE TRACT G TO CYPRESS VODDS RV RESORT ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP, FOR FUTURE DEVELOPMENT.

DEDICATE TRACT H TO CYPRESS VOODS RV RESORT ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP, FOR OPEN SPACE.

PARTHERSHIP, FOR DPEN SPACE.

DEBICATE TRACTS B, C, D, C, F, I AND J TO THE CYPRESS VOODS RV RESORT

HOHEOVNERS' ASSOCIATION, INC. AS SHOWN HEREON FOR THE USES AND PURPOSES

INDICATED IN THE "TRACT IDENTIFICATION TABLE" ON SHEET TWO.

- INDICATED IN THE THRACT IDENTIFICATION TABLE? ON SHEET TWO.

 BEDICATE ALL PUBLIC UTILITY EASCENTS CHUEL AS BEDICATED AND BEPICTED
 HEREON INCLUDING A THREE FOOT (37) PULE. ALLONG THE SIDES OF ALL LOTS AND
 A TEN FOOT 109 PULE. ALDNO THE FRONT OF ALL LOTS AND TRACTS, TO THE
 PUBLIC AND PRIVATE UTILITIES HAVING THE AUTHORITY TO PROVIDE UTILITY SHOULDING THE CONSTRUCTION
 INSTALLATION, MAINTAINACE AND DEPARTION OF CABLE TELEVISION SERVICES, LECTRIC,
 TELEPHOR, GAS OF OTHER PUBLIC OR PRIVATE UTILITIES. THE EVENT ANY SERVICE
 SULLY RESPONSIBLE FOR THE DAMAGE.
- DEDICATE ALL DRAINAGE EASEMENTS DEPICTED HEREIN TO THE CYPRESS WOODS RV RESORT HOMEOWNERS' ASSOCIATION, INC., FOR DRAINAGE PURPOSES.
- DEDICATE THE LAKE MAINTENANCE CASEMENT AND THE LAKE MAINTENANCE ACCESS EASEMENT TO THE CYPRESS VOODS RV RESDRY HOMEOVNERS' ASSOCIATION, INC., FOR LAKE MAINTENANCE PURPOISES.
- PURPOSES.

 R. RESERVE UNTO CYPRESS VODDS RV RESDRT ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP.

 ITS SUCCESSORS AND DR ASSIGNS FOR THE BENEFIT OF ALL DITHER ADJUNING LANDS DWHED BY IT. AN EASEMENT FOR INDRESS, EGRESS DVER AND ARDS THE PLATTER BOADWAYS HEREID DESCRIBED AND AN EASEMENT FOR UTILITIES OVER, ACROSS AND UNDER THE PUBLIC UTILITY EASEMENTS HEREIN DESCRIBED.

CYPRESS VOODS RV RESURT ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP BY R.V. PARK ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP AND MANAGING PARTNER DF GRANTOR

BY A.H.R. REAL ESTATE LTD., A FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS IN FLORIDA A GENERAL PARTNER OF R.V. PARK ASSOCIATES

PRINT NAME

DONNA MOYER

BYI AZYAN AVIHAL HARPAZ PRESIDENT

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF LEE

PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC STATE OF FLORIDA-AT-LARGE MY COMMISSION EXPIRES:



MORTGAGEE'S JOINDER, RATIFICATION AND CONSENT

CONCENT OF A STATE CHARGESTS BANK, RESERV CERTIFIES THAT IT HAS
GRIDD BANK, A STATE CHARGESTS BANK, RESERV CERTIFIES THAT IT HAS
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Kent W. Poli WITNESS Show R. Binald. SHERRY L. AINALD DRION BANK A STATE CHARTERED BANK BY DEFFERY L. RADLIFFE, VICE PRESIDENT

MORTGAGEE'S ACKNOWLEDGMENT STATE OF FLORIDA COUNTY OF LEE

I HEREBY CERTIFY THAT ON THIS DAY BEFORE ME PERSONALLY APPEARED JEFFERY L.
RADILIFFE VICE PRESIDENT OF DRION BANK, A STATE CHARTERED BANK, TO ME KNOWN
TO BE THE PERSON DESCRIBED IN AND EXECUTED THE FOREGOING BEDICATION AND SAID
ACKNOWLEDGED THE EXECUTION THEREOF FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS BY HAND AND OFFICIAL SEAL AT FORT MYERS SAID COUNTY AND STATE THIS Lot DAY OF October 2004 A.D.

NOTARY PUBLIC STATE OF FLORIDA-AT-LARGE MY COMMISSION EXPIRES:



REVIEW BY THE DESIGNATED COUNTY P.S.M. DETERMINED THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF F.S. CH. 177, PART 1.

ATTRACT GRANCE, OF LAND LYNCIA IN SECTION 11, TOWNSHIP 44 SOUTH, RANGE SEAST, LEE COUNTY, ELDRON, DESCRIBED AS FOLLOWS:

COUNTY, ELDRON, IT THE VARIANCE OF THE SOUTHWEST COUNTY IN UP THE PROPERTY OF THE COUNTY IN UP THE PROPERTY OF THE PROPERTY OF THE COUNTY IN UP THE PROPERTY OF THE PROPERTY OF THE COUNTY IN UP THE PROPERTY OF THE PROPERTY OF

FEET ALONG THE ARD OF A CURNET CONCAVE NORTHWESTERS." WITH A RAUGHS OF SIXO FEET A DOCTA OF ITS TATE A CHORD BEARING OF HAVINGTHE AND A CHORD DISTANCE OF SIXO FEET TO A POINT OF REVERSE CURNITURE. THENCE FIRM NORTH-EASTERN FOR 117.46 FEET ALONG THE ARD A CHORD DISTANCE OF SIX FEET ALONG THE ARD A CHORD DISTANCE OF 117.26 FEET TO A POINT SIX FALL OF A CHORD DISTANCE OF 117.26 FEET TO A POINT SIX FALL OF A CHORD DISTANCE OF SIX FEET A POINT SIX FEET A WORK THE ARD A CHORD DISTANCE OF SIX FEET TO A POINT A POINT OF TEXT A POINT SIX FEET A WORK THE ARD OF A CHORD DISTANCE OF A SIX FEET TO A POINT OF TEXT A POINT OF TEX

A TRACT OR PARCEL OF LAND LYING IN SECTION 11, TOWNSHIP 44 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

MICHAEL L. HARMON

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THE ATTACHED PLAT OF CYPRESS WOODS RV RESORT, UNIT I HERBY CERTIFY THE ATTACHED PLAT OF CYPRESS VOUDS KY MESSURI, UNIT-FOUR, LOCATED IN SECTION II, TOWNSHIP 4A SOUTH, RANGE SE EAST, LEC COUNTY, FLORIDA, VAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND COMPLIES VITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES. I FURTHER CERTIFY THAT THE PERMANENT REFERENCE MOMBENTS (PRIM'S) HAVE BEEN PLACED AT THE LOCATIONS SHOWN DO THIS PLAT

DONE THIS IST DAY DEGGE 2004 A.D.

SAID TRACT CONTAINS 12.554 ACRES. MORE OR LESS.

Johns, Hom



THIS INSTRUMENT PREPARED BY PLAT BOOK 79 PAGE 69 CYPRESS WOODS RV RESORT THIS INSTRUMENT PREPARED BY HARRIS—JORGENSEN, INC. JUHN B. HARRIS, PL.S. #4631 ERTIFICATE OF AUTHORIZATION NO. 6921 2706 S.E. SANTA BARBARA PLACE CAPE CORAL, FLORIDA 33904 (941) 772-9939 SHEET 2 OF 4 UNIT FOUR A SUBDIVISION LYING IN SECTION 11, TOWNSHIP 44 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA U M P I. A T T E D TRACT 'H' TRACT "G" P.D.C. -FOUND 3' X 3' C.M. 'INK ENG." AT THE N.W. CORNER OF THE S.W.1/4 OF SECTION 11-44-25 P.D.B. NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE COUNTY. SHEET 4 DF 4 TRACT 'B' SURVEYOR'S NOTES TRACT "F" LLI 1. BEARINGS ARE BASED ON THE SOUTH LINE OF SECTION 11, TOWNSHIP 44 SOUTH, RANGE 25 EAST, AS BEING S.89°09'05"V. 2. ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET. 3. ALL LOT LINES ADJACENT TO CURVES ARE RADIAL UNLESS NOTED (NR). UMPLATTED N.89*01'01'E. 445.50' MATCH LINE ALL LOT LINES ADJACENT ID CORVES ARE MADIAL UNLESS N A 10 FOOT PUBLIC UTILITY EASEMENT (P.U.E.) EXISTS ALONG STREET SIDE OF ALL LOTS AND TRACTS. A 3 FOOT PUBLIC UTILITY EASEMENT (P.U.E.) EXISTS ALONG THE SIDES OF ALL LOTS. SHEET TRACT 'D' 3 DF 4 TRACT 'B' TRACT IDENTIFICATION TRACT A TRACT 'I' TRACT "A" = ROAD RIGHTS-OF-WAY, DRAINAGE, AND PUBLIC UTILITY EASEMENT TRACT "A-1" = ROAD RIGHTS-OF-WAY, DRAINAGE, TRACT 'E' AND PUBLIC UTILITY EASEMENT PAGE (TRACT "B" = LAKE AND DRAINAGE TRACT
TRACT "C" = LANDSCAPE, BUFFER AND DRAINAGE TRACT
TRACT "D" = LANDSCAPE, DRAINAGE AND PUBLIC UTILITY EASEMENT 2437, TRACT "E" = LANDSCAPE, DRAINAGE EASEMENT, PUBLIC UTILITY EASEMENT & LIFT STATION TRACT
TRACT "F" = LANDSCAPE, DRAINAGE AND PUBLIC UTILITY EASEMENT TRACT "F" = LANDSCAPE, DRAINAGE AND PUBLIC UTILITY TRACT "G" = FUTURE DEVELOPMENT
TRACT "H" = OPEN SPACE
TRACT "H" = LANDSCAPE, BUFFER AND DRAINAGE TRACT TRACT "J" = LANDSCAPE, BUFFER AND DRAINAGE TRACT LEGEND: PERMANENT REFERENCE MONUMENT (P.R.M.) 4' X 4' CONCRETE MONUMENT CAP LB #6921
PERMANENT CONTROL POINT (P.C.) 0 PK NAIL & DISK LB #6921 CONCRETE MONUMENT (C.M.) BY OTHERS SET 1/2' IRON ROD CAP PLS #4631 GEN S CYPRESS WOODS RV RESORT, UNIT ONE CYPRESS WOODS RV RESORT, UNIT THREE SET PK NAIL AND BRASS DISK PLS #4631 POINT OF COMMENCEMENT P.O.C. (PLAT BOOK 72, PAGES 92-95) POINT OF COMMENCEMENT
RIGHT-OF-WAY
FLORIDA POWER & LIGHT COMPANY EASEMENT
DRAINAGE EASEMENT
PUBLIC UTILITY EASEMENT
ELECTRIC EASEMENT JSTRIAL 47, PG. (PLRT BUCK 65, PAGES 85-89) R/W P.U.E. E.E. P.D.B. (NR) POINT OF BEGINNING NON-RADIAL CURVE NUMBER NORTH SOUTH EAST WEST SQUARE SQ. FT. FEET. ROAD CENTERLINE LUCKETT HAPPY BULL FARMS (UNRECORDED) MATCH LINE

