

### **Legal Description**

Tract 67, Formosa 129 Industrial Park, a subdivision, located in Section 04, Township 46 South, Range 25 East, according to the plat thereof on file and recorded in Instrument Book 2008000142731, of the Public Records of Lee County, Florida.

### **Strap Number**

04-46-25-06-00000.00CE

&

04-46-25-05-00067.0000

ADD2009-00068

Legal Approved By: CSJ 10-5-09



**METRON**  
SURVEYING & MAPPING, LLC  
LAND SURVEYORS-PLANNERS  
LB #7071

10970 S. CLEVELAND AVENUE, SUITE #605  
FORT MYERS, FLORIDA 33907  
PHONE: (239) 275-8575  
FAX: (239) 275-8457

# FORMOSA 129 INDUSTRIAL PARK

A SUBDIVISION OF A PARCEL OF LAND  
LYING IN

SECTION 4, TOWNSHIP 46 SOUTH, RANGE 25 EAST,  
LEE COUNTY, FLORIDA

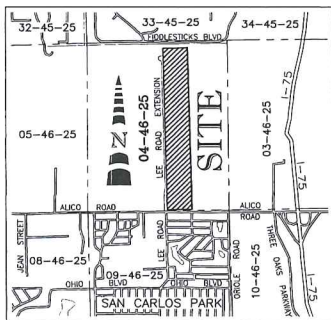
\*\*\* SEE SHEET 2 OF 6 FOR DEDICATIONS \*\*\*

NOTICE:

LANDS DESCRIBED IN THIS PLAT MAY BE SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE, WATER & SEWER FACILITIES BEING ACCEPTED FOR MAINTENANCE BY LEE COUNTY. ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED TO DETERMINE WHETHER THE LOT MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OF OR ALL THE EXPENSE OF CONSTRUCTION, MAINTENANCE OR IMPROVEMENT OF ROADS, DRAINAGE, WATER & SEWER FACILITIES.

NOTICE:

THIS PLAT, AS RECORDED IN GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



VICINITY SKETCH  
(NOT TO SCALE)

CLERK'S CERTIFICATION:

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF FORMOSA 129 INDUSTRIAL PARK, A SUBDIVISION OF A PARCEL OF LAND LYING IN SECTION 4, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, WAS FILED FOR RECORD AT 11:03 A.M. THIS 29TH DAY OF MAY, 2008, AND DULY RECORDED IN INSTRUMENT NUMBER 2008000142731 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

10

Charlie Green  
CHARLIE GREEN  
CLERK OF THE CIRCUIT COURT IN AND FOR  
LEE COUNTY, FLORIDA

NOTES:

1. DIMENSIONS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF.
2. ALL CURVES ARE CIRCULAR.
3. ALL LOT LINES ON CURVES ARE RADIAL UNLESS, NOTED OTHERWISE.
4. BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 46 SOUTH, RANGE 25 EAST, AS BEARING N.89°44'24"E.

**SURVEYOR'S CERTIFICATION:**

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF FORMOSA 129 INDUSTRIAL PARK, A PLAT OF A PARCEL OF LAND LYING IN SECTION 4, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND COMPLIES WITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES. I FURTHER CERTIFY THAT THE PERMANENT REFERENCE MONUMENTS (PRM'S) HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THIS PLAT.

METRON SURVEYING & MAPPING, LLC, LB #7071  
10970 S. CLEVELAND AVENUE, SUITE #605  
FORT MYERS, FLORIDA 33907

DATE: 5/23/08

DENIS J. O'CONNELL, JR., P.S.M. - FLORIDA CERTIFICATE NO. 5430

INSTRUMENT NUMBER: 2008000142731

SHEET 1 OF 6

RECEIVED  
OCT 01 2009

ADD 2009-00068

DESCRIPTION:

A PARCEL OF LAND BEING THE SAME LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3883, PAGE 2464 AND 2483 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, SECTION 4, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

THE COMMENCEMENT AT THE NORTH 1/4 CORNER OF SAID SECTION 4; THENCE NORTH  
029°17' WEST ALONG THE NORTH-SOUTH 1/4 SECTION LINE, A DISTANCE OF 100.01  
FEET TO A POINT OF BEGINNING; THENCE S89°09' EAST ALONG A LINE THAT IS 150.33  
FEET LONG, BEING THE ORDER OF TAPPING RECORDED IN OFFICIAL RECORDS BOOK 3208, PAGE 357 OF  
THE PUBLIC RECORDS OF WEST COUNTY, MISSOURI, TO A POINT OF BEGINNING; THENCE  
S89°09' EAST ALONG A LINE, A DISTANCE OF 1.19 FEET TO AN ANGLE POINT; THENCE  
N89°42'4" EAST ALONG SAID NORTH LINE, A DISTANCE OF 226.21 FEET TO THE  
POINT OF BEGINNING. BEING THE ORDER OF TAPPING RECORDED IN OFFICIAL RECORDS  
BOOK 3442, PAGE 3231 OF THE PUBLIC RECORDS OF WEST COUNTY,  
MISSOURI, TO A POINT ON A LINE THAT IS 150.33 FEET LONG, BEING THE ORDER OF  
TAPPING RECORDED IN OFFICIAL RECORDS BOOK 3208, PAGE 357 OF THE PUBLIC  
RECORDS BOOK 3442, PAGE 3231 OF THE PUBLIC RECORDS OF WEST COUNTY,  
MISSOURI, TO A POINT ON A LINE THAT IS 150.33 FEET LONG, BEING THE ORDER OF  
TAPPING RECORDED IN OFFICIAL RECORDS BOOK 3208, PAGE 357 OF THE PUBLIC  
RECORDS OF WEST COUNTY, MISSOURI, TO A POINT ON A LINE THAT IS 150.33 FEET  
LONG, BEING THE ORDER OF TAPPING RECORDED IN OFFICIAL RECORDS BOOK 3208,  
PAGE 357 OF THE PUBLIC RECORDS OF WEST COUNTY, MISSOURI, TO THE EAST LINE OF  
THE NORTHEAST 1/4 OF SAID SECTION 4; THENCE SOUTH  
029°17' WEST ALONG THE NORTH-SOUTH 1/4 SECTION LINE, A DISTANCE OF 100.01  
FEET TO A POINT OF BEGINNING; THENCE S89°09' EAST ALONG A LINE THAT IS 150.33  
FEET LONG, BEING THE ORDER OF TAPPING RECORDED IN OFFICIAL RECORDS BOOK 3208,  
PAGE 357 OF THE PUBLIC RECORDS OF WEST COUNTY, MISSOURI, TO A POINT OF  
BEGINNING; THENCE S89°09' EAST ALONG A LINE, A DISTANCE OF 1.19 FEET TO AN  
ANGLE POINT; THENCE N89°42'4" EAST ALONG SAID NORTH LINE, A DISTANCE OF  
226.21 FEET TO A POINT ON SAID NORTH LINE, A DISTANCE OF 1.19 FEET TO AN  
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OF THE PUBLIC RECORDS OF WEST COUNTY, MISSOURI, TO A POINT ON SAID NORTH  
LINE, A DISTANCE OF 226.21 FEET TO A POINT ON SAID NORTH LINE, A  
DISTANCE OF 1.19 FEET TO AN ANGLE POINT; THENCE S89°09' EAST ALONG A LINE  
THAT IS 150.33 FEET LONG, BEING THE ORDER OF TAPPING RECORDED IN OFFICIAL  
RECORDS BOOK 3442, PAGE 3231 OF THE PUBLIC RECORDS OF WEST COUNTY,  
MISSOURI, TO A POINT ON A LINE THAT IS 150.33 FEET LONG, BEING THE ORDER OF  
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RECORDS OF WEST COUNTY, MISSOURI, TO A POINT ON A LINE THAT IS 150.33 FEET  
LONG, BEING THE ORDER OF TAPPING RECORDED IN OFFICIAL RECORDS BOOK 3208,  
PAGE 357 OF THE PUBLIC RECORDS OF WEST COUNTY, MISSOURI, TO THE EAST LINE OF  
THE NORTHEAST 1/4 OF SAID SECTION 4.

CONTAINING 129.77 ACRES, MORE OR LESS


APPROVAL:

THIS PLAT IS ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS,  
LEE COUNTY, FLORIDA THIS 12 TH DAY OF MAY, 2008.

CHAIRMAN OF THE BOARD  
PRINT NAME: RAY JUDAH

CLERK OF THE COURT  
CHARLIE GREEN

*Michael D. Jacob*  
ASSISTANT COUNTY ATTORNEY  
MICHAEL D. JACOB

  
DIRECTOR, DIVISION OF DEVELOPMENT  
SERVICES  
PETER J. ECKENRODE

Mary Gibbs  
DIRECTOR, DEPARTMENT OF  
COMMUNITY DEVELOPMENT  
MARY GIBBS

REVIEW BY THE DESIGNATED COUNTY PSM  
DETERMINED THAT THIS PLAT CONFORMS  
TO THE REQUIREMENTS OF F.S. CH. 177,  
PART I.

*Michael L. Harmon*  
MICHAEL L. HARMON, PSM



THIS INSTRUMENT PREPARED BY:



10970 S. CLEVELAND AVENUE, SUITE #605  
FORT MYERS, FLORIDA 33907  
PHONE: (239) 275-8575  
FAX: (239) 275-8457

# FORMOSA 129 INDUSTRIAL PARK

A SUBDIVISION OF A PARCEL OF LAND

LYING IN

SECTION 4, TOWNSHIP 46 SOUTH, RANGE 25 EAST,  
LEE COUNTY, FLORIDA

INSTRUMENT NUMBER: 200800142731

SHEET 2 OF 6

## DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT ALICO LAND INVESTMENT, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, ALICO ROAD BUSINESS PARK, L.P., A FLORIDA LIMITED PARTNERSHIP, LEE ROAD PROJECT, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, BROWN LAND HOLDINGS, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, AND ALICO LAND PLANNING, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, THE OWNERS OF THE LANDS DESCRIBED HEREIN HAVE CAUSED THIS PLAT OF FORMOSA 129 INDUSTRIAL PARK, A PLAT OF A PARCEL OF LAND LYING IN SECTION 4, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, TO BE MADE AND DOES HEREBY:

1. DEDICATE TO THE FORMOSA 129 INDUSTRIAL PARK COMMUNITY ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, ITS SUCCESSORS AND ASSIGNS, WITH THE RESPONSIBILITY FOR MAINTENANCE.
- A. LAKE MAINTENANCE EASEMENT (L.M.E.), A NONEXCLUSIVE EASEMENT FOR THE PURPOSE OF CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF THESE FACILITIES.
- B. LAKE MAINTENANCE AND DRAINAGE EASEMENT (L.M.D.E.), A NONEXCLUSIVE EASEMENT FOR THE PURPOSE OF CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF THESE FACILITIES.
- C. DRAINAGE EASEMENTS (D.E.), A NONEXCLUSIVE EASEMENT FOR THE PURPOSE OF CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF THESE FACILITIES.
- D. A PRESERVE EASEMENT
- E. A LANDSCAPE BUFFER EASEMENT (L.B.E.).
- F. TRACT "A" AS A LAKE TRACT.

IN WITNESS WHEREOF ALICO LAND INVESTMENT, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, HAS CAUSED THIS DEDICATION TO BE MADE THIS 14th DAY OF MAY, 2008.

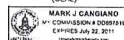
WITNESS:  
JAMES S. ARTIN  
PRINT NAME:  
Daniel Maren  
WITNESS:  
PRINT NAME:

ALICO LAND INVESTMENT, L.L.C.,  
A FLORIDA LIMITED LIABILITY COMPANY  
BY: Kenneth V. Pivole, Jr.  
KENNETH V. PIVOLE, JR., MANAGER

ACKNOWLEDGMENT:  
STATE OF FLORIDA  
COUNTY OF LEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF MAY, 2008, BY KENNETH V. PIVOLE, JR., MANAGER OF ALICO LAND INVESTMENT, L.L.C., ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS AS IDENTIFICATION.

NOTARY PUBLIC  
PRINT NAME: Mark J. Cangiano  
MY COMMISSION EXPIRES: 7-22-11



IN WITNESS WHEREOF ALICO LAND PLANNING, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, HAS CAUSED THIS DEDICATION TO BE MADE THIS 14th DAY OF MAY, 2008.

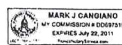
WITNESS:  
JAMES S. ARTIN  
PRINT NAME:

ALICO LAND PLANNING, L.L.C.,  
A FLORIDA LIMITED LIABILITY COMPANY  
BY: Michael Anastasia  
MICHAEL ANASTASIA, MANAGER

ACKNOWLEDGMENT:  
STATE OF FLORIDA  
COUNTY OF LEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF MAY, 2008, BY MICHAEL ANASTASIA, MANAGER OF ALICO LAND PLANNING, L.L.C., ON BEHALF OF THE COMPANY WHO IS PERSONALLY KNOWN TO ME OR HAS AS IDENTIFICATION.

NOTARY PUBLIC  
PRINT NAME: Mark J. Cangiano  
MY COMMISSION EXPIRES: 7-22-11



IN WITNESS WHEREOF ALICO ROAD BUSINESS PARK, L.P., A FLORIDA LIMITED PARTNERSHIP, HAS CAUSED THIS DEDICATION TO BE MADE THIS 14th DAY OF MAY, 2008.

WITNESS:  
JAMES S. ARTIN  
PRINT NAME:

ALICO ROAD BUSINESS PARK, L.P.,  
A FLORIDA LIMITED PARTNERSHIP  
BY: Alco Road Business Park, L.L.C.  
A FLORIDA LIMITED LIABILITY COMPANY,  
ITS GENERAL PARTNER

WITNESS:  
Daniel Maren  
PRINT NAME:

ACKNOWLEDGMENT:  
STATE OF FLORIDA  
COUNTY OF LEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF MAY, 2008, BY FRANZ J. ROSINUS, MANAGER OF ALICO ROAD BUSINESS PARK, L.L.C., GENERAL PARTNER OF ALICO BUSINESS PARK, L.P., ON BEHALF OF THE PARTNERSHIP WHO IS PERSONALLY KNOWN TO ME OR HAS AS IDENTIFICATION.

NOTARY PUBLIC  
PRINT NAME: Kim Freel  
MY COMMISSION EXPIRES: 7-15-09



IN WITNESS WHEREOF BROWN LAND HOLDINGS, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY HAS CAUSED THIS DEDICATION TO BE MADE THIS 14th DAY OF MAY, 2008.

WITNESS:  
JAMES S. ARTIN  
PRINT NAME:

BROWN LAND HOLDINGS, L.L.C.,  
A FLORIDA LIMITED LIABILITY COMPANY  
BY: Robert W. Brown  
ROBERT W. BROWN, MANAGING MEMBER

WITNESS:  
Leah Bandy-Guite  
PRINT NAME:

WITNESS:  
JAMES S. ARTIN  
PRINT NAME:

WITNESS:  
Leah Bandy-Guite  
PRINT NAME:

ACKNOWLEDGMENT:  
STATE OF FLORIDA  
COUNTY OF LEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF MAY, 2008, BY ROBERT W. BROWN, MANAGING MEMBER, ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS AS IDENTIFICATION.

NOTARY PUBLIC  
PRINT NAME: Kim Freel  
MY COMMISSION EXPIRES: 7-15-09

ACKNOWLEDGMENT:  
STATE OF FLORIDA  
COUNTY OF LEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF MAY, 2008, BY KRISTEN R. BROWN, MANAGER, ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR WHO HAS AS IDENTIFICATION.

NOTARY PUBLIC  
PRINT NAME: Kim Freel  
MY COMMISSION EXPIRES: 7-15-09



IN WITNESS WHEREOF LEE ROAD PROJECT, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, HAS CAUSED THIS DEDICATION TO BE MADE THIS 14th DAY OF MAY, 2008.

WITNESS:  
JAMES S. ARTIN  
PRINT NAME:

LEE ROAD PROJECT, L.L.C.,  
A FLORIDA LIMITED LIABILITY COMPANY

WITNESS:  
Warren Duffer  
PRINT NAME:

BY: Warren Duffer  
WARREN DUFFER, MANAGER

WITNESS:  
James S. Artin  
PRINT NAME:

WITNESS:  
James S. Artin  
PRINT NAME:

WITNESS:  
James S. Artin  
PRINT NAME:

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WITNESS:  
James S. Artin  
PRINT NAME:

BY: Carmen Carrier  
CARMEN CARRIER, MANAGER

BY: Susan Mishan  
SUSAN MISHAN, MANAGER

ACKNOWLEDGMENT:  
STATE OF FLORIDA  
COUNTY OF LEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF MAY, 2008, BY WARREN DUFFER, MANAGER OF LEE ROAD PROJECT, L.L.C., ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS AS IDENTIFICATION.

NOTARY PUBLIC  
PRINT NAME: TERESA M. WALKER  
MY COMMISSION EXPIRES: 8/16/10

ACKNOWLEDGMENT:  
STATE OF FLORIDA  
COUNTY OF LEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF MAY, 2008, BY CARMEN CARRIER, MANAGER OF LEE ROAD PROJECT, L.L.C., ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS AS IDENTIFICATION.

NOTARY PUBLIC  
PRINT NAME: TERESA M. WALKER  
MY COMMISSION EXPIRES: 8/16/10

ACKNOWLEDGMENT:  
STATE OF FLORIDA  
COUNTY OF LEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF MAY, 2008, BY SUSAN MISHAN, MANAGER OF LEE ROAD PROJECT, L.L.C., ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS AS IDENTIFICATION.

NOTARY PUBLIC  
PRINT NAME: TERESA M. WALKER  
MY COMMISSION EXPIRES: 8/16/10

ACKNOWLEDGMENT:  
STATE OF FLORIDA  
COUNTY OF LEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF MAY, 2008, BY SUSAN MISHAN, MANAGER OF LEE ROAD PROJECT, L.L.C., ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS AS IDENTIFICATION.

NOTARY PUBLIC  
PRINT NAME: TERESA M. WALKER  
MY COMMISSION EXPIRES: 8/16/10



0052005-00247 PL7207-00024





## LEGEND:

P.R.M. = PERMANENT REFERENCE MONUMENT  
 P.I. = POINT OF INTERSECTION  
 P.G. = AT PAGE  
 O.R.B. = OFFICIAL RECORDS BOOK  
 L.I. = INDICATES NUMBER 1 OF THE LINE TABLE  
 C. = CENTERLINE  
 P.U.E. = PUBLIC UTILITY EASEMENT  
 L.M. & D.E. = LAKE MAINTENANCE & DRAINAGE EASEMENT  
 L.M.E. = LAKE MAINTENANCE EASEMENT  
 L.B.E. = LANDSCAPE BUFFER EASEMENT  
 D.E. = DRAINAGE EASEMENT  
 A.E. = ACCESS EASEMENT  
 M.O.R. = MORE OR LESS  
 T.C. = TRACT CORNER  
 [ ] = INDICATES SET PERMANENT REFERENCE MONUMENT (P.R.M.), 4"x4" CONCRETE MONUMENT WITH METAL DISK IN TOP BEARING THE FLORIDA BUSINESS CERTIFICATE NUMBER (P.R.M. LB #7071) UNLESS OTHERWISE NOTED.

# FORMOSA 129 INDUSTRIAL PARK

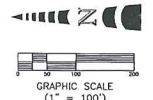
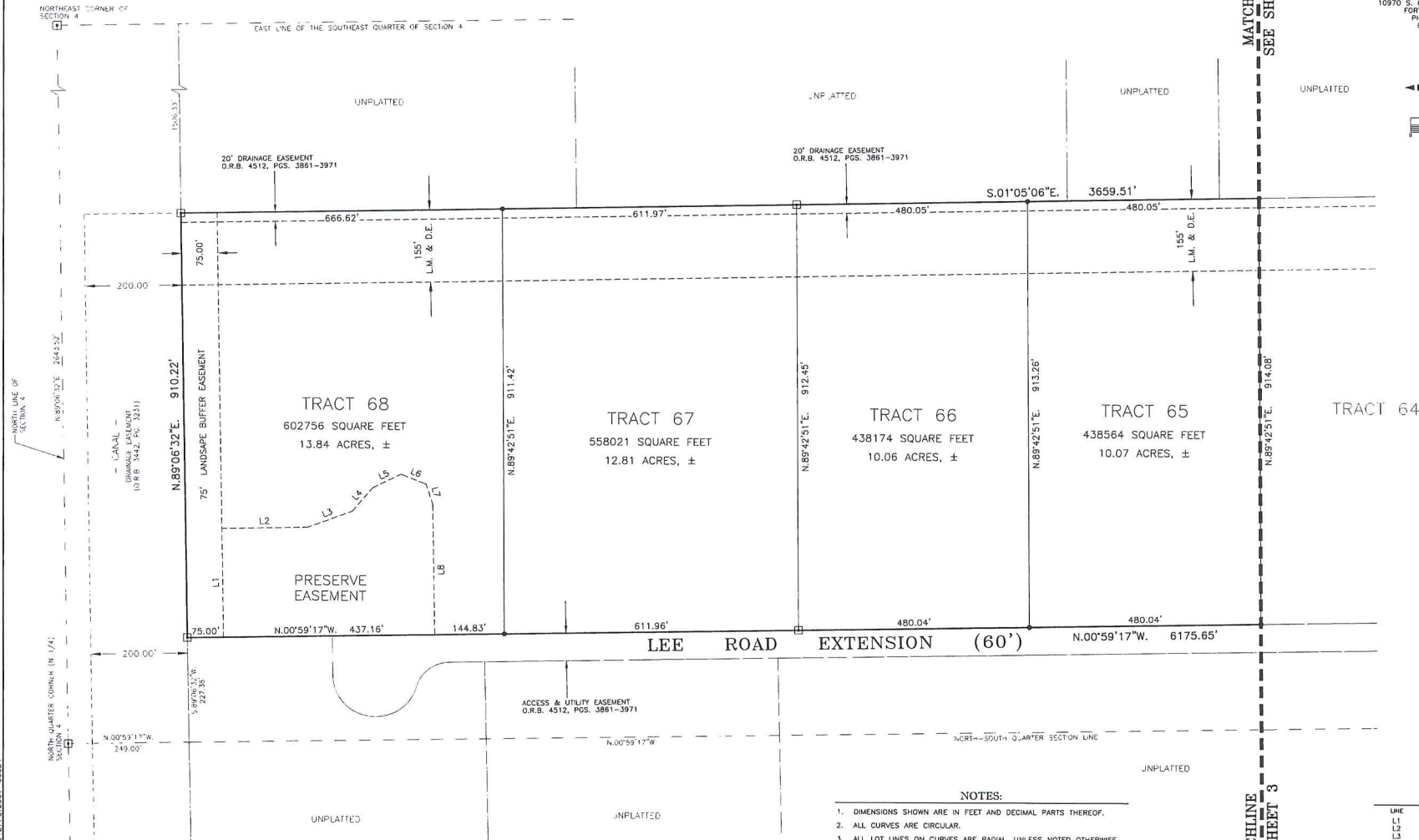
A SUBDIVISION OF A PARCEL OF LAND  
 LYING IN  
 SECTION 4, TOWNSHIP 46 SOUTH, RANGE 25 EAST,  
 LEE COUNTY, FLORIDA

INSTRUMENT NUMBER: 2008000142731

SHEET 4 OF 6

THIS INSTRUMENT PREPARED BY:

**METRON**  
 SURVEYING & MAPPING, LLC  
 LAND SURVEYORS-PLANNERS  
 L.B. #7071  
 10970 S. CLEVELAND AVENUE, SUITE #605  
 FORT MYERS, FLORIDA 33907  
 PHONE: (239) 275-8375  
 FAX: (239) 275-8457

MATCHLINE  
SEE SHEET 3MATCHLINE  
SEE SHEET 3

## NOTES:

1. DIMENSIONS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF.
2. ALL CURVES ARE CIRCULAR.
3. ALL LOT LINES ON CURVES ARE RADIAL, UNLESS NOTED OTHERWISE.
4. BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 46 SOUTH, RANGE 25 EAST, AS BEARING N.89°42'51"E.

## LINE TABLE:

LINE	BEARING	DISTANCE
L1	N.89°06'32"E.	232.31'
L2	S.00°59'17"E.	177.38'
L3	S.20°32'10"E.	98.90'
L4	S.49°32'10"E.	68.82'
L5	S.28°23'14"E.	64.17'
L6	S.21°47'23"W.	55.80'
L7	S.72°24'18"W.	45.51'
L8	S.89°06'32"W.	277.80'

# FORMOSA 129 INDUSTRIAL PARK

A SUBDIVISION OF A PARCEL OF LAND

LYING IN

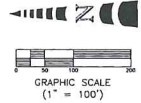
SECTION 4, TOWNSHIP 46 SOUTH, RANGE 25 EAST,  
LEE COUNTY, FLORIDA

INSTRUMENT NUMBER: 2008000142731

SHEET 5 OF 8

THIS INSTRUMENT PREPARED BY:

**METRON**  
SURVEYING & MAPPING, LLC  
LAND SURVEYORS-PLANNERS  
I.B. #7071  
10970 S. CLEVELAND AVENUE, SUITE #605  
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## LEGEND:

- P.R.M. = PERMANENT REFERENCE MONUMENT
- P.I. = POINT OF INTERSECTION
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- L.B.E. = LANDSCAPE BUFFER EASEMENT
- D.E. = DRAINAGE EASEMENT
- A.E. = ACCESS EASEMENT
- INST. = INSTRUMENT
- ± = MORE OR LESS
- = TRACT CORNER
- = INDICATES SET PERMANENT REFERENCE MONUMENT (P.R.M.), 4"x4" CONCRETE MONUMENT WITH METAL DISK IN TOP BEARING THE FLORIDA BUSINESS CERTIFICATE NUMBER (P.R.M. LB #7071) UNLESS OTHERWISE NOTED.

## LINE TABLE:

LINE	BEARING	DISTANCE
L9	S.00°59'09"E.	107.38'

TRACT 65

TRACT 64

438954 SQUARE FEET  
10.08 ACRES, ±

TRACT 63

529154 SQUARE FEET  
12.15 ACRES, ±

LOT 5  
257228 SQUARE FEET  
5.91 ACRES, ±

LOT 4  
615869 SQUARE FEET  
14.14 ACRES, ±

LOT 4

LEE ROAD

EXTENSION (60')

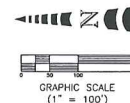
## NOTES:

- DIMENSIONS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF.
- ALL CURVES ARE CIRCULAR.
- ALL LOT LINES ON CURVES ARE RADIAL, UNLESS NOTED OTHERWISE.
- BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 46 SOUTH, RANGE 25 EAST, AS BEARING N.89°44'24"E.

D052006-00243/PL12007-00024



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FORT MYERS, FLORIDA 33907  
PHONE: (239) 275-8575  
FAX: (239) 275-8457



A SUBDIVISION OF A PARCEL OF LAND

LYING IN

SECTION 4, TOWNSHIP 46 SOUTH, RANGE 25 EAST,  
LEE COUNTY, FLORIDA

