

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

WHEREAS, Frank W. Leo and Gail Grady Dingee, represented by Bruce T. Grady and Jean E. Arnold have properly filed an application for a rezoning from the RM-6 (Residential Multiple-Family) and PUD (Planned Unit Development) districts to CS (Special Commercial Office); and

WHEREAS, the subject property is located at 13050 Six Mile Cypress Parkway, described more particularly as:

LEGAL DESCRIPTION: In Section 20, Township 45 South, Range 25 East, Lee County, Florida:

A tract or parcel of land lying in Sections 19 & 20, Township 45 South, Range 25 East, Lee County, Florida, said tract or parcel is further described as follows:

Begin at the Northwest corner of said Section 20;
THENCE run N88°54'30"E along the North line of the Northwest Quarter (NW¼) of said Section 20 for 504.90 feet more or less to its intersection with the Westerly right-of-way line of Six Mile Parkway, said right-of-way line lies 125.00 feet Westerly of and parallel to the centerline of Six Mile Parkway;
THENCE run S42°23'20"W along said right-of-way line for 118.36 feet to a Point of Curvature of a curve to the left, said curve has as its elements, radius = 2,989.79 feet, delta = 13°26'44", arc = 701.61 feet, chord = 700.00 feet, chord bearing = S35°39'58"W;
THENCE run along said right-of-way line and curve to the left for 701.61 feet more or less to the Northeast corner of a parcel as recorded in Official Records Book 1844, Page 4416, Public Records of Lee County, Florida;
THENCE Northwesterly along the Northerly boundary of said parcel and along a curve to the left, for 25.17 feet to the Northwest corner of said parcel, said Northwest corner is also the Southeast corner of Tract "R", Brookshire Village, Unit One, as recorded in Plat Book 37, Page 76 of said Public Records;
THENCE continue Northwesterly along said curve to the left for 35.14 feet to the Southwest corner of said tract "R";
THENCE run Northeasterly along a curve to the right and along the Westerly line of said tract "R" for 67.44 feet to the Northerly corner of said tract "R";
THENCE run N00°32'36"E along the East line of said Brookshire Village and the West line of said Section 20 for 563.96 feet to the POINT OF BEGINNING.
SAID parcel contains 3.832 acres more or less.
SAID parcel is subject to easements, restrictions and reservations of record.

WHEREAS, the applicant has indicated the property's current STRAP number is 20-45-25-00-00001.0000; and

WHEREAS, proper authorization has been given to Bruce T. Grady, Joan E. Arnold and Peper, Martin, Jensen, Maichel & Hetlage, by Frank W. Leo and Gail Grady Dingee, the fee simple owners of the subject parcel, to act as agents to pursue this zoning application; and

WHEREAS, a public hearing was legally and properly advertised and held before the Lee County Hearing Examiner, with full consideration of all the evidence available; and

WHEREAS, the Lee County Hearing Examiner fully reviewed the matter in a public hearing held on November 13, 1990; and

WHEREAS, a public hearing was legally and properly advertised and held before the Lee County Board of County Commissioners; and

WHEREAS, in the legislative process the Lee County Board of County Commissioners gave full and complete consideration to the recommendations of the staff, the Hearing Examiner, the documents on file with the county, and the testimony of all interested persons.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, that the Board of County Commissioners does hereby APPROVE a CS zoning.

The foregoing Resolution was adopted by the Lee County Board of County Commissioners upon a motion by Commissioner John E. Manning, and seconded by Commissioner Douglas R. St. Cerny and, upon being put to a vote, the result was as follows:

John E. Manning	AYE
Douglas R. St. Cerny	AYE
Ray Judah	AYE
Vicki Lopez-Wolfe	AYE
Donald D. Slisher	ABSENT

DULY PASSED AND ADOPTED this 14th day of January, A.D., 1991.

ATTEST:
CHARLIE GREEN, CLERK

BY: Clare J. C. C. C.
Deputy Clerk

FILED

JAN 30 91

CLERK CIRCUIT COURT
BY Clare J. C. C. C. D.C.

HEARING NUMBER 90-11-13-Z-1

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: [Signature]
Chairman

Approved as to form by:

Andrea M. Long
County Attorney's Office

RESOLUTION NUMBER Z-90-120
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