



# EXHIBITS

**CASE #** DCI 2008-00005

**CASE NAME:** East County Water Control District

1. (2)  
(1)

**Attach copy of this form to top of packet of exhibits & place exhibits in case file.**

**ARE THERE ANY BOARD EXHIBITS?**      YES   X   NO

**LOCATION OF BOARDS** \_\_\_\_\_

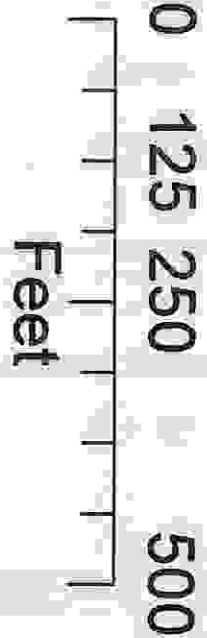
**If there are any board exhibits, attach another copy of this form to boards for identification purposes.**

East County Water  
Control District  
DC12008-00005



Legend

- Subject Property
- Lee County Zoning



This map drawn for visual purposes only.  
Not to be used for official zoning map.

2007 Aerial Mapped July 29, 2008

