

kwiktag®

030 744 412



**CPA2007-00004**

**MANGO/ROWSHAN**

**PLANS**

LETTER OF AUTHORIZATION

TO LEE COUNTY COMMUNITY DEVELOPMENT

The undersigned do hereby swear or affirm that they are the fee simple title holders and owners of record of property commonly known as Mango Properties STRAP #23-45-25-01-00022.0000 and legally described in exhibit A attached hereto.

The property described herein is the subject of an application for zoning or development. We hereby designate Speath Engineering as the legal representative of the property and as such, this individual is authorized to legally bind all owners of the property in the course of seeking the necessary approvals to develop. This authority includes but is not limited to the hiring and authorizing of agents to assist in the preparation of applications, plans, surveys, and studies necessary to obtain zoning and development approval on the site. This representative will remain the only entity to authorize development activity on the property until such time as a new or amended authorization is delivered to Lee County.

Owner\*(signature)

Brian Owens  
Printed Name Managing Member

Owner\*(signature)

Printed Name

Owner\*(signature)

Printed Name

Owner\*(signature)

Printed Name

Owner\*(signature)

Printed Name

Owner\*(signature)

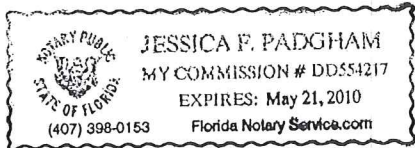
Printed Name

STATE OF FLORIDA  
COUNTY OF LEE

Sworn to (or affirmed) and subscribed before me this 24<sup>TH</sup> day of August, 2007, by Brian Owens

who is personally known to me or who has produced as identification and who did (did not) take an oath.

(SEAL)



Jessica F. Padgham  
Notary Public

Jessica F. Padgham  
(Name typed, printed or stamped)

RECEIVED  
AUG 29 2007

COMMUNITY DEVELOPMENT  
OPA

2007-00004

LETTER OF AUTHORIZATION

TO LEE COUNTY COMMUNITY DEVELOPMENT

The undersigned do hereby swear or affirm that they are the fee simple title holders and owners of record of property commonly known as Rowshan Properties and legally described in exhibit A attached hereto.

The property described herein is the subject of an application for zoning or development. We hereby designate Speath Engineering as the legal representative of the property and as such, this individual is authorized to legally bind all owners of the property in the course of seeking the necessary approvals to develop. This authority includes but is not limited to the hiring and authorizing of agents to assist in the preparation of applications, plans, surveys, and studies necessary to obtain zoning and development approval on the site. This representative will remain the only entity to authorize development activity on the property until such time as a new or amended authorization is delivered to Lee County.

Owner\*(signature) [Signature]
MIZAN R. PATWARY
Printed Name

Owner\*(signature)
Printed Name

Owner\*(signature)
Printed Name

Owner\*(signature)
Printed Name

Owner\*(signature)
Printed Name

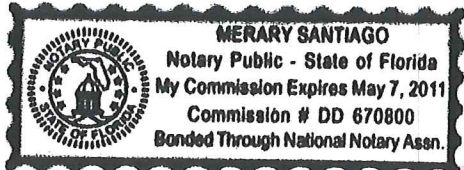
Owner\*(signature)
Printed Name

STATE OF FLORIDA
COUNTY OF LEE

Sworn to (or affirmed) and subscribed before me this 17th day of August, 2007, by Mizan R. Patwary, who is personally known to me or who has produced as identification and who did (did not) take an oath.

[Signature]
Notary Public

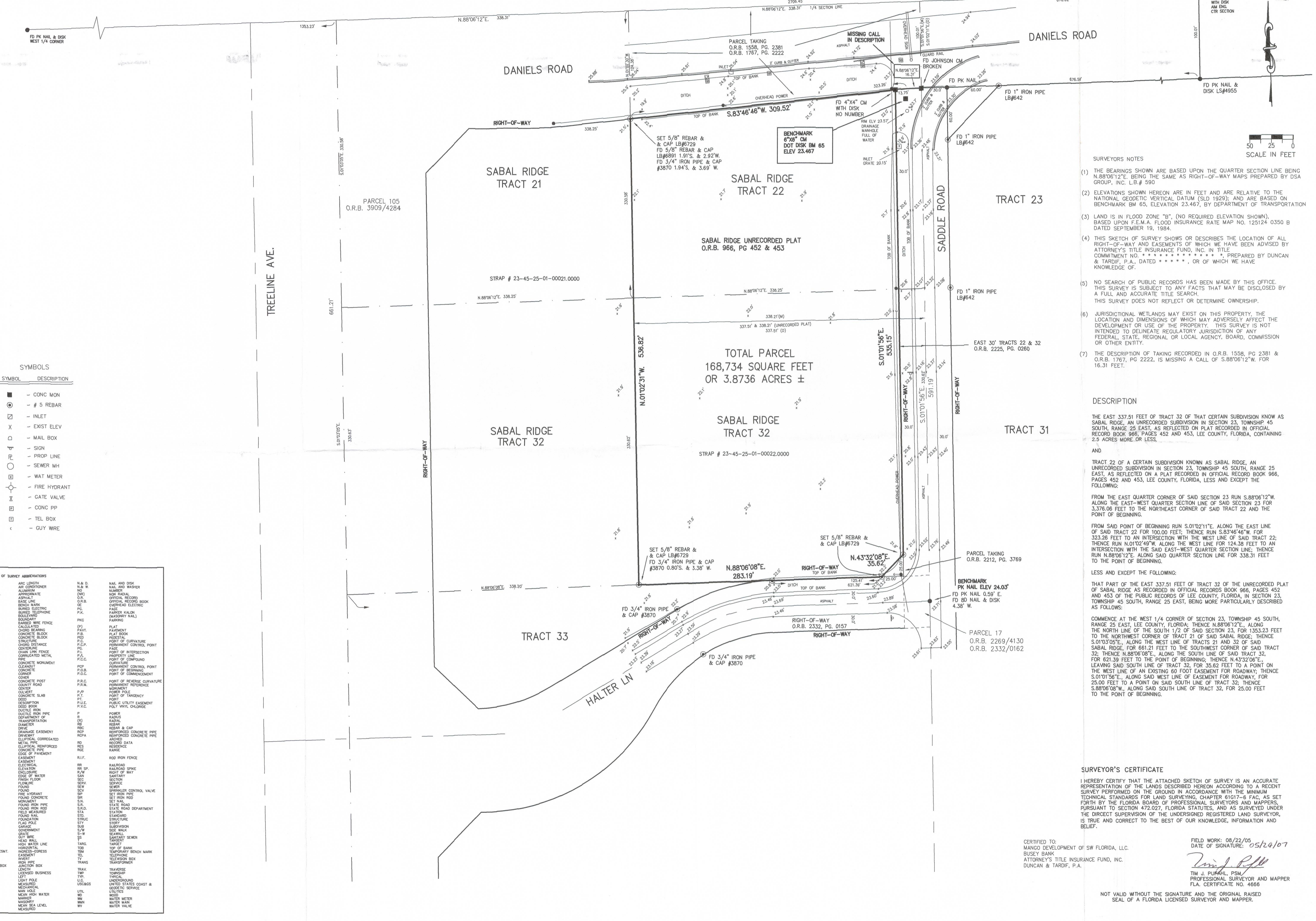
(SEAL)



Merary Santiago
(Name typed, printed or stamped)

RECEIVED
AUG 29 2007
COMMUNITY DEVELOPMENT
CPA2007-00004

# BOUNDARY & TOPOGRAPHIC SURVEY



**SYMBOLS**

SYMBOL	DESCRIPTION
●	CONC MON
○	# 5 REBAR
⊙	INLET
×	EXIST ELEV
□	MAIL BOX
+	SIGN
—	PROP LINE
- - -	SEWER MH
○	WAT METER
⊙	FIRE HYDRANT
⊗	GATE VALVE
⊠	CONC PP
⊞	TEL BOX
⊥	GUY WIRE

**LEGEND OF SURVEY ABBREVIATIONS**

A/C	APPROX	BL	BM	BT	BU	CA	CB	CC	CD	CE	CF	CG	CH	CI	CL	CM	CO	CP	CQ	CR	CS	CT	CU	CV	CW	CX	CY	CZ	DA	DB	DC	DD	DE	DF	DG	DH	DI	DJ	DK	DL	DM	DN	DO	DP	DQ	DR	DS	DT	DU	DV	DW	DX	DY	DZ	EA	EB	EC	ED	EE	EF	EG	EH	EI	EJ	EK	EL	EM	EN	EO	EP	EQ	ER	ES	ET	EU	EV	EW	EX	EY	EZ	FA	FB	FC	FD	FE	FF	FG	FH	FI	FJ	FK	FL	FM	FN	FO	FP	FQ	FR	FS	FT	FU	FV	FW	FX	FY	FZ	GA	GB	GC	GD	GE	GF	GG	GH	GI	GJ	GK	GL	GM	GN	GO	GP	GQ	GR	GS	GT	GU	GV	GW	GX	GY	GZ	HA	HB	HC	HD	HE	HF	HG	HH	HI	HJ	HK	HL	HM	HN	HO	HP	HQ	HR	HS	HT	HU	HV	HW	HX	HY	HZ	IA	IB	IC	ID	IE	IF	IG	IH	II	IJ	IK	IL	IM	IN	IO	IP	IQ	IR	IS	IT	IU	IV	IW	IX	IY	IZ	JA	JB	JC	JD	JE	JF	JG	JH	JI	JI	JK	JL	JM	JN	JO	JP	JP	JQ	JR	JS	JT	JU	JV	JW	JX	JY	JZ	KA	KB	KC	KD	KE	KF	KG	KH	KI	KJ	KL	KM	KN	KO	KP	KQ	KR	KS	KT	KU	KV	KW	KX	KY	KZ	LA	LB	LC	LD	LE	LF	LG	LH	LI	LJ	LK	LM	LN	LO	LP	LP	LQ	LR	LS	LT	LU	LV	LW	LX	LY	LZ	MA	MB	MC	MD	ME	MF	MG	MH	MI	MJ	MK	ML	MM	MN	MO	MP	MQ	MR	MS	MT	MU	MV	MW	MX	MY	MZ	NA	NB	NC	ND	NE	NF	NG	NH	NI	NJ	NK	NL	NM	NO	NP	NQ	NR	NS	NT	NU	NV	NW	NX	NY	NZ	OA	OB	OC	OD	OE	OF	OG	OH	OI	OJ	OK	OL	OM	ON	OO	OP	OP	OQ	OR	OS	OT	OU	OV	OW	OX	OY	OZ	PA	PB	PC	PD	PE	PF	PG	PH	PI	PJ	PK	PL	PM	PN	PO	PP	PQ	PR	PS	PT	PU	PV	PW	PX	PY	PZ	QA	QB	QC	QD	QE	QF	QG	QH	QI	QJ	QK	QL	QM	QN	QO	QP	QP	QQ	QR	QS	QT	QU	QV	QW	QX	QY	QZ	RA	RB	RC	RD	RE	RF	RG	RH	RI	RJ	RK	RL	RM	RN	RO	RP	RQ	RR	RS	RT	RU	RV	RW	RX	RY	RZ	SA	SB	SC	SD	SE	SF	SG	SH	SI	SJ	SK	SL	SM	SN	SO	SP	SP	SQ	SR	SS	ST	ST	SU	SV	SW	SX	SY	SZ	TA	TB	TC	TD	TE	TF	TG	TH	TI	TJ	TK	TL	TM	TN	TO	TP	TP	TQ	TR	TS	TU	TV	TW	TX	TY	TZ	UA	UB	UC	UD	UE	UF	UG	UH	UI	UJ	UK	UL	UM	UN	UO	UP	UP	UQ	UR	US	UT	UU	UV	UW	UX	UY	UZ	VA	VB	VC	VD	VE	VF	VG	VH	VI	VJ	VK	VL	VM	VN	VO	VP	VP	VQ	VR	VS	VT	VU	VV	VW	VX	VY	VZ	WA	WB	WC	WD	WE	WF	WG	WH	WI	WJ	WK	WL	WM	WN	WO	WP	WP	WQ	WR	WS	WT	WU	WV	WW	WX	WY	WZ	XA	XB	XC	XD	XE	XF	XG	XH	XI	XJ	XK	XL	XM	XN	XO	XP	XP	XQ	XR	XS	XT	XU	XV	XW	XX	XY	XZ	YA	YB	YC	YD	YE	YF	YG	YH	YI	YJ	YK	YL	YM	YN	YO	YP	YP	YQ	YR	YS	YT	YU	YV	YW	YX	YY	YZ	ZA	ZB	ZC	ZD	ZE	ZF	ZG	ZH	ZI	ZJ	ZK	ZL	ZM	ZN	ZO	ZP	ZP	ZQ	ZR	ZS	ZT	ZU	ZV	ZW	ZX	ZY	ZZ
-----	--------	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----

- SURVEYOR'S NOTES**
- THE BEARINGS SHOWN ARE BASED UPON THE QUARTER SECTION LINE BEING N.88°06'12"E. BEING THE SAME AS RIGHT-OF-WAY MAPS PREPARED BY DSA GROUP, INC. L.B.# 590
  - ELEVATIONS SHOWN HEREON ARE IN FEET AND ARE RELATIVE TO THE NATIONAL GEODETIC VERTICAL DATUM (SLD 1929); AND ARE BASED ON BENCHMARK BM 65, ELEVATION 23.467, BY DEPARTMENT OF TRANSPORTATION
  - LAND IS IN FLOOD ZONE "B", (NO REQUIRED ELEVATION SHOWN), BASED UPON F.E.M.A. FLOOD INSURANCE RATE MAP NO. 125124 0350 B DATED SEPTEMBER 19, 1984.
  - THIS SKETCH OF SURVEY SHOWS OR DESCRIBES THE LOCATION OF ALL RIGHT-OF-WAY AND EASEMENTS OF WHICH WE HAVE BEEN ADVISED BY ATTORNEY'S TITLE INSURANCE FUND, INC. IN TITLE COMMITMENT NO. \*\*\*\*\* PREPARED BY DUNCAN & TARDIF, P.A. DATED \*\*\*\*\* OR OF WHICH WE HAVE KNOWLEDGE OF.
  - NO SEARCH OF PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE. THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
  - JURISDICTIONAL WETLANDS MAY EXIST ON THIS PROPERTY, THE LOCATION AND DIMENSIONS OF WHICH MAY ADVERSELY AFFECT THE DEVELOPMENT OR USE OF THE PROPERTY. THIS SURVEY IS NOT INTENDED TO DELINEATE REGULATORY JURISDICTION OF ANY FEDERAL, STATE, REGIONAL OR LOCAL AGENCY, BOARD, COMMISSION OR OTHER ENTITY.
  - THE DESCRIPTION OF TAKING RECORDED IN O.R.B. 1558, PG 2381 & O.R.B. 1767, PG 2222, IS MISSING A CALL OF S.88°06'12"W. FOR 16.31 FEET.

**DESCRIPTION**

THE EAST 337.51 FEET OF TRACT 32 OF THAT CERTAIN SUBDIVISION KNOWN AS SABAL RIDGE, AN UNRECORDED SUBDIVISION IN SECTION 23, TOWNSHIP 45 SOUTH, RANGE 25 EAST, AS REFLECTED ON A PLAT RECORDED IN OFFICIAL RECORD BOOK 966, PAGES 452 AND 453, LEE COUNTY, FLORIDA, CONTAINING 2.5 ACRES MORE OR LESS.

AND

TRACT 22 OF A CERTAIN SUBDIVISION KNOWN AS SABAL RIDGE, AN UNRECORDED SUBDIVISION IN SECTION 23, TOWNSHIP 45 SOUTH, RANGE 25 EAST, AS REFLECTED ON A PLAT RECORDED IN OFFICIAL RECORD BOOK 966, PAGES 452 AND 453, LEE COUNTY, FLORIDA, LESS AND EXCEPT THE FOLLOWING:

FROM THE EAST QUARTER CORNER OF SAID SECTION 23 RUN S.88°06'12"W. ALONG THE EAST-WEST QUARTER SECTION LINE OF SAID SECTION 23 FOR 3,376.06 FEET TO THE NORTHEAST CORNER OF SAID TRACT 22 AND THE POINT OF BEGINNING.

FROM SAID POINT OF BEGINNING RUN S.01°01'56"E. ALONG THE EAST LINE OF SAID TRACT 22 FOR 100.00 FEET; THENCE RUN S.83°46'46"W. FOR 323.26 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID TRACT 22; THENCE RUN N.01°02'49"W. ALONG THE WEST LINE OF SAID TRACT 22 TO AN INTERSECTION WITH THE SAID EAST-WEST QUARTER SECTION LINE; THENCE RUN N.88°06'12"E. ALONG SAID QUARTER SECTION LINE FOR 338.31 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING:

THAT PART OF THE EAST 337.51 FEET OF TRACT 32 OF THE UNRECORDED PLAT OF SABAL RIDGE AS RECORDED IN OFFICIAL RECORD BOOK 966, PAGES 452 AND 453 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, IN SECTION 23, TOWNSHIP 45 SOUTH, RANGE 25 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE WEST 1/4 CORNER OF SECTION 23, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA; THENCE N.88°06'12"E. ALONG THE NORTH LINE OF THE SOUTH 1/2 OF SAID SECTION 23, FOR 1,553.23 FEET TO THE NORTHWEST CORNER OF TRACT 21 OF SAID SABAL RIDGE; THENCE S.01°03'05"E. ALONG THE WEST LINE OF TRACTS 21 AND 32 OF SAID SABAL RIDGE, FOR 661.21 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 32; THENCE N.88°05'08"E. ALONG THE SOUTH LINE OF SAID TRACT 32, FOR 621.39 FEET TO THE POINT OF BEGINNING; THENCE N.43°32'08"E. LEAVING SAID SOUTH LINE OF TRACT 32, FOR 35.62 FEET TO A POINT ON THE WEST LINE OF AN EXISTING 80 FOOT EASEMENT FOR ROADWAY; THENCE S.01°01'56"E. ALONG SAID WEST LINE OF EASEMENT FOR ROADWAY, FOR 25.00 FEET TO A POINT ON SAID SOUTH LINE OF TRACT 32; THENCE S.88°06'08"W. ALONG SAID SOUTH LINE OF TRACT 32, FOR 25.00 FEET TO THE POINT OF BEGINNING.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE ATTACHED SKETCH OF SURVEY IS AN ACCURATE REPRESENTATION OF THE LANDS DESCRIBED HEREON ACCORDING TO A RECENT SURVEY PERFORMED ON THE GROUND IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING, CHAPTER 61017-6, FAC. AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND AS SURVEYED UNDER THE DIRECT SUPERVISION OF THE UNDERSIGNED REGISTERED LAND SURVEYOR, IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE, INFORMATION AND BELIEF.

CERTIFIED TO: MANGO DEVELOPMENT OF SW FLORIDA, LLC.  
 SUSEY BANK  
 ATTORNEY'S TITLE INSURANCE FUND, INC.  
 DUNCAN & TARDIF, P.A.

FIELD WORK: 08/22/05  
 DATE OF SIGNATURE: 05/24/07

TIM J. PUFALL, PSM  
 PROFESSIONAL SURVEYOR AND MAPPER  
 FLA. CERTIFICATE NO. 4666

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

**GULF SHORE SURVEYING, INC.**  
 LICENSED BUSINESS NO. 6729  
 CHARLOTTE COUNTY:  
 30930 OIL WELL ROAD  
 PUNTA GORDA, FL 33955  
 (941) 639-7800

LEE COUNTY:  
 2112 S.E. 11TH STREET  
 CAPE CORAL, FL 33990  
 (941) 458-2388

**A TRACT OR PARCEL OF LAND LYING IN PART OF TRACTS 22 & 32 SABAL RIDGE UNRECORDED SUBDIVISION O.R.B. 966, PAGES 452 & 453 LEE COUNTY, FLORIDA**

CPA 2007-00004

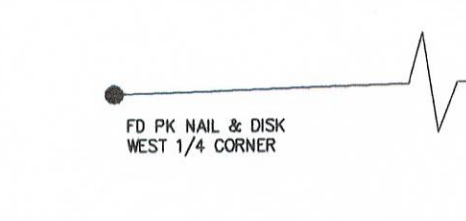
DATE : 08/11/05  
 SCALE : 1" = 50'  
 FIELD : TP & NP  
 CADD : TP  
 CHECK : TP  
 FILE : 0548BT01.DWG

**23-45-25**

**JOB #**  
**0548**  
**SHT 1**



# BOUNDARY & TOPOGRAPHIC SURVEY



- SURVEYORS NOTES**
- THE BEARINGS SHOWN ARE BASED UPON THE QUARTER SECTION LINE BEING N.88°06'12"E. BEING THE SAME AS RIGHT-OF-WAY MAPS PREPARED BY DSA GROUP, INC. LB # 590.
  - ELEVATIONS SHOWN HEREON ARE IN FEET AND ARE RELATIVE TO THE NATIONAL GEODETIC VERTICAL DATUM (S.D. 1929); AND ARE BASED ON BENCHMARK BM 65, ELEVATION 23.467, BY DEPARTMENT OF TRANSPORTATION
  - LAND IS IN FLOOD ZONE "B" (NO REQUIRED ELEVATION SHOWN). BASED UPON F.E.M.A. FLOOD INSURANCE RATE MAP NO. 125124 0350 B DATED SEPTEMBER 19, 1984.
  - THIS SKETCH OF SURVEY SHOWS OR DESCRIBES THE LOCATION OF ALL RIGHT-OF-WAY AND EASEMENTS OF WHICH WE HAVE BEEN ADVISED BY STEWART TITLE GUARANTY COMPANY IN TITLE COMMITMENT NO. 0-2125-595492 DATED JULY 20, 2005 @ 1:54 PM, OR OF WHICH WE HAVE KNOWLEDGE OF.
  - NO SEARCH OF PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
  - JURISDICTIONAL WETLANDS MAY EXIST ON THIS PROPERTY. THE LOCATION AND DIMENSIONS OF WHICH MAY ADVERSELY AFFECT THE DEVELOPMENT OR USE OF THE PROPERTY. THIS SURVEY IS NOT INTENDED TO DELINEATE REGULATORY JURISDICTION OF ANY FEDERAL, STATE, REGIONAL OR LOCAL AGENCY, BOARD, COMMISSION OR OTHER ENTITY.
  - THE 36' CROSS ACCESS EASEMENT AS SHOWN ON MORRIS-DEPEW SURVEY UNABLE TO PLOT OR FIND RECORDING INFORMATION.

- SYMBOLS**
- | SYMBOL | DESCRIPTION    |
|--------|----------------|
|        | - CONC MON     |
|        | - # 5 REBAR    |
|        | - INLET        |
|        | - EXIST ELEV   |
|        | - MAIL BOX     |
|        | - SIGN         |
|        | - PROP LINE    |
|        | - SEWER MH     |
|        | - WATT METER   |
|        | - FIRE HYDRANT |
|        | - GATE VALVE   |
|        | - CONC PP      |
|        | - TEL BOX      |
|        | - GUY WIRE     |
|        | - LIGHT POLE   |
|        | - SIGNAL BOX   |

**CURVE TABLE (M)**

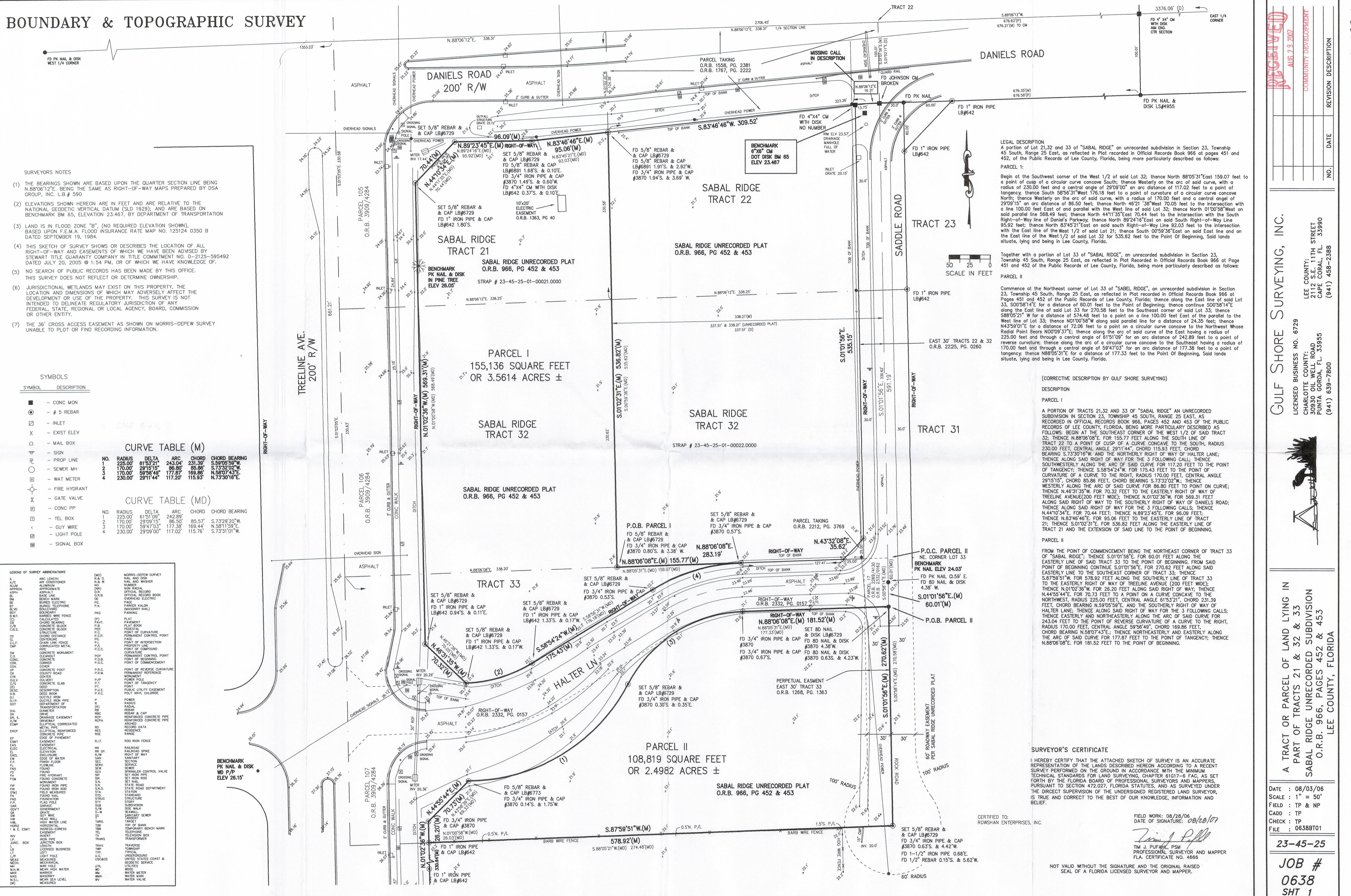
NO.	RADIUS	DELTA	ARC	CHORD	CHORD BEARING
1	225.00'	61°51'09"	242.89'	85.50'	S.59°05'56"W
2	170.00'	29°09'15"	86.80'	85.86'	S.73°29'02"W
3	170.00'	59°58'49"	177.87'	168.86'	N.58°07'43"E
4	230.00'	29°11'44"	117.20'	115.83'	N.73°30'16"E

**CURVE TABLE (MD)**

NO.	RADIUS	DELTA	ARC	CHORD	CHORD BEARING
1	225.00'	61°51'09"	242.89'	85.50'	S.73°29'20"W
2	170.00'	29°09'15"	86.80'	85.86'	N.58°11'59"E
3	170.00'	59°58'49"	177.87'	168.86'	S.73°31'01"W
4	230.00'	29°09'00"	117.02'	115.76'	S.73°31'01"W

- LEGEND OF SURVEY ABBREVIATIONS**
- |        |                       |        |                            |
|--------|-----------------------|--------|----------------------------|
| (MD)   | MEASUREMENT           | (MO)   | MORRIS-DEPEW SURVEY        |
| A/C    | AIR CONDITIONER       | N & W  | NON ADJACENT               |
| APPROX | APPROXIMATE           | (NB)   | NON FADAL                  |
| ASPH   | ASPHALT               | OFF    | OFFICIAL RECORD BOOK       |
| BL     | BASE LINE             | O.R.B. | OFFICIAL RECORD BOOK       |
| BK     | BURNED                | PA     | PAGE                       |
| BE     | BURNED ELECTRIC       | PK     | PARKING KALON              |
| BLVD   | BOULEVARD             | (MAD)  | (MADONNY NAIL)             |
| BO     | BORDER                |        |                            |
| BND    | BARRIER               |        |                            |
| B.W.F. | BURNED WIRE FENCE     |        |                            |
| CD     | CONCRETE DISK         | (O)    | ONLINE                     |
| CL     | CONCRETE LINE         | PL     | PLAT                       |
| C.B.S. | CONCRETE BLOCK SURVEY | P.B.   | POINT OF BEGINNING         |
| CP     | CONCRETE POINT        | PC     | POINT OF CURVATURE         |
| CP     | CONCRETE POINT        | P.C.   | POINT OF CURVATURE         |
| C.P.   | CENTRELINE            | P.O.C. | POINT OF COMMENCEMENT      |
| CL     | CENTERLINE            | P.O.P. | POINT OF REVERSE CURVATURE |
| C.F.   | CORROGATED METAL PIPE | P.P.   | PERMANENT POINT            |
| CC     | CONCRETE CURB         | P.R.   | PERMANENT REFERENCE        |
| CM     | CONCRETE MONUMENT     | R.C.   | REINFORCED CONCRETE        |
| CON    | CONCRETE              | RCP    | REINFORCED CONCRETE PIPE   |
| CONC   | CONCRETE              | RO     | RECORD                     |
| COR    | CORNER                | RS     | RECORDING RANGE            |
| COV    | CORNER                | R.I.F. | ROD IRON FENCE             |
| COR    | CORNER                | RR     | RAILROAD                   |
| CP     | CONCRETE POINT        | R.S.   | REINFORCED CONCRETE        |
| CR     | CORNER                | R/W    | RIGHT OF WAY               |
| CU     | CULVERT               | S      | SECTION                    |
| CUV    | CULVERT               | SEC    | SECTION                    |
| CU     | CULVERT               | SEV    | SEWER                      |
| CUV    | CULVERT               | SP     | SPRINKLER CONTROL VALVE    |
| CU     | CULVERT               | ST     | SET IRON PIPE              |
| CUV    | CULVERT               | ST     | SET IRON PIPE              |
| CU     | CULVERT               | ST     | SET IRON PIPE              |
| CUV    | CULVERT               | ST     | SET IRON PIPE              |
| CU     | CULVERT               | ST     | SET IRON PIPE              |

- LEGEND OF SURVEY ABBREVIATIONS (cont.)**
- |     |                 |      |             |
|-----|-----------------|------|-------------|
| (D) | DIKED           | (I)  | IRON PIPE   |
| (E) | EASEMENT        | (L)  | LEASING     |
| (F) | FENCE           | (M)  | MEASUREMENT |
| (G) | GUY WIRE        | (N)  | NAIL        |
| (H) | HORIZONTAL      | (O)  | ONLINE      |
| (I) | IRON PIPE       | (P)  | PLAT        |
| (J) | JUNCTION        | (R)  | RADIUS      |
| (K) | KEY             | (S)  | SECTION     |
| (L) | LEASING         | (T)  | TOWNSHIP    |
| (M) | MEASUREMENT     | (U)  | UNDERSIGNED |
| (N) | NAIL            | (V)  | VERTICAL    |
| (O) | ONLINE          | (W)  | WATER       |
| (P) | PLAT            | (X)  | CROSS       |
| (Q) | QUARTER SECTION | (Y)  | YARD        |
| (R) | RADIUS          | (Z)  | ZONE        |
| (S) | SECTION         | (AA) | ADJACENT    |
| (T) | TOWNSHIP        | (AB) | ADJACENT    |
| (U) | UNDERSIGNED     | (AC) | ADJACENT    |
| (V) | VERTICAL        | (AD) | ADJACENT    |
| (W) | WATER           | (AE) | ADJACENT    |
| (X) | CROSS           | (AF) | ADJACENT    |
| (Y) | YARD            | (AG) | ADJACENT    |
| (Z) | ZONE            | (AH) | ADJACENT    |



**LEGAL DESCRIPTION**  
A portion of Lot 21, 32 and 33 of "SABAL RIDGE" an unrecorded subdivision in Section 23, Township 45 South, Range 25 East, as reflected in Plat recorded in Official Records Book 966 at pages 451 and 452, of the Public Records of Lee County, Florida, being more particularly described as follows:

**PARCEL I:**  
Begin at the Southwest corner of the West 1/2 of said Lot 32; thence North 88°05'31" East 159.07 feet to a point of tangency of a circular curve concave South; thence Westerly on the arc of said curve, with a radius of 230.00 feet and a central angle of 29°09'15", an arc distance of 117.02 feet to a point of tangency, thence South 58°56'31" West 176.18 feet to a point of curvature of a circular curve concave North; thence Westerly on the arc of said curve, with a radius of 170.00 feet and a central angle of 29°09'15", an arc distance of 86.50 feet, thence North 46°21'30" West 70.05 feet to the intersection with a line 100.00 feet East of and parallel with the West line of said Lot 32; thence North 01°00'38" West on said parallel line 568.49 feet; thence North 44°11'35" East 70.44 feet to the intersection with the South Right-of-Way line of Daniels Parkway, thence North 89°24'16" East on said South Right-of-Way Line 95.92 feet; thence North 63°45'21" East on said South Right-of-Way Line 92.03 feet to the intersection with the East line of the West 1/2 of said Lot 21; thence South 00°59'38" East on said East line and on the East line of the West 1/2 of said Lot 32 for 535.62 feet to the Point of Beginning. Said lands situate, lying and being in Lee County, Florida.

Together with a portion of Lot 33 of "SABAL RIDGE", an unrecorded subdivision in Section 23, Township 45 South, Range 25 East, as reflected in Plat recorded in Official Records Book 966 at Page 451 and 452 of the Public Records of Lee County, Florida, being more particularly described as follows:

**PARCEL II**  
Commence at the Northeast corner of Lot 33 of "SABAL RIDGE", an unrecorded subdivision in Section 23, Township 45 South, Range 25 East, as reflected in Plat recorded in Official Records Book 966 at Pages 451 and 452 of the Public Records of Lee County, Florida; thence along the East line of said Lot 33, S00°58'14"E for a distance of 60.01 feet to the Point of Beginning; thence continue S00°58'14"E along the East line of said Lot 33 for 270.58 feet to the Southeast corner of said Lot 33; thence S88°05'21" W for a distance of 574.48 feet to a point on a line 100.00 feet East of the parallel to the West line of Lot 33; thence N01°00'58" W along said parallel for a distance of 24.35 feet; thence N43°59'01" E for a distance of 72.05 feet to a point on a circular curve concave to the Northwest whose Right-of-Way Point Bears N00°29'17" E; thence along the arc of said curve of the East having a radius of 225.00 feet and through a central angle of 61°51'09" for an arc distance of 242.89 feet to a point of reverse curvature; thence along the arc of a circular curve concave to the Southeast having a radius of 170.00 feet and through a central angle of 59°58'49" for an arc distance of 177.87 feet to a point of tangency, thence N88°05'31" E for a distance of 177.33 feet to the Point of Beginning. Said lands situate, lying and being in Lee County, Florida.

(CORRECTIVE DESCRIPTION BY GULF SHORE SURVEYING)  
DESCRIPTION  
PARCEL I  
A PORTION OF TRACTS 21, 32 AND 33 OF "SABAL RIDGE" AN UNRECORDED SUBDIVISION IN SECTION 23, TOWNSHIP 45 SOUTH, RANGE 25 EAST, AS RECORDED IN OFFICIAL RECORDS BOOK 966, PAGES 452 AND 453 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF SAID TRACT 32; THENCE N.88°06'08"E. FOR 155.77 FEET ALONG THE SOUTHERLY LINE OF TRACT 22 TO A POINT OF CURVE OF A CURVE CONCAVE TO THE SOUTH, RADIUS 230.00 FEET, CENTRAL ANGLE 29°11'44", CHORD 115.93 FEET, CHORD BEARING S.73°30'16"W. AND THE NORTHERLY RIGHT OF WAY OF HALTER LANE; THENCE ALONG SAID RIGHT OF WAY FOR THE 3 FOLLOWING CALLS: THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE FOR 117.20 FEET TO THE POINT OF TANGENCY; THENCE S.58°54'24"W. FOR 175.43 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, RADIUS 170.00 FEET, CENTRAL ANGLE 29°15'15", CHORD 85.86 FEET, CHORD BEARING S.73°32'02"W. THENCE WESTERLY ALONG THE ARC OF SAID CURVE FOR 86.80 FEET TO POINT ON CURVE; THENCE N.44°10'54"E. FOR 70.44 FEET TO THE SOUTHERLY RIGHT OF WAY OF TREELINE AVENUE (200 FEET WIDE); THENCE N.01°02'36"W. FOR 569.31 FEET ALONG SAID RIGHT OF WAY TO THE SOUTHERLY RIGHT OF WAY OF DANIELS ROAD; THENCE ALONG SAID RIGHT OF WAY FOR THE 3 FOLLOWING CALLS: THENCE N.44°10'54"E. FOR 70.44 FEET; THENCE N.89°24'16"E. FOR 95.99 FEET; THENCE N.83°46'46"E. FOR 95.06 FEET TO THE EASTERLY LINE OF TRACT 21; THENCE S.01°02'31"E. FOR 536.82 FEET ALONG THE EASTERLY LINE OF TRACT 21 AND THE EXTENSION OF SAID LINE TO THE POINT OF BEGINNING.

PARCEL II  
FROM THE POINT OF COMMENCEMENT BEING THE NORTHEAST CORNER OF TRACT 33 OF "SABAL RIDGE"; THENCE S.01°01'56"E. FOR 60.01 FEET ALONG THE EASTERLY LINE OF SAID TRACT 33 TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING CONTINUE S.01°01'56"E. FOR 270.62 FEET ALONG SAID EASTERLY LINE TO THE SOUTHWEST CORNER OF TRACT 33; THENCE N.44°10'54"E. FOR 70.44 FEET ALONG THE SOUTHERLY LINE OF TRACT 33 TO THE EASTERLY RIGHT OF WAY OF TREELINE AVENUE (200 FEET WIDE); THENCE N.01°02'36"W. FOR 262.20 FEET ALONG SAID RIGHT OF WAY; THENCE N.44°58'44"E. FOR 70.73 FEET TO A POINT ON A CURVE CONCAVE TO THE NORTHWEST, RADIUS 225.00 FEET, CENTRAL ANGLE 61°53'21", CHORD 231.39 FEET, CHORD BEARING N.59°05'59"E. AND THE SOUTHERLY RIGHT OF WAY OF HALTER LANE; THENCE ALONG SAID RIGHT OF WAY FOR THE 3 FOLLOWING CALLS: THENCE EASTERLY AND NORTHEASTERLY ALONG THE ARC OF SAID CURVE FOR 243.04 FEET TO THE POINT OF REVERSE CURVATURE OF A CURVE TO THE RIGHT, RADIUS 170.00 FEET, CENTRAL ANGLE 59°58'49", CHORD 168.86 FEET, CHORD BEARING N.58°07'43"E.; THENCE NORTHEASTERLY AND EASTERLY ALONG THE ARC OF SAID CURVE FOR 177.87 FEET TO THE POINT OF TANGENCY; THENCE N.88°05'08"E. FOR 181.52 FEET TO THE POINT OF BEGINNING.

**SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT THE ATTACHED SKETCH OF SURVEY IS AN ACCURATE REPRESENTATION OF THE LANDS DESCRIBED HEREON ACCORDING TO A RECENT SURVEY PERFORMED ON THE GROUND IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING, CHAPTER 61G17-6 FAC. AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND AS SUPERVISED UNDER THE DIRECT SUPERVISION OF THE UNDERSIGNED REGISTERED LAND SURVEYOR, IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE, INFORMATION AND BELIEF.

CERTIFIED TO:  
ROWSHAM ENTERPRISES, INC.  
FIELD WORK: 08/28/06  
DATE OF SIGNATURE: 08/28/07  
TIM J. PUFFINBERGER, PSM  
PROFESSIONAL SURVEYOR AND MAPPER  
FLA. CERTIFICATE NO. 4656  
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

**RECEIVED**  
AUG 29 2007  
COMMUNITY DEVELOPMENT

NO.	DATE	REVISION	DESCRIPTION

**GULF SHORE SURVEYING, INC.**  
LICENSED BUSINESS NO. 6729  
LEE COUNTY:  
30830 OIL WELL ROAD  
PUNTA GORDA, FL 33995  
(941) 639-7800

**A TRACT OR PARCEL OF LAND LYING IN PART OF TRACTS 21 & 32 & 33 SABAL RIDGE UNRECORDED SUBDIVISION O.R.B. 966, PAGES 452 & 453 LEE COUNTY, FLORIDA**

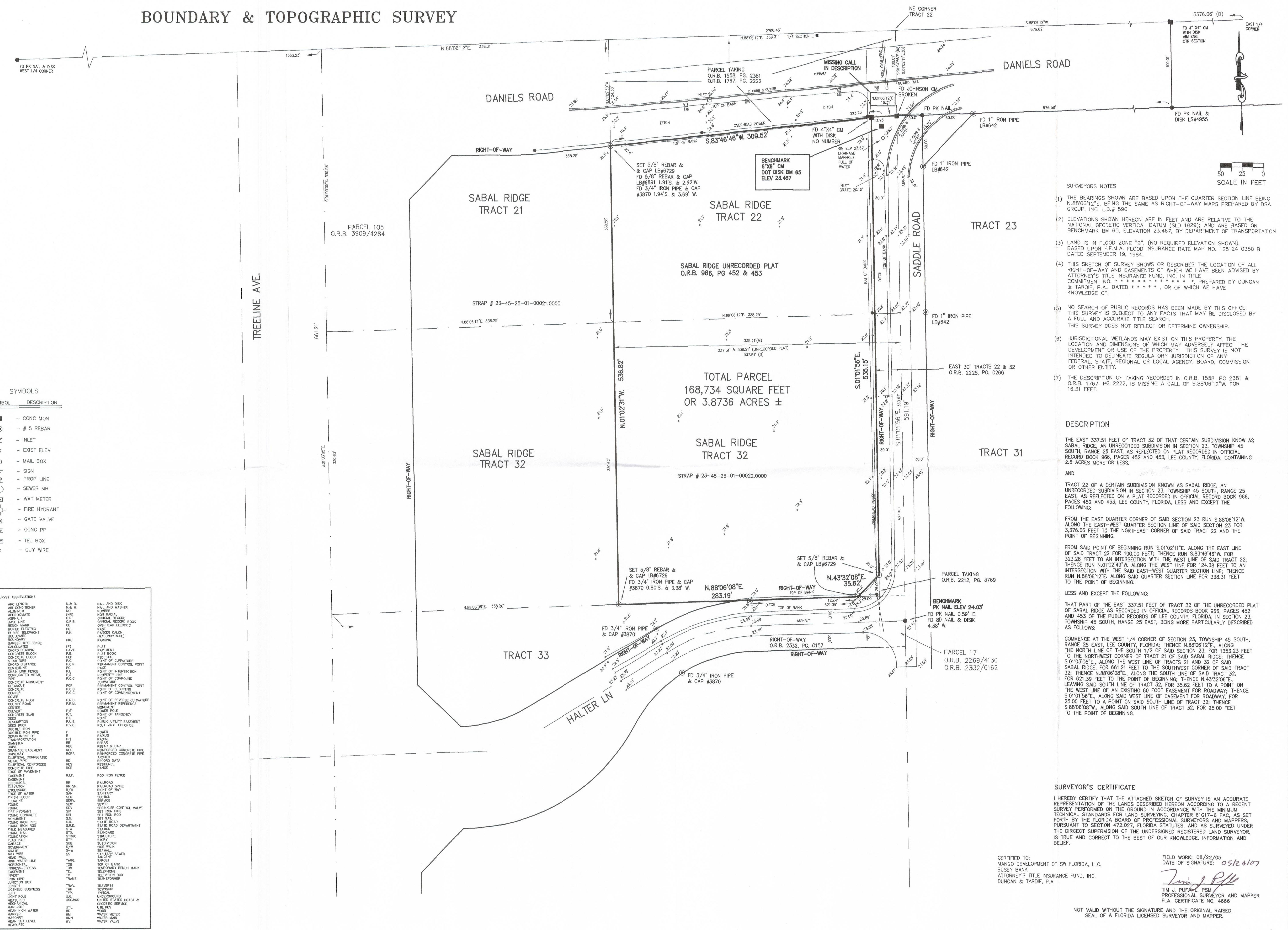
DATE : 08/03/06  
SCALE : 1" = 50'  
FIELD : TP & NP  
CADD : TP  
CHECK : TP  
FILE : 0638BT01

23-45-25

**JOB # 0638 SHT 1**

1-08-2007-00004

# BOUNDARY & TOPOGRAPHIC SURVEY



- ### SYMBOLS
- | SYMBOL              | DESCRIPTION  |
|---------------------|--------------|
| (Solid square)      | CONC MON     |
| (Circle with cross) | # 5 REBAR    |
| (Circle with dot)   | INLET        |
| (Circle with X)     | EXIST ELEV   |
| (Circle with dot)   | MAIL BOX     |
| (Circle with X)     | SIGN         |
| (Circle with dot)   | PROP LINE    |
| (Circle with dot)   | SEWER MH     |
| (Circle with dot)   | WAT METER    |
| (Circle with dot)   | FIRE HYDRANT |
| (Circle with dot)   | GATE VALVE   |
| (Circle with dot)   | CONC PP      |
| (Circle with dot)   | TEL BOX      |
| (Circle with dot)   | GUY WIRE     |

### LEGEND OF SURVEY ABBREVIATIONS

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
A	ADJ. EIGHTH	N.A.D.	NAIL AND DISK
A/C	AIR CONDITIONER	N.L.W.	NAIL AND WASHER
ALIM	ALUMINUM	NO	NON RADIAL
APPROX.	APPROXIMATE	OR	OFFICIAL RECORD
ASPH	ASPHALT	O.R.B.	OFFICIAL RECORD BOOK
B.M.	BENCH MARK	PC	PAGE
B.E.	BURIED ELECTRIC	P.C.	PARCEL KALON
B.T.	BURIED TELEPHONE	P.K.	PARSER KALON (MANSION NAL)
B.S.	BURIED SIGN	P.M.	PARTING
B.W.	BURIED WIRE FENCE	P.P.	PLAT
C	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.A.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.B.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.D.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.F.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.L.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.M.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.N.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.O.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.P.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.R.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.S.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.T.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.U.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.V.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.W.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.X.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.Y.	CADASTRAL	P.P.C.	POINT OF CURVATURE
C.Z.	CADASTRAL	P.P.C.	POINT OF CURVATURE

### SURVEYORS NOTES

- THE BEARINGS SHOWN ARE BASED UPON THE QUARTER SECTION LINE BEING N.88°06'12"E, BEING THE SAME AS RIGHT-OF-WAY MAPS PREPARED BY DSA GROUP, INC. L.B. # 590
- ELEVATIONS SHOWN HEREON ARE IN FEET AND ARE RELATIVE TO THE NATIONAL GEODETIC VERTICAL DATUM (SLD 1929); AND ARE BASED ON BENCHMARK BM 65, ELEVATION 23.467, BY DEPARTMENT OF TRANSPORTATION
- LAND IS IN FLOOD ZONE "B", (NO REQUIRED ELEVATION SHOWN), BASED UPON F.E.M.A. FLOOD INSURANCE RATE MAP NO. 125124-0350 B DATED SEPTEMBER 19, 1984.
- THIS SKETCH OF SURVEY SHOWS OR DESCRIBES THE LOCATION OF ALL RIGHT-OF-WAY AND EASEMENTS OF WHICH WE HAVE BEEN ADVISED BY ATTORNEY'S TITLE INSURANCE FUND, INC. IN TITLE COMMITMENT NO. \*\*\*\*\* PREPARED BY DUNCAN & TARDIF, P.A., DATED \*\*\*\*\* , OR OF WHICH WE HAVE KNOWLEDGE OF.
- NO SEARCH OF PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE. THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
- JURISDICTIONAL WETLANDS MAY EXIST ON THIS PROPERTY. THE LOCATION AND DIMENSIONS OF WHICH MAY ADVERSELY AFFECT THE DEVELOPMENT OR USE OF THE PROPERTY. THIS SURVEY IS NOT INTENDED TO DELINEATE REGULATORY JURISDICTION OF ANY FEDERAL, STATE, REGIONAL OR LOCAL AGENCY, BOARD, COMMISSION OR OTHER ENTITY.
- THE DESCRIPTION OF TAKING RECORDED IN O.R.B. 1558, PG. 2381 & O.R.B. 1767, PG. 2222, IS MISSING A CALL OF S.88°06'12"W. FOR 16.31 FEET.

### DESCRIPTION

THE EAST 337.51 FEET OF TRACT 32 OF THAT CERTAIN SUBDIVISION KNOWN AS SABAL RIDGE, AN UNRECORDED SUBDIVISION IN SECTION 23, TOWNSHIP 45 SOUTH, RANGE 25 EAST, AS REFLECTED ON PLAT RECORDED IN OFFICIAL RECORD BOOK 966, PAGES 452 AND 453, LEE COUNTY, FLORIDA, CONTAINING 2.9 ACRES MORE OR LESS.

AND

TRACT 22 OF A CERTAIN SUBDIVISION KNOWN AS SABAL RIDGE, AN UNRECORDED SUBDIVISION IN SECTION 23, TOWNSHIP 45 SOUTH, RANGE 25 EAST, AS REFLECTED ON A PLAT RECORDED IN OFFICIAL RECORD BOOK 966, PAGES 452 AND 453, LEE COUNTY, FLORIDA, LESS AND EXCEPT THE FOLLOWING:

FROM THE EAST QUARTER CORNER OF SAID SECTION 23 RUN S.88°06'12"W. ALONG THE EAST-WEST QUARTER SECTION LINE OF SAID SECTION 23 FOR 3,376.06 FEET TO THE NORTHEAST CORNER OF SAID TRACT 22 AND THE POINT OF BEGINNING.

FROM SAID POINT OF BEGINNING RUN S.01°02'11"E. ALONG THE EAST LINE OF SAID TRACT 22 FOR 100.00 FEET; THENCE RUN S.83°46'46"W. FOR 323.26 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID TRACT 22; THENCE RUN N.01°02'49"W. ALONG THE WEST LINE FOR 124.38 FEET TO AN INTERSECTION WITH THE SAID EAST-WEST QUARTER SECTION LINE; THENCE RUN N.88°06'12"E. ALONG SAID QUARTER SECTION LINE FOR 338.31 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING:

COMMENCE AT THE WEST 1/4 CORNER OF SECTION 23, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA; THENCE N.88°06'12"E. ALONG THE NORTH LINE OF THE SOUTH 1/2 OF SAID SECTION 23, FOR 1333.23 FEET TO THE NORTHWEST CORNER OF TRACT 21 OF SAID SABAL RIDGE; THENCE S.01°03'05"E. ALONG THE WEST LINE OF TRACTS 21 AND 32 OF SAID SABAL RIDGE, FOR 661.21 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 32; THENCE N.88°06'12"E. ALONG THE SOUTH LINE OF SAID TRACT 32, FOR 621.39 FEET TO THE POINT OF BEGINNING; THENCE N.43°32'06"E. LEAVING SAID SOUTH LINE OF TRACT 32, FOR 35.62 FEET TO A POINT ON THE WEST LINE OF AN EXISTING 60 FOOT EASEMENT FOR ROADWAY; THENCE S.01°01'56"E. ALONG SAID WEST LINE OF EASEMENT FOR ROADWAY, FOR 25.00 FEET TO A POINT ON SAID SOUTH LINE OF TRACT 32; THENCE S.88°06'08"W. ALONG SAID SOUTH LINE OF TRACT 32, FOR 25.00 FEET TO THE POINT OF BEGINNING.

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED SKETCH OF SURVEY IS AN ACCURATE REPRESENTATION OF THE LANDS DESCRIBED HEREON ACCORDING TO A RECENT SURVEY PERFORMED ON THE GROUND IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING, CHAPTER 610.17-8 FAC, AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND AS SURVEYED UNDER THE DIRECT SUPERVISION OF THE UNDERSIGNED REGISTERED LAND SURVEYOR. IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE, INFORMATION AND BELIEF.

CERTIFIED TO:  
MANGO DEVELOPMENT OF SW FLORIDA, LLC.  
BUSBY BANK  
ATTORNEY'S TITLE INSURANCE FUND, INC.  
DUNCAN & TARDIF, P.A.

FIELD WORK: 08/22/05  
DATE OF SIGNATURE: 05/24/07

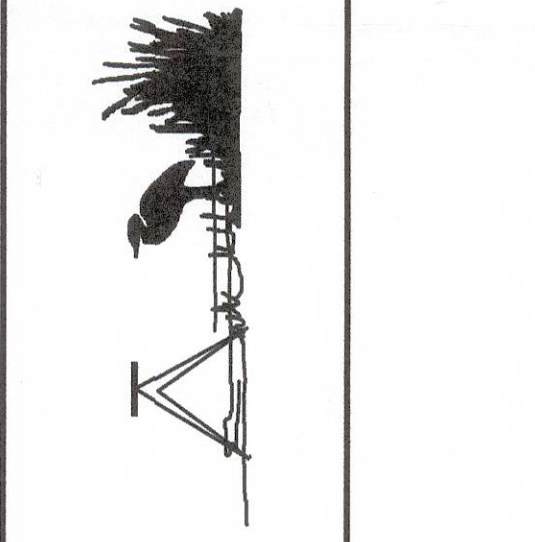
*Tim J. Pufahl, PSM*  
TIM J. PUFABL, PSM  
PROFESSIONAL SURVEYOR AND MAPPER  
FLA. CERTIFICATE NO. 4666

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

NO.	DATE	REVISION/DESCRIPTION

GULF SHORE SURVEYING, INC.  
 LICENSED BUSINESS NO. 6729  
 CHARLOTTE COUNTY:  
 2112 S.E. 11TH STREET  
 CAPE CORAL, FL. 33990  
 (941) 458-2388

LEE COUNTY:  
 30930 OIL WELL ROAD  
 PUNTA GORDA, FL. 33955  
 (941) 639-7800



A TRACT OR PARCEL OF LAND LYING IN  
 PART OF TRACTS 22 & 32  
 SABAL RIDGE UNRECORDED SUBDIVISION  
 O.R.B. 966, PAGES 452 & 453  
 LEE COUNTY, FLORIDA

DATE : 08/11/05  
 SCALE : 1" = 50'  
 FILE : TP & NP  
 CADD : TP  
 CHECK : TP  
 FILE : 0548BT01.DWG

23-45-25

**JOB #**  
**0548**  
**SHT 1**