



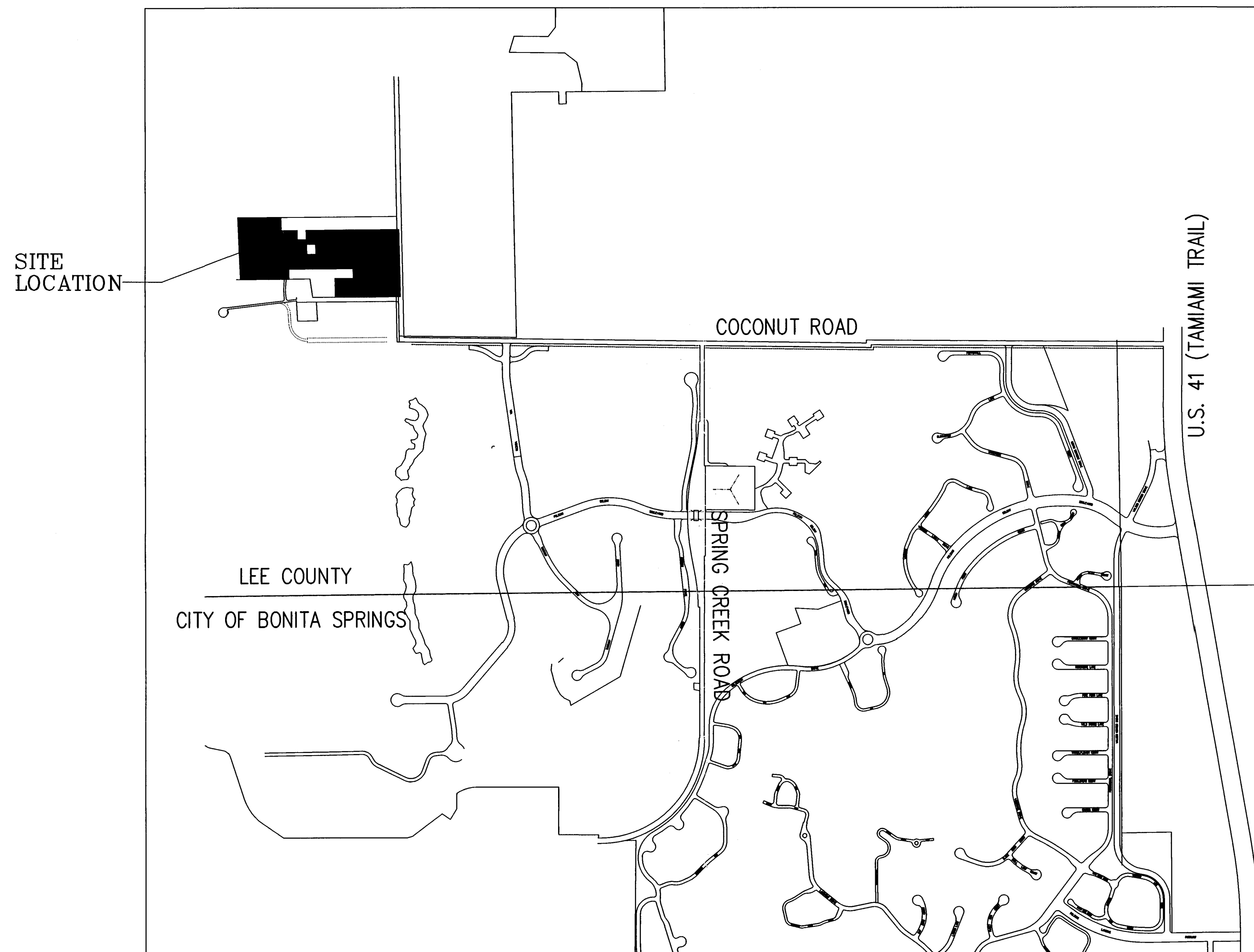
**CPA2004-00003 - Second Resubmittal**

**MAP**

**COMP PLAN**

# WEEKS LANDING COMPREHENSIVE PLAN AMENDMENT

LOCATED IN SECTION 07, TOWNSHIP 47, RANGE 25,  
LEE COUNTY, FLORIDA



**OWNER**  
WEEKS LANDING, LLC  
9167 BRENDAN LAKE COURT  
BONITA SPRINGS, FL 34135  
(239) 390-1402

## INDEX OF DRAWINGS

### DESCRIPTION

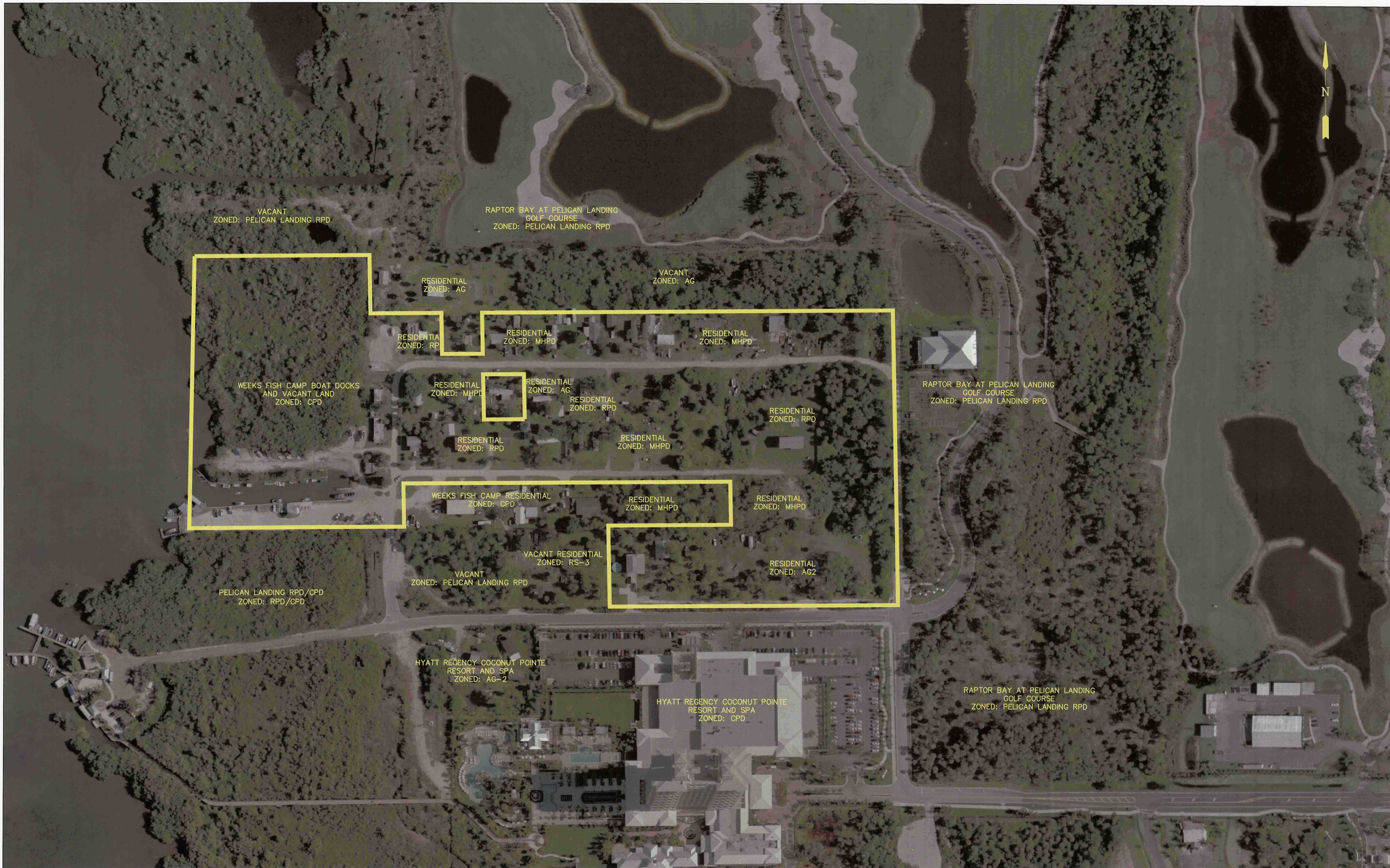
COVER SHEET AND INDEX OF DRAWINGS  
AERIAL AND EXISTING LAND USES AND ZONING MAP  
LEE PLAN FUTURE LAND USE MAP EXISTING  
LEE PLAN FUTURE LAND USE MAP PROPOSED

CPA 2004-00002  
**RECEIVED**  
MAR 14 2005  
PERMIT COUNTER

**PREPARED BY**  
**Q. GRADY MINOR AND ASSOCIATES, P.A.**  
CIVIL ENGINEERS ■ LAND SURVEYORS ■ PLANNERS  
3800 VIA DEL REY  
BONITA SPRINGS, FLORIDA 34134  
PHONE : (239) 947-1144 FAX : (239) 947-0375  
ENGINEERING CERTIFICATE OF AUTHORIZATION EB 0006151  
SURVEYING CERTIFICATE OF AUTHORIZATION LB 0006151

LOCATION MAP

DESIGN BY: S.J.U.  
DRAWN BY: S.J.U.  
APPROVED: D.W.A.  
DATE: FEBRUARY 2004  
REVISION DATE: 2/08/05  
FILE NAME: WFCDD



**LEGEND**

**OWNER/DEVELOPER**

WEEKS LANDING, LLC  
 9167 BRENDAN LAKE COURT  
 BONITA SPRINGS, FLORIDA 34135  
 (239)390-1402

DATE AERIAL FLOWN: MARCH 2002

Revision	Date	Description	By
2	3/08/05	REVISE PROPERTY BOUNDARY	SJU
1	2/08/05	ADD SURROUNDING STREET NETWORK	SJU

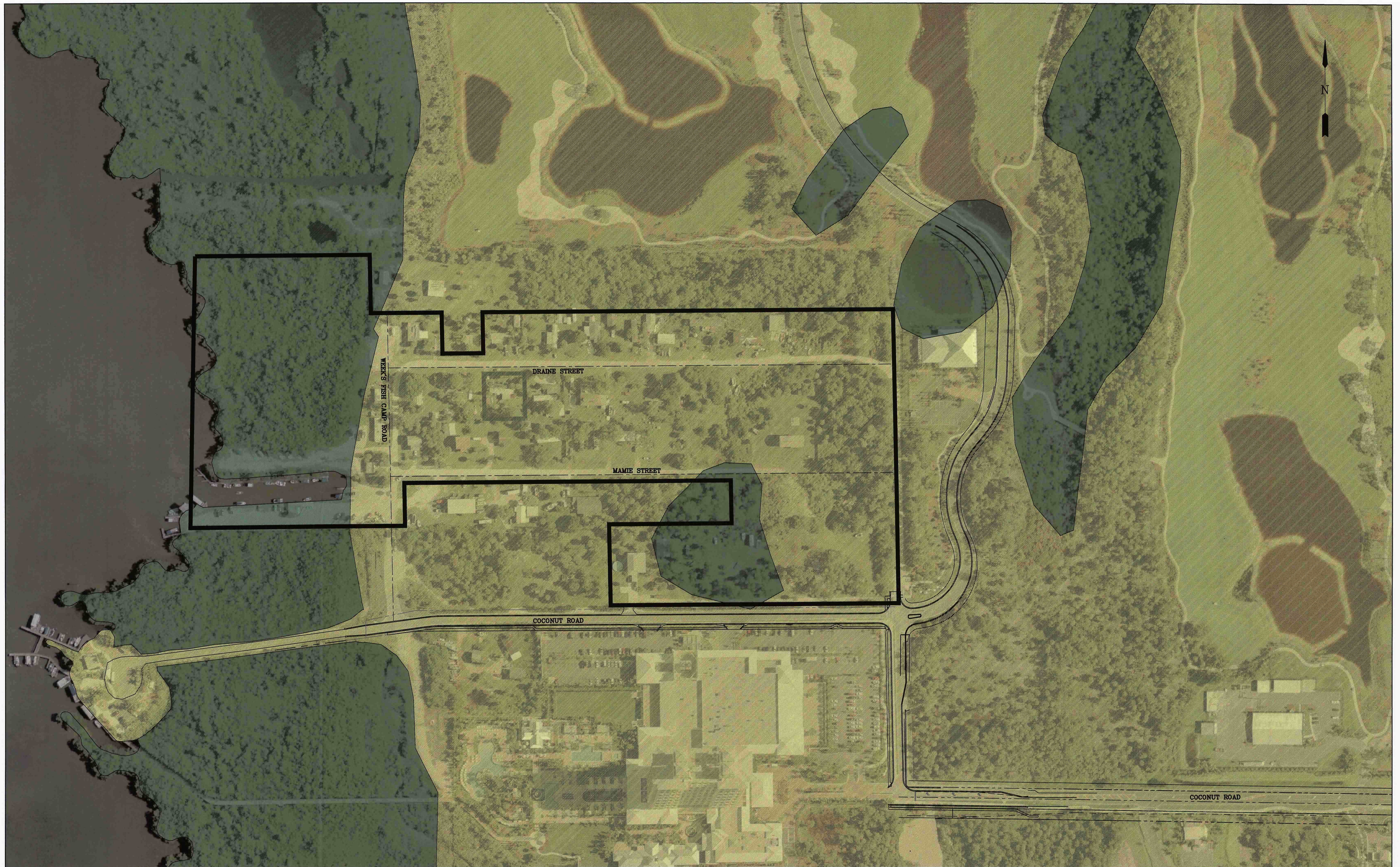
DESIGNED BY: SJU  
 DRAWN BY: SJU  
 APPROVED: DWA  
 JOB CODE: WFCDD  
 SCALE: 1" = 100'

**Q. GRADY MINOR AND ASSOCIATES, P.A.**  
 CIVIL ENGINEERS ■ LAND SURVEYORS ■ PLANNERS  
 3800 VIA DEL REY  
 BONITA SPRINGS, FLORIDA 34134  
 PHONE : (239) 947-1144 FAX : (239) 947-0375  
 ENGINEERING CERTIFICATE OF AUTHORIZATION EB 0005151  
 SURVEYING CERTIFICATE OF AUTHORIZATION LB 0005151

**WEEKS LANDING COMPREHENSIVE PLAN AMENDMENT**

AERIAL **Received**  
 EXISTING LAND USES AND ZONING MAP  
 CPA2004-0003 PERMIT COUNTER

DATE: FEBRUARY 2004 FILE NAME: PROPOSED PLUM (aiff rev 3-8-05) DRAWING NUMBER 1 OF 1



**LEGEND**

- WETLANDS
- OUTLYING SUBURBAN

DATE AERIAL FLOWN: MARCH 2002

**OWNER/DEVELOPER**

WEEKS LANDING, LLC  
 9167 BRENDAN LAKE COURT  
 BONITA SPRINGS, FLORIDA 34135  
 (239)390-1402

Revision	Date	Description	By
1	2/08/05	ADD SURROUNDING STREET NETWORK	SJU

DESIGNED BY: SJU  
 DRAWN BY: SJU  
 APPROVED: DWA  
 JOB CODE: WFCDD  
 SCALE: 1" = 100'

**Q. GRADY MINOR AND ASSOCIATES, P.A.**  
 CIVIL ENGINEERS ■ LAND SURVEYORS ■ PLANNERS  
 3800 VIA DEL REY  
 BONITA SPRINGS, FLORIDA 34134  
 PHONE : (239) 947-1144 FAX : (239) 947-0375  
 ENGINEERING CERTIFICATE OF AUTHORIZATION EB 0005151  
 SURVEYING CERTIFICATE OF AUTHORIZATION LB 0005151

**WEEKS LANDING COMPREHENSIVE PLAN AMENDMENT**

LEE PLAN FUTURE LAND USE MAP  
 EXISTING  
 MAR 14 2005

DATE: FEBRUARY 2004 FILE NAME: FLUM (suff rev 2-8-05) DRAWING NUMBER: 1 OF 1



**LEGEND**

- WETLANDS
- MARINA
- OUTLYING SUBURBAN

DATE AERIAL FLOWN: MARCH 2002

**OWNER/DEVELOPER**

WEEKS LANDING, LLC  
 9167 BRENDAN LAKE COURT  
 BONITA SPRINGS, FLORIDA 34135  
 (239)390-1402

Revision	Date	Description	By
2	3/08/05	REVISE PROPERTY BOUNDARY	SJU
1	2/08/05	ADD SURROUNDING STREET NETWORK	SJU

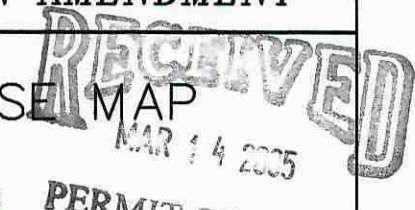
DESIGNED BY: SJU  
 DRAWN BY: SJU  
 APPROVED: DWA  
 JOB CODE: WFCDD  
 SCALE: 1" = 100'

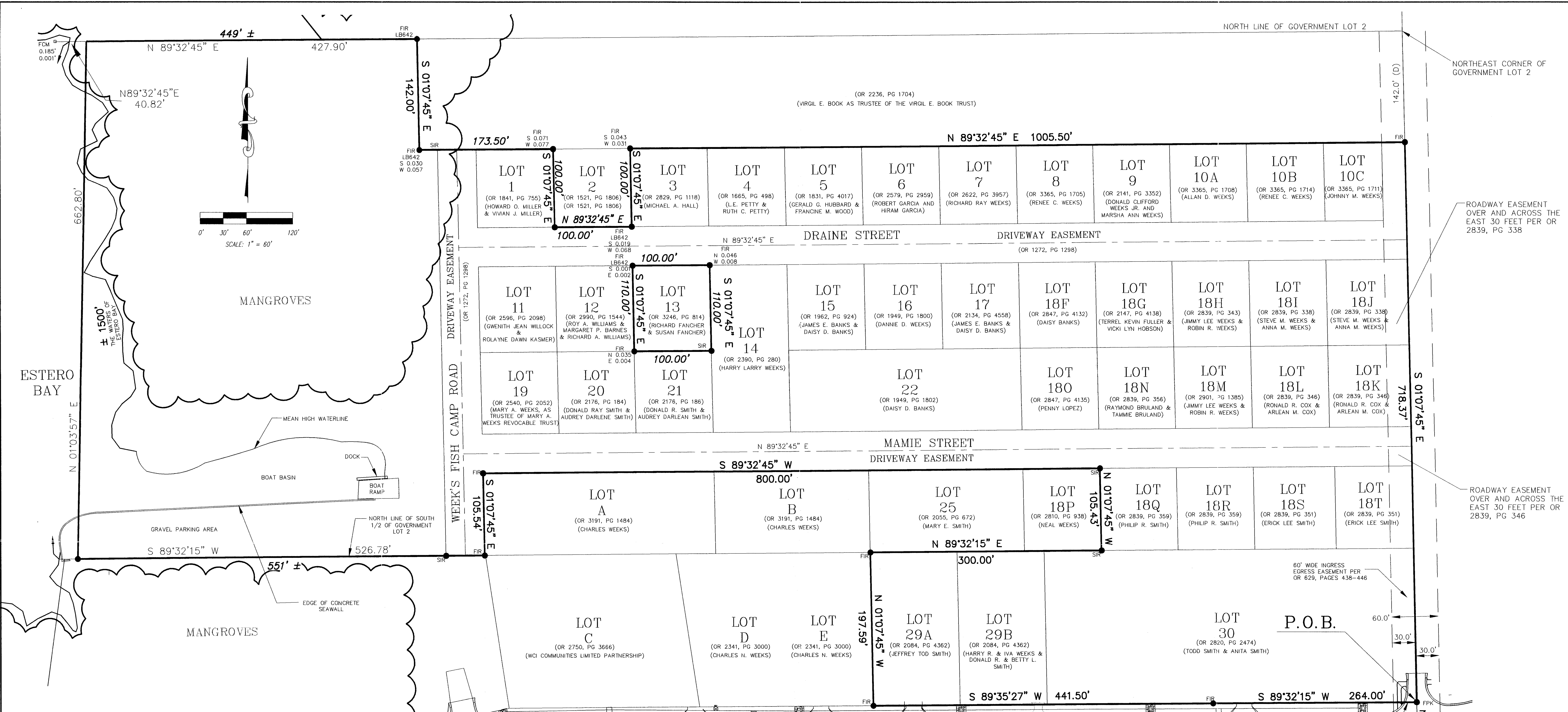
**Q. GRADY MINOR AND ASSOCIATES, P.A.**  
 CIVIL ENGINEERS ■ LAND SURVEYORS ■ PLANNERS  
 3800 VIA DEL REY  
 BONITA SPRINGS, FLORIDA 34134  
 PHONE : (239) 947-1144 FAX : (239) 947-0375  
 ENGINEERING CERTIFICATE OF AUTHORIZATION EB 0006161  
 SURVEYING CERTIFICATE OF AUTHORIZATION LB 0006161

**WEEKS LANDING COMPREHENSIVE PLAN AMENDMENT**

LEE PLAN FUTURE LAND USE MAP  
 PROPOSED  
 07A 5004-0003 PERMIT COUNTER

DATE: FEBRUARY 2004  
 FILE NAME: PROPOSED FLUM (with rev 3-8-05)  
 DRAWING NUMBER 1 OF 1





- NOTES:**
- BEARINGS SHOWN HEREON REFER TO EAST LINE OF SECTION 7, TOWNSHIP 47 SOUTH, RANGE 25 EAST AS BEING NORTH 01°07'45" WEST.
  - THIS PROPERTY IS SUBJECT TO EASEMENTS, RESERVATIONS AND/OR RESTRICTIONS OF RECORD.
  - THERE ARE NO VISIBLE ONSITE IMPROVEMENTS LOCATED OTHER THAN THOSE SHOWN.
  - THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A LICENSED FLORIDA SURVEYOR AND MAPPER.
  - DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
  - THIS SURVEY DOES NOT ADDRESS ANY ENVIRONMENTAL CONCERNS, ENDANGERED WILDLIFE OR JURISDICTIONAL WETLANDS, IF ANY, EXCEPT AS SHOWN ON THIS SURVEY.
  - THIS PROPERTY IS LOCATED WITHIN FLOOD ZONE A16, HAVING A BASE FLOOD ELEVATION OF 12.0' PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP # 125124 0465 C, DATED NOVEMBER 4, 1992.
  - THIS CERTIFICATION IS ONLY FOR THE LANDS DESCRIBED HEREON. IT IS NOT A CERTIFICATION OF TITLE, ZONING, SETBACKS, OR FREEDOM OF ENCUMBRANCES.
  - THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF ABSTRACT OF TITLE AND ALL MATTERS OF TITLE SHOULD BE REFERRED TO AN ATTORNEY AT LAW.
  - THE FIELD WORK FOR THIS SURVEY WAS DONE ON 2-21-04.

**LEGEND**

P.O.C.	POINT OF COMMENCEMENT	P.B.	PLAT BOOK
P.O.B.	POINT OF BEGINNING	PG.	PAGE
F.I.R.	FOUND IRON ROD	O.R.	OFFICIAL RECORDS BOOK
S.I.R.	SET 5/8" IRON ROD WITH CAP, L.B. #5151	R.W.O.	RIGHT-OF-WAY
S.C.M.	FOUND CONCRETE MONUMENT	EOP	EDGE OF PAVEMENT
S.C.M.	SET CONCRETE MONUMENT WITH ALUMINUM DISK, L.B.# 5151	L.B.	LICENSED BUSINESS
F.P.K.	FOUND PARKER KALON NAIL	P.S.M.	PROFESSIONAL SURVEYOR AND MAPPER
S.P.K.	SET PARKER KALON NAIL WITH BRASS DISK, L.B.# 5151	FND.	FOUND
		X 10.0'	GROUND ELEVATION NGVD 29

**PROPERTY DESCRIPTION:**  
 A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA; THENCE RUN NORTH 01°07'45" WEST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 7, FOR A DISTANCE OF 464.21 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED, ALSO BEING A POINT ON THE NORTH RIGHT-OF-WAY LINE OF COCONUT ROAD, THENCE RUN SOUTH 89°32'15" WEST, ALONG SAID RIGHT-OF-WAY LINE, FOR A DISTANCE OF 264.00 FEET; THENCE CONTINUE SOUTH 89°35'27" WEST, ALONG SAID RIGHT-OF-WAY, FOR A DISTANCE OF 441.50 FEET TO THE SOUTHWEST CORNER OF PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 2084, PAGE 4362; THENCE RUN NORTH 01°07'45" WEST, ALONG SAID WEST LINE, FOR A DISTANCE OF 197.59 FEET TO THE NORTHWEST CORNER OF SAID PARCEL OF LAND DESCRIBED IN OFFICIAL RECORD BOOK 2084, PAGE 4362; THENCE RUN NORTH 89°32'15" EAST, ALONG THE NORTH LINE OF SAID PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 2084, PAGE 4362, FOR A DISTANCE OF 300.00 FEET TO THE SOUTHEAST CORNER OF A PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 2810, PAGE 938; THENCE RUN NORTH 01°07'45" WEST, ALONG THE EAST LINE OF SAID PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 2810, PAGE 938, FOR A DISTANCE OF 105.43 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF A 50 FOOT WIDE DRIVEWAY EASEMENT; THENCE RUN SOUTH 89°32'45" WEST, ALONG SAID SOUTH LINE, FOR A DISTANCE OF 800.00 FEET TO THE NORTHWEST CORNER OF A PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 3191, PAGE 1484, ALSO AN INTERSECTION WITH THE EAST LINE OF A 50 FOOT WIDE DRIVEWAY EASEMENT MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 1272, PAGE 1298; THENCE RUN SOUTH 01°07'45" EAST, ALONG SAID EAST LINE, FOR A DISTANCE OF 105.54 FEET TO AN INTERSECTION WITH THE NORTH LINE OF THE SOUTH HALF OF SAID GOVERNMENT LOT 2; THENCE RUN SOUTH 89°32'15" WEST, ALONG SAID NORTH LINE, FOR 551 FEET PLUS OR MINUS, TO THE MEAN HIGH WATER LINE OF ESTERO BAY; THENCE RUN NORTHERLY ALONG SAID MEAN HIGH WATER LINE TO AN INTERSECTION WITH THE NORTH LINE OF THE AFOREMENTIONED GOVERNMENT LOT 2; THENCE RUN NORTH 89°32'45" EAST, ALONG SAID NORTH LINE FOR 449' FEET PLUS OR MINUS TO AN INTERSECTION WITH THE WEST LINE OF A PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN

OFFICIAL RECORD BOOK 2236, PAGE 1704; THENCE RUN SOUTH 01°07'45" EAST, ALONG SAID WEST LINE, FOR A DISTANCE OF 142.00 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 2236, PAGE 1704; THENCE RUN NORTH 89°32'45" EAST, ALONG THE SOUTH LINE OF SAID PARCEL OF LAND, FOR A DISTANCE OF 173.50 FEET TO THE NORTHEAST CORNER OF A PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 1841, PAGE 755; THENCE RUN SOUTH 01°07'45" EAST, ALONG THE EAST LINE OF SAID PARCEL OF LAND DESCRIBED IN OFFICIAL RECORD BOOK 1841, PAGE 755, FOR A DISTANCE OF 100.00 FEET TO AN INTERSECTION WITH THE NORTH LINE OF A 50 FOOT WIDE DRIVEWAY EASEMENT MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 1272, PAGE 1298; THENCE RUN NORTH 89°32'45" EAST, ALONG SAID NORTH LINE, FOR A DISTANCE OF 100.00 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 2829, PAGE 1118; THENCE RUN NORTH 01°07'45" WEST, ALONG THE WEST LINE OF SAID PARCEL OF LAND, FOR A DISTANCE OF 100.00 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE LANDS MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 2236, PAGE 1704; THENCE RUN NORTH 89°32'45" EAST, ALONG SAID SOUTH LINE FOR A DISTANCE OF 1,005.50 FEET, THENCE RUN SOUTH 01°07'45" EAST A DISTANCE OF 718.37 FEET TO THE POINT OF BEGINNING,  
 LESS AND EXCEPT A PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 3246, PAGE 814;  
 OVERALL PARCEL CONTAINING 21.85 ACRES, MORE OR LESS.

**CERTIFIED TO:**  
 ATTORNEY'S TITLE INSURANCE FUND  
 MARBELLA CONDOMINIUM  
 FLORIDA COMMUNITY BANK  
 CHEFFY, PASSIDOMO, WILSON, & JOHNSON  
 SIGNED 2-14-05  
 Stephen V. Burgess, P.S.M. #6408  
 STATE OF FLORIDA

NO.	DATE	REVISE LEGAL DESCRIPTION DISCREPANCY	S.B.
1	2-12-05		
		DESCRIPTION	BY

**FIELD BOOKS/PAGES:**

**CREW CHIEF:** Q. GRADY MINOR AND ASSOCIATES, P.A.  
 CIVIL ENGINEERS ■ LAND SURVEYORS ■ PLANNERS  
 3800 VIA DEL REY  
 BONITA SPRINGS, FLORIDA 34134

**DRAWN:** F.D.

**JOB CODE:** WFCDD

**SCALE:** 1" = 60'

PHONE: (239) 947-1144 FAX: (239) 947-0375  
 CERTIFICATE OF AUTHORIZATION NUMBER LB 5151

**BOUNDARY SURVEY**

**WEEKS FISH CAMP**

SECTION 7, TOWNSHIP 47 SOUTH, RANGE 25 EAST  
 LEE COUNTY, FLORIDA

DATE: APRIL, 2004 DRAWING: C-1794B