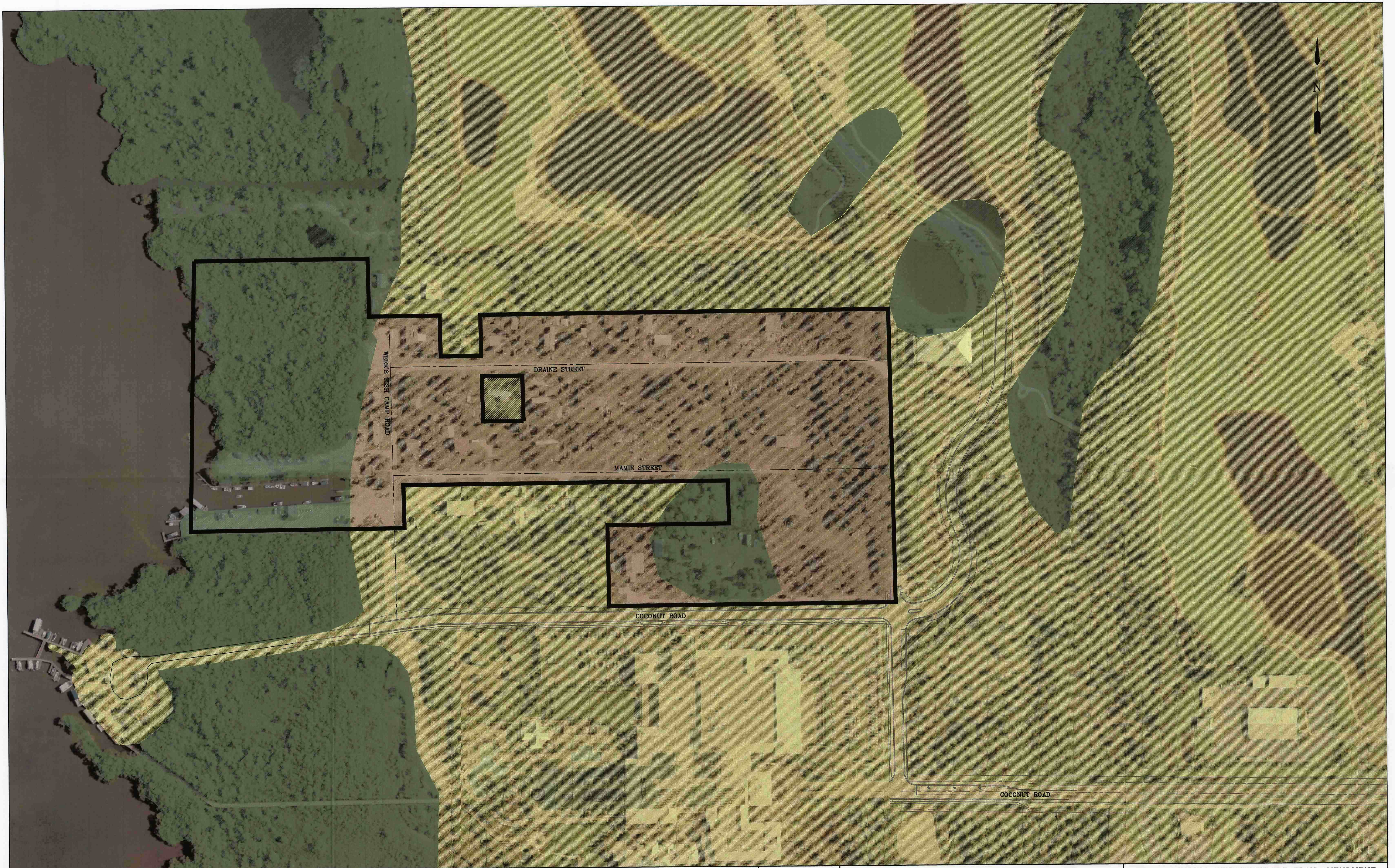




CPA2004-00003 - 1st submittal

MAP

COMP PLAN



WETLANDS

OUTLYING SUBURBAN

MARINA

OWNER/DEVELOPER

WEEKS LANDING, LLC
9167 BRENDAN LAKE COURT
BONITA SPRINGS, FLORIDA 34135
(239)390-1402

Revision	Date	Description	By
3	4/05/05	REVISE TO SHOW WETLAND LAND USE	SJU
2	3/08/05	REVISE PROPERTY BOUNDARY	SJU
1	2/08/05	ADD SURROUNDING STREET NETWORK	SJU

DESIGNED BY: SJU

DRAWN BY: SJU

APPROVED: DWA

JOB CODE: WFCDD

SCALE: 1" = 100'

RECEIVED
APR - 6 2005
COMMUNITY DEVELOPMENT

Q. GRADY MINOR AND ASSOCIATES, P.A.

CIVIL ENGINEERS ■ LAND SURVEYORS ■ PLANNERS

3800 VIA DEL REY
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PHONE : (239) 947-1144 FAX : (239) 947-0375

ENGINEERING CERTIFICATE OF AUTHORIZATION EB 0006151

SURVEYING CERTIFICATE OF AUTHORIZATION LB 0006151

WEEKS LANDING COMPREHENSIVE PLAN AMENDMENT

LEE PLAN FUTURE LAND USE MAP
PROPOSED

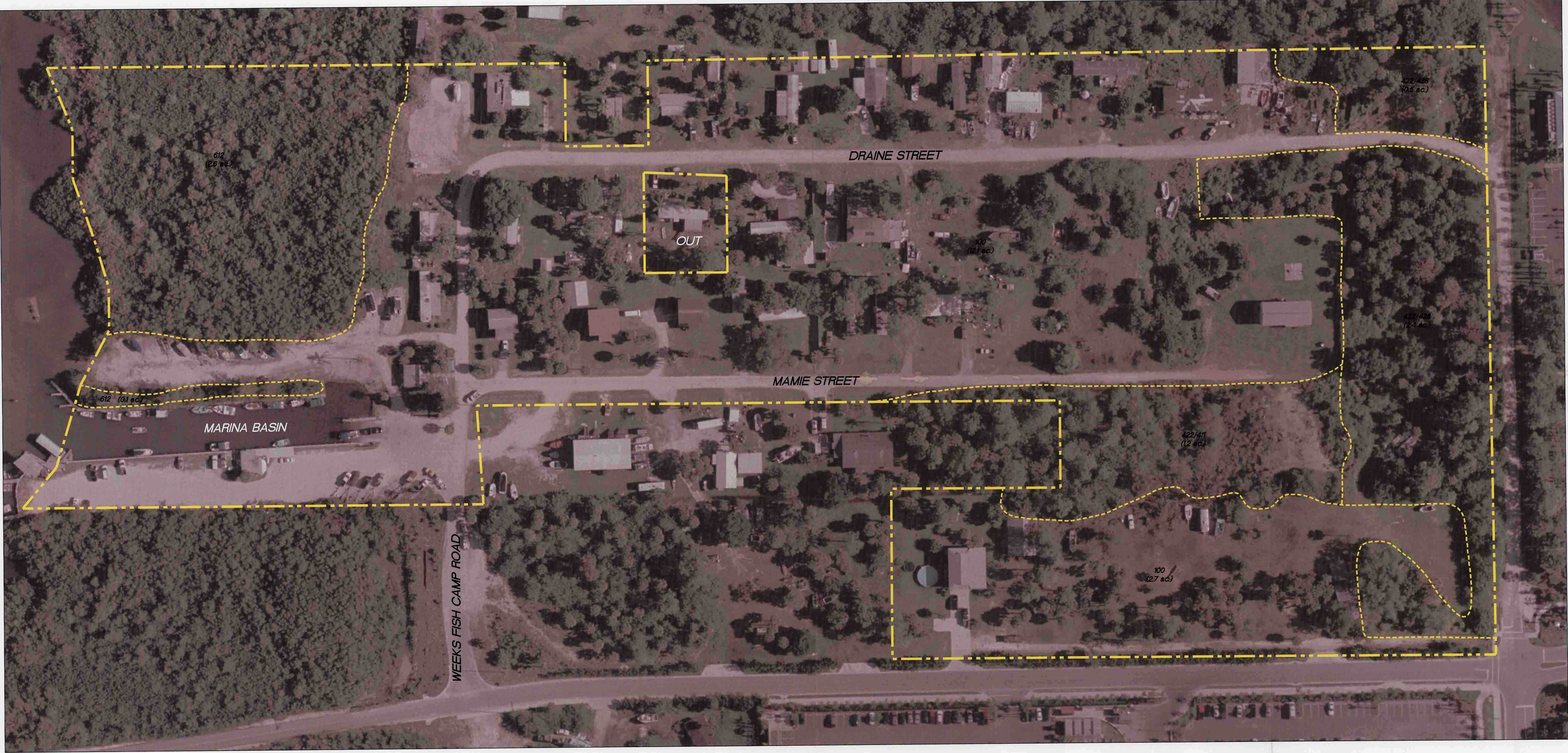
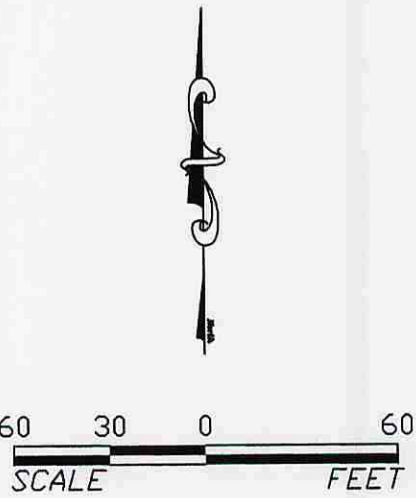
DATE:
FEBRUARY 2004

FILE NAME:
PROPOSED FLUM (aiff rev 3-8-05)

DRAWING NUMBER 1 OF 1

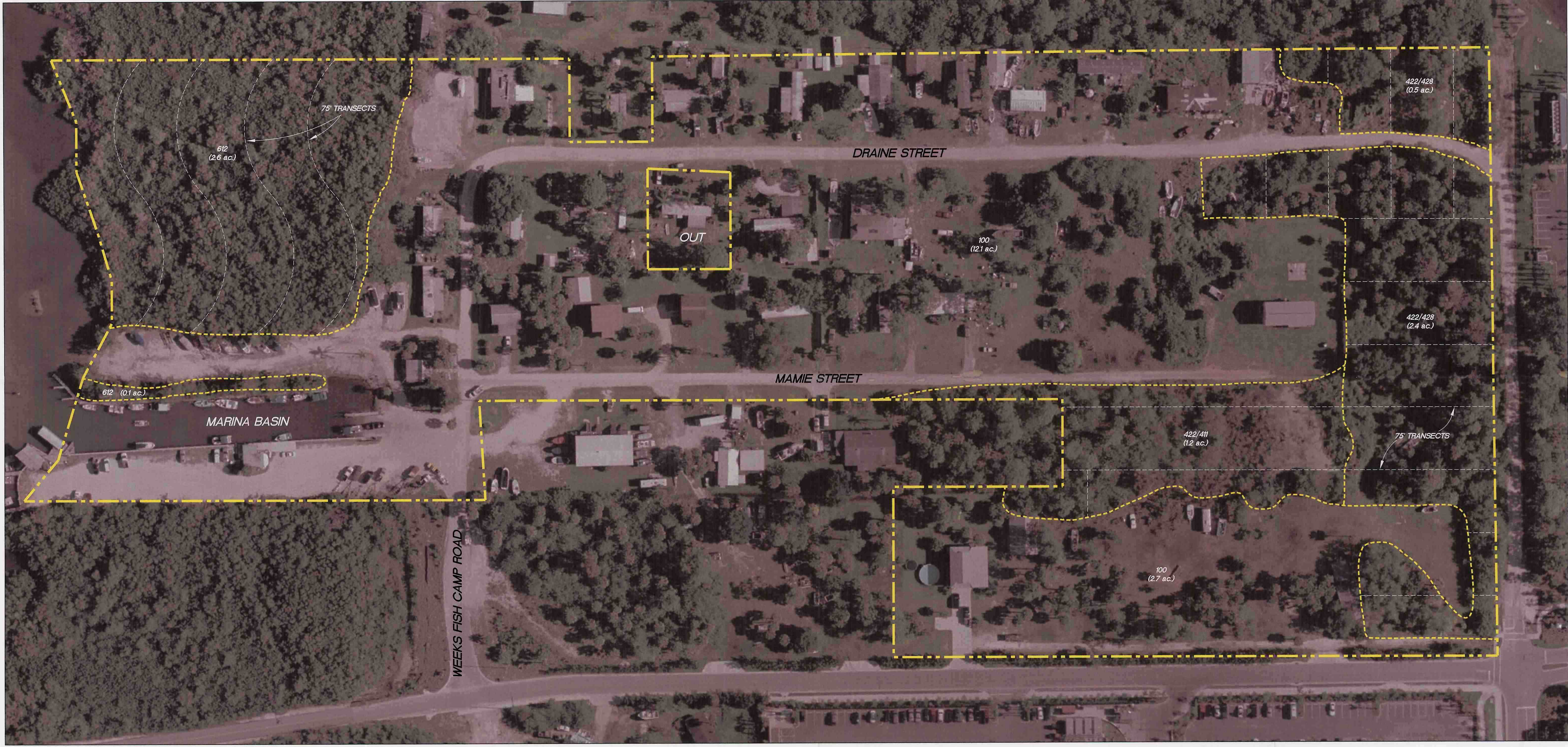
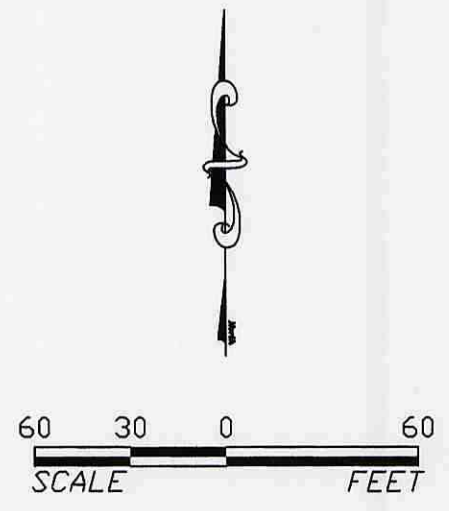
DATE AERIAL FLOWN: MARCH 2002

VEGETATION MAP



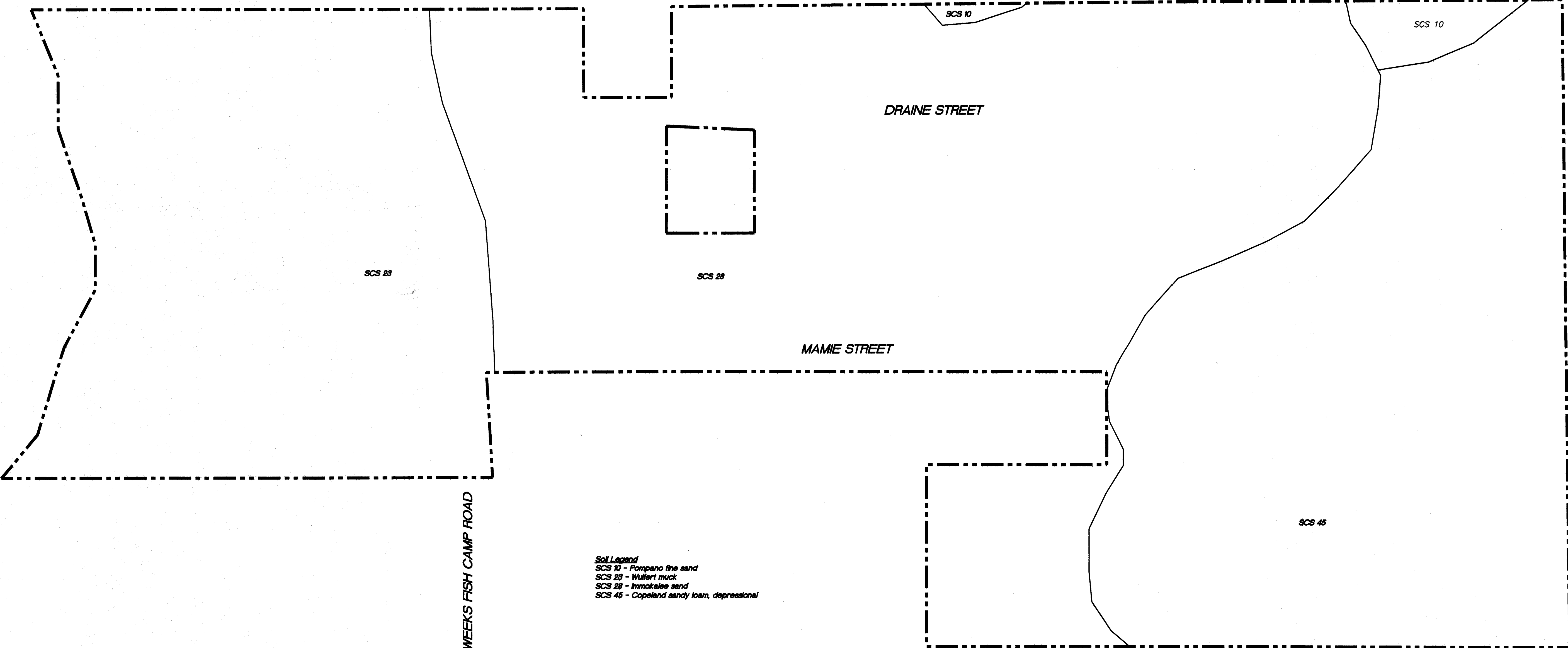
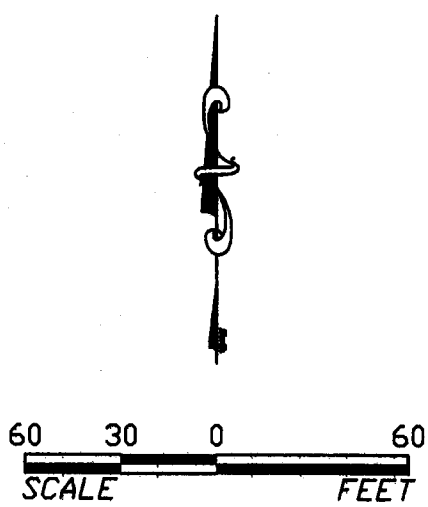
FLUCCS	Description	Acreage
100	Residential Lots and Yards	14.8 ac.
422/411	Brazilian Pepper/Pine Flatwoods	12 ac.
422/428	Brazilian Pepper/Cabbage Palm	2.9 ac.
612	Mangrove Swamps	27 ac.

PROTECTED SPECIES ASSESSMENT



FLUCCS	Description	Acreage
100	Residential Lots and Yards	14.8 ac.
422/411	Brazilian Pepper/Pine Flatwoods	1.2 ac.
422/428	Brazilian Pepper/Cabbage Palm	2.9 ac.
612	Mangrove Swamps	2.7 ac.

SOIL MAP



Soil Legend
SCS 10 - Pompano fine sand
SCS 23 - Wulbert muck
SCS 28 - Immokalee sand
SCS 45 - Copeland sandy loam, depressional

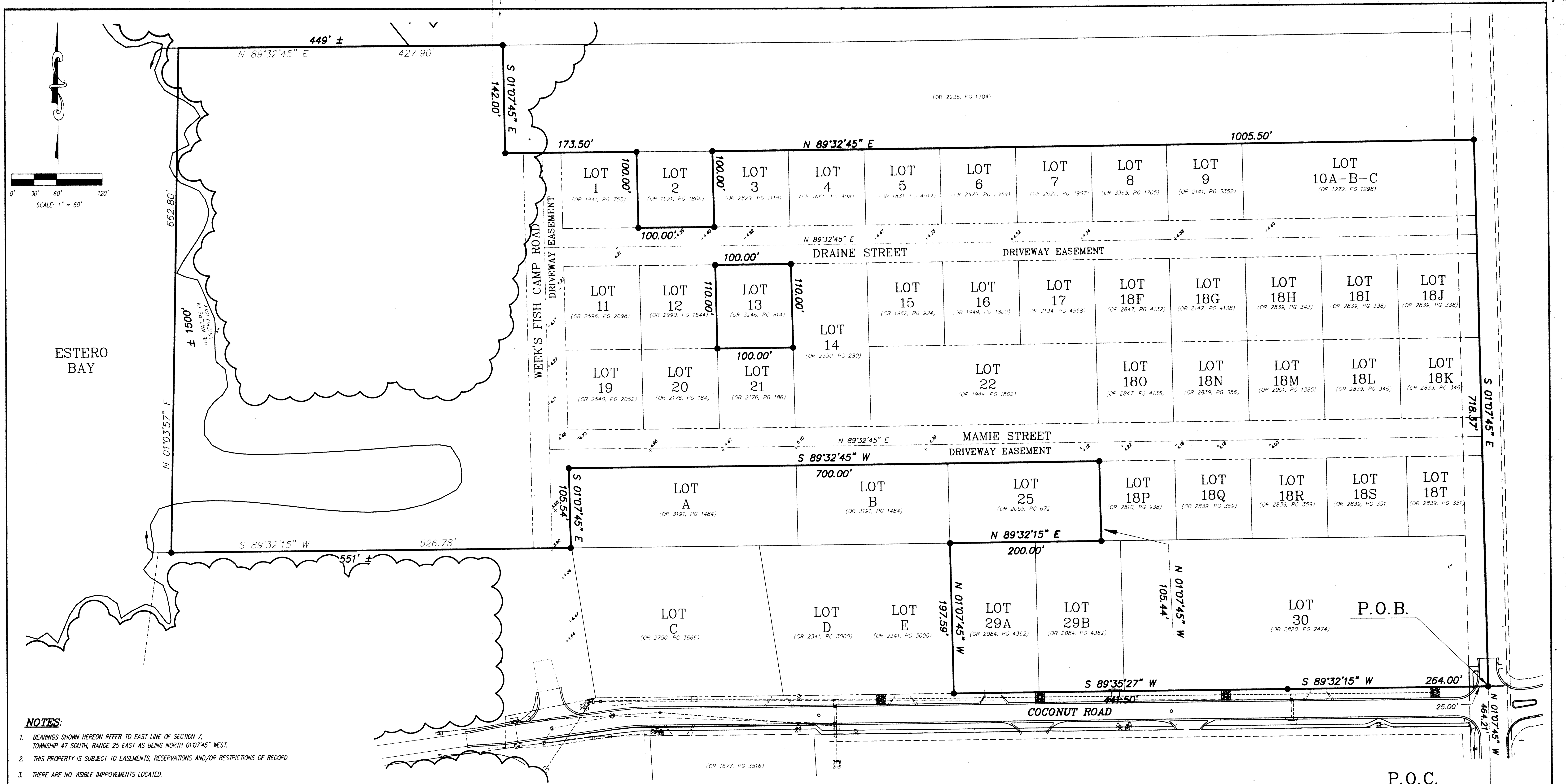
February 24, 2004 12:07:45 p.m.
Drawing 13-37A.MXD (DGS)



W. DEXTER BENDER & ASSOCIATES
ENVIRONMENTAL & MARINE CONSULTING
FORT MYERS 239/334-3680
PORT CHARLOTTE 941/255-1482

WEEKS FISH CAMP

SHEET



NOTES:

- BEARINGS SHOWN HEREON REFER TO EAST LINE OF SECTION 7, TOWNSHIP 47 SOUTH, RANGE 25 EAST AS BEING NORTH 01°07'45" WEST.
- THIS PROPERTY IS SUBJECT TO EASEMENTS, RESERVATIONS AND/OR RESTRICTIONS OF RECORD.
- THERE ARE NO VISIBLE IMPROVEMENTS LOCATED.
- THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A LICENSED FLORIDA SURVEYOR AND MAPPER.
- DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
- THIS SURVEY DOES NOT ADDRESS ANY ENVIRONMENTAL CONCERNS, ENDANGERED WILDLIFE OR JURISDICTIONAL WETLANDS, IF ANY, EXCEPT AS SHOWN ON THIS SURVEY.
- THIS PROPERTY IS LOCATED WITHIN FLOOD ZONE A16, HAVING A BASE FLOOD ELEVATION OF 13.0' PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP # 125124 0465 C, DATED NOVEMBER 4, 1992.
- THIS CERTIFICATION IS ONLY FOR THE LANDS DESCRIBED HEREON. IT IS NOT A CERTIFICATION OF TITLE, ZONING, SETBACKS, OR FREEDOM OF ENCUMBRANCES.
- THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF ABSTRACT OF TITLE AND ALL MATTERS OF TITLE SHOULD BE REFERRED TO AN ATTORNEY AT LAW.
- THE FIELD WORK FOR THIS SURVEY WAS DONE ON 2-21-04.

PROPERTY DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA; THENCE RUN NORTH 01°07'45" WEST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 7, FOR A DISTANCE OF 718.37 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED, ALSO BEING A POINT ON THE NORTH RIGHT-OF-WAY LINE OF COCONUT POINT ROAD, THENCE RUN SOUTH 89°32'15" WEST, ALONG SAID RIGHT-OF-WAY LINE, FOR A DISTANCE OF 441.50 FEET TO THE SOUTHWEST CORNER OF PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 2084, PAGE 4362; THENCE RUN NORTH 01°07'45" WEST, ALONG SAID WEST LINE, FOR A DISTANCE OF 197.55 FEET TO THE NORTHWEST CORNER OF SAID PARCEL OF LAND DESCRIBED IN OFFICIAL RECORD BOOK 2084, PAGE 4362; THENCE RUN NORTH 89°32'45" EAST, ALONG THE NORTH LINE OF SAID PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 2084, PAGE 4362, FOR A DISTANCE OF 200.00 FEET TO THE SOUTHEAST CORNER OF A PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 2055, PAGE 6721; THENCE RUN NORTH 01°07'45" WEST, ALONG THE EAST LINE OF SAID PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 2055, PAGE 6721, FOR A DISTANCE OF 105.51 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF A 50 FOOT WIDE DRIVEWAY EASEMENT; THENCE RUN SOUTH 89°32'45" WEST, ALONG SAID SOUTH LINE, FOR A DISTANCE OF 700.00 FEET TO THE NORTHWEST CORNER OF A PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 3191, PAGE 1484; ALSO AN INTERSECTION WITH THE EAST LINE OF A 50 FOOT WIDE DRIVEWAY EASEMENT MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 1272, PAGE 1298; THENCE RUN SOUTH 01°07'45" EAST, ALONG SAID EAST LINE, FOR A DISTANCE OF 105.54 FEET TO AN INTERSECTION WITH THE NORTH LINE OF THE SOUTH HALF OF SAID GOVERNMENT LOT 2; THENCE RUN SOUTH 89°32'15" WEST, ALONG SAID NORTH LINE, FOR 551 FEET PLUS OR MINUS, TO THE MEAN HIGH WATER LINE OF ESTERO BAY; THENCE RUN NORTHERLY ALONG SAID MEAN HIGH WATER LINE TO AN INTERSECTION WITH THE NORTH LINE OF THE AFOREMENTIONED GOVERNMENT LOT 2; THENCE RUN NORTH 89°32'45" EAST, ALONG SAID NORTH LINE FOR 449' FEET PLUS OR MINUS TO AN INTERSECTION WITH THE WEST LINE OF A PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN

OFFICIAL RECORD BOOK 2236, PAGE 1704; THENCE RUN SOUTH 01°07'45" EAST, ALONG SAID WEST LINE, FOR A DISTANCE OF 142.00 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 2236, PAGE 1704; THENCE RUN NORTH 89°32'45" EAST, ALONG THE SOUTHWEST CORNER OF SAID PARCEL OF LAND, FOR A DISTANCE OF 173.50 FEET TO THE NORTHEAST CORNER OF A PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 1841, PAGE 755; THENCE RUN SOUTH 01°07'45" EAST, ALONG THE EAST LINE OF SAID PARCEL OF LAND DESCRIBED IN OFFICIAL RECORD BOOK 1841, PAGE 755, FOR A DISTANCE OF 100.00 FEET TO AN INTERSECTION WITH THE NORTH LINE OF A 50 FOOT WIDE DRIVEWAY EASEMENT MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 1272, PAGE 1298; THENCE RUN NORTH 89°32'45" EAST, ALONG SAID NORTH LINE, FOR A DISTANCE OF 100.00 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 2829, PAGE 1118; THENCE RUN NORTH 01°07'45" WEST, ALONG THE WEST LINE OF SAID PARCEL OF LAND, FOR A DISTANCE OF 100.00 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE LANDS MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 2236, PAGE 1704; THENCE RUN NORTH 89°32'45" EAST, ALONG SAID SOUTH LINE FOR A DISTANCE OF 1,005.50 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT A PARCEL OF LAND MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORD BOOK 3246, PAGE 814;

OVERALL PARCEL CONTAINING 22 ACRES, MORE OR LESS.

P.O.C.

SE CORNER OF THE NE QUARTER SECTION 7

CERTIFIED TO:

131 GROUP

Q. GRADY MINOR AND ASSOCIATES, P.A.

SIGNED 2-25-04

STEPHEN V. BURGESS

P.S.M. #6408
STATE OF FLORIDA

LEGEND

P.O.C.	POINT OF COMMENCEMENT	P.B.	PLAT BOOK
P.O.B.	POINT OF BEGINNING	PG.	PAGE
F.I.R.	FOUND IRON ROD	O.R.	OFFICIAL RECORDS BOOK
S.I.R.	SET 5/8" IRON ROD WITH CAP, L.B. #5151	R.W.O.	RIGHT-OF-WAY
F.C.M.	FOUND CONCRETE MONUMENT	EOP	EDGE OF PAVEMENT
S.C.M.	SET CONCRETE MONUMENT WITH ALUMINUM DISK, L.B. # 5151	L.B.	LICENSED BUSINESS
F.P.K.	FOUND PARKER KALON NAIL	P.S.M.	PROFESSIONAL SURVEYOR AND MAPPER
S.P.K.	SET PARKER KALON NAIL WITH BRASS DISK, L.B. # 5151	FND.	FOUND
		X 10.0'	GROUND ELEVATION NGVD 29

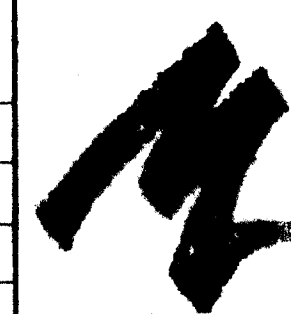
FIELD BOOKS/PAGES:

CREW CHIEF:

DRAWN: F.D.

JOB CODE: WFCDD

SCALE: 1" = 60'



Q. GRADY MINOR AND ASSOCIATES, P.A.

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BONITA SPRINGS, FLORIDA 34134

PHONE (239) 947-1144 FAX (239) 947-0375

CERTIFICATE OF AUTHORIZATION NUMBER LB 5151

BOUNDARY SURVEY WITH TOPO

WEEKS FISH CAMP

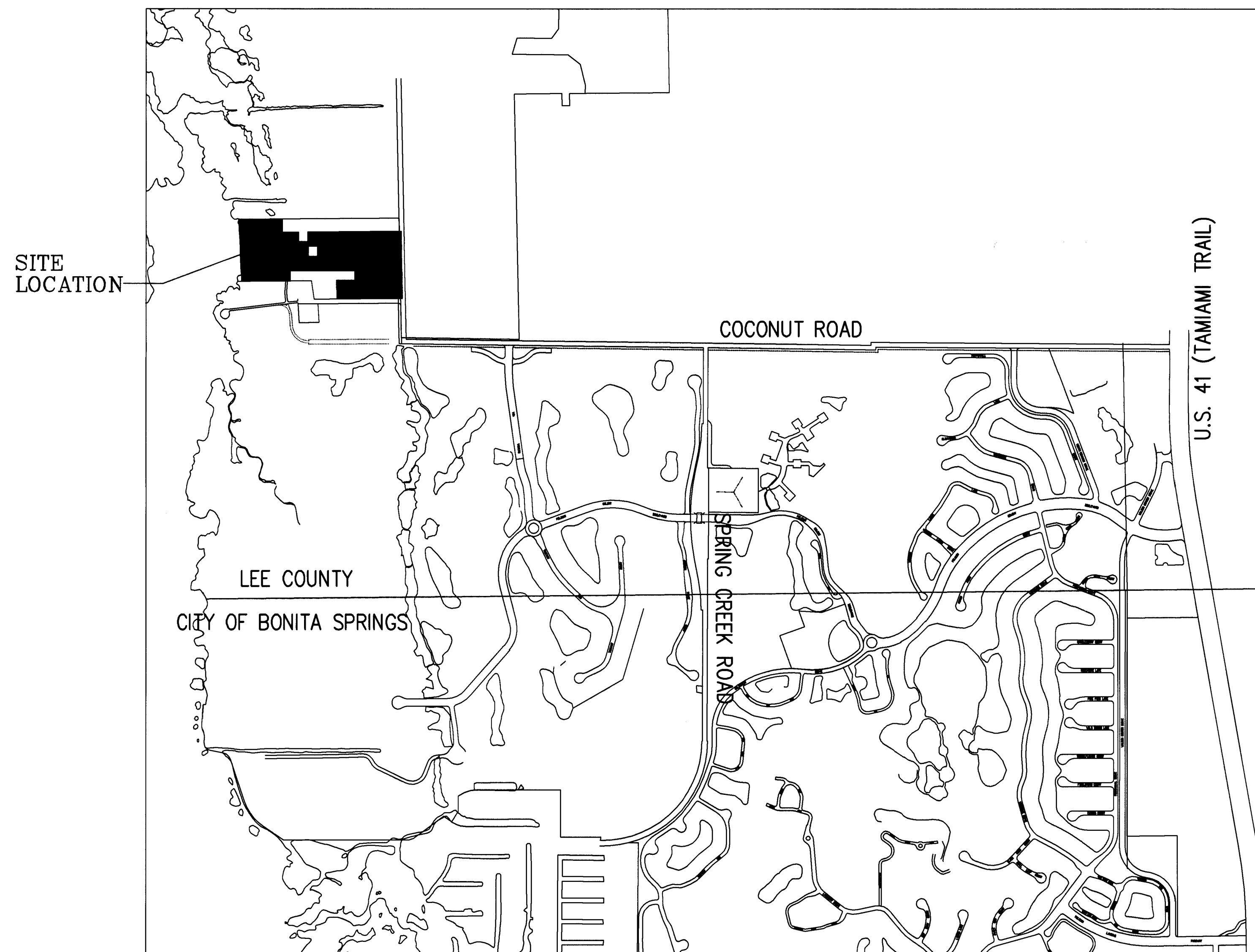
SECTION 7, TOWNSHIP 47 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

DATE: FEBRUARY, 2004

DRAWING: C-1794

WEEKS LANDING COMPREHENSIVE PLAN AMENDMENT

LOCATED IN SECTION 07, TOWNSHIP 47, RANGE 25,
LEE COUNTY, FLORIDA



OWNER
WEEKS LANDING, LLC
9167 BRENDAN LAKE COURT
BONITA SPRINGS, FL 34135
(239) 390-1402

INDEX OF DRAWINGS

DESCRIPTION

COVER SHEET AND INDEX OF DRAWINGS
AERIAL AND EXISTING LAND USES AND ZONING MAP
LEE PLAN FUTURE LAND USE MAP EXISTING
LEE PLAN FUTURE LAND USE MAP PROPOSED

 PREPARED BY
Q. GRADY MINOR AND ASSOCIATES, P.A.
CIVIL ENGINEERS ■ LAND SURVEYORS ■ PLANNERS
3800 VIA DEL REY
BONITA SPRINGS, FLORIDA 34134

PHONE : (239) 947-1144 FAX : (239) 947-0375
ENGINEERING CERTIFICATE OF AUTHORIZATION EB 0005151
SURVEYING CERTIFICATE OF AUTHORIZATION LB 0005151

LOCATION MAP

DESIGN BY: S.J.U.
DRAWN BY: S.J.U.
APPROVED: D.W.A.
DATE: FEBRUARY 2004
REVISION DATE:
FILE NAME: WFCDD



LEGEND

OWNER/DEVELOPER

WEEKS LANDING, LLC

DATE AERIAL FLOWN: MARCH 2002

Revision	Date	Description	By

DESIGNED BY: SJU
DRAWN BY: SJU
APPROVED: DWA
JOB CODE: WFCDD
SCALE: 1" = 100'

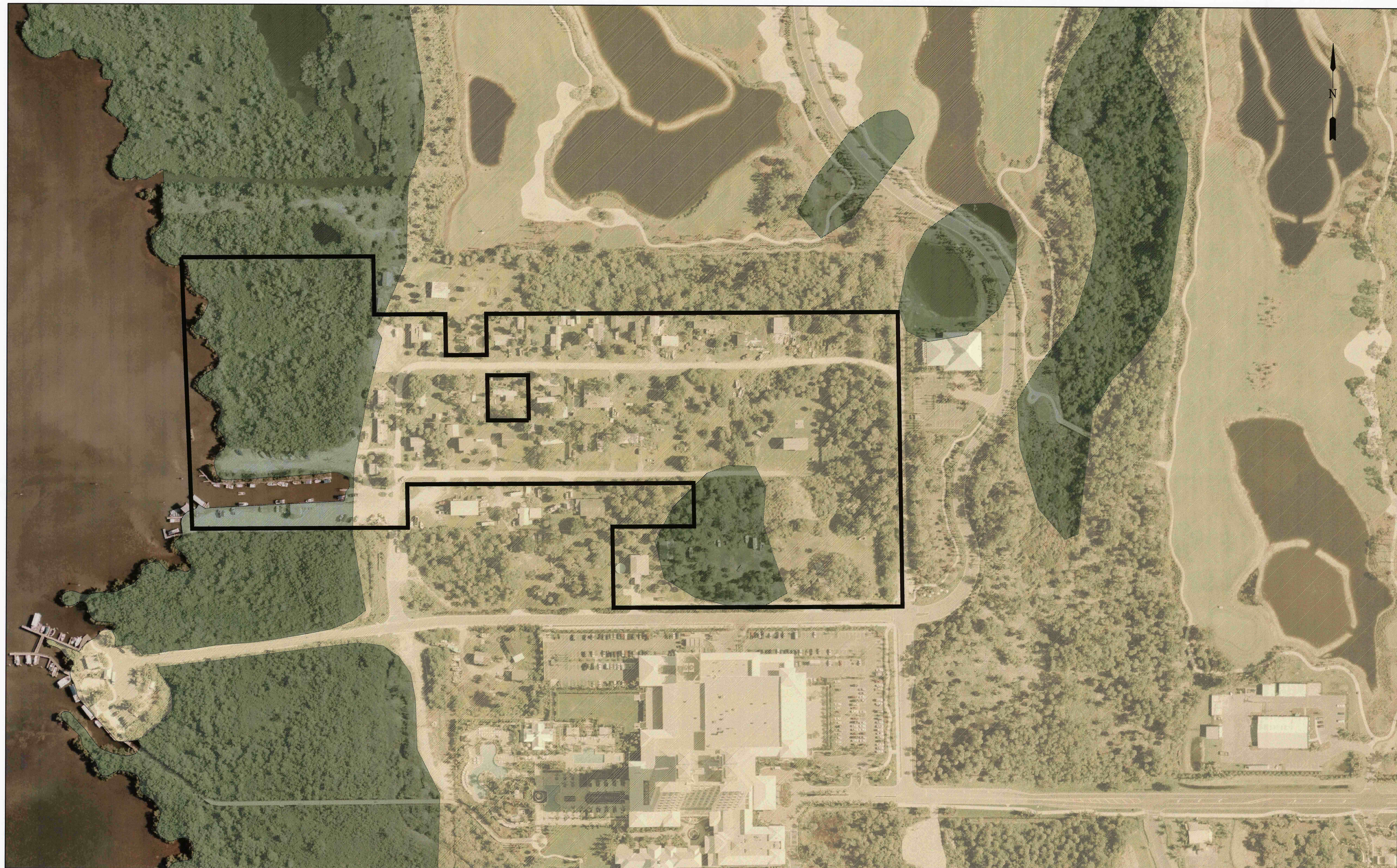


Q. GRADY MINOR AND ASSOCIATES, P.A.
CIVIL ENGINEERS ■ LAND SURVEYORS ■ PLANNERS
3800 VIA DEL REY
BONITA SPRINGS, FLORIDA 34134
PHONE : (239) 947-1144 FAX : (239) 947-0375
ENGINEERING CERTIFICATE OF AUTHORIZATION EB 0006151
SURVEYING CERTIFICATE OF AUTHORIZATION LB 0005151

WEEKS LANDING COMPREHENSIVE PLAN AMENDMENT

AERIAL
EXISTING LAND USES AND ZONING MAP

DATE: FEBRUARY 2004	FILE NAME: PROPOSED FLUM	DRAWING NUMBER 1 OF 1
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LEGEND

WETLANDS

OUTLYING SUBURBAN

DATE AERIAL FLOWN: MARCH 2002

OWNER/DEVELOPER

WEEKS LANDING, LLC

[illegible]

DESIGNED BY: SJU

DRAWN BY: SJU

APPROVED: DWA

JOB CODE: WFCDD

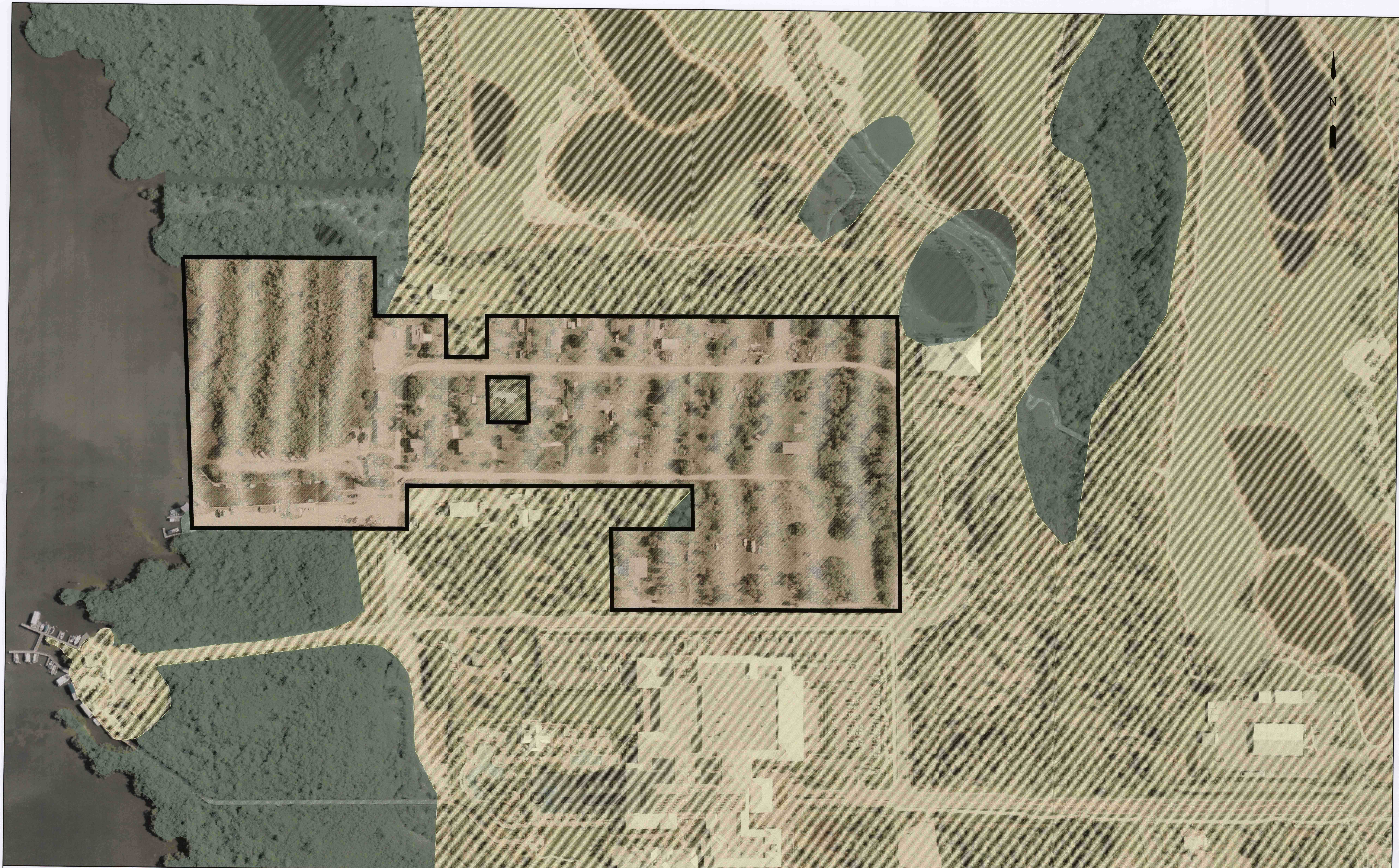
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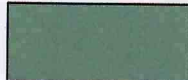


Q. GRADY MINOR AND ASSOCIATES, P.A.
CIVIL ENGINEERS ■ LAND SURVEYORS ■ PLANNERS
3800 VIA DEL REY
BONITA SPRINGS, FLORIDA 34134
PHONE : (239) 947-1144 FAX : (239) 947-0375
ENGINEERING CERTIFICATE OF AUTHORIZATION EB 0006151
SHURE YING CHEN, P.E.

WEEKS LANDING COMPREHENSIVE PLAN AMENDMENT

LEE PLAN FUTURE LAND USE MAP
EXISTING

DATE: FEBRUARY 2004	FILE NAME: FLUM	DRAWING NUMBER 1 OF 1
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LEGEND		OWNER/DEVELOPER		DESIGNED BY: SJU		Q. GRADY MINOR AND ASSOCIATES, P.A.		WEEKS LANDING COMPREHENSIVE PLAN AMENDMENT	
	WETLANDS		MARINA		OUTLYING SUBURBAN	DATE: FEBRUARY 2004	FILE NAME: PROPOSED FLUM	LEE PLAN FUTURE LAND USE MAP PROPOSED	
DATE AERIAL FLOWN: MARCH 2002				SCALE: 1" = 100'		PHONE : (239) 947-1144 FAX : (239) 947-0375		DRAWING NUMBER 1 OF 1	
Revision				Date	Description	By	ENGINEERING CERTIFICATE OF AUTHORIZATION EB 0006151 SURVEYING CERTIFICATE OF AUTHORIZATION LB 0006151		