



Maps for

Case #: DC12003-00080

RUM ROAD
PARCEL OF LAND KNOWN AS PARCEL "A"

SECTION 05, TOWNSHIP 45 SOUTH, RANGE 21 EAST
(PLAT BOOK --, PAGE --)



END	REC	= AS PER RECORDS
= FOUND IRON ROD (FNO.I.R.)	MEP	= AS PER MEASURED
= SET IRON ROD #5485 (S.I.R.)	E.O.P.	= EDGE OF PAVEMENT
= CONCRETE NUMBER (C.N.)	P.O.P.	= POINT OF BEGINNING
= FOUND	P.P.	= POWER POLE
= FORD-OF-WAY	A/C	= AIR CONDITIONER
= NAIL & TAB	O/H	= OVERHEAD LINES
= PLATED LINE	M/W	= WATER METER
= CENTERLINE	T.E.	= TELEPHONE BOX
= FENCE	E.B.	= ELECTRIC BOX
= BENCH MARK	P.E.	= PUBLIC UTILITY EASEMENT
= DELTA CURVE	D.E.	= DRAINAGE EASEMENT
= RADIOS OF CURVE	P.R.M.	= PERMANENT REFERENCE MONUMENT
= ARC OF CURVE	P.C.T.	= PERMANENT CONTROL POINT
= TYPICAL ELEVATION	M.W.L.	= MEAN HIGH WATER LINE

2. SURVEY NOTES:

- 1. NOTES OF MEASUREMENTS WHEN TAKEN FROM THE LEGAL DESCRIPTION END
- 2. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
- 3. UNDERGROUND STRUCTURES AND UTILITIES, IF ANY, ARE NOT INCLUDED.
- 4. ERECTIONS OF THIS COLUMN ARE TO BE UNLESS SEALED WITH SIGNERS EMBOSSED SURVEYOR'S SEAL.
- 5. ELEVATIONS ARE NATIONAL GEODETIC VERTICAL DATUM (NGVD).
- 6. THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAPS.
- 7. NATIONAL FLOOD ELEVATION DATUM:
- 8. COMMUNITY NUMBER:
- 9. PANEL NUMBER, DATE, SUFFY & FIRM, ZONE A-10
- 10. BASE FLOOD ELEVATION, FLOOD EFFECTIVE DATE, 6/25/98
- 11. DIST. NUMBER

DESCRIPTION OF NEW
C.R. 1082/414

FROM THE EAST QUARTY CORNER OF SECTION 5, TOWNSHIP 45 SOUTH; RANGE 21 EAST; LEE COUNTY, FLORIDA, RUN NORTHEAST ALONG THE EAST LINE OF SAID SECTION, 846.00 FEET; THENCE N40°37'52" W 81.16 FEET TO THE POINT OF BEGINNING; THENCE S47°27'10" W 100.00 FEET NORTHEAST S47°32'10" W 80.00 FEET TO THE POINT OF BEGINNING; THENCE S47°32'10" W 80.00 FEET TO THE POINT OF BEGINNING; 101.82 FEET; THENCE S47°32'10" W 80.00 FEET TO THE POINT OF BEGINNING; BEING 104.55 AC (107 AC: CAPTIVA PALMA AND UNRECORDED SUBDIVISION).

SUBJECTS

SUBJECT TO AND TOGETHER WITH A NOW-EXISTING EASEMENT FOR ROADWAY PURPOSES OVER AND ACROSS A PORTION OF NEW ROAD, UPPER CAPTIVA ISLAND, LEE COUNTY, FLORIDA, AS FOLLOWS: FROM THE CORNER OF SAID SECTION 5, TOWNSHIP 45 SOUTH; RANGE 21 EAST, RUN NORTHEAST 330.15 FEET ALONG THE

SENT TO
GRADY SEIFF
LEE COUNTY

JR # 33077

RECEIVED
JAN 10 1968
STATE

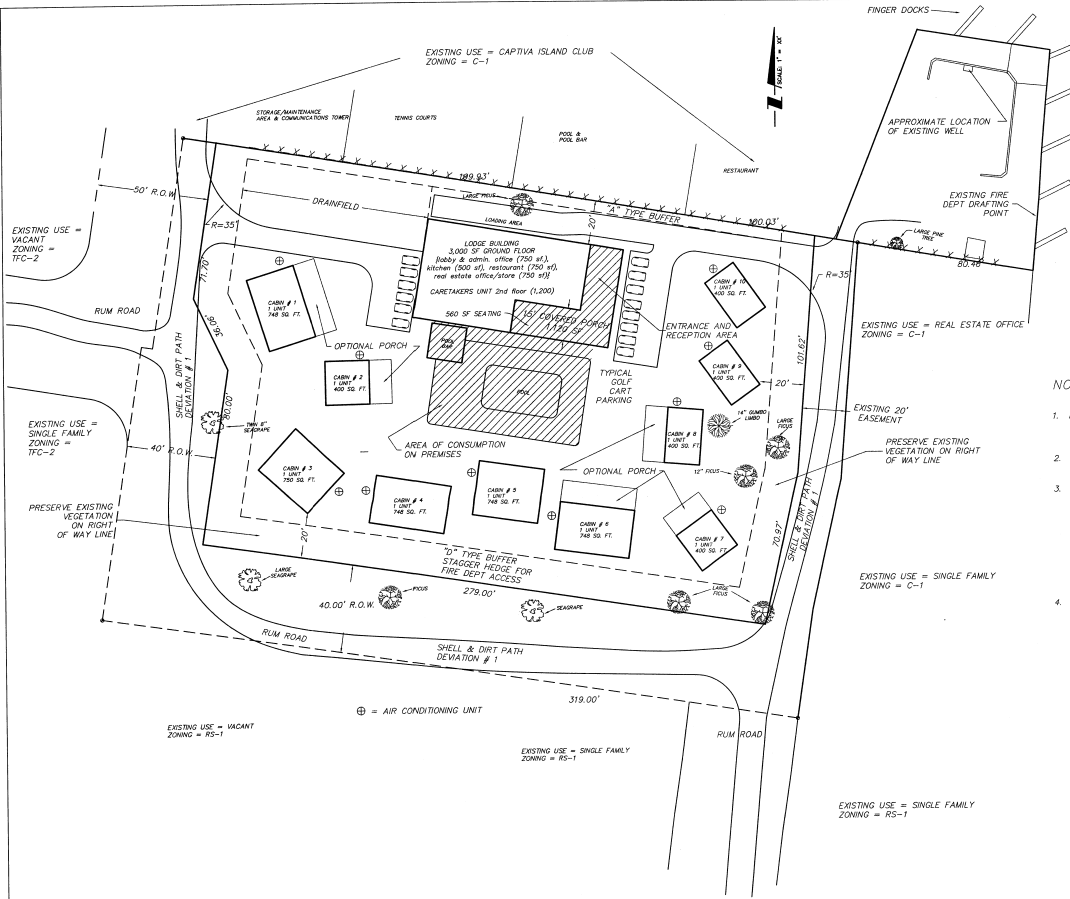
WARRANT

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM STATISTICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 381B7-FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 402.0027 OF THE FLORIDA STATUTES.

BY: *Walter J. Fraser*
WALTER J. FRASER P.L.S. #3505
FIELD REPRESENTATIVE ON/NOVA

5/11/11

PREPARED BY: S.S.



NOTES:

1. PROPOSED IS A REZONING FROM C-1 TO COMMERCIAL PLANNED DEVELOPMENT TO ALLOW A 10 UNIT FISHING LODGE.
2. THE 1.59 ACRE PARCEL IS LOCATED IN THE OUTER ISLANDS LAND USE DESIGNATION FOR THE LEE PLAN.
3. OPEN SPACE CALCULATION
 69,727 TOTAL SQUARE FEET
 21,335 SQ. FT. EXISTING ROW/EASEMENT
 50. FT. SHELL DRIVE AND GOLF CART PARKING
 2,800 SQ. FT. POOL AREA
 9,650 SQ. FT. BUILDINGS
 SITE AREA LESS EXISTING ROW = 48,392 SQ. FT.
 48,392 SQ. FT. ÷ 20% = 9,678 SQ. FT.
 50% OPEN SPACE IS PROVIDED
4. DEVIATIONS
 # 1 - A DEVIATION FROM LDC SECTION 10-29(2) WHICH REQUIRES ALL DEVELOPMENTS TO HAVE ACCESS TO A STREET DESIGNED AND CONSTRUCTED OR IMPROVED, MEETING THE STANDARDS CONTAINED IN SECTION 10-296 (A CATEGORY "A" ROAD), TO ALLOW GOLF CART ACCESS TO THE EXISTING SHELL/GRAVEL ROAD.

DCI 2003 00080



APPROVED
 Master Concept Plan
 Site Plan # 04-021 Page 1 of 1
 Subject to conditions in Resolution 2004-0000
 Date 4/21/2003 Case # DCI 2003-00080

SEC 5: TRF 45	RCE 21
Designed by:	1618
Drawn by:	1618
Checked by:	
Approved by:	
Date:	1/7/05
Scale:	1" = 20'
File #:	04251-000-000
File #:	D-4251-01

BULL ROAD

SECTION OF NOVEMBER 45 SOULAM, RANGE 21 ERS
DEPT BOON - PAGE - 2
SILVER CANYON ISLAND, LEE COUNTY, FLORIDA



OR 69,773.10 SQ. FEET AND A NET AREA FROM NORTH PROPERTY LINE TO ROAD RIGHT OF WAY IS 3.11 ACRES OR 48,444.12 SQUARE FEET. PARCEL "B" CONTAINS 0.20 ACRES OR 8,557.9 SQ. FEET

LEGEND	
●	FOUND IRON ROD (FIDIR)
○	SET IRON ROD #3085 (S.I.R.)
□	CONCRETE MOMENT (C.M.)
FID	FOUND
NR	RIGHT-OF-WAY
N	NAIL & TAG
PL	PLATED LINE
C/L	CENTERLINE
FENCE	FENCE
B.M.	BENCHMARK
Δ	DELTA OF CURVE
R	RADIUS OF CURVE
A	ARC OF CURVE
C	CURVE NUMBER
1st	1ST CURVE POINT
REC	AS PER RECORDED
MEA	AS PER MEASURED
E.O.P.	EDGE OF PAVEMENT
E.O.B.	EDGE OF BEGINNING
P.P.	PIERCE POLE
C.H.	CHUTE POLE
A.C.	ALUMINUM CONDUIT
O/H	OVERHEAD LINES
N.W.	WATER MAIN
TEL	TELEPHONE CABLE
E.B.	ELECTRIC BOX
P.U.E.	PUBLIC UTILITY EASEMENT
O.E.	ORANGE EASEMENT
P.R.M.	PERMANENT REFERENCE MONUMENT
R.C.P.	PERMANENT CONTROL POINT
MEAS.	MEASUREMENT

2. DRAWING BY JENNIFER THOMAS HEREON TAKEN FROM THE LEGAL DESCRIPTION FURNISHED

3. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

4. UNDERGROUND STRUCTURES AND UTILITIES ARE NOT INCLUDED

5. REPRODUCTIONS OF THIS DRAWING ARE VOID UNLESS SEALED

6. WITH SIGNERS EMBOSSED SURVIVOR'S SEAL

7. ELEVATIONS AND ELEVATIONAL EQUIVOCALITIES DEDUCED (N.G.V.D.)

8. THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA ON THE

9. NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAPS.

10. NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAPS.

11. COMMUNITY NUMBER 120424

12. PANEL NUMBER 6555

13. BASE FLOOD ELEVATION: 11.00; LETTERED DATA: 5.50/10

A. STRIP NUMBER: 04411200000000000000
 LEADS DESCRIPTION:
 PARCEL A:
 COMMENCING AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 2, SECTION 8,
 TOWNSHIP 48 SOUTH, RANGE 21 EAST, NORTH CAROLINA ISLANDS, LEE COUNTY,
 FLORIDA; THENCE N49D00'00" EAS 150.01 FEET ALONG THE EAST LINE OF SAID
 GOVERNMENT LOT 2, THENCE N49D00'00" WES 175.01 FEET ALONG THE SOUTHWEST
 LINE OF LOT 2, NORTH END OF CAPRIA ISLAND (PLAT BOOK 1, PAGE 81) TO THE POINT
 OF BEGINNING, THENCE COUSWELL N80D00'00" SW 34.00 FEET, THENCE N49D00'00"
 E 125.00 FEET, THENCE S80D00'00" E 3.00 FEET, THENCE N49D00'00" SW 36.30 FEET,
 THENCE S80D71'52" E 310.21 FEET, THENCE S42D59'15" W 107.30 FEET, THENCE
 S22D25'11" E 61.02 FEET, THENCE S84D00'00" E 50.00 FEET TO THE POINT OF
 BEGINNING.

[illegible]

STATE OF
GRAND JURY
LEE COUNTY

IN # 05077

CERTIFICATE
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER
THE PERSONAL CHARGE AND SUPERVISION OF THE
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA
BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER
61017-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO
SECTION 472.022 OF THE FLORIDA STATUTES.

BY _____
JUL 10 1964 P.M. J. T. HARRIS